



Randy Winkler, Mayor
Jay Miller, Mayor Pro Tem
Richard Carter, Councilor
Barbara Clifton, Councilor
Dirk Myers, Councilor
Hans Parkinson, Councilor
Jonathan Rice, Councilor

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

Cablecast Live on
Comcast Channel 10

Streamed Live at RifleNOW.org

The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 665-6405 for assistance.

**REGULAR MEETING
March 19, 2014**

**WORKSHOP 6:00 P.M.
COUNCIL CHAMBERS**

- 6:00 P.M. Discuss building codes and policies (Nathan Lindquist)
- 6:30 P.M. Receive update on construction of new water treatment plant (Dick Deussen)

**REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS**

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order and Roll Call
- 7:03 p.m. 2. Consent Agenda – consider approving the following items:
- A. Minutes from the March 5, 2014 regular meeting
 - B. Liquor license renewal: Wing Nutz Bar and Grill
 - C. Special Event Liquor Permit: Grand River Hospital District Volunteers Association for April 7, 2014 (approve permit; cancel public hearing listed in Item 5 below)
 - D. Special Event Liquor Permit: Grand River Hospital District Volunteers Association for April 26, 2014 (approve permit; cancel public hearing listed in Item 6 below)
 - E. Set public hearing on application for liquor license by Ruedi Creek Enterprises Inc. d/b/a Sammy's

- F. Amendments to Model Traffic Code requiring operator's license – Ordinance No. 3, Series of 2014 – 2nd reading
 - G. Amend Utility Code regarding senior citizen utility rates reduction – Ordinance No. 5, Series of 2014 – 2nd reading
 - H. Appointments to Visitor Improvement Fund Advisory Board
 - I. Extension of Lease for PAC Equipment
 - J. January 2014 Sales Tax Report
 - K. Accounts Payable
3. Citizen Comments
(For issues NOT on the Agenda. Please limit comments to 3 minutes.)
- 7:08 p.m. 4. Action, if any, on Workshop Items (Mayor Winkler)
- 7:10 p.m. 5. Public Hearing – Consider Special Event Liquor Permit Application – Grand River Hospital District Volunteers Association for April 7, 2014 (Kristy Christensen) – Council will cancel this hearing if it approves the permit in Consent Agenda Item C above
- 7:15 p.m. 6. Public Hearing – Consider Special Event Liquor Permit Application – Grand River Hospital District Volunteers Association for April 26, 2014 (Kristy Christensen) – Council will cancel this hearing if it approves the permit in Consent Agenda Item D above
- 7:20 p.m. 7. Consider Parks and Recreation Fee Changes - Resolution No. 5, Series of 2014 (Tom Whitmore)
- 7:30 p.m. 8. Consider amending Animal Code regarding domestic fowl and animals – Ordinance No. 4, Series of 2014 – 2nd reading (Jim Neu)
- 7:40 p.m. 9. Receive update on street projects (Rick Barth)
- 7:55 p.m. 10. Administrative Reports
- 8:10 p.m. 11. Comments from Mayor and Council

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Meeting of Council: April 2, 2014 at 7:00 p.m.





To: Honorable Mayor and Council

From: Nathan Lindquist, Planning Director

Date: March 13, 2014

Re: Workshop Topic: Building Codes and Policies

The purpose of this workshop is to update Council on potential building code revisions and policies that Staff has been researching, and to receive Council input on moving forward. Following is a summary of potential changes. Staff will discuss more of the reasoning behind them at the workshop:

CONTRACTOR BEST TESTING

Currently contractors are required to pass the "Best Test" (an exam that tests knowledge of building codes and methods) in order to receive a contractors license. Staff recommends removing this requirement, which would be done through a text amendment to Code. Among other reasons, there does not appear to be a correlation between contractor quality and ability to pass the test.

EXISTING BUILDING CODE POLICIES

Staff has created policies to guide compromises on code conformance on commercial remodels. Currently these are in a draft form and staff is working with the Fire District to ensure consistency with their enforcement of the Fire Code. The goal of these policies is to continue to improve the safety of buildings while finding cost-effective alternatives that allow businesses and property owners to have a successful project.

PROPERTY MAINTENANCE CODE

The 2009 Property Maintenance Code was adopted by the City along with the "family" of International Building Codes. Its intended purpose is to require property owners to maintain a building up to the standards of Code. Many smaller communities have not adopted the Property Maintenance Code because of the broadness of its scope. Staff is considering either repealing the Property Maintenance Code, or creating policies to limit its scope.

PLAN SUBMITTALS

Staff has been researching how other jurisdictions handle the question of what types of plans must be submitted, and whether an architect must stamp them, on a case-by-case basis—particularly for smaller projects such as single-family homes and residential remodels.



BUILDING CODE POLICIES AND PROCEDURES

1/12/2014

**COMMERCIAL REMODELS AND OCCUPANCY CHANGES IN
EXISTING BUILDINGS**

ISSUE: When a remodel and/or change of occupancy of commercial space is proposed, the Building Department must determine the extent to which other improvements are triggered outside of the scope of the applicant's proposal. This issue comes up frequently because of the age of existing buildings and the lack of conformance with codes on life/safety, egress, accessibility, and other issues. These policies and procedures will guide the Building Department's evaluation and decision in these situations.

CODE REVIEW AND ANALYSIS:

ALTERATIONS

An alteration is defined as *“any construction or renovation to an existing structure other than repair or addition.”* This includes the removal or replacement of walls, ceilings, or floors.

The 2009 IBC addresses alterations to existing buildings in Section 3404:

“Alterations to any building or structure shall comply with the requirements of the code for new construction. Alterations shall be such that the existing building or structure is no less complying with the provisions of this code than the existing building or structure was prior to the alteration.”

The Code Commentary goes on to state:

“This section indicates that unaltered portions of a structure are not required to comply with code provisions for new construction.” Exceptions to this regarding accessibility are covered in section 3411.

These provisions of Code limit the scope of the Building Department's review and inspection to the alterations in the applicant's proposal. While the alterations themselves must follow the code, the Building Department may not require other aspects of the structure to be brought up to current code except as specifically addressed in Chapter 34 of the IBC (accessibility) or in other extraordinary circumstances as approved by the Building Official.

CHANGE OF OCCUPANCY

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



A change of occupancy (number, class, or from an A-2 to an A-3, for example) also raises the question of what additional improvements are required to comply with the code. Section 3408 of the 2009 IBC states that:

“Subject to the approval of the building official, the use or occupancy shall be permitted to be changed and the building is allowed to be occupied for purposes in other groups without conforming to all the requirements of this code for those groups, provided the new or proposed use is less hazardous based on life and fire risk, than the existing use.”

This gives the Building Official latitude to consider alternatives to full code compliance regarding a change of occupancy based on the project’s effect on life and fire risk. When such a situation arises, the applicant may submit, and the Building Official may consider, a risk evaluation from an appropriate design professional that takes into account the following factors:

- *Operation of the proposed use versus operation of the previous use.* The specific operations of a use have an effect on life/safety risk. For example, conversion of a single-family residence to an office use may be argued to reduce life/safety risk due to the removal of residents sleeping in the structure. A reduction in fire risk through the change in use may mitigate the need for full compliance with the code for new construction.
- *Proposed building improvements that reduce fire risk.* In some circumstances, a new use can be prevented from causing increased life/safety risks through improvements designed to mitigate the new risks. Such improvements may not necessarily involve full compliance with the code for new construction. For example, a change of occupancy that is also upgrading a building system (the electrical system, for example) may be argued to reduce the overall risk to occupants of the structure. This recognizes that gradual improvements to buildings are preferable to vacant and deteriorating buildings.

POLICIES AND PROCEDURES:

1. The primary principle regarding alterations and changes of occupancy shall be that IF the improvements do not increase life/safety risk, THEN additional improvements shall not be required.
2. For alterations, the Building Department shall review and inspect for compliance with the code only the proposed alterations and those issues specifically discussed in Chapter 34 such as accessibility.
3. For a change of occupancy, the Building Official may consider alternatives to full code compliance through a risk evaluation as discussed herein. The applicant is not guaranteed relief from full compliance. The applicant must submit a risk evaluation

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including any necessary documents from an appropriate design professional. The Building Official shall make the top priority basic life/safety protections such as egress corridors, fire extinguishers and/or fire alarms, and perimeter fire walls if the building is in close proximity to other buildings.

4. The Building Department shall certify when submittals are complete and the applicant has been notified of all improvement requirements, after which, additional requirements shall not be made for the permit in question.

DRAFT

RIFLE CITY COUNCIL MEETING

Wednesday, March 5, 2014

REGULAR MEETING

7:00 p.m. * Council Chambers

A regular meeting of the Rifle City Council was called to order at 7:00 p.m. by Mayor Randy Winkler.

PRESENT ON ROLL CALL: Councilors Rich Carter, Barb Clifton, Jay Miller, Dirk Myers, Jonathan Rice, and Mayor Randy Winkler.

Councilor Rice moved to excuse Councilor Hans Parkinson from tonight's meeting; seconded by Councilor Miller. Roll Call: Yes – Carter, Clifton, Miller, Myers, Rice, Winkler

OTHERS PRESENT: Matt Sturgeon, City Manager; Lisa Cain, City Clerk; Jim Neu, City Attorney; Jim Bell, Rifle Community Television Manager; Michael Churchill, Rifle Community Television Assistant Manager; Rick Barth, City Engineer; Kimberly Bullen, Government Affairs Coordinator; John Dyer, Police Chief; Nathan Lindquist, Planning Director; Erika Andersen; Ava Bowles; Paul Broadhead; Shay Broadhead; Allison Cain; Troy Clark; Mike Davis; Jori Dovey; Jonathan Godes; Mel Kent; Michael Langhorne; Tree Lowery; Katherine Lozano; Mike McKibbin; Megan Smith; and Shereé Walcher.

CONSENT AGENDA - APPROVE THE FOLLOWING ITEMS:

- A. Minutes from the February 19, 2014 regular meeting
- B. Liquor license renewals: Brenden Rifle 7 Theatres; Jay's
- C. Accounts Payable

Councilor Miller moved to approve Consent Agenda Items A, B, and C; seconded by Councilor Myers. Roll Call: Yes – Carter (abstaining as to Item A), Clifton, Miller, Myers, Rice, Winkler

CITIZEN COMMENTS

Mike Davis requested Council consider allowing him a mobile vendor permit in north Rifle. Council directed staff to present this issue to the Planning Commission.

Shay Broadhead and Paul Broadhead requested Council consider allowing another retail marijuana cultivation facility.

There were no other citizen comments.

RECEIVE PRESENTATION FROM RIFLE HIGH SCHOOL STUDENTS ABOUT COLORADO CLOSE UP PROGRAM

Rifle High School seniors Allison Cain, Katherine Lozano, and Troy Clark presented information about the Colorado Close Up program and thanked the Rifle Community Foundation for funding a portion of the cost for them to attend the program.

CONSIDER REQUEST FOR SUPPORT OF SEVEN PRINCIPLES REGARDING OIL AND NATURAL GAS DEVELOPMENT

Government Affairs Coordinator Kimberly Bullen and Shereé Walcher, Communications Specialist, WPX Energy, asked Council to consider a request for support of Seven Principles Regarding Oil and Natural Gas Development.

Councilor Carter moved to authorize the Mayor to sign the Seven Principles Regarding Oil and Natural Gas Development; seconded by Councilor Rice. Roll Call: Yes – Carter, Clifton, Miller, Myers, Rice, Winkler

RECEIVE UPDATE FROM WPX ENERGY

Ms. Walcher presented an update on activities of WPX Energy.

RECEIVE PRESENTATION FROM EARLY CHILDHOOD NETWORK

Jonathan Godes, Executive Director, Early Childhood Network, presented information about Early Childhood Network's services.

CONSIDER AMENDMENTS TO MODEL TRAFFIC CODE REQUIRING OPERATOR'S LICENSE – ORDINANCE NO. 3, SERIES OF 2014 – 1ST READING

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING CHAPTER 8, ARTICLE I OF THE RIFLE MUNICIPAL CODE TO AMEND THE 2010 MODEL TRAFFIC CODE ADOPTED BY REFERENCE TO INCLUDE AN INFRACTION OF NO OPERATOR'S LICENSE

City Attorney Jim Neu informed Council that the Rifle Municipal Code does not currently contain a requirement that a motor vehicle driver have an operator's license on his or her person. This charge is currently written under state law into county court by the Rifle Police Department. The violator then needs to attend Rifle Municipal Court AND County Court to attend to the citation. To create a more efficient judicial system for citizens, staff recommends adopting this requirement into the Model Traffic Code that has been adopted by reference into the Rifle Municipal Court. Proposed Ordinance No. 3, Series of 2014, would amend the Rifle Municipal Code accordingly.

Councilor Miller moved to approve Ordinance No. 3, Series of 2014, on first reading as presented and to order it to be published as required by Charter; seconded by Councilor Rice. Roll Call: Yes – Carter, Clifton, Miller, Myers, Rice, Winkler

CONSIDER WHITERIVER AVENUE DESIGN BID AWARD

Councilor Miller moved to award a contract to Sopris Engineering for consultant services to design improvements along Whiteriver Avenue between 9th Street and 16th Street in the amount of \$31,000, as recommended by City Engineer Rick Barth; seconded by Councilor Carter. Roll Call: Yes – Carter, Clifton, Miller, Myers, Rice, Winkler

CONSIDER AMENDING UTILITY CODE REGARDING SENIOR CITIZEN UTILITY RATES REDUCTION – ORDINANCE NO. 5, SERIES OF 2014 – 1ST READING

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING SECTION 13-1-390 AND APPENDIX A OF THE RIFLE MUNICIPAL CODE TO CLARIFY THE ELIGIBILITY CRITERIA AND APPLICATION PROCEDURE FOR REDUCED UTILITY RATES FOR CERTAIN SENIOR CITIZENS

Mr. Neu noted that City Council workshops have focused on the City's senior citizen utility fee reduction that is in the Rifle Municipal Code and ensuring the program is adequately administered. City staff has updated the

policy and application process to receive the reduction. Proposed Ordinance No. 5, Series of 2014, would make the required amendments to the Code. He will correct a typographical error in the ordinance before second reading.

Councilor Miller moved to approve Ordinance No. 5, Series of 2014, on first reading as amended and to order it to be published as required by Charter; seconded by Councilor Rice. Roll Call: Yes – Carter, Clifton, Miller, Myers, Rice, Winkler

CONSIDER SENIOR MEALS AND TRANSPORTATION MEMORANDUM OF UNDERSTANDING

City Manager Matt Sturgeon reminded Council that Rifle has participated in the 9-Party Garfield County Senior Program since 2009. The Memorandum of Understanding sets forth each participant’s annual commitment to share the administrative and operational costs associated with the meal and transportation services offered under the program. Rifle’s 2014 obligation is \$125,386, up from a total 2013 contribution of \$97,485. Transportation costs are driving this increase. Transportation costs for Rifle have risen from \$78,785 to \$115,762.

