



Randy Winkler, Mayor
Jay Miller, Mayor Pro Tem
Richard Carter, Councilor
Barbara Clifton, Councilor
Dirk Myers, Councilor
Hans Parkinson, Councilor
Jonathan Rice, Councilor

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

Cablecast Live on
Comcast Channel 10

Streamed Live at RifleNOW.org

The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 665-6405 for assistance.

REGULAR MEETING

July 16, 2014

WORKSHOP 6:00 P.M. COUNCIL CHAMBERS

- 6:00 p.m. Discuss placing on November 2014 ballot an excise tax on sales from marijuana cultivation facilities (Jim Neu)
- 6:30 p.m. Discuss options for providing liquor service at Ute Events Center (Don Chaney)

REGULAR MEETING 7:00 P.M. COUNCIL CHAMBERS

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order and Roll Call
- 7:03 p.m. 2. Consent Agenda – consider approving the following items:
- A. Minutes from the July 2, 2014 regular meeting
 - B. Authorizing the submittal of a Department of Local Affairs grant application to conduct a study for a Reverse Osmosis and Granular Activated Carbon Water Treatment Facility - Resolution No. 12, Series of 2014
 - C. Supporting a traditional grant application to Garfield County Federal Mineral Lease District for the North Waste Impoundment -Drying Bed Facility - Resolution No. 13, series of 2014
 - D. Supporting the grant application for a grant from the Garfield County Federal Mineral Lease District for Improvements to the Railroad Avenue Corridor - Resolution No. 14, Series of 2014
 - E. Visitor Improvement Funds Advisory Board recommendation of funding a grant request for Railroad Avenue Corridor

- Improvements from their reserve funds
- F. Central Business District Zoning Amendments - Ordinance No. 8, Series of 2014 – second reading
- G. Special Event Liquor Permit: BPOE Lodge Rifle Elks Lodge No. 2195 for August 6-9, 2014 (approve permit; cancel public hearing listed in Item 7 below)
- H. Liquor License Renewal: Rocky Mountain Liquors, Walmart #5232
- I. May 2014 Sales Tax Report
- J. May 2014 Financial Report
- K. Accounts Payable

- 7:08 p.m. 3. Citizen Comments
(For issues NOT on the Agenda. Please limit comments to 3 minutes.)
- 7:11 p.m. 4. Action, if any, on Workshop Items (Mayor Winkler)
- 7:15 p.m. 5. Public Hearing – Consider Special Event Liquor Permit Application – Rifle Regional Economic Development Center for July 24, August 23, August 30, September 5, October 3, October 4, October 9, October 10, October 31, December 5, and December 31, 2014 at Ute Events Center (Lisa Hamilton)
- 7:20 p.m. 6. Public Hearing – Consider Special Event Liquor Permit Application – Rifle Regional Economic Development Center for July 25, August 1, August 16, and August 22, 2014 at Centennial Park (Lisa Hamilton)
- 7:25 p.m. 7. Public Hearing – Consider Special Event Liquor Permit Application – BPOE Lodge Rifle Elks Lodge No. 2195 for August 6-9, 2014 (Lisa Hamilton) – Council will cancel this hearing if it approves the permit in Consent Agenda Item G above
- 7:30 p.m. 8. Public Hearing - Consider Rezoning Rifle Regional Water Purification Facility Property from Developing Resources to Public Zone District - Map Amendment 2014-2. – Ordinance No. 9, Series of 2014 – 1st reading (Nathan Lindquist)
- 7:40 p.m. 9. Public Hearing – Consider Rezoning 2090 Whiteriver Avenue from Light Industrial to Medium Density Residential Zone District - Map Amendment 2014-1 - Ordinance No. 10, Series of 2014 – 1st reading (Nathan Lindquist)
- 7:50 p.m. 10. Consider Amendments to Rifle Municipal Code Section 4-3-130 Regarding the Sale of City Owned Personal Property - Ordinance No. 11, Series of 2014 – 1st reading (Matt Sturgeon)
- 8:00 p.m. 11. Consider Engineering design cost of Rifle Regional Water Purification Facility (Dick Deussen)
- 8:15 p.m. 12. Consider awarding contract for multiple asphalt repairs (Rick Barth)
- 8:25 p.m. 13. Consider vehicle donation to Rifle Housing Authority (Matt Sturgeon)
- 8:35 p.m. 14. Administrative Reports

8:45 p.m. 15. Comments from Mayor and Council

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Meeting of Council: August 6, 2014 at 7:00 p.m.



2014 City of Rifle Coordinated Election Mail Ballot Calendar
Election Day: November 4, 2014

Friday, July 25, 2014

100 days prior to election

Last day for City to notify County Clerk of intent to participate in General Election

Tuesday, August 26, 2014

70 days prior to election

Last day for City to sign election IGA with County Clerk

Friday, September 5, 2014

60 days prior to election

Deadline for City Clerk to certify ballot content to County Clerk

Friday, September 19, 2014

46 days prior to election

Deadline for citizens to file written comments on ballot issues with City Clerk

Tuesday, September 23, 2014

42 days prior to election

Last day for City Clerk to deliver ballot issue notices to County Clerk

Friday, October 3, 2014

30 days prior to election

Last day for County Clerk to mail notice of election ballot issues (“Blue Book”); last day for City Clerk to publish notice of election in Citizen Telegram

Tuesday, October 14, 2014 – Friday, October 17, 2014

22 days – 18 days prior to election

Mail ballot packets mailed to all active registered voters by County Clerk

Wednesday, October 15, 2014

20 days prior to election

Last day for City to post ballot issue notice on City website

Tuesday, November 4, 2014

ELECTION DAY

RIFLE CITY COUNCIL MEETING

Wednesday, July 2, 2014

REGULAR MEETING

7:00 p.m. * Council Chambers

A regular meeting of the Rifle City Council was called to order at 7:00 p.m. by Mayor Randy Winkler.

PRESENT ON ROLL CALL: Councilors Rich Carter, Barb Clifton, Jay Miller, Dirk Myers, Hans Parkinson, Jonathan Rice, and Mayor Randy Winkler.

OTHERS PRESENT: Matt Sturgeon, City Manager; Lisa Hamilton, City Clerk; Jim Neu, City Attorney; Michael Churchill, Rifle Community Television Assistant Manager; Rick Barth, City Engineer; Kimberly Bullen, Government Affairs Coordinator; Dick Deussen, Utilities Director; John Dyer, Police Chief; Nathan Lindquist, Planning Director; Susan Alvillar; Ava Bowles; Michael Erion; Mike Gardner; Kelly Goodrich; Shelley Kaup; Mike McKibbin; Nathaniel Mellon; Lee Mercer; Vola Mercer; April Mestas; Ken Sack; and Randall Taruffelli.

CONSENT AGENDA - APPROVE THE FOLLOWING ITEMS:

- A. Minutes from the June 16, 2014 regular meeting
- B. Minutes from the June 25, 2014 special meeting
- C. Liquor License Renewal: Eagle Springs Meats & Farm Fresh Café
- D. Liquor License Transfer from Shale Country Liquors to GMT Investments LLC d/b/a Black Bear Liquors
- E. Accounts Payable

Councilor Carter moved to approve Consent Agenda Items A, B, C, D, and E; seconded by Councilor Miller. Roll Call: Yes – Carter, Clifton, Miller, Myers, Parkinson, Rice, Winkler

CITIZEN COMMENTS

Ken Sack, owner of Farm Fresh Café and Steakhouse, asked about allowing blade signs for more than 60 days per years and about digital signs.

There were no other citizen comments.

RECEIVE UPDATE FROM CLEAN ENERGY ECONOMY FOR THE REGION

Shelley Kaup, Energy Coach with Clean Energy Economy for the Region (CLEER), provided an update on CLEER’s activities.

PUBLIC HEARING – CONSIDER SPECIAL EVENT LIQUOR PERMIT APPLICATION – RIFLE REGIONAL ECONOMIC DEVELOPMENT CORPORATION FOR JULY 18, 2014 AT UTE EVENTS CENTER

Mayor Winkler opened a public hearing to consider Rifle Regional Economic Development Corporation’s (RREDC) application for a Special Event Permit to serve liquor at special events at the Ute Events Center at 132 East 4th Street. City Clerk Lisa Hamilton reported that the application was not ready for Council consideration and recommended that Council continue the hearing until July 16, 2014. Councilor Miller moved to continue to July 16, 2014 the public hearing to consider Rifle Regional Economic Development Corporation’s application for a Special Event Permit to serve liquor at special events at the Ute Events Center at 132 East 4th Street; seconded by Councilor Rice. Roll Call: Yes – Carter, Clifton, Miller, Myers, Parkinson, Rice, Winkler

PUBLIC HEARING – CONSIDER SPECIAL EVENT LIQUOR PERMIT APPLICATION – RIFLE REGIONAL ECONOMIC DEVELOPMENT CORPORATION FOR JULY 25, AUGUST 1, AUGUST 15, AND AUGUST 22, 2014 AT CENTENNIAL PARK

Mayor Winkler opened a public hearing to consider RREDC’s application for a Special Event Permit to serve liquor at special events at Centennial Park at 300 West 5th Street. Ms. Hamilton reported that the application was not ready for Council consideration and recommended that Council continue the hearing until July 16, 2014. Councilor Myers moved to continue to July 16, 2014 the public hearing to consider Rifle Regional Economic Development Corporation’s application for a Special Event Permit to serve liquor at special events at Centennial Park at 300 West 5th Street; seconded by Councilor Clifton. Roll Call: Yes – Carter, Clifton, Miller, Myers, Parkinson, Rice, Winkler

PUBLIC HEARING – CONSIDER SECOND AMENDMENT TO WATERSHED DISTRICT PERMIT NO. 3-09 FOR WPX ROCKY MOUNTAIN ENERGY, LLC

Mayor Winkler opened the public hearing. Mike Gardner, WPX Environmental Manager North West, explained that WPX Energy submitted an application for an amendment to City of Rifle Watershed District Permit No. 3-09 for oil and gas operation in the Beaver Creek Watershed. The amendment seeks additional drilling on seven existing pads; construction of associated access roads, gathering lines, and water lines; and construction and use of access roads to five pads outside of the watershed boundary. City Attorney Jim Neu and Michael Erion, P.E., Consulting Engineer for the City of Rifle, noted that Council met with WPX several months ago and discussed their operations and future plans, which the proposed Second Amendment to Watershed District Permit No. 3-09 would allow. Mr. Erion’s recommended conditions of approval are attached to the proposed Second Amendment.

