



Randy Winkler, Mayor
Jay Miller, Mayor Pro Tem
Richard Carter, Councilor
Barbara Clifton, Councilor
Dirk Myers, Councilor
Hans Parkinson, Councilor
Jonathan Rice, Councilor

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

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**REGULAR MEETING
February 19, 2014**

**WORKSHOP 6:00 P.M.
COUNCIL CHAMBERS**

6:00 P.M. Discuss Downtown development opportunities (Nathan Lindquist; Michael Langhorne)

**REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS**

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order and Roll Call
- 7:03 p.m. 2. Consent Agenda – consider approving the following items:
- A. Minutes from the February 5, 2014 Regular Meeting
 - B. Amend Rifle Municipal Code with respect to Senior Center Advisory Board alternate member appointments - Ordinance No. 2, Series of 2014 – 2nd reading
 - C. Special Event Liquor Permit: Rifle Area Chamber of Commerce for March 8, 2014 (approve permit; cancel public hearing listed in Item 6 below)
 - D. Authorize application for Garfield County Federal Mineral Lease District grant for 16th Street reconstruction – Resolution No. 3, Series of 2014

- E. Authorize application for Garfield County Federal Mineral Lease District grant for Community Television system upgrade – Resolution No. 4, Series of 2014
- F. December 2013 Sales Tax Report
- G. December 2013 unaudited Financial Report
- H. Accounts Payable

- 7:08 p.m. 3. Citizen Comments
(For issues NOT on the Agenda. Please limit comments to 3 minutes.)
- 7:11 p.m. 4. Action, if any, on Workshop Items (Mayor Winkler)
- 7:15 p.m. 5. Consider appointing Skye Sieber to Planning Commission (Nathan Lindquist)
- 7:20 p.m. 6. Public Hearing – Consider Special Event Liquor Permit Application – Rifle Area Chamber of Commerce for March 8, 2014 (Lisa Cain) – Council will cancel this hearing if it approves the permit in Consent Agenda Item C above
- 7:25 p.m. 7. Receive presentation and consider taking action concerning Taughenbaugh Boulevard (County Commissioner John Martin; Jerri Ann Renner)
- 7:40 p.m. 8. Consider authorizing purchase of vehicle for Police Department (John Dyer)
- 7:50 p.m. 9. Consider approving Main Street Memorandum of Understanding with Department of Local Affairs (Nathan Lindquist)
- 8:00 p.m. 10. Administrative Reports
 - A. City Manager
 - B. Police Chief; Municipal Court Administrator
- 8:10 p.m. 11. Comments from Mayor and Council

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Meeting of Council: March 5, 2014 at 7:00 p.m.