The City’s 2014 budget appropriated \$116,000 towards this program. Staff will work to find the \$9,300 shortfall within the approved budget should the program meet the projected level of participation. Staff will also work with the partners and program administrator to determine whether there is a way to reduce the large increases partners are seeing in transportation costs. The rise in transportation costs this year is unsustainable, and the City of Rifle will be unable to continually absorb similar annual increases.

Councilor Carter moved to authorize the Mayor to sign the Senior Meals and Transportation Memorandum of Understanding; seconded by Councilor Miller. Roll Call: Yes – Carter, Clifton, Miller, Myers, Rice, Winkler

CONSIDER AMENDING ANIMAL CODE REGARDING DOMESTIC FOWL AND ANIMALS – ORDINANCE NO. 4, SERIES OF 2014 – 1ST READING

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO AMENDING SECTIONS 7-6-10, 7-6-120 AND 7-6-130 OF THE RIFLE MUNICIPAL CODE REGARDING DOMESTIC FOWL AND ANIMALS

Planning Director Nathan Lindquist, Police Chief John Dyer, and Mr. Neu reported that staff created three options for new domestic fowl (chicken) regulations, in proposed Ordinance No. 4, Series of 2014.

Option 1: Prohibit chickens/ducks on lots of 5,000 square feet or less. These lots are mostly congregated in the downtown area. Most of the smaller lots outside of the downtown are multi-family lots. Currently they are able to have chickens with a Conditional Use Permit. This proposal would change that to entirely prohibit chickens in multi-family dwellings or complexes.

Additionally, this option adds a code provision that chicken coops shall be treated as a shed, which code requires be at least 5 feet from the property line.

Option 2: Improve the performance standards to better enforce cleaning of chicken coops and yards.

- Daily removal of chicken waste
- Daily removal of leftover feed
- Prohibition of “table scraps” as chicken feed
- No slaughtering of chickens other than at a licensed facility

Option 3: Staff heard some interest from Council on addressing other parts of the animal code. Option 3 would reduce the permitted number of outdoor domestic animals (dogs and cats) from 10 to 6. Indoor domestic animals that have less of an impact on neighbors (such as reptiles or rodents) would continue to be permitted up to 10.

Council supported these options, except for the prohibition of domestic fowl on lots of 5,000 square feet or less. Council supported allowing 2 domestic fowl on lots of 5,000 square feet or less.

Councilor Miller moved to approve Ordinance No. 4, Series of 2014, on first reading as amended and to order it to be published as required by Charter; seconded by Councilor Myers. Roll Call: Yes – Carter, Clifton, Miller, Myers, Rice, Winkler

DISCUSS PIONEER MESA HOME OWNERS ASSOCIATION PARK MAINTENANCE REQUEST

Mr. Sturgeon informed Council that Pioneer Mesa Homeowners Association had requested City funding for maintenance of the asphalt basketball court at the HOA's playground.

This request was presented for consideration at the February 24th Parks and Recreation Advisory Board meeting. The consensus and advice of the PRAB was to not fund the request. There are a number of HOA playgrounds in Rifle. Paying for the maintenance of the asphalt opens the door to the City and the Parks and Recreation Department being asked to take over more and more HOA obligations and possibly other HOA playgrounds. PRAB discussion included mention of deferred maintenance on many park assets, including asphalt trails, parks, structures, and equipment, where the City is facing issues similar to the HOA.

The argument that Pioneer Mesa Park is being used by the public, was not a factor to the PRAB decision, since the Subdivision Improvement Agreement for Pioneer Mesa specifically states: "The homeowners shall own and maintain the park and it shall be open to the public."

Pioneer Mesa resident Tree Lowery urged Council to deny this request, because the HOA pays a contractor an adequate amount to maintain the court.

Council's consensus was not to provide the funding.

ADMINISTRATIVE REPORTS

Mr. Sturgeon reported to Council on the following issues: street maintenance; parks maintenance; settlement basin; and Spring Cleanup.

City Clerk Lisa Cain reminded Council that a workshop with the Rifle Creek Museum Board is scheduled for March 12, 2014 at 6:00 p.m.

Chief Dyer announced the City had made a conditional offer to an applicant for the Code Enforcement Officer position.

COMMENTS FROM MAYOR AND COUNCIL

Councilor Rice thanked Sen. Baumgardner and Rep. Rankin and their staff for welcoming Rifle High School students to Colorado Close Up.

Councilor Miller thanked Grand Valley High School students for attending tonight’s meeting.

Councilor Myers noted that the Energy Advisory Board will meet in Parachute March 6. He reminded citizens to turn clocks forward 1 hour the morning of March 9 for Daylight Saving Time.

Meeting adjourned at 8:36 p.m.

Lisa H. Cain
City Clerk

Randy Winkler
Mayor



To: Mayor and City Council; Matt Sturgeon, City Manager

From: Lisa Cain, City Clerk

Date: Thursday, March 13, 2014

Subject: Liquor License Renewals

THIS BUSINESS HAS FILED A LIQUOR LICENSE RENEWAL APPLICATION:

Business Name/Address

Western Slope Investments d/b/a
Wing Nutz Bar and Grill
2178 Railroad Avenue

Type of License

Hotel & Restaurant

These criteria have been met by this business:

- The application is complete.
- The fees have been paid.

I recommend approval of this renewal application.

**LIQUOR OR 3.2 BEER LICENSE
 RENEWAL APPLICATION**

Fees Due	
Renewal Fee	\$500.00
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

WING NUTZ BAR AND GRILL
 PO BOX 586
 NEW CASTLE CO 81647

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

PLEASE VERIFY & UPDATE ALL INFORMATION BELOW

RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY THE DATE

Licensee Name WESTERN SLOPE INVESTMENTS		DBA WING NUTZ BAR AND GRILL	
Liquor License # 15415240000	License Type Hotel & Restaurant (city)	Sales Tax License # 15415240000	Expiration Date 4/11/2014
Street Address 2178 RAILROAD AVE RIFLE CO 81650-3211		Phone Number (970) 984 0193	
Mailing Address PO BOX 586 NEW CASTLE CO 81647		Phone Number (970) 984 0193	
Operating Manager Grady F. Hazelton	Date of Birth	Home Address	Phone Number

- Do you have legal possession of the premises at the street address above? YES NO
 Is the premises owned or rented? Owned Rented* "If rented, expiration date of lease 4/11/2015
- Since the date of filing of the last annual application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. YES NO
NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS: If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
- Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. YES NO
- Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. YES NO
- Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. YES NO Glover in the Rough, Garfield Cty Co
- SOLE PROPRIETORSHIPS, HUSBAND-WIFE PARTNERSHIPS AND PARTNERS IN GENERAL PARTNERSHIPS:** Each person must complete and sign the DR 4679: Affidavit - Restriction on Public Benefits (available online or by calling 303-205-2300) and attach a copy of their driver's license, state-issued ID or valid passport.

AFFIRMATION & CONSENT
 I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business Grady F. Hazelton	Title CO-OWNER
Signature 	Date 2-28-14

REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY
 The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. THEREFORE THIS APPLICATION IS APPROVED.

Local Licensing Authority For	Date
Signature	Title
	Attest



To: Mayor and City Council; Matt Sturgeon, City Manager

From: Lisa Cain, City Clerk

Date: Thursday, March 13, 2014

Subject: Special Event Liquor Permit: Grand River Hospital District Volunteer Association – Family Visitor Programs / Garfield County Humanitarian Awards Banquet

Grand River Hospital District Volunteer Association has applied for a Special Event Permit to serve liquor at the Family Visitor Programs / Garfield County Humanitarian Awards Banquet at the Grand River Conference Center at 501 Airport Road on April 7, 2014 from 10:00 a.m. (includes set-up time) to 10:00 p.m.

The following criteria have been met by the applicant:

- The fees have been paid.
- The application is complete.
- The applicant has not exceeded 15 permit days in 2014.

The City did not receive any protest about the application within 10 days after notice of the application was posted. Staff does not object to Council's approving the permit.

Staff recommends that Council:

- 1) Cancel the public hearing scheduled on its March 19, 2014 agenda on this application; and
- 2) Approve a Special Event Permit for Grand River Hospital District Volunteer Association to serve liquor at the Family Visitor Programs / Garfield County Humanitarian Awards Banquet at the Grand River Conference Center at 501 Airport Road on April 7, 2014 from 10:00 a.m. to 10:00 p.m.

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	
2110	<input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR	\$25.00-PER-DAY
2170	<input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer)	\$10.00-PER-DAY

DO NOT WRITE IN THIS SPACE

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE GRAND RIVER HOSPITAL DISTRICT VOLUNTEERS ASSN.	State Sales Tax Number (Required) 2012141678
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2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) 501 AIRPORT ROAD RIFLE, CO 81650	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) 501 AIRPORT ROAD RIFLE, CO 81650
---	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
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4. PRES./SECY OF ORG. or POLITICAL CANDIDATE
LARRY W. SWEENEY

5. EVENT MANAGER
LYNNE MILLER

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? 2	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM?
--	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Hours From	Hours To	Date	Hours From	Hours To	Date	Hours From	Hours To	Date	Hours From	Hours To
04-07-2014	10:00 Am.	10:00 Pm.									

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE Larry W. Sweeney	TITLE PRESIDENT, GRHDVA	DATE 02-15-2014
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REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

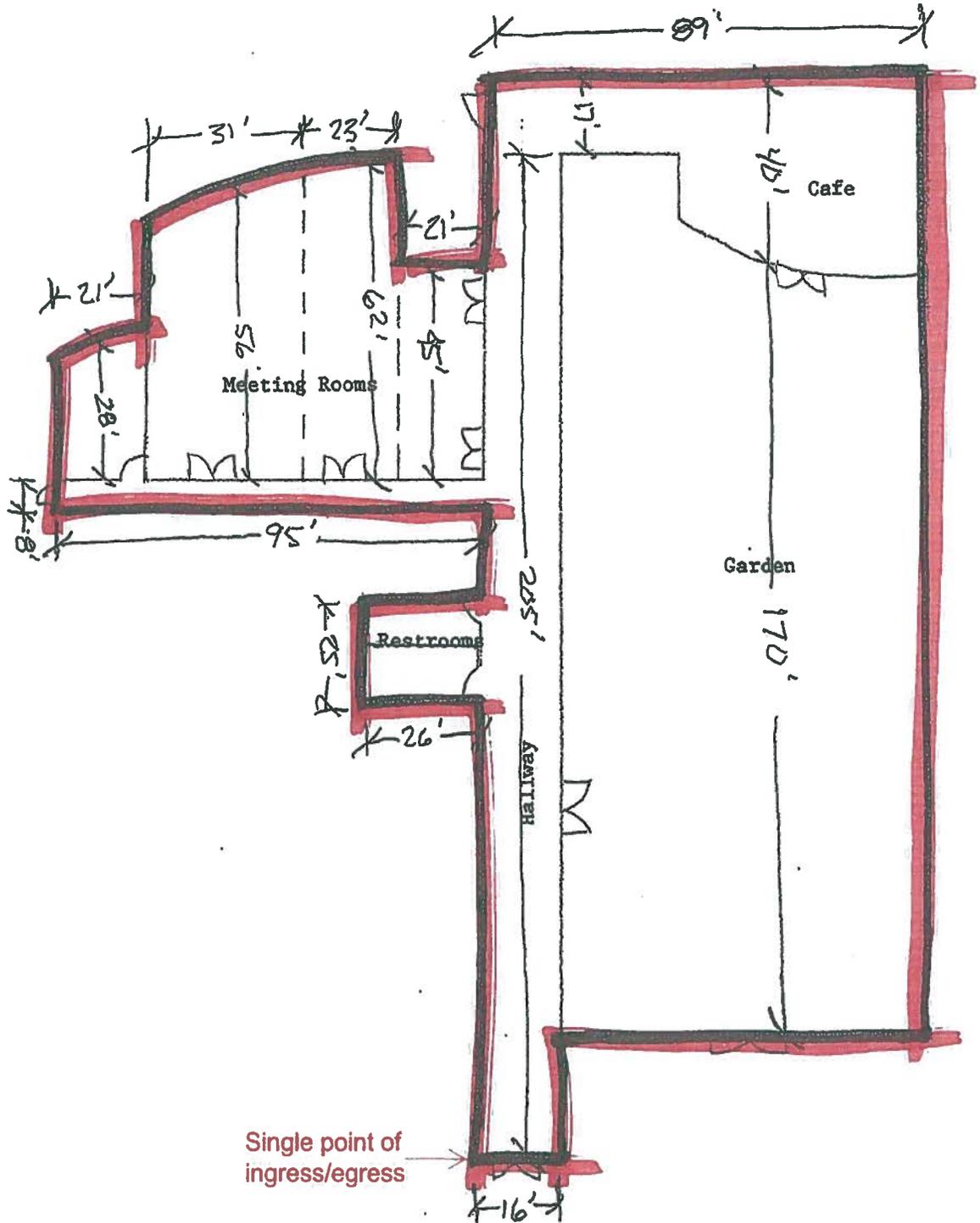
The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.
THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

Grand River Hospital District





HOSPITAL SERVICES | FAMILY MEDICINE | WOMEN'S HEALTH | INTERNAL MEDICINE | SPECIALTY SERVICES
LONG TERM CARE | OCCUPATIONAL HEALTH SERVICES | SCHOOL BASED HEALTH

February 3, 2014

To Whom It May Concern:

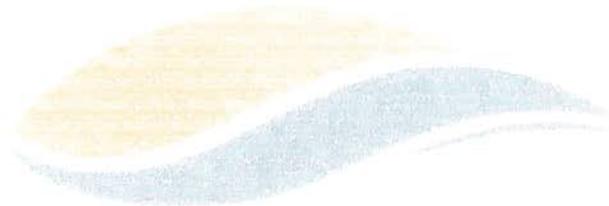
Permission is granted for the Grand River Hospital District Volunteers Association to have a Special Events Permit for alcoholic beverages during the Family Visitor Programs / Garfield County Humanitarians Awards Banquet to be held on Grand River Hospital District's premises on Monday, April 7, 2014.

Please contact me if you have any questions or need further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "James C. Coombs, Jr.", written in a cursive style.

James C. Coombs, Jr., CEO
Grand River Hospital District



OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Grand River Hospital District Volunteers Association

is a **Nonprofit Corporation** formed or registered on 03/05/2012 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20121141678.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 11/18/2013 that have been posted, and by documents delivered to this office electronically through 11/19/2013 @ 10:23:18.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 11/19/2013 @ 10:23:18 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 8693825.



A handwritten signature in blue ink, appearing to read "Scott Gessler", is written over a horizontal line.

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/bi-/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."