Councilor Parkinson moved to approve the Second Amendment to Watershed District Permit No. 3-09 for WPX Rocky Mountain Energy, LLC; seconded by Councilor Myers. Roll Call: Yes – Carter, Clifton, Miller, Myers, Parkinson, Rice, Winkler

PUBLIC HEARING - CONSIDER CENTRAL BUSINESS DISTRICT ZONING AMENDMENTS - ORDINANCE NO. 8, SERIES OF 2014 – FIRST READING

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING SECTION 16-18-830 AND SECTION 16-18-1110 OF THE RIFLE CITY CODE TO CHANGE THE DESIRED PERCENTAGE OF LOT COVERAGE BY BUILDINGS IN THE CENTRAL BUSINESS DISTRICT AND TO HELP IMPROVE THE CLARITY OF THE CITY CODE REGARDING NONCONFORMING STRUCTURES OR USES

Mayor Winkler opened the public hearing. Planning Director Nathan Lindquist described two amendments to Central Business District (CBD) zoning included in proposed Ordinance No. 8, Series of 2014.

First, CBD zoning currently provides:

Minimum building coverage	Greater than 75% is "preferred" Between 75% and 40% is "discouraged" Less than 40% is "prohibited"
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Pre-recession, it was feasible to envision structured or underground parking that would allow for such building coverage percentages. Today’s high cost of structured or underground parking, however, makes it unlikely that expected development types can meet the building coverage requirement. The Planning Commission and staff recommended this revision:

Minimum building coverage	Greater than 35% is "preferred" Between 35% and 25% is "discouraged" Less than 25% is "prohibited"
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In order to protect the “Main Street” feel of important streets in the downtown, the Code would still require that buildings front the street on Railroad Avenue, 2nd Street and 3rd Street, with surface parking located at the rear or the side of buildings.

Council discussed the practicality of the smaller “discouraged” and “prohibited” ranges.

Second, there is language in the Code that is confusing and at cross-purposes with the rest of the non-conformities code. This could be construed to remove the protections to property owners provided by non-conformity status for setbacks, building height, or other aspects of a property. Removal of this language will improve the clarity of the Code without changing the intent of the Code.

Councilor Carter moved to approve Ordinance No. 8, Series of 2014, on first reading, amended to remove “preferred” and “discouraged” minimum building coverage percentages, and to order it to be published as required by Charter; seconded by Councilor Rice. Roll Call: Yes – Carter, Clifton, Miller, Myers, Parkinson, Rice, Winkler

CONSIDER AWARDING CONTRACT FOR 16TH STREET RECONSTRUCTION

City Engineer Rick Barth noted that a gap of nearly 500 feet of curb and sidewalk exists on the north side of 16th Street. The flat grades in this area provide poor drainage which is beginning to cause road paving issues with 16th Street itself. Staff solicited bids to 1) complete this curb and sidewalk connection; 2) provide a crosswalk to the south side of 16th Street; and 3) repave from Anvil View Avenue to Birch Avenue. The lower of the 2 bids was Frontier Paving’s bid in the amount of \$209,237. The City budgeted \$250,000 for this project. Garfield County Federal Mineral Lease District awarded the City a grant of \$125,000 for this work. Therefore, this project can be completed well below budget.

Councilor Rice moved to award a contract for 16th Street reconstruction to Frontier Paving in an amount not to exceed \$209,237; seconded by Councilor Carter. Roll Call: Yes – Carter, Clifton, Miller, Myers, Parkinson, Rice, Winkler

Mr. Barth complimented the Operations & Maintenance crew on its completion of street improvements along Park Avenue from 12th Street to 14th Street. He also thanked Government Affairs Coordinator Kimberly Bullen for acquiring a grant for this work.

ADMINISTRATIVE REPORTS

Mr. Sturgeon reported to Council on these issues: July 3 Symphony in the Valley concert, followed by fireworks; July 4 parade; and July 4 Farmers Market.

COMMENTS FROM MAYOR AND COUNCIL

Councilor Parkinson thanked WPX Energy for what it does for the Rifle community.

Councilor Rice has been reading “Rise to Rebellion” about the events leading up to the American Revolution. He commented that the revolutionaries’ ideals are good to celebrate on Independence Day.

Mayor Winkler congratulated Cody Diaz and his family on his completion of basic training for the Marines.

Meeting adjourned at 8:37 p.m.

Lisa K. Hamilton
City Clerk

Randy Winkler
Mayor

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 12
SERIES OF 2014**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, AUTHORIZING THE CITY MANAGER TO SUBMIT
AN ENERGY AND MINERAL IMPACT ASSISTANCE FUND GRANT
APPLICATION TO CONDUCT A STUDY FOR A REVERSE
OSMOSIS (RO) AND GRANULAR ACTIVATED CARBON (GAC)
WATER TREATMENT FACILITY.

WHEREAS, the City of Rifle is interested in examining the costs of constructing a reverse osmosis (RO) and granular activated carbon (GAC) facility that would complement the planned construction of the 8 MGD Rifle Regional Water Purification Facility (the “RRWPF”); and

WHEREAS, the RRWPF will treat Colorado River water with chlorine dioxide oxidation, coagulation, flocculation, plate settling, microfiltration, sodium hypochlorite disinfection, and supporting facilities; and

WHEREAS, the need for RO treatment for salinity reduction is seasonal during low flow periods of the Colorado River which is concurrent with low demand and production periods and will exist after the construction of a reduced scope of the RRWPF project; and

WHEREAS, the need for GAC treatment to enhance taste and odor aspects of the water may exist after the construction of a reduced scope of the RRWPF project; and

WHEREAS, several locations and strategies have been conceived to potentially construct an RO and GAC facility and an RO and GAC Facility Siting and Cost Study would examine each scenario and its associated costs, advantages and disadvantages; and

WHEREAS, the City desires to apply for a grant from the Department of Local Affairs Energy and Mineral Impact Assistance Fund in the amount of \$200,000 to conduct an RO and GAC Facility Siting and Cost Study to determine the preferred facility location and to establish the project financing requirements and the City is willing to commit a local match of \$60,000 available through the City’s water fund.

NOW, THEREFORE, be it resolved by the City Council of the City of Rifle, Colorado that:

1. The City incorporates the foregoing recitals as findings by the City Council.

2. The City Manager is hereby authorized to submit an Energy and Mineral Impact Assistance Fund Grant Application to conduct a Facility Siting and Cost Study for an RO and GAC water treatment facility as approved by City Council.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 16th day of July, 2014.

CITY OF RIFLE, COLORADO

By: _____
Mayor

ATTEST:

City Clerk

CITY OF RIFLE, COLORADO
RESOLUTION NO. 13
SERIES 2014

A RESOLUTION SUPPORTING A TRADITIONAL GRANT APPLICATION
TO THE GARFIELD COUNTY FEDERAL MINERAL LEASE DISTRICT FOR
THE NORTH WASTE IMPOUNDMENT – DRYING BED FACILITY

WHEREAS, the City of Rifle is a political subdivision of the State of Colorado, and therefore an eligible applicant for a grant awarded by the Garfield County Federal Mineral Lease District (“GCFMLD”); and

WHEREAS, the City of Rifle desires to apply for a grant from the GCFMLD for the North Waste Impoundment – Drying Bed Facility Project which includes the hauling and landfill disposal of accumulated water treatment plant residuals and the conversion of the impoundment into a clay-lined sand drying bed facility in accordance with recently adopted CDPHE-Solid Waste regulations; and

WHEREAS, the City of Rifle supports the completion of the project if a grant is awarded by the GCFMLD and the City is willing to commit a local match available through the City’s water fund.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL of the City of Rifle, Colorado that:

1. The City incorporates the foregoing recitals as findings by the City Council.
2. The City of Rifle strongly supports the Grant Application submitted by the City of Rifle and has appropriated matching funds for a traditional grant with Garfield County Federal Mineral Lease District.
3. The City Manager is hereby authorized to submit a GCFMLD Traditional Grant Application for the North Waste Impoundment – Drying Bed Facility as approved by City Council.
4. The City of Rifle authorizes the expenditure of funds necessary to meet the terms and obligations of the grant awarded pursuant to a Grant Agreement with the GCFMLD.
5. If a grant is awarded, the City of Rifle hereby authorizes the Mayor to sign a Grant Agreement with the GCFMLD. The City of Rifle will operate the drying-bed facility to manage residuals produced in the new Rifle Regional Water Purification Facility and will appropriate funds for maintenance and disposal of residuals annually.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 16th day of July, 2014.

CITY OF RIFLE, COLORADO

By: _____
Mayor

ATTEST:

City Clerk

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 14
SERIES 2014**

A RESOLUTION SUPPORTING THE GRANT APPLICATION FOR A
GRANT FROM THE GARFIELD COUNTY FEDERAL MINERAL LEASE
DISTRICT FOR IMPROVEMENTS TO THE RAILROAD AVENUE
CORRIDOR.

WHEREAS, the City of Rifle is a political subdivision of the State of Colorado, and therefore an eligible applicant for a grant awarded by the Garfield County Federal Mineral Lease District (“GCFMLD”); and

WHEREAS, the City of Rifle has submitted a Grant Application to the GCFMLD for improvements to the Railroad Avenue Corridor requesting a total award of \$25,000.00; and

WHEREAS, the City of Rifle supports the completion of the project if a grant is awarded by the GCFMLD.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF RIFLE THAT:

1. The above recitals are hereby incorporated as findings by the City of Rifle.
2. The City of Rifle strongly supports the Grant Application submitted by the City of Rifle for a grant with Garfield County Federal Mineral Lease District.
3. If the grant is awarded, the City of Rifle strongly supports the completion of the project.
4. The City of Rifle authorizes the expenditure of funds necessary to meet the terms and obligations of the grant awarded pursuant to a Grant Agreement with the GCFMLD.
5. If a grant is awarded, the City of Rifle hereby authorizes the Mayor to sign a Grant Agreement with the GCFMLD.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 16th day of July, 2014.

CITY OF RIFLE, COLORADO

By: _____
Mayor

ATTEST:

City Clerk



To: Matt Sturgeon

From: Kristy Christensen, Deputy City Clerk

Date: Thursday, July 10, 2014

Subject: Visitor Information Advisory Board Requests

The Visitor Improvement Advisory Board (VIF) considered several grant requests for funding at their July 8th monthly meeting. All of the grant requests approved during this grant cycle were budgeted items and already approved by Council, except one grant request. The City of Rifle submitted a grant request in the amount of \$25,000 for Railroad Avenue Corridor Improvements. The VIF Board approved funding the grand request for \$25,000 from their reserves fund and recommends Council approve the expenditure.

