



Randy Winkler, Mayor
Jay Miller, Mayor Pro Tem
Richard Carter, Councilor
Barbara Clifton, Councilor
Dirk Myers, Councilor
Hans Parkinson, Councilor
Jonathan Rice, Councilor

**REVISED
AGENDA**

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

Cablecast Live on
Comcast Channel 10

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The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 665-6405 for assistance.

**REGULAR MEETING
October 16, 2013**

**WORKSHOP 6:00 P.M.
CONFERENCE ROOM**

- 6:00 P.M. Workshop on 2014 budget
- A. Parks and Recreation Fund
 - B. Conservation Trust Fund
 - C. Internal Service Funds
 - D. Energy Efficiency Fund

**REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS**

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order and Roll Call
- 7:03 p.m. 2. Consent Agenda – consider approving the following items:
- A. Minutes from the October 2, 2013 Regular Meeting
 - B. Reschedule public hearing for Rudd Annexation
 - C. Reschedule public hearing for new liquor license application for Alma Ruiz d/b/a De Marco's Fettucine
 - D. Modification of Liquor-Licensed Premises: Kum & Go #4923
 - E. August 2013 Sales Tax Report
 - F. Accounts Payable

- 7:08 p.m. 3. Citizen Comments and Live Call-In ((970) 665-6406)
(For issues NOT on the Agenda. Please limit comments to 3 minutes.)
- 7:11 p.m. 4. Action, if any, on Workshop Items (Mayor Winkler)
- 7:15 p.m. 5. Consider implementing Amendment 64 (Jim Neu)
 - A. Ordinance No. 19, Series of 2013 (Regulation of Retail Marijuana Cultivation Facilities) – first reading
 - B. Ordinance No. 20, Series of 2013 (Prohibition of Marijuana Product Manufacturing Facilities, Marijuana Testing Facilities, and Retail Marijuana Stores) – first reading
- 7:30 p.m. 6. Receive briefing on mutual aid in Front Range flood response (Kimberly Bullen)
- 7:40 p.m. 7. Administrative Reports
 - A. City Manager verbal report
 - B. Reports from other Department Directors
- 7:50 p.m. 8. Comments from Mayor and Council
- 8:00 p.m. 9. Executive Session - For discussion of a personnel matter under CRS 24-6-402(2)(f) and not involving: (1) any specific employees who have requested discussion of the matter in open session; (2) any member of this body or any elected official; (3) the appointment of any person to fill an office of this body or of an elected official; or (4) personnel policies that do not require the discussion of matters personal to particular employees (Matt Sturgeon)

**WORKSHOP 8:10 P.M.
CONFERENCE ROOM**

8:10 P.M. Workshop on 2014 budget

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Meeting of Council: November 6, 2013 at 7:00 p.m.