City of Rifle
Special Event Liquor Permit Application

Name of Applicant / Organization:

Thank you for your interest in a Special Event in the City of Rifle. In addition to the State Application (Form #DR 8439), the following information must be provided in order for your application to be considered. Incomplete applications will be rejected. Attach separate sheets if necessary to provide complete answers to all questions. Please do not hesitate to contact the City Clerk with questions at (970) 665-6405.

1. The City requires that a Special Event Liquor Permit application be received no later than 45 days prior to the event. What is the date(s) of your event?

2. Describe your event. *Grand River Health is hosting "Family Visitor Programs/ Garfield County Humanitarian Awards Banquet."*

3. Explain the nature of your organization, its function, and who or what benefits from its operations. *We are a hospital with conference rooms that we offer to not for profits organizations*

4. Who or what organization will be the recipient of funds derived from this event? *Grand River Health Volunteer Association*

5. How many attendees do you expect at this event? *Maximum of 200*

6. Describe the premises at which this event will take place. *Grand River Health Conference area.*

7. What security measures will you take to ensure your event will be safe for all participants? *Hospital Shared Services Security will be on staff.*

8. How many security personnel will be on hand? *2*

9. How will security personnel be identified? *Uniformed & radioed.*

10. If this event is being held outdoors, how will the exterior boundaries of the premises be marked?

NA

11. What type of entertainment will be provided, if any, for this event?

Awards Banquet

12. What method will be used to check identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages?

IDs will be checked at door, hand stamped with UV light which will be checked at BAR prior to serving. No under 21 allowed.

13. How will the conduct and level of intoxication of attendees be monitored and by whom?

Conduct and level of intoxication will be monitored by trained and certified hospital staff.

14. Rifle Municipal Code Sec. 6-5-170(a)(3) requires that at least one server, manager, or owner/operator, including volunteers, who has successfully completed an approved educational liquor serving seminar, be present at all times and supervise the dispensing of alcoholic beverages. What is/are the name(s) of the person(s) who has/have this certification and will be on the premises the entire time of your event? Please attach a copy of the certification(s) of this/these person(s).

15. What types of alternate beverages and food/snacks will be available? Appetizers, full course meal, coffee, ice tea, lemonade + water.

16. Explain how this event will be marketed, describing what kinds of advertising material will be distributed and the targeted recipients of such material. RSVP's by mail

17. Have you included the appropriate fees with your application?

Fees: For Malt, Vinous, and Spirituous Liquor or for Fermented Malt Beverage (3.2% Beer)

Check payable to the City of Rifle for \$100.00 per event

18. Does your diagram of the intended licensed premises include:

Measurements/dimensions of the area to be licensed?

Points of ingress/egress?

An outline *in red* of the area to be licensed?

I certify that I am familiar with the provisions of: (1) Title 12, Article 48 of the Colorado Revised Statutes; and (2) Sections 6-5-120, 6-5-170, 10-8-70, and 10-8-80 of the Rifle Municipal Code, which govern special event liquor permits.

Signature:

J.L. Miller

Date:

2/11/2014

Certificate of Completion

This is to certify that

frances miller

has completed

Learn2Serve On-Premises Alcohol Seller/Server

Completion Date 08/08/2013

Course Duration 3.00

Byron Searles



360training.com™

360training.com ♦ 13801 Burnet Rd., Suite 100 ♦ Austin, TX 78727 ♦ 800-442-1149 ♦ www.360trainingsupport.com

SELLER / SERVER CERTIFICATION

Trainee Name: james c bricker

Date of Completion: 09/22/2011 15:08 CST

School Name: Learn2Serve
Certification #: 2091150



I, _____
certify that the above named person
successfully completed an approved
Learn2Serve Seller/Server course.

This course provides necessary
knowledge and techniques for the
responsible serving of alcohol.

This certificate expires 3 years after the completion date unless otherwise mandated. Please forward all questions to support@360training.com.



SELLER / SERVER CERTIFICATION

Trainee Name: Daniel J Tomasko

Date of Completion: 09/06/2011 12:10 CST

School Name: Learn2Serve
Certification #: 2073516



I, _____
certify that the above named person
successfully completed an approved
Learn2Serve Seller/Server course.

This course provides necessary
knowledge and techniques for the
responsible serving of alcohol.

This certificate expires 3 years after the completion date unless otherwise mandated. Please forward all questions to support@360training.com.



Corporate Compliance
360 Training
Austin, Texas 78702
Phone: 512.331.1111



To: Mayor and City Council; Matt Sturgeon, City Manager

From: Lisa Cain, City Clerk

Date: Thursday, March 13, 2014

Subject: Special Event Liquor Permit: Grand River Hospital District Volunteer Association – Ducks Unlimited Banquet

Grand River Hospital District Volunteer Association has applied for a Special Event Permit to serve liquor at the Ducks Unlimited Banquet at the Grand River Conference Center at 501 Airport Road on April 26, 2014 from 10:00 a.m. (includes set-up time) to 10:00 p.m.

The following criteria have been met by the applicant:

- The fees have been paid.
- The application is complete.
- The applicant has not exceeded 15 permit days in 2014.

The City did not receive any protest about the application within 10 days after notice of the application was posted. Staff does not object to Council's approving the permit.

Staff recommends that Council:

- 1) Cancel the public hearing scheduled on its March 19, 2014 agenda on this application; and
- 2) Approve a Special Event Permit for Grand River Hospital District Volunteer Association to serve liquor at the Ducks Unlimited Banquet at the Grand River Conference Center at 501 Airport Road on April 26, 2014 from 10:00 a.m. to 10:00 p.m.

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	
2110	<input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR	\$25.00-PER-DAY
2170	<input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer)	\$10.00-PER-DAY

DO NOT WRITE IN THIS SPACE
LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE
GRAND RIVER HOSPITAL DISTRICT VOLUNTEERS ASSN. State Sales Tax Number (Required) **2012141678**

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE
 (include street, city/town and ZIP)
**501 AIRPORT ROAD
 RIFLE, CO 91650**

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT
 (include street, city/town and ZIP)
**501 AIRPORT ROAD
 RIFLE, CO 91650**

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SECTY OF ORG. or POLITICAL CANDIDATE LARRY W. SWEENEY			
5. EVENT MANAGER LYNNIE MILLER			
6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? 2	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM?		

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date
Hours From .m. To .m.	Hours From .m. To .m.	Hours From .m. To .m.	Hours From .m. To .m.
04-26-2014			
From: 10:00 A.m. To: 10:00 P.m.			

OATH OF APPLICANT
 I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE **Larry W. Sweeney** TITLE **PRESIDENT, GRHDVA** DATE **02-16-2014**

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)
 The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.
THEREFORE, THIS APPLICATION IS APPROVED.

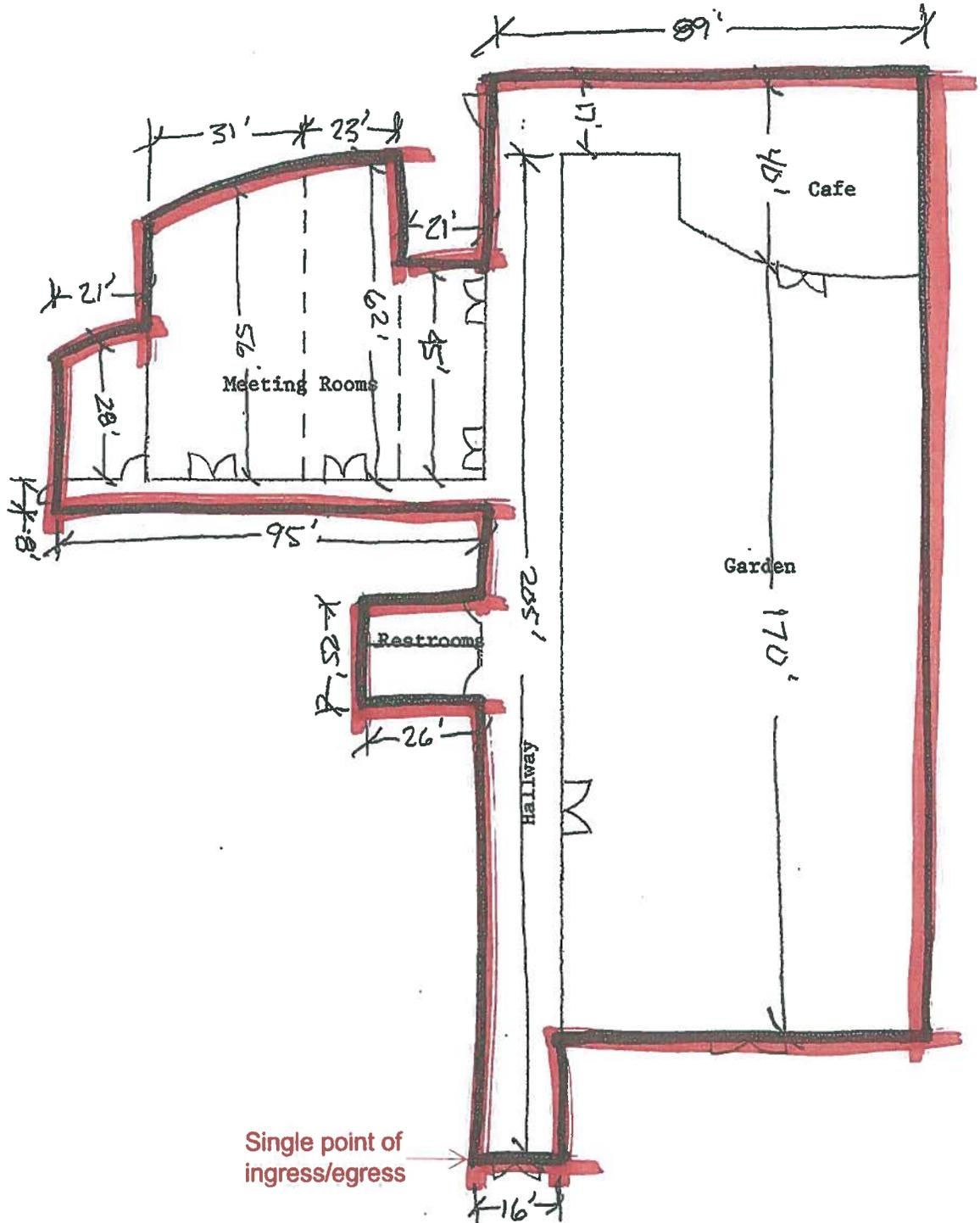
LOCAL LICENSING AUTHORITY (CITY OR COUNTY) CITY COUNTY TELEPHONE NUMBER OF CITY/COUNTY CLERK

SIGNATURE TITLE DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
			-750 (999) \$

Grand River Hospital District





HOSPITAL SERVICES | FAMILY MEDICINE | WOMEN'S HEALTH | INTERNAL MEDICINE | SPECIALTY SERVICES
LONG TERM CARE | OCCUPATIONAL HEALTH SERVICES | SCHOOL BASED HEALTH

January 22, 2014

To Whom It May Concern:

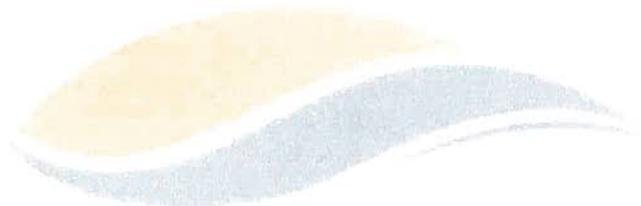
Permission is granted for the Grand River Hospital District Volunteers Association to have a Special Events Permit for alcoholic beverages during the Ducks Unlimited Banquet to be held on Grand River Hospital District's premises on Saturday, April 26, 2014.

Please contact me if you have any questions or need further information.

Sincerely,

A handwritten signature in blue ink that reads "James C. Coombs, Jr." in a cursive style.

James C. Coombs, Jr., CEO
Grand River Hospital District



OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Grand River Hospital District Volunteers Association

is a **Nonprofit Corporation** formed or registered on 03/05/2012 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20121141678.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 11/18/2013 that have been posted, and by documents delivered to this office electronically through 11/19/2013 @ 10:23:18.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 11/19/2013 @ 10:23:18 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 8693825.



A handwritten signature in blue ink, appearing to read "Scott Gessler", is written over a horizontal line.

Secretary of State of the State of Colorado

*****End of Certificate*****

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City of Rifle
Special Event Liquor Permit Application

Name of Applicant / Organization:

Thank you for your interest in a Special Event in the City of Rifle. In addition to the State Application (Form #DR 8439), the following information must be provided in order for your application to be considered. Incomplete applications will be rejected. Attach separate sheets if necessary to provide complete answers to all questions. Please do not hesitate to contact the City Clerk with questions at (970) 665-6405.

1. The City requires that a Special Event Liquor Permit application be received no later than 45 days prior to the event. What is the date(s) of your event?

2. Describe your event. Grand River Health is hosting "Ducks Unlimited" Banquet

3. Explain the nature of your organization, its function, and who or what benefits from its operations.

Grand River Health is a hospital with conference rooms that we offer to not-for-profit organizations

4. Who or what organization will be the recipient of funds derived from this event?

Grand River Volunteer Association
Grand River Nutritional Services

5. How many attendees do you expect at this event? Maximum of 200

6. Describe the premises at which this event will take place.

Grand River Health Conference Area

7. What security measures will you take to ensure your event will be safe for all participants?

Hospital Shared Services Security will be on staff that evening

8. How many security personnel will be on hand? 2

9. How will security personnel be identified? Uniformed + radioed.

10. If this event is being held outdoors, how will the exterior boundaries of the premises be marked?

NA

11. What type of entertainment will be provided, if any, for this event?

Silent Auction, Acknowledgment of officers.

12. What method will be used to check identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages?

IDs will be checked at door, stamped with UV light which will be checked at bar before purchase.

13. How will the conduct and level of intoxication of attendees be monitored and by whom?

Trained + Certified "SafeServe" hospital staff will monitor

14. Rifle Municipal Code Sec. 6-5-170(a)(3) requires that at least one server, manager, or owner/operator, including volunteers, who has successfully completed an approved educational liquor serving seminar, be present at all times and supervise the dispensing of alcoholic beverages. What is/are the name(s) of the person(s) who has/have this certification and will be on the premises the entire time of your event? Please attach a copy of the certification(s) of this/these person(s).

Lynne Miller Dan Tomasko
Nikita Sallivent James Bricker

15. What types of alternate beverages and food/snacks will be available?

Appetizers, Full course meal, coffee, water, ice tea, lemonade + dessert

16. Explain how this event will be marketed, describing what kinds of advertising material will be distributed and the targeted recipients of such material.

RSVP's through Ducks Unlimited members, Garfield county

17. Have you included the appropriate fees with your application?

Fees: For Malt, Vinous, and Spirituous Liquor or for Fermented Malt Beverage (3.2% Beer)

Check payable to the City of Rifle for \$100.00 per event

18. Does your diagram of the intended licensed premises include:

Measurements/dimensions of the area to be licensed?