Visitor Improvement Fund Advisory Board

Application for Funding

Applicant Information

Organization Requesting Grant: City of Rifle

Contact Person: Nathan Lindquist

Phone Number: 970-665-6499

Email: nlindquist@rifleco.org

Organization's Board of Directors: City Council

VIF Areas of Focus: Visitor Improvements and Attractions, City Beautification

Grant Request

Amount requested: \$25,000

Number of people benefitting: all residents and visitors of Rifle

Detailed Project Description: The project includes a number of improvements to the Railroad Avenue Corridor from Highway 13 to 18th Street. and 3rd Street. These include wayfinding signage at 6-8 intersections, pedestrian improvements to sidewalks, bulbouts on Railroad Avenue, connections from the Rifle Creek Trail to Railroad Avenue at 9th Street, and landscaping improvements in multiple locations. The requested VIF funding will be combined with DDA, Main Street, and City of Rifle funding as the 30% match for a \$10,000 FMLD grant.

Project Budget:

VIF funding:	
Wayfinding:	19,700
Rifle Creek Trail connections:	5,300
Other funding:	
Sidewalk and bulbout improvements:	108,000
Trail extensions:	25,000
Landscaping:	22,000

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 8
SERIES OF 2014**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING SECTION 16-18-830 AND SECTION 16-18-1110 OF THE RIFLE CITY CODE TO CHANGE THE DESIRED PERCENTAGE OF LOT COVERAGE BY BUILDINGS IN THE CENTRAL BUSINESS DISTRICT AND TO HELP IMPROVE THE CLARITY OF THE CITY CODE REGARDING NONCONFORMING STRUCTURES OR USES.

WHEREAS, Section 16-18-830 of the Rifle Municipal Code (the “Code”) provides guidance as to the minimum coverage by a structure of a lot located in the Central Business District of City of Rifle (the “City”); and

WHEREAS, the City Council finds that the current coverage percentages may prohibit the construction of buildings of certain designs that might otherwise be permissible under the Code and compatible with the Downtown Strategic Plan; and

WHEREAS, to change the minimum lot coverage requirements, the City Council wishes to amend Section 16-18-830; and

WHEREAS, Section 16-18-1110 of the Code provides the characteristics of a structure or use that shall be considered nonconforming under the Code; and

WHEREAS, the current version of Section 16-18-1110 has caused confusion in the past due to lack of clarity regarding what is to be considered a nonconforming structure or use; and

WHEREAS, to provide greater clarity regarding the structures or uses that shall be considered nonconforming under the Code, the City Council wishes to amend Section 16-18-1110.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. Section 16-18-830 of the Rifle Municipal Code is hereby amended to read as follows, with additions shown in **bold, double underlined text**, and ~~strike-through language is deleted~~:

Sec. 16-18-830. Density/intensity standards.

Minimum building coverage ⁵	---	---	Greater than 75 <u>35</u> % is "preferred"	---
			Less than 40 <u>25</u> % is "prohibited"	

Section 3. Section 16-18-1110 of the Rifle Municipal Code is hereby amended to read as follows, with additions shown in **bold, double underlined text**, and ~~strike through language is deleted~~:

Sec. 16-18-1110. Applicability.

- (a) Existing uses, structures, sites and lots shall be considered nonconforming if the use, structure, site or lot does not meet all requirements of this Article, ~~except for the following~~:
- (1) ~~Residential density and commercial intensity;~~
 - (2) ~~Setbacks, minimum and maximum (except in the case of expansions as provided for in this Division or a building footprint that extends over a property line);~~
 - (3) ~~Minimum building coverage;~~
 - (4) ~~Building height;~~
 - (5) ~~Parking lot locations; and~~
 - (6) ~~Site access locations.~~

INTRODUCED on July 2, 2014, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on July 16, 2014, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ___ day of _____, 2014.

CITY OF RIFLE, COLORADO

BY: _____
Mayor

ATTEST:

City Clerk



To: Mayor and City Council; Matt Sturgeon, City Manager

From: Lisa Hamilton, City Clerk

Date: Thursday, July 10, 2014

Subject: Special Event Liquor Permit: BPOE Lodge Rifle Lodge #2195 – Garfield County Fair

BPOE Lodge Rifle Lodge #2195 has applied for a Special Event Permit to serve liquor at the Garfield County Fair at the Garfield County Fairgrounds at 1001 Railroad Avenue on August 6 (5:00 – 9:30 PM), August 7 (5:00 – 9:30 PM), August 8 (5:00 - 10:30 PM), and August 9 (noon - 10:30 PM), 2014.

The following criteria have been met by the applicant:

- The fees have been paid.
- The application is complete.
- The applicant has not exceeded 15 permit days in 2014.

The City did not receive any protest about the application within 10 days after notice of the application was posted. Staff does not object to Council's approving the permit.

Staff recommends that Council:

- 1) Cancel the public hearing scheduled on its July 16, 2014 agenda on this application; and
- 2) Approve a Special Event Permit for BPOE Lodge Rifle Lodge #2195 to serve liquor at the Garfield County Fair at the Garfield County Fairgrounds at 1001 Railroad Avenue on August 6 (5:00 – 9:30 PM), August 7 (5:00 – 9:30 PM), August 8 (5:00 - 10:30 PM), and August 9 (noon - 10:30 PM), 2014.

DR 8439 (08/28/06)
 COLORADO DEPARTMENT OF REVENUE
 LIQUOR ENFORCEMENT DIVISION
 1375 SHERMAN STREET
 DENVER CO 80261
 (303) 205-2300

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT
 AND ONE OF THE FOLLOWING (See back for details.)**

- | | | |
|---|--|--|
| <input type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input checked="" type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:
2110 <input checked="" type="checkbox"/>	MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00-PER-DAY
2170 <input type="checkbox"/>	FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00-PER-DAY

DO NOT WRITE IN THIS SPACE

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BPOE LODGE RIFEL ELKS LODGE NO 2195	State Sales Tax Number (Required) 04-09357-0000
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2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) PO BOX 1229 RIFLE CO 81650	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) 1001 RAILROAD AVE RIFLE CO 81650
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NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
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4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE NANCY BAYNE			
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5. EVENT MANAGER TODD SAUNDERS			
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6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <u>2</u>	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
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8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date 8-6-2014	Date 8-7-2014	Date 8-8-2014	Date 8-9-2014	Date
Hours From 5:00 P.m. To 9:30 P.m.	Hours From 5:00 P.m. To 9:30 P.m.	Hours From 5:00 P.m. To 10:30 P.m.	Hours From 12:00 P.m. To 10:30 P.m.	Hours From .m. To .m.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE 	TITLE Secretary	DATE 6-16-2014
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REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
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SIGNATURE	TITLE	DATE
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DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

APPLICATION INFORMATION AND CHECKLIST

THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO BE ISSUED:

- Appropriate fee. **\$100 fee payable to City of Rifle***
- Diagram of the area to be licensed (not larger than 8 1/2" X 11" reflecting bars, walls, partitions, ingress, egress and dimensions.
Note: If the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.
- Copy of deed, lease, or written permission of owner for use of the premises.
- Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years; or
- If not incorporated, a NONPROFIT charter; or
- If a political Candidate, attach copies of reports and statements that were filed with the Secretary of State.
- City of Rifle Special Events Liquor Permit Application**

FORTY-FIVE (45)

- APPLICATION MUST FIRST BE SUBMITTED TO THE LOCAL LICENSING AUTHORITY (CITY OR COUNTY) AT LEAST THIRTY (30) DAYS PRIOR TO THE EVENT.**
- THE PREMISES TO BE LICENSED MUST BE POSTED AT LEAST TEN (10) DAYS BEFORE A HEARING CAN BE HELD. (12-48-106 C.R.S.)**
- AN APPROVED APPLICATION MUST BE RECEIVED BY THE LIQUOR ENFORCEMENT DIVISION AT LEAST TEN (10) DAYS PRIOR TO THE EVENT.**
- CHECK PAYABLE TO THE COLORADO DEPARTMENT OF REVENUE**

(12-48-102 C.R.S.)

A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being non profit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the Secretary of State pursuant to Article 45 of Title 1, C.R.S. A Special Event permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities.

If an event is cancelled, the application fees and the day(s) are forfeited.

***Applicant is also responsible for paying the actual costs of providing notice of public hearing.**

06/23/2014

To Whom It May Concern,

I, Dave Ebeler, Manager of the Garfield County Fairgrounds, grant permission to Rifle Elks to serve alcoholic beverages at the fairgrounds, August 6-10, 2014 during the Garfield County Fair.

Sincerely,

Dave Ebeler

Garfield County Fairgrounds Manager

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

BPOE RIFLE ELKS #2195

is a **Nonprofit Corporation** formed or registered on 07/03/1986 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19871679886.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 06/13/2014 that have been posted, and by documents delivered to this office electronically through 06/16/2014 @ 09:52:02.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 06/16/2014 @ 09:52:02 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 8876822.



A handwritten signature in blue ink, appearing to read "Scott Gessler", is written over a horizontal line.

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."

City of Rifle Special Event Liquor Permit Application

Name of Applicant / Organization:

Thank you for your interest in a Special Event in the City of Rifle. In addition to the State Application (Form #DR 8439), the following information must be provided in order for your application to be considered. Incomplete applications will be rejected. Attach separate sheets if necessary to provide complete answers to all questions. Please do not hesitate to contact the City Clerk with questions at (970) 665-6405.

1. The City requires that a Special Event Liquor Permit application be received no later than 45 days prior to the event. What is the date(s) of your event? **August 6 thru 9th 2014**
2. Describe your event.
Fair Days at the Garfield County Fair Grounds - Beer Garden for the 4 days - We will have two sales points and the VIP tent
3. Explain the nature of your organization, its function, and who or what benefits from its operations.
We are a Fraternal organization. This helps fund our charity projects in the community.
4. Who or what organization will be the recipient of funds derived from this event?
Rifle Elks Lodge #2195
5. How many attendees do you expect at this event? **100 - 4,000**
6. Describe the premises at which this event will take place.
There will be one beer stand behind the Grand Stand and one to the North in front of the Grand Stand. We will also be serving in the VIP tent at the South end in front of the Grand Stand.
7. What security measures will you take to ensure your event will be safe for all participants?
They are providing security. We will check I.D.'s and place a wristband on them.
8. How many security personnel will be on hand? **6 - 10**
9. How will security personnel be identified?
They are in uniform
10. If this event is being held outdoors, how will the exterior boundaries of the premises be marked?
There is a chainlink fence around the border of the premises and security will be at the gates entering or exiting.

11. What type of entertainment will be provided, if any, for this event?
There will be a rodeo, bull riding, concert, and demolition derby

12. What method will be used to check identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages?
I.D.'s will be checked at each of the sites and wristbands placed on.

13. How will the conduct and level of intoxication of attendees be monitored and by whom?
By those serving and the security personnel.