Points of ingress/egress?

An outline in red of the area to be licensed?

I certify that I am familiar with the provisions of: (1) Title 12, Article 48 of the Colorado Revised Statutes; and (2) Sections 6-5-120, 6-5-170, 10-8-70, and 10-8-80 of the Rifle Municipal Code, which govern special event liquor permits.

Signature:

J. L. Miller

Date:

2/11/2014

Certificate of Completion

This is to certify that

frances miller

has completed

Learn2Serve On-Premises Alcohol Seller/Server

Completion Date 08/08/2013

Course Duration 3.00

Byron Scarpis



360training.com™

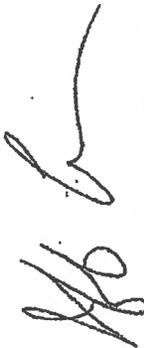
360training.com ♦ 13801 Burnet Rd., Suite 100 ♦ Austin, TX 78727 ♦ 800-442-1149 ♦ www.360trainingsupport.com

SELLER / SERVER CERTIFICATION

Trainee Name: james c bricker

Date of Completion: 09/22/2011 15:08 CST

School Name: Learn2Serve
Certification #: 2091150



I, _____
certify that the above named person
successfully completed an approved
Learn2Serve Seller/Server course.

This course provides necessary
knowledge and techniques for the
responsible serving of alcohol.

This certificate expires 3 years after the completion date unless otherwise mandated. Please forward all questions to support@360training.com.



SELLER / SERVER CERTIFICATION

Trainee Name: Daniel J Tomasko

Date of Completion: 09/06/2011 12:10 CST

School Name: Learn2Serve

Certification #: 2073516



I, _____
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responsible serving of alcohol.

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Corporate Headquarters
8801 Westpark Suite 400
Austin, Texas 78735
P: 360-222-1111



To: Mayor and City Council; Matt Sturgeon, City Manager
From: Lisa Cain, City Clerk
Date: Thursday, March 13, 2014
Subject: Setting a Hearing to Review an Application for a New Liquor License

Ruedi Creek Enterprises Inc. d/b/a Sammy's has filed an application for a new Hotel and Restaurant liquor license for premises located at 412 Park Avenue.

Please note that Doc's Brewing Company Inc. d/b/a Rifle Brewing Company has a Brew Pub liquor license for these premises. The shareholder of Ruedi Creek Enterprises is not a shareholder of Doc's Brewing Company. Ruedi Creek Enterprises does not wish to operate a brew pub. The State Liquor Code does not allow a simultaneous transfer and change of license class of the Doc's Brewing Company license. This is why Ruedi Creek Enterprises has filed an application for a new liquor license.

A hearing date needs to be set to review the application, which was submitted on March 6, 2014.

Staff recommends that Council hold this hearing at its meeting on April 16, 2014.

Thank you.

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 3
SERIES OF 2014**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING
CHAPTER 8, ARTICLE I OF THE RIFLE MUNICIPAL CODE TO AMEND
THE 2010 MODEL TRAFFIC CODE ADOPTED BY REFERENCE TO
INCLUDE AN INFRACTION OF NO OPERATOR'S LICENSE.

WHEREAS, by Ordinance No. 11, Series of 2010, the City adopted by reference the Model Traffic Code for Colorado, 2010 Edition ("MTC"), which regulations are now codified at Chapter 8, Article I of the Rifle Municipal Code (the "Code"); and

WHEREAS, City staff identified certain efficiencies can be gained with the enforcement of state traffic laws by allowing a violation of no operator's license to be charged into the Rifle Municipal Court to avoid a separate appearance in county court; and

WHEREAS, the City Council finds and determines that the recommended amendments to the 2010 Model Traffic Code are in the best interest of the public health, safety and welfare of the citizens of Rifle.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. Chapter 8, Article I of the Rifle Municipal Code is hereby amended to add a new Section 8-1-250 to read as follows.

Sec. 8-1-250. Operator's license required.

A new section 1416 of the adopted code is hereby adopted, to read as follows:

"1416 Operator's license required. No person who has been issued a currently valid driver's or minor's driver's license or an instruction permit shall operate a motor vehicle upon a highway in this city without having such license or permit in such person's immediate possession."

INTRODUCED on March 5, 2014, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on March 19, 2014 passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ____ day of _____, 2014.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 5
SERIES OF 2014**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING SECTION 13-1-390 AND APPENDIX A OF THE RIFLE MUNICIPAL CODE TO CLARIFY THE ELIGIBILITY CRITERIA AND APPLICATION PROCEDURE FOR REDUCED UTILITY RATES FOR CERTAIN SENIOR CITIZENS.

WHEREAS, Section 13-1-390 of the Rifle Municipal Code (the “Code”) provides that certain senior citizens of the City of Rifle (the “City”) may receive water and sewer service charge reductions and specifies eligibility criteria and application procedures for such reductions; and

WHEREAS, the City is desirous of ensuring that such service charge reductions are provided only to senior citizens with the greatest financial need as determined by the City; and

WHEREAS, to ensure that such service charge reductions are provided to the senior citizens with the greatest financial need, the City is desirous of setting forth as part of the eligibility criteria a maximum income level threshold of 125% of the federal poverty guideline as determined and published by the United States government and amending the application procedure to receive such reductions; and

WHEREAS, to set forth the maximum income eligibility criterion and to amend the application procedure for such charge reductions, the City Council wishes to amend Section 13-1-390 of the Code.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. Section 13-1-390 of the Rifle Municipal Code is hereby amended to read as follows, with additions shown in **bold, double underlined text**, and ~~strike through language is deleted~~:

Sec. 13-1-390. Reduced fee for senior citizens.

(a) Those senior ~~or disabled~~ citizens who qualify under the terms of this Section shall be entitled to a reduction of twenty percent (20%) of the **total amount of flat fee for** water and sewer charges for each billing period.

(b) In order to be eligible for the water and sewer rate reduction set forth above, an ~~eligible consumer~~ **customer** must be **over sixty-two (62) years of age; be** the head of the household; ~~must be actually~~ occupying a residence for which the municipal utility reduction is sought; ~~and must~~ be receiving water or sewer under the residential rates set forth in Appendix A

to this Code; for service within the corporate limits of the City, ~~or for service by contract at in-City rates;~~ **and must not have had an annual single individual or married couple income, as applicable, in the year prior to the year of application which exceeds 125% of the federal poverty guideline determined and published by the U.S. government for the year in which a new application is made.**

(c) In order to qualify for said reduction, the ~~consumer~~ **customer** must file a written application **provided by the City** with the City ~~Finance Director~~**Manager**, together with such supporting documents as ~~may be required~~ **by the application**, at least thirty (30) days before the end of the billing cycle for which the reduction is requested. No reduction will be considered after the municipal utility statements have been entered by the City ~~Finance Director~~**Manager**.

(d) A ~~consumer~~ **customer** shall qualify for ~~be disqualified from receiving the rate reduction provided for in this Section if the customer's income surpasses 125% of the federal poverty guideline during a calendar year in which the customer is receiving water and sewer rate reductions.~~ **If the customer's income surpasses 125% of the federal poverty guideline, the customer shall immediately report this fact to the City Clerk.**

(1) ~~The consumer is over sixty two (62) years of age or totally disabled, as defined by 42 U.S.C. § 416 or 42 U.S.C. § 423;~~

(2) ~~The consumer's sole source of income is Social Security retirement benefits, Railroad Retirement Act benefits, Veterans Disability or Veterans Widows and Orphans benefits, Social Security S.S.I. disability benefits, or any other pension or benefit program which provides substantially similar income, in the opinion of the City Manager;~~

(3) ~~The consumer files an affidavit to that effect with the City Clerk; and~~

(4) ~~There has been no material change in the consumer's financial situation for the period of time for which the water rate reduction is granted; and, if there has been any change, the consumer shall immediately report that fact to the City Clerk.~~

Section 3. Appendix A of the Rifle Municipal Code referencing Sections 13-1-380 and 13-3-510 is hereby amended to read as follows, deleting the ~~strike through language~~:

13-1-380	Water rates Standard water service fees for users within corporate city limits: All classes of water users located within the corporate City limits shall pay the following monthly water service fees:	

	Variable rates/other fees	
	Senior citizen/ disabled (in City only)	80% applicable in-City flat fee rate (Subject to flat fee at discounted no reduction on rates for monthly gallons used rate)

13-3-510	Sewer Rates	

	Senior citizen/ disabled (in-City only)	80% applicable in-City flat fee rate (Subject to flat fee at discounted no reduction on rates for monthly gallons used rate)

INTRODUCED on March 5, 2014, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on March 19, 2014, passed with amendment, approved, and ordered published in full as required by the Charter.

Dated this ____ day of _____, 2014.

CITY OF RIFLE, COLORADO

BY: _____
 Mayor

ATTEST:

 City Clerk



Memorandum

To: Matt Sturgeon, City Manager
From: Kristy Christensen, Deputy City Clerk
Date: Thursday, March 13, 2014
Re: Visitor Improvement Fund Advisory Board Appointments

The Visitor Improvement Fund Advisory Board (VIF) currently has two vacant Board positions. One of those positions is a regular member and one position is an alternate member. The vacant Board positions were advertised in the Citizen Telegram, Post Independent, Channel 10, and in the "This Week at the Chamber". Three letters of interest were received from Ava Bowles, Debi Billings, and Bob Gardner. The letters are attached.

On March 12, 2014, the Visitor Improvement Fund Board voted to recommend the appointment of Debi Billings and Bob Gardner as members of the Board.

Rifle Municipal Code section 2-12-20 states appointments to the VIF shall be made by the City Council.

Thank you.



HOSPITAL SERVICES | FAMILY MEDICINE | WOMEN'S HEALTH | INTERNAL MEDICINE | SPECIALTY SERVICES
MENTAL HEALTH SERVICES | LONG TERM CARE | OCCUPATIONAL HEALTH SERVICES | STUDENT HEALTH CENTERS

To: Kristy Christensen
Deputy City Clerk, City of Rifle

From: Debi Billings
Director of Marketing Communications, Grand River Health

RE: Letter of interest for consideration to membership on the Visitor Improvement Fund Advisory Board

This is a formal letter of interest for consideration of myself as a member of your Visitor Improvement Fund Advisory Board.

I am entering my sixth year as Director of Marketing Communications for Grand River Health. I have found a home at Grand River and as a result have also taken an interest in the City of Rifle during my years here, the success of Rifle is directly related to the success of Grand River Health.

During my years at Grand River many improvements to marketing initiatives have been realized and we are currently experiencing tremendous growth.

My background for the past 20 years consists of Publications Director for the Glenwood Springs Chamber Resort Association and part of the marketing team for Glenwood Springs for the better part of the 1990's I was also a member of the Marketing Advisory Board in the early 1990's before becoming an employee of the GSCRA. During my years associated with the marketing of Glenwood Springs tourism we experienced significant tourism growth and as our lodging tax dollars grew each year as a result.

From 2003 to 2008, I was the Marketing Director for Lakota Canyon Ranch in New Castle during its real estate build-out and golf course and opening of the golf club, when I joined Lakota Canyon Ranch there was one house with a Certificate of Occupancy and upon my departure, it was a full community with a recreation center and a very popular golf course.

The coordination between myself and the Director of Golf's efforts during the introduction of Lakota Canyon Ranch Golf Club resulted in listings and articles in eight separate national and statewide publications and gave the golf club a strong Front Range recognition as one of Colorado's favorite public golf courses. We were rated among the Top 10 golf courses in the nation on several occasions. All as a result of making some significant marketing endeavors early on.

I feel I have a lot to offer the Visitor Improvement Fund Advisory Board from my years of experience in marketing and particularly tourism marketing in Western Colorado.

I am hoping you find me a valuable fit and consider me as a new member to your advisory board.

Sincerely,
Debi Billings,
Director Marketing Communications
Grand River Health

Kristy Christensen

From: Coombs, Jim <jcoombs@grhd.org>
Sent: Wednesday, February 19, 2014 9:00 AM
To: Kristy Christensen
Cc: Billings, Deborah
Subject: Debi Billings

I think Debi Billings would do a nice job of representing Grand River Health on the Visitor Improvement Board, She has some great ideas on how to effectively promote Rifle and she could be a good asset to your board, If you are willing to consider her as a candidate.

Jim Coombs | CEO
Grand River Health
501 Airport Road | Rifle, CO 81650

970.625.6406 | Office
970.625.6486 | Fax

jcoombs@grhd.org | www.grhd.org



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Kristy Christensen

From: Pruett, Annick <apruett@grhd.org>
Sent: Wednesday, February 19, 2014 10:01 AM
To: Kristy Christensen
Subject: Debi Billings for VIF Board

Hi Kristy!

Just a quick email to let you know we at Grand River Health, support Debi's endeavor to serve on the Visitor Improvement Fund Board. Debi has a huge amount of experience and expertise in tourism marketing with her many years at the Glenwood Chamber serving as their tourism marketing director. As member of the Rifle Chamber Board of Directors while I was CEO, Debi had a passion for tourism and always felt Rifle had so much potential as a tourism destination. Rifle would be lucky to have Debi as a member of the Visitor Improvement fund.

Annick Pruett | Administrative Director, Community Relations
Grand River Health | Rifle, CO
501 Airport Rd.
Rifle, CO 81650
970.625.6439 | Office
970.987.1594 | Mobile
970.625.1510 | GRHD
apruett@grhd.org | www.grandriverhealth.org

Serving our communities for over 50 Years

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City Clerk
202 Railroad Ave
Rifle, CO. 81650

RECEIVED
FEB 24 2014
City of Rifle
Clerk's Office

2/19/2014

To Whom It May Concern,

Please consider me for a position on the Visitor Improvement Fund Board. I am a new member of your community and would appreciate the opportunity to network and work to promote this beautiful part of the world. Please feel free to contact me at any time.

Sincerely,

Bob Gardner

General Manager

Hampton Inn and Suites

499 Airport Road

Rifle, CO 81650

(W) 970.625.1500

(C) 717.250.1615



**AVA BOWLES
P.O. BOX 1539
RIFLE, CO 81650
phone/fax (970)625-0673
avabowles@gmail.com**

January 23, 2014

Visitor Improvement Fund Advisory Board
202 Railroad Avenue
Rifle, Colorado

RE: BOARD OPENING

To Whom It May Concern:

I understand that there is an opening on the VIF Advisory Board, and several have suggested I might be a good candidate, so I'm submitting this letter of interest in serving Rifle in this capacity.

I've been a valley resident for almost 40 years, have accounting & business experience on which to draw, and my semi-retired status allows time to serve. I've been attending city council meetings & workshops, as well as reviewing online resources from the City of Rifle website, to familiarize myself with the elements & status of the city government.