14. Rifle Municipal Code Sec. 6-5-170(a)(3) requires that at least one server, manager, or owner/operator, including volunteers, who has successfully completed an approved educational liquor serving seminar, be present at all times and supervise the dispensing of alcoholic beverages. What is/are the name(s) of the person(s) who has/have this certification and will be on the premises the entire time of your event? **Please attach a copy of the certification(s) of this/these person(s).**

Nancy Bayne and Gary Case

15. What types of alternate beverages and food/snacks will be available?
There will be several food vendors available.

16. Explain how this event will be marketed, describing what kinds of advertising material will be distributed and the targeted recipients of such material.
Garfield County Fair Board is doing the advertising for this event.

17. Have you included the appropriate fees with your application?
Fees: For Malt, Vinous, and Spirituous Liquor or for Fermented Malt Beverage (3.2% Beer)
 Check payable to the *City of Rifle* for \$100.00 per event

18. Does your diagram of the intended licensed premises include:
 Measurements/dimensions of the area to be licensed?
 Points of ingress/egress?
 An outline *in red* of the area to be licensed?

I certify that I am familiar with the provisions of: (1) Title 12, Article 48 of the Colorado Revised Statutes; and (2) Sections 6-5-120, 6-5-170, 10-8-70, and 10-8-80 of the Rifle Municipal Code, which govern special event liquor permits.

Signature: *Nancy Bayne*

Date: June 16, 2014

This is your Official TIPS® Certification Card.

Carry it with you as evidence of your skills and knowledge in the responsible sale and consumption of alcohol.

Congratulations!

By successfully completing the TIPS (Training for Intervention Procedures) program, you have taken your place in the forefront of a nationwide movement to reduce the tragedies resulting from the misuse of alcohol. We value your participation in the TIPS program.

You will help to provide a safer environment for your patrons, peers and/or colleagues by using the techniques you have learned and taking a positive approach towards alcohol use.

If you have any information you think would enhance the TIPS program, or if we can assist you in any way, please contact us at 703-524-1200. Thank you for your dedication to the responsible sale and consumption of alcohol.

Sincerely,



Adam F. Chafetz
President, HCI

IMPORTANT: Keep a copy of this card for your records. Write down your certification number because you will need it when contacting TIPS. For assistance or additional information, contact Health Communications, Inc. by using the information provided on the reverse side of your certification card. There is a minimal charge for a replacement card if your original card becomes lost, damaged or stolen.

TIPS On Premise	SSN: XXX-XX-XXXX
Issued: 10/15/2013	Expires: 9/24/2016
ID#: 3589241	D.O.B.: XX/XX/XXXX
GARY A CASE	
Po Box 130	
Silt, CO 81652-0130	
For service visit us online at www.gettips.com	
Kristy Christensen, 54036	

This is your Official TIPS® Certification Card.

Carry it with you as evidence of your skills and knowledge in the responsible sale and consumption of alcohol.

Congratulations!

By successfully completing the TIPS (Training for Intervention Procedures) program, you have taken your place in the forefront of a nationwide movement to reduce the tragedies resulting from the misuse of alcohol. We value your participation in the TIPS program.

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Adam F. Chatetz
President, HCI

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your certification number because you will need it when contacting TIPS. For assistance or additional information, contact Health Communications, Inc. by using the information provided on the reverse side of your certification card. There is a minimal charge for a replacement card if your original card becomes lost, damaged or stolen.



On Premise

SSN: XXX-XX-XXXX

Issued: 10/15/2013

Expires: 9/24/2016

ID#: 3589236

D.O.B.: XXXXXXXXX

NANCY A BAYNE
307 W Richards Ave
Silt, CO 81652-8808

For service visit us online at www.gettips.com
Kristy Christensen, 54036



To: Mayor and City Council; Matt Sturgeon, City Manager

From: Lisa Hamilton, City Clerk

Date: Thursday, July 10, 2014

Subject: Liquor License Renewals

THESE BUSINESSES HAVE FILED LIQUOR LICENSE RENEWAL APPLICATIONS:

<u>Business Name/Address</u>	<u>Type of License</u>
Walmart #5232 1000 Airport Road	3.2% Beer Off Premises
Rocky Mountain Liquors 1735 Railroad Avenue	Liquor Store

These criteria have been met by these businesses:

- The application is complete.
- The fees have been paid.

I recommend approval of these renewal applications.

LIQUOR OR 3.2 BEER LICENSE RENEWAL APPLICATION

ROCKY MOUNTAIN LIQUORS
 1735 RAILROAD AVE
 RIFLE CO 81650-3333

Fees Due	
Renewal Fee	\$227.50
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

PLEASE VERIFY & UPDATE ALL INFORMATION BELOW

RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE

Licensee Name ROCKY MOUNTAIN LIQUORS INC		DBA ROCKY MOUNTAIN LIQUORS		
Liquor License # 28108650000	License Type Liquor Store (city)	Sales Tax License # 28108650000	Expiration Date 8/24/2014	Due Date 7/10/2014
Street Address 1735 RAILROAD AVE RIFLE CO 81650-3333				Phone Number (970) 625 0113

Mailing Address
1735 RAILROAD AVE RIFLE CO 81650-3333

Operating Manager: Linda Trujillo Date of Birth: _____ Home Address: _____ Phone Number: _____

1. Do you have legal possession of the premises at the street address above? YES NO
 Is the premises owned or rented? Owned Rented* *If rented, expiration date of lease 2022
2. Since the date of filing of the last annual application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. YES NO
NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS: If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
3. Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. YES NO
4. Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. YES NO
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. YES NO
6. **SOLE PROPRIETORSHIPS, HUSBAND-WIFE PARTNERSHIPS AND PARTNERS IN GENERAL PARTNERSHIPS:** Each person must complete and sign the DR 4679: Affidavit - Restriction on Public Benefits (available online or by calling 303-205-2300) and attach a copy of their driver's license, state-issued ID or valid passport.

AFFIRMATION & CONSENT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <u>Linda Trujillo</u>	Title <u>Pres</u>
Signature <u>Linda Trujillo</u>	Date <u>7-7-14</u>

REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For	Date
Signature	Title
	Attest

**LIQUOR OR 3.2 BEER LICENSE
 RENEWAL APPLICATION**

WALMART #5232
 702 SW 8TH ST DEPT 8916
 BENTONVILLE AR 72716-6209

Fees Due	
Renewal Fee	\$96.25
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

PLEASE VERIFY & UPDATE ALL INFORMATION BELOW

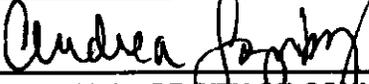
RETURN TO CITY OR COUNTY LICENSING AUTHORITY FOR FILING

Licensee Name WAL MART STORES INC		DBA WALMART #5232		
Liquor License # 09495180072	License Type 3.2% Beer Off Premises (city)	Sales Tax License # 09495180072	Expiration Date 9/18/2014	Due Date 8/4/2014
Street Address 1000 AIRPORT RD RIFLE CO 81650-8407				Phone Number (970) 625 5387
Mailing Address 702 SW 8TH ST DEPT 8916 BENTONVILLE AR 72716-6209				
Operating Manager KEVIN STEWARD	Date of Birth	Home Address	Phone Number	

- Do you have legal possession of the premises at the street address above? YES NO
 Is the premises owned or rented? Owned Rented* *If rented, expiration date of lease _____
- Since the date of filing of the last annual application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. YES NO
NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS: If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
- Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. YES NO
- Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. YES NO
- Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. YES NO
- SOLE PROPRIETORSHIPS, HUSBAND-WIFE PARTNERSHIPS AND PARTNERS IN GENERAL PARTNERSHIPS:** Each person must complete and sign the DR 4679: Affidavit – Restriction on Public Benefits (available online or by calling 303-205-2300) and attach a copy of their driver's license, state-issued ID or valid passport.

AFFIRMATION & CONSENT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business Andrea Lazenby	Title Assistant Secretary
Signature 	Date 06/16/2014

REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. THEREFORE THIS APPLICATION IS APPROVED.

Local Licensing Authority For	Date
Signature	Title
	Attest

Store Type	Store #	Store Address	Store City	State	Zip	State Lic. Type	State Lic. #	Exp. Date	County	City Lic. Type	City Lic. #	City Exp. Date	FEM #
Supercenter	842	4200 DILLON DR	PUEBLO	CO	81008	3.2 Beer	09-49518-0055	8/26/2014	Pueblo County	3.2 BEER	09-49518-55P	8/26/2014	71-0415188
Supercenter	869	3333 CLARK ST	ALAMOSA	CO	81101	3.2 Beer	09-49518-0002	4/18/2014	Alamosa County	3.2 BEER	n/a	4/18/2014	71-0415188
Supercenter	905	2285 KEN PRATT BLVD	LONGMONT	CO	80501	3.2 Beer	09-49518-0003	12/20/2014	Boulder County	3.2 BEER	09-49518-0098	12/20/2014	71-0415188
Supercenter	921	7865 W US HIGHWAY 50	SAUDA	CO	81201	3.2 Beer	09-49518-0005	9/1/2013	Chaffee County	3.2 BEER	09-49518-0003	9/1/2013	71-0415188
Supercenter	924	1510 W MAIN ST	STERLING	CO	80751	3.2 Beer	09-49518-0007	7/10/2013	Logan County	3.2 BEER	1099	7/10/2013	71-0415188
Supercenter	953	1325 DENVER AVE	LOVELAND	CO	80537	3.2 Beer	09-49518-0009	3/25/2014	Larimer County	3.2 BEER	n/a	3/25/2014	71-0415188
Supercenter	962	2921 TOUPOAL DR	TRINIDAD	CO	81082	3.2 Beer	09-49518-0008	4/22/2014	Las Animas County	3.2 BEER	0239	4/22/2014	71-0415188
Supercenter	966	1835 E MAIN ST	CORTEZ	CO	81321	3.2 Beer	09-4918-0011	1/12/2014	Montezuma County	3.2 BEER	6095	1/12/2014	71-0415188
Supercenter	980	3103 S 3RD AVE	GREENEY	CO	80631	3.2 Beer	09-49518-0010	8/14/2013	Weld County	3.2 BEER	09-49518-0011	8/14/2013	71-0415188
Supercenter	984	133 SAM WALTON LANE	CASTLE ROCK	CO	80443	3.2 Beer	09-49518-0010	1/11/2014	Douglas County	3.2 BEER	09-49518-0010	1/11/2014	71-0415188
Wal-Mart	986	840 SUMMIT BLVD.	FISCO	CO	80443	3.2 Beer	09-49518-0012	6/23/2014	Douglas County	3.2 BEER	n/a	6/23/2014	71-0415188
Supercenter	1001	4080 W NORTHERN AVE	PUEBLO	CO	81005	3.2 Beer	09-49518-0013	6/19/2014	Summit County	3.2 BEER	09-49518-13P	6/19/2014	71-0415188
Supercenter	1008	250 W 65TH ST	LOVELAND	CO	80538	3.2 Beer	09-49518-0089	8/27/2014	Larimer County	3.2 BEER	n/a	8/27/2014	71-0415188
Supercenter	1019	3105 E US HIGHWAY 50	CANON CITY	CO	81212	3.2 Beer	09-49518-0015	5/18/2014	Fremont County	3.2 BEER	09-49518-0015	5/18/2014	71-0415188
Supercenter	1045	745 US HIGHWAY 287	LAFAYETTE	CO	80026	3.2 Beer	09-49518-0016	8/23/2014	Boulder County	3.2 BEER	09-49518-0016	8/23/2014	71-0415188
Supercenter	1058	16750 S TOWNSEND AVE	MONROSE	CO	81401	3.2 Beer	09-49518-0017	10/15/2014	Montrose County	3.2 BEER	1050	10/15/2014	71-0415188
Wal-Mart	1095	3010 BLAKE AVE	GLENWOOD SPRINGS	CO	81601	3.2 Beer	09-49518-0018	9/16/2014	Garden County	3.2 BEER	none	9/16/2014	71-0415188
Supercenter	1199	171 YODER AVENUE	AVON	CO	81620	3.2 Beer	09-49518-0019	6/16/2014	Eagle County	3.2 BEER	2065	6/16/2014	71-0415188
Supercenter	1200	3201 E PLATTE AVE	COLORADO SPRINGS	CO	80909	3.2 Beer	09-49518-0021	5/27/2014	El Paso County	3.2 BEER	654	5/27/2014	71-0415188
Supercenter	1231	9901 GRANT ST	THORNTON	CO	80229	3.2 Beer	09-49518-0022	11/17/2013	Adams County	3.2 BEER	BE-0039	11/17/2013	71-0415188
Supercenter	1252	6675 BUSINESS CENTER DR	HIGHLANDS RANCH	CO	80130	3.2 Beer	09-49518-0027	5/1/2014	Douglas County	3.2 BEER	882	5/1/2014	71-0415188
Supercenter	1273	6310 S US HIGHWAY 85-87	FOUNTAIN	CO	80817	3.2 Beer	09-49518-0024	6/8/2014	El Paso County	3.2 BEER	10-764	6/8/2014	71-0415188
Supercenter	1280	2881 NORTH AVE	GRAND JUNCTION	CO	81501	3.2 Beer	09-49518-0025	9/11/2014	Mesa County	3.2 BEER	5020317	9/11/2014	71-0415188
Wal-Mart	1308	7700 W QUINCY AVE	LITTLETON	CO	80123	3.2 Beer	09-49518-0094	12/17/2013	Denver County	4.2 BEER	102651	12/17/2013	71-0415188
Supercenter	1384	6 CONLEY RD	LA JUMTA	CO	81050	3.2 Beer	09-49518-0029	3/29/2014	Otero County	3.2 BEER	n/a	3/29/2014	71-0415188
Wal-Mart	1434	707 S 8TH ST	COLORADO SPRINGS	CO	80905	3.2 Beer	09-49518-0049	9/9/2014	El Paso County	3.2 BEER	1568	9/9/2014	71-0415188
Wal-Mart	1492	14000 E EXPOSITION AVE	AURORA	CO	80012	3.2 Beer	09-49518-0030	9/7/2014	Arapahoe County	3.2 BEER	168133	9/7/2014	71-0415188
Supercenter	1550	900 N MAIN ST	GUNNISON	CO	81230	3.2 Beer	09-49518-0031	7/27/2014	Gunnison County	3.2 BEER	10-40	7/27/2014	71-0415188
Supercenter	1559	60 W BROMLEY LN	BRIGHTON	CO	80601	3.2 Beer	09-49518-0032	6/6/2014	Adams County	3.2 BEER	622	6/6/2014	71-0415188
Supercenter	1689	5650 S CHAMBERS RD	AURORA	CO	80015	3.2 Beer	09-49518-0064	12/16/2013	Arapahoe County	3.2 BEER	130419	12/16/2013	71-0415188
Wal-Mart	1808	1805 CENTRAL PARK DRIVE	STEAMBOAT SPRINGS	CO	80487	3.2 Beer	09-49518-0035	9/17/2014	Rocky County	3.2 BEER	2010-56	9/17/2014	71-0415188
Supercenter	1886	8250 RAZORBACK RD	COLORADO SPRINGS	CO	80920	3.2 Beer	09-49518-0037	2/4/2014	El Paso County	3.2 BEER	700806	2/4/2014	71-0415188
Supercenter	2125	7455 W COLFAK AVE	LAKEWOOD	CO	80214	3.2 Beer	09-49518-0038	2/21/2014	Jefferson County	3.2 BEER	09-49518-0038	2/21/2014	71-0415188
Supercenter	2223	9499 SHERIDAN BLVD	WESTMINSTER	CO	80031	3.2 Beer	09-49518-0046	9/21/2014	Jefferson County	3.2 BEER	1623301	9/21/2014	71-0415188
Supercenter	2270	1155 S CAMINO DEL RIO	DURANGO	CO	81303	3.2 Beer	09-49518-0051	6/28/2014	La Plata County	3.2 BEER	10678	6/28/2014	71-0415188
Supercenter	2293	952 SWEDEN GULCH RD	EVERGREEN	CO	80439	3.2 Beer	09-49518-0048	10/3/2014	Jefferson County	4.2 BEER	2639	10/3/2014	71-0415188
Supercenter	2672	1432 E OLIVE ST	LAMAR	CO	81052	3.2 Beer	09-49518-0054	9/29/2014	Prowers County	3.2 BEER	3059	9/29/2014	71-0415188
Supercenter	2729	1350 E MAGNOLIA ST	FORT COLLINS	CO	80524	3.2 Beer	09-49518-0059	10/17/2014	Larimer County	3.2 BEER	09-49518-0059	10/17/2014	71-0415188
Wal-Mart	2751	801 EAGLEWOOD PKWY	ENGLEWOOD	CO	80012	3.2 Beer	09-49518-0058	12/2/2013	Arapahoe County	3.2 BEER	177857	12/2/2013	71-0415188
Supercenter	2752	5990 DAHLIA ST	COMMERCE CITY	CO	80022	3.2 Beer	09-49518-0055	10/6/2014	Douglas County	3.2 BEER	11907	10/6/2014	71-0415188
Supercenter	2892	11101 S PARKER RD	MONUMENT	CO	80134	3.2 Beer	09-49518-0057	9/12/2013	Douglas County	3.2 BEER	305	9/12/2013	71-0415188
Supercenter	3227	16218 JACKSON CREEK PKWY	CENTENNIAL	CO	80132	3.2 Beer	09-49518-0084	9/8/2014	El Paso County	3.2 BEER	09-49518-0084	9/8/2014	71-0415188
Supercenter	3313	10900 E BRIARWOOD AVE	MENTAVAL	CO	80112	3.2 Beer	09-49518-0080	1/6/2014	El Paso County	3.2 BEER	09-49518-0080	1/6/2014	71-0415188
Supercenter	3382	78 N MCCULLOCH BLVD	PUEBLO WEST	CO	81007	3.2 Beer	09-49518-0082	1/22/2014	Pueblo County	4.2 BEER	2800	1/22/2014	71-0415188
Supercenter	3533	7800 SMITH RD	DENVER	CO	80207	3.2 Beer	09-49518-0062	1/22/2014	Denver County	5.2 BEER	100735	1/22/2014	71-0415188
Supercenter	3566	9400 E HAMPTON AVE	DENVER	CO	80231	3.2 Beer	09-49518-0061	8/20/2014	Arapahoe County	3.2 BEER	129991	8/20/2014	71-0415188
Supercenter	3582	1575 SPACE CENTER DR	COLORADO SPRINGS	CO	80915	3.2 Beer	09-49518-0068	9/2/2014	El Paso County	3.2 BEER	716560	9/2/2014	71-0415188
Supercenter	3803	19600 E US HIGHWAY 24	WOODLAND PARK	CO	80863	3.2 Beer	09-49518-0088	8/22/2014	Teller County	3.2 BEER	09-49518-0088	8/22/2014	71-0415188
Supercenter	3824	7155 SHERIDAN BLVD	WESTMINSTER	CO	80033	3.2 Beer	09-49518-0091	4/3/2014	Adams County	3.2 BEER	2805501	4/3/2014	71-0415188
Supercenter	3867	200 W 136TH AVE	WESTMINSTER	CO	80234	3.2 Beer	09-49518-0086	12/6/2013	Adams County	3.2 BEER	2687301	12/6/2013	71-0415188
Supercenter	4284	440 WADSWORTH BLVD	LAKEWOOD	CO	80026	3.2 Beer	09-49518-0095	1/15/2014	Adams County	3.2 BEER	09-49518-0095	1/15/2014	71-0415188
Supercenter	4288	4651 W 121ST AVE	BROOMFIELD	CO	80020	3.2 Beer	09-49518-0096	5/13/2014	Adams County	3.2 BEER	28-2010	5/13/2014	71-0415188
Supercenter	4333	11550 MIDRIDAAN MARKET VW	FALCON	CO	80831	3.2 Beer	09-49518-0097	8/5/2014	El Paso County	4.2 BEER	n/a	8/5/2014	71-0415188
Supercenter	4377	2000 W VICTORY WAY	CRAIG	CO	81625	3.2 Beer	09-49518-0098	10/24/2014	El Paso County	3.2 BEER	09-49518-0090	10/24/2014	71-0415188
Supercenter	4567	7101 E 128TH AVE	BRIGHTON	CO	80602	3.2 Beer	09-49518-0097	6/21/2014	Adams County	3.2 BEER	BE-0047	6/21/2014	71-0415188
Supercenter	4599	4500 WEITZEL ST	TIMNATH	CO	80547	3.2 Beer	09-49518-0092	4/21/2014	Larimer County	3.2 BEER	none	4/21/2014	71-0415188
Supercenter	4639	2100 LEGACY CIR	FUZEBETH	CO	80701	3.2 Beer	09-49518-0093	7/14/2014	Eldorado County	4.2 BEER	09-49518-0093	7/14/2014	71-0415188
Supercenter	5033	1300 BARLOW RD	FORT MORGAN	CO	80701	3.2 Beer	09-49518-0065	12/31/2013	Morgan County	3.2 BEER	2010-19	12/31/2013	71-0415188
Supercenter	5051	920 4TH AVE	GREENEY	CO	80634	3.2 Beer	09-49518-0073	3/20/2014	Weld County	3.2 BEER	state lic#09-49518-0069	3/20/2014	71-0415188
Supercenter	5099	2545 RIMROCK AVE	GRAND JUNCTION	CO	81505	3.2 Beer	09-49518-0075	9/30/2014	Mesa County	3.2 BEER	5020316	9/30/2014	71-0415188
Supercenter	5123	5550 E WOODMINDEN RD	COLORADO SPRINGS	CO	80920	3.2 Beer	09-49518-0079	12/22/2013	El Paso County	3.2 BEER	708427	12/22/2013	71-0415188
Supercenter	5137	6101 S AURORA PKWY	AURORA	CO	80016	3.2 Beer	09-49518-0075	10/25/2014	Arapahoe County	3.2 BEER	141243	10/25/2014	71-0415188
Supercenter	5232	1000 AIRPORT RD	RIFLE	CO	81650	3.2 Beer	09-49518-0072	9/18/2014	Garden County	3.2 BEER	26-10	9/18/2014	71-0415188