Due to my belief that heritage tourism can benefit Rifle, I'd like to be a part of determining how the VIF monies can be best utilized. While we strive to attract big employers, and wait for the energy industry to be resurrected in our area, we can be busy encouraging businesses & activities that showcase Rifle's cultural heritage. We've got a good start with the art in the roundabout, the Rifle Creek Museum, the Garfield County Fairgrounds, and the historic downtown. We just need to emphasize & expand on the theme.

Thank you for considering me for this place of service in our community.

Sincerely,



Ava Bowles
Rifle resident & owner of Bowles Bookkeeping

UTILITY DEPARTMENT
INTEROFFICE MEMO



H2O Water

TO: City Council

FROM: Dick Deussen, Utilities Director

DATE: March 12, 2014

RE: Extension of Lease for PAC Equipment

Please authorize extension of our existing lease agreement for the Powered Activated Carbon Dosing System at the Graham Mesa Water Treatment Plant. This equipment was installed in 2010 to reduce taste and odor of finished water delivered to Rifle citizens. The lease is for the same rate and will be extended for two years.

The original agreement was with NORIT Americas Inc., now known as Cabot Norit Activated Carbon.



LEASE AGREEMENT NAI-19091 R4

By this agreement, Cabot Norit Activated Carbon., (hereinafter referred to in this lease as "Lessor"), whose address is 3200 University Avenue, Marshall, Texas 75670 leases to City of Rifle, CO hereinafter referred to in this lease as "Lessee"), whose address is 202 Railroad Avenue, Rifle, CO 81650 equipment as set forth above.

Description of Leased Property

- 1.01 The property to be leased is a Porta-PAC™ Hydraulic Powdered Activated Carbon Dosing System.

Terms of Lease

- 2.01 This lease is for an initial term of 24 months commencing 03/15/2014 and ending 03/15/2016

Terms of Payment

- 3.01 Commencing on the Commencement Date and continuing on the first day of each and every weekly lease period thereafter during the lease term, Lessee shall pay the Lessor at the Lessor's address as set forth above, rent in the amount of \$1825/month and this clause will supersede any other terms stated by Lessee or Lessor. The cost for return of the unit to the Lessor will be \$3,200 and is in addition to the monthly lease rate.
- 3.02 Payment will be presented in US dollars (US\$) and in funds drawn on a US bank.
- 3.03 Payment will be due and payable net 30 days from invoice date and all costs of collection, including reasonable attorneys' fees if collected by or through an attorney at law, shall be paid by client.
- 3.04 Acceptance of this Agreement by lessor is conditional pending credit approval of Lessee.

Use of Property

- 4.01 The Lessee shall be entitled to the right to the use, operation, possession, and control of the leased property during the lease term, provided Lessee is not in default of any provision of this lease.
- 4.02 All of the leased property that is subject to this lease shall be kept, maintained, and used by the Lessee at its facility. Lessee shall not remove or permit anyone else to remove the leased property from the above land.
- 4.03 Subject to the restrictions set forth in this lease, Lessee shall employ and have absolute control, supervision, and responsibility over any operators or users of the leased property.
- 4.04 Lessee must use the leased property in a careful and proper manner, and agrees not to permit any leased property to be operated or used in violation of any applicable federal, state, or local statute, law, ordinance, rule or regulation relating to the possession, use or maintenance of the property. Lessee agrees that the leased property shall be used in accordance with any applicable vendors' or manufacturer's manuals or instructions, and operated by competent and fully qualified personnel only. Lessee agrees to reimburse Lessor in full for any damage to the leased property arising from any misuse or negligent act by Lessee, its employees, and its agents. Lessee will indemnify and hold Lessor harmless from all liabilities, fines, forfeitures, or penalties for violations of any statute, law, ordinance, rule or regulation of any duly constituted public authority regarding Lessee's use of this leased property.

Maintenance and Repairs to be Performed by Lessee

- 5.01 Lessee shall assume all obligation and liability concerning possession of the lease property, and for its use, operation, condition, and storage during the lease term. Lessee shall, at Lessee's expense, maintain the property in good mechanical condition and running order, excepting reasonable wear resulting from the ordinary use of the property. Lessor shall provide all parts, mechanisms, and devices required to keep the leased property in good repair, condition and running order.
- 5.02 Without the prior written consent of Lessor, Lessee shall not make any alterations, additions, or improvements to the property, other than those required to keep the property in good condition and running order as described above.
- 5.03 Any installation, addition, replacement or substitution of parts or accessories with respect to any item under this lease shall constitute an accession, and parts and accessories shall become part of the leased property owned by Lessor and is subject to the terms of this lease.

LEASE AGREEMENT NAI-19091 R4

Lessor's Right of Inspection and Repair

- 6.01** Lessor, at its discretion, shall have the right at reasonable times to enter the premises where the leased property is located or operated, for the purpose of inspecting the equipment in order to make a determination of its condition and the manner of use. If any of the leased property is not being properly maintained or utilized according to the provisions of this lease, Lessor has the right, but not the obligation, to have it repaired or maintained at a service facility at the expense of Lessee.

Ownership

- 7.01** This agreement constitutes a lease of the property described in Exhibit A and not a sale or the creation of a security interest. Lessor shall at all times retain sole ownership and title of the leased property, and Lessee shall not have or at any time acquire any right, title, equity or other interest in the leased property, except the right to possession and use as provided for in this lease. Lessor is authorized to file a financing statement, as permitted by law, to confirm its ownership of the equipment, which is the subject of this lease.
- 7.02** Lessor shall have the right to place and maintain on any piece of the leased property an inscription showing Lessor's ownership. Lessee shall not remove, obscure, deface or obliterate any inscription placed on the leased property by the Lessee or permit any other person to do so.

Limited warranty and disclaimer

- 8.01** Lessor warrants that the equipment furnished to lessee is compatible with activated carbon products designated by Cabot Norit Activated Carbon. For use in such equipment. Lessor makes no other express or implied warranties regarding the leased property, and lessor specifically disclaims all other expressed and/or implied warranties, including, but not limited to, warranties of fitness, merchantability, or suitability for a particular purpose.

Indemnification and Liability

- 9.01** Lessee assumes all risk and liability for the loss of or damage to the leased property, for the death of or injury to any person or property of another, and for all other risks and liabilities arising from the use, operation, possession, or storage of the leased property. Nothing in this lease shall authorize Lessee or any other person to operate any of the leased property so as to impose any liability or other obligation on Lessor.
- 9.02** Lessee agrees to indemnify and hold harmless Lessor, its agents and employees, from all claims, loss, or damage Lessor may sustain for any of the following reasons:
- 9.02.a)** loss of, or damage to, any leased property by any cause, to the extent that such loss or damage is not covered by insurance obtained by Lessor.
- 9.02.b)** injury to, or death of, any person, including but not limited to agents or employees of Lessee.
- 9.02.c)** damage to any property arising from the use, possession, selection, delivery, return, or operation of any leased property.
- 9.02.d)** Lessee shall reimburse Lessor for all expenses, losses, liabilities, fines, penalties, and claims of every type, including reasonable attorney's fees, imposed on or incurred by Lessor by Lessee's use or operation of any leased property, or because of the failure by Lessee to perform any of the terms of this lease.

Accident, Loss of, or Damage to Property

- 10.01** If any property under this lease is damaged, lost, stolen, or destroyed as a result of its operation, use, maintenance, or possession, Lessee shall promptly notify Lessor of the occurrence and shall file all necessary accident reports, including those required by law and those required by interested insurance companies.
- 10.02** Lessee shall promptly deliver to Lessor, all papers, notices, documents served on, or delivered to, Lessee or its employees and agents in connection with any claim, suit or action or proceeding at law or in equity commenced or threatened against Lessor concerning the leased property.
- 10.03** In the event of any loss or damage of any kind to any item of leased property, Lessee at the option of Lessor, shall:
- 10.03.a)** Place such property in good repair, condition and working order; or
- 10.03.b)** Replace such property with like property in good repair, condition and working order.

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Circumstances Constituting Default

- 11.01** At its option, Lessor may by written notice to Lessee declare Lessee in default on the occurrence of the following events:
- 11.01.a)** Failure by Lessee to make a rental payment or perform any other of Lessee's obligations as set forth in this lease.
- 11.01.b)** Involuntary transfer of Lessee's interest in this lease by operation of law.

Rights, Remedies, and Obligations on Default

- 12.01** If any default of Lessee as set forth in Paragraph 15 shall continue for ten (10) days after written notice of such default has been provided, Lessor shall have the right to exercise any one or more of the following remedies:
- 12.01.a)** To terminate this lease and the Lessee's rights under this lease as to any or all items of leased property.
- 12.01.b)** To declare the balance of all unpaid rent and all other charges of any kind required of Lessee under this lease to be due and payable immediately, in which event Lessor shall be entitled to the balance due, together with interest at the rate of 18% per annum from the date of notification of default to the date of payment.
- 12.01.c)** To repossess the leased property without legal process. Lessee agrees that upon default, Lessor or Lessor's agent may enter upon any premises where the leased property is located and repossess and remove it. Lessee specifically waives any right of action. Lessee may have arising out of the entry and repossession, and releases Lessor of any claim for trespass or damage caused by reason of the entry, repossession or removal.
- 12.02** Upon default, Lessee shall reimburse Lessor for all reasonable expenses of repossession and enforcement of Lessor's rights and remedies, including reasonable attorney's fees.
- 12.03** The remedies of Lessor set forth in this paragraph are cumulative to the extent permitted by law and may be exercised partially, concurrently, or separately. The exercise of one remedy shall not be deemed to preclude the exercise of any other remedy.
- 12.04** Any failure or delay on the part of Lessor to exercise any remedy or right under this lease shall not operate as a waiver. The failure of Lessor to require performance of any of the terms, covenants, or provisions of this lease by Lessee shall not constitute a waiver of any of the rights under the lease. No forbearance by Lessor to exercise any rights or privileges under this lease shall be construed as a waiver, but all rights and privileges shall continue in effect as if no forbearance had occurred. Acceptance by Lessor of rent or other payments made by Lessee after default shall not be deemed a waiver of Lessor's rights and remedies arising from Lessee's default. No default or condition of this lease may be waived except by the written consent of Lessor. Any such written waiver of any term of this lease shall be effective only in the specific instance and for the specific purpose given.

Sale or Encumbrance

- 13.01** Lessee shall not part with possession or control of, sell, or attempt to sell or mortgage any of the leased property or otherwise dispose of any interest under this lease.
- 13.02** Lessee shall not pledge, encumber, create a security interest, or permit any lien to become effective upon any of the leased property. On the occurrence of any of these events, Lessee shall be deemed to be in default, at the option of Lessor.

Return of Property on Expiration

- 14.01** On the expiration or earlier termination of this lease, Lessee must return the leased property to Lessor in good repair, condition and working order, less normal wear, tear, and depreciation. Upon termination of the lease, Lessee shall, at its sole cost and expense, disassemble, satisfactorily clean, pack, insure and transport the leased property to a location designated by Lessor, unless purchased.

Extension/Renewal of Lease

- 15.01** Upon the completion of the above stated lease period, the Lessee may extend the lease term by providing written notice to Lessor. Lessor reserves the right to accept or deny the lease extension, and will confirm

LEASE AGREEMENT NAI-19091 R4

decision to the Lessee in writing. Lessee shall notify the Lessor in writing that the leased property has been disassembled, cleaned and prepared for return. Failure by Lessee to notify Lessor shall result in Lessee being responsible for additional payments at the lease rate.

Notices

- 16.01** All notices required to be given under this lease must be given by certified or registered mail, postage prepaid, to the party to be notified and shall be deemed given when mailed to the address last provided in writing by the addressee.

Amendment and Modification

- 17.01** Additional property may from time to time be added as the subject matter of this lease, as agreed upon by the parties. Any additional property shall be added to the attached schedule in an amendment describing the property and the additional rental to be paid for such additional property. All amendments to the attached schedule must be in writing and signed by both parties. Other than by amendment to the attached schedule, this lease shall not be amended, modified, or altered in any manner except in writing by both parties.

Entire Agreement

- 18.01** This lease and the attached schedule, which is incorporated by reference and made an integral part of this lease, constitutes the entire agreement between the parties. No agreements, representations, or warranties other than those specifically set forth in this lease or in the attached schedule shall be binding on any of the parties unless set forth in writing and signed by both parties.

Governing Law

- 19.01** This lease has been executed and delivered in the State of Texas, and shall be interpreted under, and construed in accordance with, the laws of Texas. It is agreed that Texas law shall control the validity of, and the obligations created by, this lease.

Effect of Partial Validity

- 20.01** If one or more of the provisions of this lease, or the application of any provision to any party or circumstance, is held invalid, unenforceable or illegal in any respect, the remainder of this lease and the application of the provision to the other parties or circumstances shall remain valid and in full force and effect.

Miscellaneous

- 21.01** Should Lessor agree to provide servicing of the leased property during the term of this lease, Lessor shall be responsible for reasonable diligence and care in providing the servicing of such leased property, but Lessor shall not be responsible for its failure to act, if caused, in whole or in part, from an act of God or other circumstance beyond the control of the Lessor.
- 21.02** Lessor shall provide general drawings and specifications of the leased property upon request from Lessee.
- 21.03** Lessee shall return the system completely clean of any residual or excess carbon. If excess carbon remains in the system hopper upon return, a cleaning fee of **\$350.00** will be billed to the lessee in addition to any other lease or delivery charges stated herein

LEASE AGREEMENT NAI-19091 R4

Executed this _____ day of _____

LESSEE

By: _____

Name: _____

Title: _____

LESSOR

**Cabot Norit Activated Carbon
3200 University Avenue
Marshall, TX 75670**

By: _____

Name: _____

Title: _____



MEMORANDUM

To: Matt Sturgeon, City Manager
 From: Charles Kelty, Finance Director
 Date: March 12, 2014
 Subject: January 2014 Sales, Use, and Lodging Tax Report

Total Sales, Use, and Lodging Tax revenues, for the month ending January 31, 2014, is \$644,131, a 9% increase from the previous year's \$590,808.

Sales tax revenues are \$559,230 and 2% increase from the previous year's \$546,739. Building and Motor Vehicle Use Tax revenues are \$78,408, and 110% increase from the previous year's \$37,281. Lodging Taxes revenues are \$6,492 and 4% decrease from the previous year's \$6,788.