Supercenter	5334 13301 TOWER RD	AURORA	CO	80011	3.2 Beer	09-49518-0081	9/28/2014	Adams County	3.2 BEER	146049	9/28/2014	71-0415188
Supercenter	5341 500 SUMMIT BLVD	BROOMFIELD	CO	80021	3.2 Beer	09-49518-0077	8/4/2014	Broomfield County	3.2 BEER	49-2010	8/4/2014	71-0415188
Supercenter	5370 2514 MAIN ST	LONGMONT	CO	80504	3.2 Beer	09-49518-0083	2/28/2014	Boulder County	3.2 BEER	09-49518-0083	2/28/2014	71-0415188
Supercenter	5458 37 STAFFORD LN	DELTA	CO	81416	3.2 Beer	09-49518-0078	8/24/2014	Delta County	3.2 BEER	none	8/24/2014	71-0415188
Sam's Club	6219 1850 E WOODMAN RD	COLORADO SPRINGS	CO	80920	3.2 Beer	12-33986-0011	10/18/2014	El Paso County	3.2 BEER	N/A	10/18/2014	71-0794414
Sam's Club	6630 7370 W N 52ND AVE	ARVADA	CO	80002	Beer/Wine/Liquor	12-33986-0008	4/20/2014	Jefferson County	BEER WINE LIQUOR	14781	4/20/2014	71-0794414
Market	3020 14605 W 64th Ave	ARVADA	CO	80004	3.2 Beer	09-49518-0102	5/1/2014	Adams County	3.2 BEER	15139	5/1/2014	71-0415188
Market	3126 16746 E Smoky Hill Rd	CENTENNIAL	CO	80015	3.2 Beer	09-49518-0101	4/19/2014	Arapahoe County	3.2 BEER	N/A	4/19/2014	71-0415188
Market	3128 142 S Parker Rd	DENVER	CO	80231	3.2 Beer	09-49518-1000	4/29/2014	Arapahoe County	3.2 BEER	09-49518-0000	4/29/2014	71-0415188
Market	3021 2253 S Monaco Pkwy	DENVER	CO	80222	3.2 Beer	46-00192-0000	9/30/2014	Denver County	3.2 BEER	1066930	9/30/2014	71-0415188
Market	3096 2972 Iris Avenue	BOULDER	CO	80301	3.2 Beer	46-00128-0000	8/24/2014	Boulder County	3.2 BEER	4600128	8/24/2014	71-0415188



MEMORANDUM

To: Matt Sturgeon, City Manager
 From: Charles Kelty, Finance Director
 Date: July 10, 2014
 Subject: May 2014 Sales, Use, and Lodging Tax Report

Total Sales, Use, and Lodging Tax revenues, for the five-month's ending May 31, 2014, is \$3,411,901, a 5% increase from the previous year's \$3,255,312.

Sales tax revenues are \$3,020,223 and 2% increase from the previous year's \$2,959,707. Building and Motor Vehicle Use Tax revenues are \$353,420, and 39% increase from the previous year's \$254,993. Lodging Taxes revenues are \$38,257 and 6% decrease from the previous year's \$40,612.

**Sales Tax Report
 Prior Year Comparison
 For Sales in May**

Business Category	For Sales in May			Year-to-Date		
	2013	2014	% Change	2013	2014	% Change
Bars and Restaurants	\$ 67,438	\$ 70,129	4%	\$ 296,594	\$ 305,548	3%
Car Parts and Sales	39,531	55,364	40%	199,519	229,455	15%
Food	86,163	96,991	13%	417,060	435,765	4%
General Retail	263,840	264,859	0%	1,212,540	1,219,129	1%
Hardware	15,554	17,879	15%	112,208	81,968	-27%
Liquor Stores	19,987	16,950	-15%	86,332	77,238	-11%
Motels	24,933	16,840	-32%	76,703	64,971	-15%
Oil & Gas	31,395	22,663	-28%	193,769	184,023	-5%
Leasing/Misc	15,711	31,411	100%	101,754	134,925	33%
Utilities	48,073	47,584	-1%	263,229	287,202	9%
Total	\$ 612,624	\$ 640,670	5%	\$2,959,707	\$ 3,020,223	2%
Allocation to Funds:						
General Fund	\$276,387	\$289,040	5%	\$1,335,280	\$1,362,582	2%
Street Improvement	72,073	75,373	5%	348,201	355,320	2%
Rifle Information Center	11,907	12,452	5%	57,523	58,699	2%
Parks & Recreation	144,147	150,746	5%	696,402	710,641	2%
Water Fund	108,110	113,059	5%	522,301	532,981	2%
Total Sales Tax	\$612,624	\$640,670	5%	\$2,959,707	\$3,020,223	2%



**Building and Motor Vehicle Use Taxes
Prior Year Comparison**

Business Category	For Sales in May			Year-to-Date		
	2013	2014	% Change	2013	2014	% Change
Building Use Taxes	\$2,965	\$6,466	118%	\$47,131	\$113,386	141%
Motor Vehicle Use Taxes	43,859	51,048	16%	207,863	240,034	15%
Total Use Tax	\$ 46,824	\$ 57,514	23%	\$ 254,993	\$ 353,420	39%
Fund Allocation:						
General Fund	\$21,125	\$25,948	23%	\$115,041	\$159,447	39%
Street Improvement	5,509	6,766	23%	29,999	41,579	39%
Rifle Information Center	910	1,118	23%	4,956	6,869	39%
Parks & Recreation	11,017	13,533	23%	59,998	83,158	39%
Water Fund	8,263	10,150	100%	44,999	62,368	100%
Total USE Tax	\$46,824	\$57,514	23%	\$254,993	\$353,420	39%

**Lodging Taxes
Prior Year Comparison**

Business Category	For Sales in May			Year-to-Date		
	2013	2014	% Change	2013	2014	% Change
Lodging Taxes	\$10,373	\$9,892	-5%	\$40,612	\$38,257	-6%
Total Lodging Tax	\$ 10,373	\$ 9,892	-5%	\$ 40,612	\$ 38,257	-6%

Total Sales, Use, Lodging Taxes	\$ 669,821	\$ 708,076	6%	\$3,255,312	\$ 3,411,901	5%
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MEMORANDUM

To: Matt Sturgeon, City Manager
From: Charles Kelty, Finance Director
Date: July 10, 2014
Subject: May 2014 Financial Reports

Attached are the Financial Reports for the five months ending May 31, 2014.

- Page 1 **General Fund Revenues** – Total revenues are \$3,101,741, which compared to the prior year's \$2,749,833 is \$351,908 and 13% higher.
- General Fund Expenditures** – Total expenditures are \$3,072,400, which compared to the prior year's \$3,074,305 is \$1,905 less.
- Page 2 **Visitor Improvement Fund** – Total revenues are \$38,793, which compared to the prior year's \$45,099 is \$6,306 and 14% lower. Total expenditures are \$27,440, which compared to the prior year's \$69,569 is \$42,129 less.
- Page 3 **Parks & Recreation Fund Revenues** – Total revenues are \$966,506, which compared to the prior year's \$935,201 is \$31,305 and 3% higher.
- Parks & Recreation Fund Expenditures** – Expenditures are \$852,312, which compared to the prior year's \$911,403 is \$59,091 and 6% less.
- Page 4 **Water Fund Revenues** – Overall, revenues are \$1,591,317, which compared to the prior year's \$1,518,977 is \$72,340 and 5% higher.
- Water Fund Expenses** – Overall, total expenses are \$1,714,765, which compared to the prior years \$1,073,307 is \$641,458 and 60% higher. The primary reason for the increase in costs is due to the Water Treatment Plant debt payments made in January 2014.
- Page 5 **Wastewater Fund Revenue** – Total revenues are \$1,081,922, which compared to the prior year's \$1,044,701 is \$37,221 and 4% higher. Operating and Maintenance revenues were 3% higher than the previous year. Capital revenues are \$4,141 more than last year.
- Wastewater Expenses** – Total expenses were \$1,014,038, which compared to the prior year's \$1,076,898 is \$62,860 and 6% lower.



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Sanitation Fund Revenues – Total revenues are \$210,916, which compared to the prior year's \$199,327 is \$11,589 and 6% higher.

Sanitation Fund Expenses – Total expenses are \$205,532, which compared to the prior year's \$204,931 is \$601 higher.



CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 5 MONTHS ENDING MAY 31, 2014

GENERAL FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
GENERAL REVENUES	6,702,819.00	546,359.69	3,101,741.07	3,601,077.93	2,749,832.64
	6,702,819.00	546,359.69	3,101,741.07	3,601,077.93	2,749,832.64
<u>EXPENDITURES</u>					
MAYOR/COUNCIL	64,977.00	4,200.22	26,896.37	38,080.63	30,725.07
CITY CLERK	166,646.00	11,336.51	59,438.93	107,207.07	64,876.94
MUNICIPAL COURT	178,536.00	12,245.56	62,877.62	115,658.38	71,415.65
CITY MANAGER	198,314.00	16,042.83	79,654.67	118,659.33	96,961.44
GOVERNMENT AFFAIRS	137,665.00	8,625.93	55,123.62	82,541.38	19,224.48
FINANCE	484,803.00	37,016.85	204,085.76	280,717.24	219,674.90
ATTORNEY	219,000.00	15,193.23	67,681.41	151,318.59	85,432.50
PLANNING/ZONNING	276,748.00	25,794.16	132,952.61	143,795.39	215,959.21
CITY HALL	173,137.00	11,862.80	61,391.01	111,745.99	73,346.77
GROUNDS AND FACILITY MAINT.	75,656.00	6,634.03	28,764.57	46,891.43	30,310.87
COMMUNITY ACCESS TV	146,324.00	28,050.99	74,310.90	72,013.10	60,856.37
POLICE	2,443,106.00	196,847.55	977,020.88	1,466,085.12	907,569.17
JUSTICE CENTER BLDG. OPERATION	95,600.00	3,312.52	24,537.15	71,062.85	40,788.88
BUILDING INSPECTIONS	151,321.00	6,733.24	36,184.26	115,136.74	59,473.13
STREETS	1,405,942.00	75,009.07	426,542.05	979,399.95	404,619.66
CONSTRUCTION CREW - INHOUSE	.00	.00	.00	.00	40,662.40
PW - ENGINEERING	284,721.00	12,090.62	68,319.92	216,401.08	116,268.94
ANIMAL SHELTER	81,536.00	.00	39,768.00	41,768.00	41,861.50
CEMETERY O & H	67,005.00	4,344.15	24,381.77	42,623.23	22,172.27
SENIOR CENTER	467,195.00	29,000.65	272,890.88	194,304.12	243,586.55
UTE THEATRE OPERATIONS	124,766.00	4,926.85	31,163.40	93,602.60	.00
NON DEPARTMENTAL	557,312.00	24,604.61	318,414.31	238,897.69	228,517.80
OPERATING TRANSFERS OUT	255,000.00	.00	.00	255,000.00	.00
	8,055,310.00	533,872.37	3,072,400.09	4,982,909.91	3,074,304.50
	(1,352,491.00)	12,487.32	29,340.98	(1,381,831.98)	(324,471.86)

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 5 MONTHS ENDING MAY 31, 2014

VISITOR IMPROVEMENT FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
VISITOR IMPROVEMENT	118,300.00	9,959.58	38,793.14	79,506.86	45,099.48
	118,300.00	9,959.58	38,793.14	79,506.86	45,099.48
<u>EXPENDITURES</u>					
VISITOR IMPROVEMENT	118,300.00	8,182.41	27,439.57	90,860.43	69,568.82
	118,300.00	8,182.41	27,439.57	90,860.43	69,568.82
	.00	1,777.17	11,353.57	(11,353.57)	(24,469.34)

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 5 MONTHS ENDING MAY 31, 2014

PARKS & RECREATION

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
PARKS AND REC REVENUE	2,627,319.00	196,548.06	966,506.07	1,660,812.93	935,200.98
	2,627,319.00	196,548.06	966,506.07	1,660,812.93	935,200.98
<u>EXPENDITURES</u>					
RECREATION	413,594.00	34,260.79	160,933.56	252,660.44	195,441.65
POOL	190,905.00	18,051.48	24,104.30	166,800.70	22,534.79
RIFLE FITNESS CENTER	.00	.00	(220.41)	220.41	112,519.99
COMMUNITY EVENTS	42,025.00	.00	4,537.59	37,487.41	26,742.54
PARK MAINTENANCE	1,074,152.00	92,336.18	335,385.62	738,766.38	306,449.25
PARKS CAPITAL	1,580,750.00	243,329.30	265,077.29	1,315,672.71	166,644.60
NON-DEPARTMENTAL	113,468.00	2,367.19	34,612.11	78,855.89	53,188.38
OPERATING TRANSFER OUT	99,417.00	5,576.42	27,882.10	71,534.90	27,882.10
	3,514,311.00	395,921.36	852,312.16	2,661,998.84	911,403.30
	(886,992.00)	(199,373.30)	114,193.91	(1,001,185.91)	23,797.68

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 5 MONTHS ENDING MAY 31, 2014

WATER FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
WATER REVENUE	3,043,259.00	249,913.40	930,247.54	2,113,011.46	930,811.88
WATER RIGHTS REVENUE	17,250.00	593.78	6,376.11	10,873.89	6,304.79
CAPITAL REVENUE	1,378,500.00	417.79	11,648.44	1,366,851.56	12,744.68
WTP SALES & USE TAX REVENUES	1,404,596.00	119,556.49	643,044.70	761,551.30	569,115.46
	<u>5,843,605.00</u>	<u>370,481.46</u>	<u>1,591,316.79</u>	<u>4,252,288.21</u>	<u>1,518,976.81</u>
<u>EXPENDITURES</u>					
WATER O&H	2,134,324.00	160,664.29	1,096,656.29	1,037,667.71	891,414.89
WATER RIGHTS	122,000.00	11,186.36	80,572.41	41,427.59	21,158.60
WATER SYSTEM IMPROVEMENTS	17,812,755.00	18,664.91	82,862.67	17,729,892.33	160,733.77
WATER TREATMENT PLANT DEBT	1,411,842.00	.00	454,673.22	957,168.78	.00
	<u>21,480,921.00</u>	<u>190,515.56</u>	<u>1,714,764.59</u>	<u>19,766,156.41</u>	<u>1,073,307.26</u>
	<u>(15,637,316.00)</u>	<u>179,965.90</u>	<u>(123,447.80)</u>	<u>(15,513,868.20)</u>	<u>445,669.55</u>

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 5 MONTHS ENDING MAY 31, 2014

WASTEWATER FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
WASTE WATER REVENUE	2,613,699.00	214,611.71	1,073,719.01	1,539,979.99	1,040,639.12
WASTE WATER REVENUE	20,000.00	1,866.41	8,203.09	11,796.91	4,062.09
	<u>2,633,699.00</u>	<u>216,478.12</u>	<u>1,081,922.10</u>	<u>1,551,776.90</u>	<u>1,044,701.21</u>
<u>EXPENDITURES</u>					
SEWER O&H	2,889,586.00	101,320.24	1,012,636.09	1,876,949.91	1,040,255.31
SEWER SYSTEM IMPROVEMENTS	130,000.00	.00	1,402.00	128,598.00	36,643.00
	<u>3,019,586.00</u>	<u>101,320.24</u>	<u>1,014,038.09</u>	<u>2,005,547.91</u>	<u>1,076,898.31</u>
	<u>(385,887.00)</u>	<u>115,157.88</u>	<u>67,884.01</u>	<u>(453,771.01)</u>	<u>(32,197.10)</u>

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 5 MONTHS ENDING MAY 31, 2014

SANITATION FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
SANITATION FUND	503,850.00	42,173.95	210,915.95	292,934.05	199,327.48
	503,850.00	42,173.95	210,915.95	292,934.05	199,327.48
<u>EXPENDITURES</u>					
SANITATION	480,127.00	45,743.59	205,531.89	274,595.11	204,930.86
	480,127.00	45,743.59	205,531.89	274,595.11	204,930.86
	23,723.00	(3,569.64)	5,384.06	18,338.94	(5,603.38)

Report Criteria:

Summary report.
Invoices with totals above \$0 included.
Paid and unpaid invoices included.

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1003						
Action Shop Services, Inc						
	RI40632	SOD CUTTER	06/27/2014	300.00	.00	
	RI40637	REPLACED CARB	06/27/2014	75.49	.00	
	SI77374	CARB	02/03/2014	157.41	157.41	06/27/2014
	SI79296	ENGINE OIL	06/05/2014	25.74	.00	
	SI79747	BRUSH KNIFE	06/25/2014	34.99	34.99	07/03/2014
	SI79779	PROPANE FUEL	06/26/2014	16.74	.00	
	SI79807	ENGINE OIL	06/26/2014	111.86	.00	
	SI79904	PROPANE FUEL	07/01/2014	14.95	.00	
	SI80009	PROPANE FUEL	07/08/2014	8.67	.00	
Total 1003:				745.85	192.40	
1004						
Verizon Wireless						
	061814	CITY OF RIFLE-CELL PHONES	06/18/2014	5,061.73	5,061.73	07/03/2014
Total 1004:				5,061.73	5,061.73	
1009						
B & B Plumbing, Inc						
	41157	SLOAN VALVE REPAIR KIT	07/01/2014	132.95	.00	
	42022	REPLACE BALL VALVE	06/09/2014	274.15	.00	
	42023	SWAMP COOLER START UP SP	06/09/2014	258.00	.00	
	42024	HOOKED UP CHLOROMETER	06/09/2014	99.00	.00	
	42142	DIAGNOSED BOILER	06/26/2014	99.00	.00	
	42161	REINSTALLED PUMP	06/27/2014	844.10	.00	
Total 1009:				1,707.20	.00	
1018						
Valley Lumber						
	49700	CEMENT PVC HEAVY DUTY	07/01/2014	13.57	.00	
	95089	NITRILE TOUCH WORK GLOVE	06/03/2014	23.96	.00	
	95105	CONCRETE MIX	06/04/2014	31.14	.00	
	95219	DRIVE QUICK RELEASE	06/05/2014	17.49	.00	
	95255	MAPP GAS	06/06/2014	9.99	.00	
	95340	WAFER BOARD	06/09/2014	13.38	.00	
	95448	SO DRI PAPER TOWEL	06/11/2014	4.58	4.58	07/03/2014
	95497	WEED CRABGRASS KILL	06/12/2014	39.98	39.98	07/03/2014
	95555	JOHN DEERE GREEN	06/13/2014	49.90	.00	
	95660	CEMENT	06/16/2014	9.50	9.50	07/03/2014
	95672	STANLEY TOOL BOX SAW	06/16/2014	16.99	16.99	07/03/2014
	95687	CONSTRUCTION FIR	06/17/2014	65.75	65.75	07/03/2014
	95732	CONSTRUCTION FIR	06/17/2014	38.98	38.98	07/03/2014
	95768	SHOVEL RAZORBACK ROUND	06/18/2014	60.98	60.98	07/03/2014
	95775	GAL BELL RED	06/18/2014	11.98	11.98	07/03/2014
	95776	ACE BRAND DUCT TAPE	06/18/2014	74.96	74.96	07/03/2014
	95885	EXTRACTOR SET	06/20/2014	12.99	.00	
	95902	SPOT WATERING EMITTERS	06/20/2014	5.99	5.99	07/03/2014
	95975	SAND WASHED QPLAY	06/23/2014	37.90	37.90	07/03/2014
	96001	SCREWDRIVER	06/23/2014	42.75	42.75	07/03/2014