**Sales Tax Report
 Prior Year Comparison**

Business Category	For Sales in January			Year-to-Date		
	2013	2014	% Change	2013	2014	% Change
Bars and Restaurants	\$ 52,497	\$ 54,686	4%	\$ 52,497	\$54,686	4%
Car Parts and Sales	31,311	38,464	23%	31,311	38,464	23%
Food	92,144	81,807	-11%	92,144	81,807	-11%
General Retail	217,187	212,000	-2%	217,187	212,000	-2%
Hardware	15,392	14,603	-5%	15,392	14,603	-5%
Liquor Stores	15,913	11,705	-26%	15,913	11,705	-26%
Motels	9,826	11,050	12%	9,826	11,050	12%
Oil & Gas	39,785	49,510	24%	39,785	49,510	24%
Leasing/Misc	16,444	18,423	12%	16,444	18,423	12%
Utilities	56,241	66,983	19%	56,241	66,983	19%
Total Sales Tax	\$ 546,739	\$ 559,230	2%	\$ 546,739	\$ 559,230	2%
Fund Allocation:						
General Fund	\$246,663	\$252,298	2%	\$246,663	\$252,298	2%
Street Improvement	64,322	65,792	2%	64,322	65,792	2%
Rifle Information Center	10,626	10,869	2%	10,626	10,869	2%
Parks & Recreation	128,645	131,584	2%	128,645	131,584	2%
Water Fund	96,483	98,688	2%	96,483	98,688	2%
Total Sales Tax	\$546,739	\$559,230	2%	\$546,739	\$559,230	2%



**Building and Motor Vehicle Use Taxes
Prior Year Comparison**

Business Category	For Sales in January			Year-to-Date		
	2013	2014	% Change	2013	2014	% Change
Building Use Taxes	\$2,585	\$39,304	1420%	\$2,585	\$39,304	1420%
Motor Vehicle Use Taxes	34,695	39,104	13%	34,695	39,104	13%
Total Use Tax	\$ 37,281	\$ 78,408	110%	\$ 37,281	\$ 78,408	110%
Fund Allocation:						
General Fund	\$16,819	\$35,374	110%	\$16,819	\$35,374	110%
Street Improvement	4,386	9,225	110%	4,386	9,225	110%
Rifle Information Center	725	1,524	110%	725	1,524	110%
Parks & Recreation	8,772	18,449	110%	8,772	18,449	110%
Water Fund	6,579	13,837	110%	6,579	13,837	110%
Total USE Tax	\$37,281	\$78,408	110%	\$37,281	\$78,408	110%

**Lodging Taxes
Prior Year Comparison**

Business Category	For Sales in January			Year-to-Date		
	2013	2014	% Change	2013	2014	% Change
Lodging Taxes	\$6,788	\$6,492	-4%	\$6,788	\$6,492	-4%
Total Lodging Tax	\$ 6,788	\$ 6,492	-4%	\$ 6,788	\$ 6,492	-4%

Total Sales, Use, Lodging Taxes	\$ 590,808	\$ 644,131	9%	\$ 590,808	\$ 644,131	9%
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Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Only unpaid invoices included.

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1003						
Action Shop Services, Inc						
	SI77618	CAP FUEL TANK	02/26/2014	9.92	.00	
	SI77687	CHAIN LOOP	03/05/2014	74.68	.00	
	SI77688	BAR OIL GALLON	03/05/2014	14.99	.00	
Total 1003:				99.59	.00	
1009						
B & B Plumbing, Inc						
	41400	Water supplies	02/21/2014	35.90	.00	
Total 1009:				35.90	.00	
1018						
Valley Lumber						
	90613	TOPPING COAT 4 GALLON	02/14/2014	12.99	.00	
	90705	RYL INT SAT GALLONE	02/18/2014	36.28	.00	
	90721	DANCO PLUMBING BLUG BAG	02/18/2014	5.43	.00	
	90733	CONSTRUCTION FIR	02/18/2014	15.89	.00	
	90760	MAPP GAS	02/19/2014	10.99	.00	
	90768	FILM POLY	02/19/2014	38.99	.00	
	90774	ADHESIVE	02/19/2014	4.49	.00	
	90849	MOTOR OIL	02/21/2014	18.97	.00	
	90923	BASE SEALER	02/24/2014	51.75	.00	
	90945	FLUTED MASONRY NAIL	02/24/2014	3.49	.00	
	90971	BASE SEALER	02/25/2014	45.98	.00	
	90988	NELSON SPRINKLER	02/25/2014	6.87	.00	
	90989	SAND WASHED CLEANED	02/25/2014	3.79	.00	
	90992	Metal Detector Batteries	02/25/2014	14.99	.00	
	91012	BASE SEALER	02/25/2014	19.98	.00	
	91043	TREATED FIR	02/26/2014	1,117.90	.00	
	91047	BRASS SWEEPER HOSE NOZZ	02/26/2014	14.98	.00	
	91123	LATEX ENAMEL	02/28/2014	83.97	.00	
	91126	DRYWALL SCREWS	02/28/2014	110.63	.00	
	91137	FLEXOGEN HOSE	02/28/2014	25.48	.00	
	91184	POLYSEAMSEAL CLEAR	03/03/2014	16.45	.00	
	91191	HEATER LOW PROFILE	03/03/2014	44.99	.00	
	91212	COVE BASE ADHESIVE	03/03/2014	15.96	.00	
	91233	MACHINE BOLT	03/04/2014	94.86	.00	
	91298	CONSTRUCTION FIR	03/06/2014	19.49	.00	
	91300	DECK SCREW GOLD	03/06/2014	5.99	.00	
	91325	CONSTRUCTION FIR	03/06/2014	29.77	.00	
	91345	WWTRP supplies	03/06/2014	14.78	.00	
	91383	WTTP supplies	03/07/2014	121.00	.00	
	91475	Magnet Roundbase	03/11/2014	7.99	.00	
	91485	WWTRP supplies	03/11/2014	21.97	.00	
Total 1018:				2,037.09	.00	
1022						
Central Distributing Co						
	978586	SUPPLIES	02/26/2014	146.32	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	979190	SUPPLES	03/03/2014	170.00	.00	
	979388	SUPPLIES	03/05/2014	278.15	.00	
Total 1022:				594.47	.00	
1023						
Chelewski Pipe & Supply						
	140538	POLY COUPLER	02/13/2014	12.53	.00	
Total 1023:				12.53	.00	
1055						
Columbine Ford, Inc						
	5003659	LAMP ASY REAR	02/20/2014	116.09	.00	
Total 1055:				116.09	.00	
1062						
Dana Kepner Company						
	1388208-00	WATER METERS AND Accessori	03/12/2014	1,538.84	.00	
Total 1062:				1,538.84	.00	
1065						
Dodson Engineered Products Inc						
	175188	PARTS	02/24/2014	69.58	.00	
	175212	SOLID ADAPT	02/26/2014	100.55	.00	
	175220	DRN FABRIC	02/26/2014	642.00	.00	
	175225	ADJ FIRE HYDRANT WRENCH	02/27/2014	92.00	.00	
Total 1065:				904.13	.00	
1076						
Garfield County Treasurer						
	022814	Landfill	02/28/2014	10.00	.00	
Total 1076:				10.00	.00	
1087						
Grainger						
	9375866945	QYARTZ METAL HALIDE LAMP	02/26/2014	129.84	.00	
	9375932481	GLOVE WELDING	02/26/2014	31.72	.00	
Total 1087:				161.56	.00	
1094						
Hy-way Feed & Ranch Supply						
	580585	ROPE	02/25/2014	22.50	.00	
Total 1094:				22.50	.00	
1100						
Karp, Neu, Hanlon P.c.						
	17099	GENERAL NON PLANNING	02/28/2014	8,379.55	.00	
	17100	wATER	02/28/2014	1,370.75	.00	
	17101	GENERAL PLANNING	02/28/2014	417.50	.00	
	17103	PIONEER	02/28/2014	107.50	.00	
	17104	PARKS and Recreation	02/28/2014	76.00	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	17105	WPX WATERSHED PERMIT	02/28/2014	107.50	.00	
	17107	S 10th Street Marijuana Cultivatio	02/28/2014	323.00	.00	
Total 1100:				10,781.80	.00	
1110						
Napa Auto Parts						
	321401	PUMP GPM ASSY	02/11/2014	40.89	.00	
	321437	ANTIFREEZE	02/11/2014	17.82	.00	
	321510	HEADLIGHT PIGTAIL	02/12/2014	25.74	.00	
	321513	CLEAR VINYL TUBING	02/12/2014	10.90	.00	
	321799	REPAIR KIT	02/13/2014	28.97	.00	
	321937	TRUCK ADAPTER	02/14/2014	245.57	.00	
	322281	NAPA HYDRAULIC FILTER	02/18/2014	75.16	.00	
	322297	FUSE	02/18/2014	20.79	.00	
	322343	REPAIR KIT	02/18/2014	28.97	.00	
	322474	SLIDE TERMINAL	02/19/2014	3.33	.00	
	322504	BONDED WIRE	02/19/2014	34.99	.00	
	322532	TOGGLE 50A CHROM	02/19/2014	11.21	.00	
	322666	DENT PUL	02/20/2014	28.19	.00	
	322831	ELECTRONIC CLEANER	02/21/2014	7.99	.00	
	323130	CAP SCREW	02/24/2014	8.76	.00	
	323161	PULLEY	02/24/2014	27.02	.00	
	323280	ADV MOA	02/25/2014	23.98	.00	
	323293	CAMSHAFT SYNCHRONIZER	02/25/2014	57.11	.00	
	323448	IMPACT SOCKET SET	02/26/2014	32.45	.00	
	323676	TOGGLE CROME	02/28/2014	5.33	.00	
	323682	SPLICE CONNECTOR	02/28/2014	8.85	.00	
	323999	sta-bil	03/03/2014	69.30	.00	
	324307	CABLE	03/05/2014	24.40	.00	
	324319	VALU/PAR	03/05/2014	17.32	.00	
	324343	THERMOSTAT KIT	03/05/2014	61.49	.00	
	324424	KRLON CASE GREEN	03/05/2014	35.13	.00	
	324430	CLAMP	03/05/2014	2.67	.00	
Total 1110:				954.33	.00	
1138						
Schmueser/Gordon/Meyer, Inc						
	99055A-188	PHASE 001	02/27/2014	247.50	.00	
	99055A-188	PHASE 479	02/27/2014	1,048.75	.00	
Total 1138:				1,296.25	.00	
1143						
Swallow Oil Company						
	021414	DIESEL	02/14/2014	1,990.20	.00	
	021414	UNLEAD	02/14/2014	3,656.74	.00	
	022814	DIESEL	02/28/2014	1,282.49	.00	
	022814	UNLEAD	02/28/2014	3,262.31	.00	
	140986	5/1 MAY 68	02/18/2014	68.25	.00	
Total 1143:				10,259.99	.00	
1181						
Garfield Steel & Machine, Inc						
	00088527	4 PIPE BLACK	02/21/2014	197.26	.00	
	00088549	1" Plate	02/24/2014	1,484.37	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	00088549	1" Plate	02/24/2014	1,484.37	.00	
	00088611	WELDING ROD	03/03/2014	109.14	.00	
Total 1181:				3,275.14	.00	
1188						
Jean's Printing						
	140395	printing	02/10/2014	1,480.66	.00	
	140690	printing	03/04/2014	11.78	.00	
Total 1188:				1,492.44	.00	
1194						
Pitney Bowes, Inc						
	837505	POSTAGE supplies	02/28/2014	175.08	.00	
Total 1194:				175.08	.00	
1256						
Resource Engineering, Inc						
	13444	341-10.15 URSA RESOURCES	02/28/2014	75.50	.00	
	13445	341-10.27 BBC Watershed	02/28/2014	75.50	.00	
	13446	341-10.4 WPX ENERGY	02/28/2014	302.00	.00	
Total 1256:				453.00	.00	
1258						
Hach Company						
	8717007	Water Supplies	02/27/2014	650.40	.00	
Total 1258:				650.40	.00	
1339						
Grand Junction Pipe & Supply						
	3109239	PLUG	12/20/2013	139.44-	.00	
	3109240	GLAND	12/20/2013	12.87-	.00	
	3114803	COMP CPLG	02/21/2014	101.70	.00	
	3114940	PVC	02/21/2014	1,412.72	.00	
	3114942	CI VALVE BOX TOP SCREW	02/21/2014	409.86	.00	
	3115728	Valve Box	03/03/2014	71.42	.00	
Total 1339:				1,843.39	.00	
1563						
Quill Corporation						
	9836606	COPY PAPER	02/25/2014	38.90	.00	
Total 1563:				38.90	.00	
1692						
A-1 Traffic Control						
	31275	PLASTIC SAW	02/11/2014	135.30	.00	
	31299	DAY RENTAL	02/21/2014	3.00	.00	
	31302	RENTAL SIGNS	02/21/2014	365.00	.00	
Total 1692:				503.30	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1734						
United Companies/Oldcastle SW Group Inc						
	978822	READY MIX	02/20/2014	1,124.88	.00	
Total 1734:				1,124.88	.00	
1768						
Faris Machinery Company						
	PS0012936-1	ELBOW WELDMENT	02/24/2014	1,989.71	.00	
	PS0013745-1	DEBRIS HOSE	02/18/2014	626.32	.00	
	PS0013944-1	BELT	02/25/2014	130.26	.00	
Total 1768:				2,746.29	.00	
1830						
Grand Valley Foods						
	130131	FOOD PRODUCT/SR CENTER	02/28/2014	972.67	.00	
Total 1830:				972.67	.00	
2122						
Utility Notification Center Co						
	21402607	RTL TRANSMISSION/WATER &	02/28/2014	84.15	.00	
Total 2122:				84.15	.00	
2208						
Amerigas						
	3026833550	PROPANE	02/26/2014	298.32	.00	
	3026986588	PROPANE	02/28/2014	1,172.97	.00	
Total 2208:				1,471.29	.00	
2235						
Acme Alarm Company Inc						
	8111MON	2ND QTR MONITORING 2014	03/01/2014	90.00	.00	
	8136T&I	ANNUAL TEST INSPECTION	02/11/2014	300.00	.00	
	8137MON	2ND QTR MONITORING 2014	03/01/2014	180.00	.00	
	8259MON	2ND QTR MONITORING 2014	03/01/2014	180.00	.00	
	8261MON	2ND QTR MONITORING 2014	03/01/2014	162.00	.00	
	8262MON	2ND QTR MONITORING 2014	03/01/2014	105.00	.00	
	8263MON	2ND QTR MONITORING 2014	03/01/2014	90.00	.00	
Total 2235:				1,107.00	.00	
2255						
California Contractors Supply						
	PP15567	SOCKET and gloves	02/28/2014	275.68	.00	
Total 2255:				275.68	.00	
2343						
Mountain Pest Control						
	0340279	PEST CONTROL	02/12/2014	50.00	.00	
Total 2343:				50.00	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
2412						
B&H Photo - Video, Inc						
	80647209	PEARSTONE FIREWIRE	02/28/2014	22.47	.00	
Total 2412:				22.47	.00	
2467						
Samuelson Pump Co., Inc.						
	10099	LABOR SERVICE CALL	02/24/2014	1,170.00	.00	
Total 2467:				1,170.00	.00	
2540						
Walker Electric						
	4850	WIRE FANS RC TRACK	02/12/2014	86.27	.00	
Total 2540:				86.27	.00	
2573						
Mountain West Office Products						
	303262	supplies	02/28/2014	136.99	.00	
	303269	supplies	02/28/2014	539.98	.00	
Total 2573:				676.97	.00	
2835						
L.L. Johnson Distributing Co						
	1648220-00	PRONG	02/11/2014	78.97	.00	
Total 2835:				78.97	.00	
3035						
Rocky Mountain Supply Co.						
	12741	PARTS CARBIDE INSERT EDG	02/11/2014	891.78	.00	
Total 3035:				891.78	.00	
3083						
ALSCO						
	1438964	SUPPLIES	02/25/2014	25.00	.00	
	1442008	SUPPLIES	03/04/2014	25.00	.00	
Total 3083:				50.00	.00	
3156						
Superwash Of Rifle						
	2008 021314	CAR WASH	02/13/2014	18.29	.00	
	2025 021314	CAR WASH	02/13/2014	170.62	.00	
	2036 021314	CAR WASH	02/13/2014	6.13	.00	
	2049 021314	CAR WASH	02/13/2014	31.37	.00	
	2051 021314	CAR WASH	02/13/2014	15.55	.00	
	2052 021314	CAR WASH	02/13/2014	37.94	.00	
Total 3156:				279.90	.00	
3251						
Mountain Communications And El						
	212741	GRASS MESA RENTAL	03/01/2014	250.00	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 3251:				250.00	.00	
3780						
Concrete Equipment						
	148767	COLUMN TUBE	02/20/2014	32.00	.00	
Total 3780:				32.00	.00	
3847						
Drive Train Industries Inc						
	04569073	LED FLOOD LAMP	02/18/2014	165.72	.00	
Total 3847:				165.72	.00	
3974						
Kuersten Construction						
	2014066	TUBE REPLACEMENT	02/28/2014	23,741.40	.00	
Total 3974:				23,741.40	.00	
4141						
True Brew Coffee Service						
	155913	COFFEE	03/06/2014	37.85	.00	
Total 4141:				37.85	.00	
4207						
Radio Shack						
	10163482	CASIO BASIC CALCULATOR	02/21/2014	6.99	.00	
	10163532	IPHONE 5 DEFENDER REPLAC	02/21/2014	19.99	.00	
	10163534	IPHONE 5 DEFENDER CHARGE	02/21/2014	49.99	.00	
	10163599	6FT HIGH SPEED HDMI CABLE	02/13/2014	19.99	.00	
	10163725	MOTOROLA ROADSTER 2 HAN	02/18/2014	99.99	.00	
	10163726	CANON POWERSHOT A2500	02/18/2014	79.99	.00	
	10163912	AUVIO IPOD/IPAD/IPOD SYNC	02/25/2014	44.98	.00	
Total 4207:				321.92	.00	
4215						
Ziegler, James						
	0221143436	SKULL ACES WELDING HELME	02/21/2014	1,370.39	.00	
Total 4215:				1,370.39	.00	
4701						
Tri County Fire Protection						
	112783	Maint Assembly	03/10/2014	47.00	.00	
Total 4701:				47.00	.00	
4796						
Mountain Air Mechanical Hvac						
	19524	REPAIR HEATER	02/25/2014	883.54	.00	
Total 4796:				883.54	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
4825						
Cross Propane Gas						
	44386	Propane Gas at O&M Shop	02/18/2014	2,047.80	.00	
Total 4825:				2,047.80	.00	
4879						
Cardiff Cleaning Services						
	5037	CLEANING JUSTICE CENTER	02/15/2014	4,175.00	.00	
Total 4879:				4,175.00	.00	
4999						
Master Automotive Inc						
	17710	LABOR REPAIR WATER PUMP	02/22/2014	293.05	.00	
Total 4999:				293.05	.00	
5023						
CASELLE INC						
	56031	Support and Maint	03/01/2014	1,214.00	.00	
Total 5023:				1,214.00	.00	
5253						
FASTENAL						
	61421	SUPPLIES	02/07/2014	149.22	.00	
	61423	POLOCKNIMATL	02/07/2014	75.04	.00	
	61579	PVC HEATING BLANKET	02/18/2014	855.86	.00	
	61580	PVC HEATER	02/18/2014	1,357.96	.00	
	61605	PARTS	02/18/2014	19.80	.00	
	61641	PIN ANCHR SHKLE	02/19/2014	19.66	.00	
	61692	WATER TESTING EQUIP	02/21/2014	93.89	.00	
	61721	C5-A ANTI-SEIZE	02/25/2014	34.14	.00	
	61736	TOOL BOX	02/25/2014	32.90	.00	
	61766	MARKING PAINT GAS	02/26/2014	10.02	.00	
	CORIF61486	Lime Vest	02/11/2014	9.99	.00	
Total 5253:				2,658.48	.00	
5540						
BOBCAT OF THE ROCKIES						
	13073219	CABLE THROTTLE	02/12/2014	77.96	.00	
Total 5540:				77.96	.00	
5548						
Power Equipment Company						
	G402057372	WEAR PLATE	02/13/2014	848.62	.00	
Total 5548:				848.62	.00	
5648						
REDI SERVICES, LLC						
	36505	REPAIR WATER BREAK	01/31/2014	110.00	.00	
Total 5648:				110.00	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
5650 HIGH COUNTRY GAS						
	187327	HYPERHERM ELECTRODE	02/13/2014	69.93	.00	
Total 5650:				69.93	.00	
5752 Accutest Mountain States						
	D2-46948	WWTP Metals Sampling Program	02/25/2014	349.00	.00	
	D3-47341	Chemicals	03/07/2014	642.00	.00	
Total 5752:				991.00	.00	
6067 Mountain Roll-offs, Inc.						
	219752	Portable Restroom	02/28/2014	109.01	.00	
	220610	MONTHLY FEE	03/05/2014	35,759.68	.00	
Total 6067:				35,868.69	.00	
6071 TD Productions						
	37329	VACTOR UP GREASE	02/27/2014	2,656.30	.00	
Total 6071:				2,656.30	.00	
6137 Impressions of Aspen						
	19489	supplies	02/24/2014	78.11	.00	
Total 6137:				78.11	.00	
6221 Wells Fargo Financial Leasing						
	5000939022	xerox copier lease pymt	03/02/2014	336.44	.00	
Total 6221:				336.44	.00	
6225 BRUBACHER DESIGN						
	1136	DOOR MAGNETS	03/04/2014	120.00	.00	
Total 6225:				120.00	.00	
6242 Xerox Corporation						
	072854528	copier charges	03/01/2014	272.81	.00	
Total 6242:				272.81	.00	
6327 Colorado Maintenance Group						
	14732	INSTALLED DOWNSPOUT	02/13/2014	322.00	.00	
Total 6327:				322.00	.00	
6380						

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
BROHN PLUMBING AND HEATING						
	3174	INSTALLATION EXANSION TAN	02/28/2014	202.50	.00	
Total 6380:				202.50	.00	
6509 POLYDYNE INC.						
	865177	CLARIFLOC	02/27/2014	2,196.00	.00	
Total 6509:				2,196.00	.00	
6606 Western Slope Supplies, Inc.						
	4113847	BOTTLED WATER	02/10/2014	14.20	.00	
	4114118	BOTTLED WATER	02/24/2014	14.20	.00	
	6884B.	water	03/06/2014	141.00	.00	
	709193	BOTTLED WATER	02/15/2014	15.00	.00	
Total 6606:				184.40	.00	
6618 NORTHWEST COL CULTURAL HERITAGE						
	02272014	NWCCHT Comm Interpretive Sig	02/27/2014	4,500.00	.00	
Total 6618:				4,500.00	.00	
6643 SAFETY & CONSTRUCTION SUPPLY, INC						
	0013765-IN	JERSEY BARRIER WATER FILL	02/06/2014	1,952.80	.00	
	0013873-IN	FLASHER BARRICADE SOLAR	02/14/2014	219.05	.00	
Total 6643:				2,171.85	.00	
6728 CB INDUSTRIES-DELTA, INC.						
	02282014	Biosolids Disposal	02/28/2014	4,277.50	.00	
Total 6728:				4,277.50	.00	
6731 ALL AROUND SWEEPING						
	1834	FEB SNOW REMOVAL	02/28/2014	3,750.00	.00	
Total 6731:				3,750.00	.00	
6745 PEAK SURVEYING, INC						
	1683	16TH ST SIDEWALK DESIGN	03/03/2014	1,925.00	.00	
Total 6745:				1,925.00	.00	
6790 O'REILLY AUTO PARTS						
	3761-308621	WATER PUMP	02/11/2014	76.36	.00	
	3761-308686	GL-WIPER FLD	02/12/2014	14.94	.00	
	3761-308692	OIL FILTER	02/12/2014	3.47	.00	
	3761-308702	OIL FILTER	02/12/2014	38.17	.00	
	3761-309675	CLNR	02/19/2014	12.66	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	3761-309785	AIR FILTER	02/20/2014	29.14	.00	
	3761-309828	OIL FILTER	02/20/2014	10.35	.00	
	3761-309840	FUEL FILTER	02/20/2014	7.97	.00	
	3761-309841	AIR FILTER	02/20/2014	14.78	.00	
	3761-309949	SSB PREMIUM	02/21/2014	110.42	.00	
	3761-310374	IDLER PULLEY	02/24/2014	15.35	.00	
	3761-310659	WIPER FLUID	02/26/2014	14.94	.00	
	3761-311478	KEYLESS RMTE	03/04/2014	45.24	.00	
	3761-311568	WIPER BLADE	03/05/2014	12.86	.00	
Total 6790:				406.65	.00	
6846						
TRANSWEST TRUCK TRAILER RV						
	4240500005	JUMPER POS 2 BAT	02/19/2014	112.80	.00	
Total 6846:				112.80	.00	
6863						
CONSERVANCY OIL CO						
	0065213	OIL	03/04/2014	744.15	.00	
Total 6863:				744.15	.00	
6867						
PNCI Construction, Inc.						
	021314	SLUDGE DISCHARGE ENCLOS	02/13/2014	3,003.00	.00	
Total 6867:				3,003.00	.00	
6980						
TRAFFICGUARD DIRECT, INC						
	5354	DOUBLE POST HINGED BOLLA	02/26/2014	1,566.00	.00	
Total 6980:				1,566.00	.00	
Grand Totals:				152,374.90	.00	

Dated: 3/13/14City Finance Director: Charles Kelly

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Only unpaid invoices included.

James S. Neu
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Of Counsel
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Greg S. Russi
Hollie L. Wieland

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March 12, 2014

Mayor Randy Winkler
Rifle City Council
P. O. Box 1908
Rifle, Colorado 81650

Re: March 19, 2014 City Council Meeting

Dear Mayor Winkler and Members of the Rifle City Council:

The purpose of this letter is to briefly outline items we worked on for the March 19, 2014 Rifle City Council Meeting.

1. Ordinance No. 3, Series of 2014 (Amendments to Model Traffic Code Requiring Operator's License). As we have discussed, the Rifle Municipal Code does not currently contain a requirement that a motor vehicle driver have an operator's license on his or her person. This charge is currently written under state law into county court by the Rifle Police Department and the violator then needs to appear in the Rifle Municipal Court and County Court to attend to the citation. To create a more efficient judicial system for citizens, staff recommends adopting this requirement into the Model Traffic Code that has been adopted by reference into the Rifle Municipal Court. Ordinance No. 3, Series of 2014 amends the Rifle Municipal Code accordingly.

We recommend approval of Ordinance No. 3, Series of 2014 on second reading on your Consent Agenda.

2. Ordinance No. 4, Series of 2014 (Amending Animal Code Regarding Domestic Fowl and Animals). Ordinance No. 4, Series of 2014 amends the City's Animal Code to better control the keeping of chickens and ducks in the City. Following first reading, the Ordinance has been amended following Council's direction allowing two domestic fowl on lots less than 5,000 sq. ft. as the Code allowed prior to amendments in 2012. Because of the strikeout text contained in the original Ordinance, we have highlighted the pertinent section showing the amended language. This item is on your regular Agenda in the event additional discussion is needed.

We recommend approval of Ordinance No. 4, Series of 2014, as amended, on second reading.

3. Ordinance No. 5, Series of 2014 (Amending Utility Code Regarding Senior Citizen Utility Rates Reduction). Ordinance No. 5, Series of 2014 amends the Rifle Municipal Code to clarify the eligibility criteria and application procedure for reduced utility rates for certain senior

KARP NEU HANLON, P.C.

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citizens. In concert with this Code amendment, staff has also updated the City's application process to ensure the program is adequately administered. There were a couple typographical errors on first reading of the Ordinance that have been corrected on second reading and highlighted for ease of review.

We recommend approval of Ordinance No. 5, Series of 2014, as amended, on second reading on your Consent Agenda.

As always, please feel free to contact us before the meeting if you have any questions.

Very truly yours,

KARP NEU HANLON, P.C.

James S. Neu

JSN/
Enclosures

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 5
SERIES OF 2014**

A RESOLUTION OF THE CITY OF RIFLE, COLORADO AMENDING THE
FEE SCHEDULE FOR PARKS AND RECREATION PURSUANT TO
SECTION 11-6-70 OF THE RIFLE MUNICIPAL CODE.

WHEREAS, by Ordinance No. 43, Series of 2006, the Rifle City Council adopted a revised Section 11-6-70 of the Rifle Municipal Code (“RMC”), which states that the City may assess fees or user charges for the use of any public park or public recreation facility, the amount of which fees shall be as established by resolution of the City Council and may be amended from time to time by resolution; and

WHEREAS, accordingly, the City of Rifle Parks and Recreation Department wishes to amend the Parks and Recreation Fee Schedule to reflect the current costs of operating and maintaining certain parks and recreation facilities and programs; and

WHEREAS, the City Council has reviewed the proposed Parks and Recreation Fee Schedule attached hereto as Exhibit A and desires to adopt said Schedule pursuant to RMC Section 11-6-70 and order it posted at City Hall.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

1. The City incorporates the foregoing recitals as findings by the City Council.
2. The amended Parks and Recreation Fee Schedule attached hereto as Exhibit A and incorporated herein by this reference is hereby adopted by the City.
3. Pursuant to Section 11-6-70 of the Rifle Municipal Code, the Parks and Recreation Fee Schedule hereby adopted shall be posted at City Hall in the Parks and Recreation Department.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 19th day of March, 2014.

CITY OF RIFLE, COLORADO

By: _____
Mayor

ATTEST:

City Clerk

EXHIBIT A

Proposed Parks and Recreation Fee Amendments:

Art Dague Pool and Water Slide;

Swim Lessons	\$35.00
Pool Admission Fee	\$ 5.00
20 admissions "punch pass"	\$ 80.00

Rifle Mountain Park;

Camping fee	\$10.00
Annual Pass, Second Vehicle, Local	\$ 5.00

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 4
SERIES OF 2014**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO AMENDING
SECTIONS 7-6-10, 7-6-120 AND 7-6-130 OF THE RIFLE MUNICIPAL CODE
REGARDING DOMESTIC FOWL AND ANIMALS.

WHEREAS, By Ordinance No. 13, Series of 2012, the City of Rifle repealed and reenacted the City's Animal Code located at Chapter 7, Article VI of the Rifle Municipal Code (the "RMC"); and

WHEREAS, in the interest of public health, safety, and welfare, the City Council desires to amend Sections 7-6-10, 7-6-120 and 7-6-130 to improve the oversight of the keeping and care of domestic fowl and animals in the City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. Section 7-6-10 of the Rifle Municipal Code is hereby amended to include a definition for "domestic fowl", as follows:

Domestic fowl means only chickens or ducks and does not include geese, turkeys or other fowl.

Section 3. Section 7-6-120(a)(1) and (d)(2) of the Rifle Municipal Code is hereby amended to read as follows, with additions shown in double underlined text, and ~~strike through language is deleted~~:

Sec. 7-6-120. Restrictions on sale and possession of animals.

(a) Generally.

(1) It shall be unlawful for anyone to knowingly possess, harbor, keep, maintain or permit on any property within the City the following numbers of animals ~~when any of such animals are acquired after July 1, 2012~~:

- a. More than one (1) potbellied pig;
- b. More than three (3) rabbits;
- c. More than five (5) exotic animals ~~or a combination of more than five (5) domestic and exotic animals~~;

d. More than ten (10) combined indoor domestic animals and exotic animals, such as domestic rodents, birds or reptiles, or more than six (6) outdoor domestic animals such as dogs or cats; or

e. More than two (2) litters of dogs or cats per year.

(d) Exceptions for certain animals.

(2) Ten (10) ~~chickens or ducks combined~~ domestic fowl may be kept subject to the restrictions set forth at Section 7-6-130 below. ~~For purposes of this Article, regulations pertaining to chickens shall apply equally to ducks.~~

Section 4. Section 7-6-130 of the Rifle Municipal Code is hereby amended to read as follows, with additions shown in double underlined text, and ~~strike through language is deleted~~:

Sec. 7-6-130. Domestic fowl ~~Chicken~~ regulations.

In addition to the restrictions established at Paragraph 7-6-120(d)(2) above, the keeping of domestic fowl ~~chickens or ducks~~ within the City shall comply with the following standards:

(1) Up to ten (10) ~~chickens and ducks~~ domestic fowl ~~combined~~ may be kept per single-family dwelling on lots greater than 5,000 square feet and up to two (2) domestic fowl may be kept per single family dwelling on lots with less than 5,000 square feet. ~~Domestic fowl are not permitted in duplexes or multi-family dwellings or complexes. Chicken coops and domestic fowl enclosures shall be considered a shed and must be 5 feet from the property line. Up to ten (10) chickens and ducks combined may be kept per multi family dwelling as a conditional use subject to the requirements of Sections 16-3-80, 16-3-120, 16-3-130 and Chapter 16, Article V of this Code; provided, however, that conditional use permit applicants desiring to maintain chickens and/or ducks at a multi family dwelling shall only be required to send notice of the public hearing on such application in accordance with Paragraph 16-1-50(1) to all adjacent property owners. Publishing of notice pursuant to Paragraph 16-1-50(2), notice to mineral estate owners pursuant to Paragraph 16-1-50(4), and the required submittal of the names and addresses of all property owners within two hundred (200) feet pursuant to Paragraph 16-6-20(4) shall be waived. Applicants shall be required to submit the materials specified in Section 16-6-130 unless otherwise directed by the Planning Commission.~~

(2) Type of chickens. Only female chickens are permitted, and there is no restriction on chicken species.

(3) Enclosure requirements. ~~Chickens~~ Domestic fowl must be kept in enclosures or fenced areas at all times. During daylight hours, ~~chickens~~ domestic fowl may be allowed outside of their ~~chicken~~ enclosure in a securely fenced yard. The securely fenced yard must include a fence of at least six (6) feet tall that is also in compliance with the other fence requirements set forth in this

Code. During non-daylight hours, the ~~chickens~~domestic fowl shall be secured in an enclosure that is enclosed on all sides, including a roof and doors. Access doors must be able to be closed and locked at night. Opening windows and vents must be covered with predator- and bird-proof wire of less than one-quarter-inch openings.

(4) Waste removal. ~~Chickens~~Domestic fowl enclosures and the surrounding area shall be kept free of trash and accumulated droppings. Uneaten feed and waste shall be removed daily. Table scraps shall not be used as feed shall also be removed in a timely manner.

(5) Odor impacts. Odors from ~~chickens~~domestic fowl, ~~chicken~~ manure or ~~chickens~~domestic fowl-related substances shall not be perceptible at the property boundaries.

(6) Slaughtering of domestic fowl prohibited. Slaughtering or display of slaughtered domestic fowl on a residential property is prohibited.

INTRODUCED on March 5, 2014, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on March 19, 2014, passed with amendment, approved, and ordered published in full as required by the Charter.

Dated this ___ day of _____, 2014.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk

ENGINEERING DEPARTMENT



To: Mayor Randy Winkler and Council

From: Rick Barth, City Engineer

CC: Matt Sturgeon, City Manager

Date: March 13, 2014

Re: City Project Closeouts

Mr. Mayor and Council,

As you have received comments concerning several projects that have lingered into 2014, Matt thought it would be wise to provide you a brief update.

24th/Howard - Project included drainage and paving improvements. All that remains is a re-seeding of Joyce Park which should be completed in the next few weeks.

Acacia Avenue Waterline - Waterline is in and functional. Paving is being schedule with City crew projects and targeted for April.

26th/Meadow Sidewalk and Acacia Apartments Patching - These two are in the same boat. Due to the waterline breaks on our large transmission main, these areas were well destroyed and need resurfacing. However, we know this waterline continues to deteriorate and it is on our list of design and replacement, but again would likely take additional funding. Our approach right now is to replace the concrete elements, then chip/seal the asphalt surface as this line may break again, and when it is replaced, we likely will need to re-expose this line to some extent anyway. In short, any paving surface we put back down likely will only be there for five years, tops. Again, targeting April-May for the work.

12th/Park - City crews have a little clean up and rip-rap work to do at this corner. This area is slated for full curb and sidewalk addition via FML funds, if we are awarded this summer.

City Hall Solar Conduit - All City portions of the work have been complete and minor excavation pits left open for the solar contractor to pull wire and finish the surface. Timeframe is within the next two months.

Airport Road Crossing - The pedestrian crossing is in. We are observing the patterns and safety. Some additional comments have been brought up about the sign-clutter near the Sonic and we will look at relocation or removal of non-critical signage. O/M crews will do the final yellow painting. As an aside, we have heard rumors of some critical comments concerning this crossing. I would like to reiterate we did go through a rather lengthy process of conferring with area businesses as to the most appropriate location (read: that would be actually utilized) and the crossing was engineered.

-RLB

**Club 20 - Winter Policy Committee Meetings
Summary
(Detailed information on the resolutions is available)**

**Wednesday, February 26, 2014
Agriculture Committee**

Update by John Swartout, selected by Governor Hickenlooper to assist the state with the Sage Grouse issue. BLM will submit their plan to F&W and will spend the rest of the year working through the plan. The F&W Service has put the BLM in a difficult position. The Governor's concerns include:

- 1) Reliance on an untested disturbance cap concept.
- 2) Calculation of the disturbance cap questions, specifically if improvements are seen in one area does that offset the disturbance cap in another area?
- 3) The terrain is different across the counties and the states. Plans should be specific to the different terrains.
- 4) Concerned about the language in terms of grazing because grazing is essential to Colorado.

One idea is a habitat exchange. This would allow energy companies to go forward and develop in a habitat area that is considered "less sensitive" by helping to mitigate a more sensitive habitat area. Partnerships are needed.

It was also discussed that predator control needs to be part of this discussion.

They mentioned the 4(d) Rules. Section 4(d) of the Endangered Species Act allows the USFWS to establish special regulations for threatened (not endangered) species, subspecies, and Distinct Population Segments. The 4(d) rules take the place of the normal protections of the ESA and may either increase or decrease the ESA's normal protections.

If F&W goes forward with listing the bird the State will join with other local governments to fight the federal decision. This will create an advisory relationship which will do more harm to the bird. State Biologists are unanimous in stating it is not warranted to list the sage grouse.

Mr. Dan Ash – Director of F&W Service (Washington, D.C.) – He still believes listing the bird is the best option.

Resolutions for consideration:

- AG-04-1 Agricultural education program funding.
- AG-98-1 Confined animal facilities initiative

**Wednesday, February 26, 2014
Water Committee**

There was significant discussion concerning the State Water Plan and the deadline of December 10, 2014. Currently the Colorado Basin Roundtable is meeting to develop a basin plan that will be forward to the State to incorporate in the state plan. There are several issues being discussed:

1. How do we address the "Gap"? Does the "Gap" really exist?

2. Alternatives to "Buy and Dry".
3. Protection of rivers.
4. Alignment of state water efforts with water dollars.
5. Incentivize "Quicker" regulatory process.

There was also mention of the Doctrine of Prior Appropriations which is the fundamental doctrine on water law in Colorado. This pertains to junior vs. senior water rights on compact calls.

There are several bills proposed in the legislature that deal with water:

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|-----------|---|
| SB14-017 | Ag water for lawn, referred to a committee to study further. |
| SB14-023 | Incentivize efficiency non consumptive to be directed back to stream. |
| SB14-072 | Treatment of 2013 Floods as replacing certain out of priority groundwater depletions. |
| SB14-103 | High efficiency water fixtures |
| SB14-145 | Concerning incentives for the conservation of water |
| HB14-1005 | Relocate ditch head gate without change case |
| HB14-1008 | Allow private loans for forest health |
| HB14-1028 | Oppose federal special use permit water rights |
| HB14-1030 | Establishment of incentives for the development of hydroelectric energy systems. |

Resolutions for consideration:

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|---------|--------------------------------------|
| WA-92-1 | Division of water resources funding. |
| WA-92-4 | Water conservation trust fund. |

Wednesday, February 26, 2014
Business Affairs Committee

A presentation was provided by Monisha Merchant – Sr. Advisor for Business Affairs – Senator Bennett’s Office on the opening of a new U.S. Patent Office in Denver. There were 72 proposals for alternate locations and 3 were awarded, Denver, Silicon Valley, Dallas. The office is self-funded by applicant fees and should be open by mid-summer. They will be looking to hire 100-400 employees in 5 years with telecommuting as an option. Annual salaries range from 56,000 to \$85,000/year. Patent Examiners are in high demand.

Colorado Parks & Wildlife Shooting Complex

A presentation was given by the Colorado Parks and Wildlife on their proposal to build a Sport Shooting Complex at the Cameo site. There is currently a legislative bill that would allow for the purchase of the property. It is estimated this is a 10 year project that could cost \$25-30 million. The U.S. shooting sports industry is a \$27.8 billion dollar industry. Colorado brings in approximately \$2.98 billion dollars in wildlife and recreation. This venue is estimated to bring in 50,000 people.

Federal School Lands in Colorado

Commission Martin gave an in depth presentation regarding the federal school lands in Colorado. It was discussed that an investigation is needed to determine what lands still exist that should be transferred

to the State. It is estimated there is 3,845 sections or 2.4 million acres that should be transferred by the Department of Interior to make us whole.

Resolutions for consideration:

Support for Cameo Sport Shooting Complex

Support for Colorado Aerospace Industry

BA-97-2 H.R. 1984, Clear Air Regulation Bill

BA-96-1 Oppose taxing property of charities, churches, and other nonprofit organizations

BA-93-2 Colorado Rural Development Council (moved to summer meeting)

BA-92-2 Oppose Workers compensation, safe workplace amendment

Thursday, February 27, 2014

Energy Committee

New state air quality regulations and process was discussed. The state has seen a number of new regulations over the past few years including:

1. Disclosure of hydraulic fracturing chemicals in 2011
2. Setbacks (2012-2013)
3. Groundwater sampling (2012-2013)
4. Air Quality (2013-2014)

It was discussed that there is no demonstrated need and that we are more stringent than the feds. It appears that one sector is being singled out and that the agriculture industry is the biggest contributor to methane production. The cost of regulations are estimated by the state to be \$42M and industry's estimate is \$100M.

There is a need for an Energy Strategic Plan that identifies several things; what the energy needs are going to be, the utilization of all energy sources, examination of policies that have unintended consequences to industry, technologies and pollution control, LNG stations (Clean Energy Park).

A Brief discussion regarding the U.S./Canadian Energy Update was provided by Marcy Grossman, Canadian Consul General. The Keystone Pipeline project has been waiting 5 years for a decision. Currently there are 85 existing pipelines between Canada and the U.S. Canada is the #1 supplier of oil to the U.S., 3rd largest oil producer behind Saudi Arabia and Venezuela.

Resolutions for consideration:

Draft resolution in opposition of voter initiatives

EN-01-1 Support National Energy Policy

EN-09-1 Opposing new federal taxes on energy industry

Draft policy on hydraulic fracturing

Draft policy regarding greenhouse gas regulation of existing power plants under Clear Air Act, section 111(d)

Thursday, February 27, 2014
Public Lands & Natural Resources

Discussion on the economic impact of trail closures was provided by Scott Jones of COHVCO. NSSF Study shows the off highway vehicle industry is a \$945M industry. Currently there is poor integration of economics in federal planning and a difference of opinion of what is spent by OHV recreationists. The feds give a figure of \$10/day and recreationists give a figure of \$200/day. In the national shooting study, the most important issue impacting hunting is access and there is a strong correlation between motorized access vs. hunting access.

Update on HR 3189 was given by Congressman Scott Tipton staff. HR 3189 pertains to the U.S. Forest Service requiring ski resorts to turn over their water rights as a condition of their permit. The bill is out of the Natural Resource Committee and to the floor for a vote.

A presentation was provided by John Swartout on Gunnison/Greater Sage-Grouse planning effort in Colorado. There are several issues the Governor is concerned about:

1. Use of an untested and unclear disturbance cap concept.
2. One size fits all doesn't work and should be based on terrain.
3. Don't want to harm agriculture.
4. 4D Rule
5. Habitat Exchange should be considered.

Most of the time is spent on protecting "Habitat" vs. protecting "Species". They often look for species that will allow the habitat to be protected.

Resolutions for consideration:

PLNR-07-1	Climate Change
PLNR-98-1	Forest "Roadless Rule" Decision
PLNR-95-4	Endangered Species Act Reauthorization
PLNR-00-5	Forest Management Planning
PLNR-03-2	Federal Lands, Sale & Acquisition of
PLNR-06-2	Hunting License Allocation, Resident vs. Non-Resident
PLNR-07-2	Public Participation in the Development of Public Lands Resource Management Plans