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	96005	HEARING PROTECTOR FOLDIN	06/23/2014	19.99	.00	
	96015	TWIN SPOT SPRINKLER	06/24/2014	16.97	16.97	07/03/2014
	96022	SOLID PRECUT STUD	06/24/2014	25.90	25.90	07/03/2014
	96034	SOLID PRECUT STUD	06/24/2014	32.37	32.37	07/03/2014
	96050	WEED CUTTER	06/24/2014	17.99	.00	
	96063	BRUSH REFRIGERATOR	06/24/2014	19.10	.00	
	96088	RUST STOP REGAL RED SPRA	06/25/2014	78.84	.00	
	96102	BRASS	06/25/2014	8.48	.00	
	96112	FENDER WASH	06/25/2014	1.24	.00	
	96137	FLOURESCENT ORANGE CHAL	06/25/2014	9.99	9.99	07/03/2014
	96149	GLOSS BLACK GALLON	06/26/2014	155.92	155.92	07/03/2014
	96224	TURF BOX	06/27/2014	34.97	.00	
	96294	SUPERFLEX GARDEN HOSE	06/30/2014	69.97	.00	
	96297	PVC COUPLING	06/30/2014	13.94	.00	
	96306	WASHER	06/30/2014	14.98	.00	
	96326	THREADED COUPLING	06/30/2014	13.06	.00	
	96329	JOHNS DEERE GREEN	06/30/2014	59.88	.00	
	96335	HOSE SHUT-OFF VALVE	06/30/2014	11.25	.00	
	96360	CONSTRUCTION FIR	07/01/2014	31.19	.00	
	96390	BUSHING/	07/01/2014	9.02	.00	
	96442	FABRIC WEED BLOCK	07/02/2014	85.98	.00	
	96489	BUSHING PLASTIC	07/03/2014	5.91	.00	
	96497	PURPLE SPRAYPAINT ACE	07/03/2014	3.99	.00	
	96585	WEDGE ANCHOR	07/07/2014	4.06	.00	
	96643	ACE BRAND DUCT TAPE	07/08/2014	30.96	.00	
	96646	HAND HELD MARKING WAND	07/08/2014	23.99	.00	
	96670	LAG BOLT	07/08/2014	4.05	.00	
Total 1018:				1,386.75	651.49	
1022						
Central Distributing Co						
	991537	SUPPLES	06/18/2014	51.16	.00	
	991950	SUPPLES	06/20/2014	174.43	174.43	07/03/2014
	992183	GAL TRASH CANS	06/24/2014	1,712.60	.00	
	992210	SUPPLES	06/25/2014	137.98	.00	
	992211	SUPPLES	06/25/2014	470.26	470.26	07/03/2014
	992217	SUPPLES	06/25/2014	41.48	41.48	07/03/2014
	992501	GAL TRASH CANS	06/26/2014	856.30	.00	
	993091	SUPPLES	07/02/2014	50.08	.00	
	993825	SUPPLES	07/09/2014	252.44	.00	
	993829	SUPPLES	07/09/2014	71.67	.00	
Total 1022:				3,818.40	686.17	
1023						
Chelewski Pipe & Supply						
	141566	PIPE & FITTINGS	05/09/2014	69.43	.00	
	141579	PIPE & FITTINGS	05/09/2014	10.49	10.49	07/03/2014
	141679	PIPE & FITTINGS	05/06/2014	21.01	21.01	07/03/2014
	142332	PIPE & FITTINGS	06/27/2014	35.77	.00	
	142377	PIPE & FITTINGS	06/30/2014	21.19	.00	
Total 1023:				157.89	31.50	
1059						
Consolidated Electrical Distr						
	4983-554022	INUSE COVER	06/26/2014	78.20	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 1059:				78.20	.00	
1065						
Dodson Engineered Products Inc						
	178902	WITCH HAT STRAINER	06/10/2014	163.53	163.53	07/03/2014
Total 1065:				163.53	163.53	
1076						
Garfield County Treasurer						
	043014	SPRING CLEAN UP	04/30/2014	1,468.09	.00	
	063014	Landfill	06/30/2014	39.06	.00	
	2014-186	Landfill-SPRING CLEANUP	05/31/2014	1,944.29	1,944.29	07/03/2014
Total 1076:				3,451.44	1,944.29	
1087						
Grainger						
	9478760284	GLOVES	06/27/2014	53.06	.00	
Total 1087:				53.06	.00	
1094						
Hy-way Feed & Ranch Supply						
	571714	BACKPACK SPRAYER	06/25/2014	66.99	66.99	07/03/2014
	571853	FERTILIZER	06/24/2014	67.38	.00	
	573707	BACK PACK SPRAYER	07/07/2014	66.99	.00	
	573746	ROUNDUP	07/08/2014	295.00	.00	
Total 1094:				496.36	66.99	
1100						
Karp, Neu, Hanlon P.c.						
	18151	GENERAL NON PLANNING	06/30/2014	7,670.75	.00	
	18152	WATER RIGHTS	06/30/2014	10,675.25	.00	
	18153	GENERAL PLANNING	06/30/2014	1,376.00	.00	
	18154	SEWER FUND	06/30/2014	57.00	.00	
	18155	UNITED	06/30/2014	279.50	.00	
	18157	PARKS and Recreation	06/30/2014	171.00	.00	
	18159	WPX WATERSHED PERMIT	06/30/2014	648.50	.00	
	18160	WHITERIVER PLAZA	06/30/2014	64.50	.00	
	18161	RIFLE remedies	06/30/2014	752.50	.00	
Total 1100:				21,695.00	.00	
1105						
Meadow Gold Dairies						
	50218715	DAIRY PRODUCTS/POOL	06/10/2014	353.57	.00	
	50218890	DAIRY PRODUCTS/POOL	06/24/2014	319.32	.00	
	50218912	DAIRY PRODUCTS/SENIOR CT	06/26/2014	181.61	.00	
	50218952	DAIRY PRODUCTS/REC -POOL	06/27/2014	372.48	.00	
	50218999	DAIRY PRODUCTS/SENIOR CT	07/03/2014	66.90	.00	
	50219066	DAIRY PRODUCTS/POOL	07/08/2014	246.91	.00	
	5028857	DAIRY PRODUCTS/POOL	06/20/2014	144.81	.00	
Total 1105:				1,685.60	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1110						
Napa Auto Parts						
	337780	BRAKE ROTOR	06/10/2014	540.43	540.43	07/03/2014
	338015	REPLACEMENT PAD	06/12/2014	203.46	203.46	07/03/2014
	338259	REPLACEMENT PAD	06/13/2014	83.82	83.82	07/03/2014
	338725	BATTERY	06/17/2014	137.88	.00	
	338752	HOLDER KIT	06/17/2014	62.16	62.16	07/03/2014
	338838	TESTER	06/17/2014	40.02	40.02	07/03/2014
	338911	LAMP	06/18/2014	11.52	11.52	07/03/2014
	338985	BATTERY	06/18/2014	29.65	29.65	07/03/2014
	339287	FUEL FILTER	06/20/2014	41.96	.00	
	339793	CUT OFF WHEEL	06/24/2014	10.99	10.99	07/03/2014
	339797	HITCH PIN	06/24/2014	11.99	.00	
	339926	TRAILER BALL	06/24/2014	10.69	10.69	07/03/2014
	339935	CLEANER	06/24/2014	48.42	48.42	07/03/2014
	339967	COUPLING	06/25/2014	60.56	.00	
	340007	BEARING	06/25/2014	139.00	.00	
	340008	SNAP RIN	06/25/2014	3.96	.00	
	340877	LOCKNUT	07/01/2014	2.01	.00	
	341033	HEX HP PL	07/02/2014	1.33	.00	
	341111	OIL FILTER	07/02/2014	17.43	.00	
	341602	ROLLER	07/07/2014	27.43	.00	
Total 1110:				1,484.71	1,041.16	
1118						
Parts House						
	5613-32115	FAST WIPES	06/24/2014	24.39	.00	
Total 1118:				24.39	.00	
1120						
Xcel Energy Inc						
	417460496 062	1221 E CENTENNIAL	06/25/2014	14.78	14.78	07/03/2014
Total 1120:				14.78	14.78	
1126						
Rifle City Of						
	1357101 06011	2416-22 Rail Ave	06/01/2014	134.36	134.36	06/26/2014
	1453101 06011	50 UTE AVE	06/01/2014	242.14	242.14	06/26/2014
	2003101 06011	201 E 18TH ST	06/01/2014	1,087.39	1,087.39	06/26/2014
	2005101 06011	1612 RAILROAD AVE	06/01/2014	933.63	933.63	06/26/2014
	2006101 06011	101 S East Ave	06/01/2014	842.52	842.52	06/26/2014
	2007101 06011	301 E 30TH ST	06/01/2014	40.71	40.71	06/26/2014
	2017102 06011	1718 RAILROAD AVE	06/01/2014	1,202.82	1,202.82	06/26/2014
	2033001 06011	750 UTE AVE	06/01/2014	65.91	65.91	06/26/2014
	2211101 06011	1201 RAILROAD	06/01/2014	454.44	454.44	06/26/2014
	2214101 06011	1500 DOGWOOD DR	06/01/2014	894.43	894.43	06/26/2014
	2325101 06011	1500 DOGWOOD DR	06/01/2014	28.56	28.56	06/26/2014
	265104 060114	638 Park Ave	06/01/2014	85.78	85.78	06/26/2014
	2975101 06011	1775 W CENTENNIAL PKWY	06/01/2014	25.20	25.20	06/26/2014
	3079101 06011	595 W 24TH ST	06/01/2014	399.00	399.00	06/26/2014
	3221101 06011	000 BROWNING DR	06/01/2014	25.20	25.20	06/26/2014
	3351101 06011	1221 E CENTENNIAL	06/01/2014	28.56	28.56	06/26/2014
	3636101 06011	250 E 16TH	06/01/2014	84.00	84.00	06/26/2014
	3641101 06011	360 S 7TH ST	06/01/2014	152.04	152.04	06/26/2014
	3673101 06011	3100 Dokes Ln	06/01/2014	124.71	124.71	06/26/2014

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	3677101 06011	2515 CENTENNIAL PKWY	06/01/2014	470.52	470.52	06/26/2014
	3679101 06011	300 W 5TH ST	06/01/2014	2,117.64	2,117.64	06/26/2014
	3706101 06011	2515 CENTENNIAL PKWY	06/01/2014	25.20	25.20	06/26/2014
	3707101 06011	2515 CENTENNIAL PKWY	06/01/2014	152.04	152.04	06/26/2014
	779102 060114	132 E 4TH ST	06/01/2014	65.91	65.91	06/26/2014
	823101 060114	202 RAILROAD AVE	06/01/2014	92.53	92.53	06/26/2014
	873106 060114	236 W 4TH ST	06/01/2014	81.46	81.46	06/26/2014
Total 1126:				9,856.70	9,856.70	
1132						
Rifle Lock & Safe						
	33098	INSTALL PLATE	05/29/2014	65.00	.00	
	33107	DUPLICATE KEYS	06/03/2014	2.50	.00	
	33165	DUPLICATE KEYS	06/30/2014	5.25	.00	
Total 1132:				72.75	.00	
1134						
Rifle City Petty Cash						
	063014	CASH SHORT	06/30/2014	164.53	164.53	07/03/2014
Total 1134:				164.53	164.53	
1143						
Swallow Oil Company						
	1816 061314	DIESEL	06/13/2014	4,685.96	4,685.96	07/03/2014
	1816 063014	DIESEL	06/30/2014	6,350.22	.00	
	1835 061314	car wash/	06/13/2014	20.00	20.00	07/03/2014
	1837 063014	DETERGENT	06/30/2014	15.37	.00	
Total 1143:				11,071.55	4,705.96	
1188						
Jean's Printing						
	140890	printing	03/20/2014	4.51	4.51	06/27/2014
Total 1188:				4.51	4.51	
1191						
Lewan & Associates, Inc						
	492756	B&W METER	05/01/2014	5.40	5.40	06/27/2014
Total 1191:				5.40	5.40	
1194						
Pitney Bowes, Inc						
	457579	rental invoice	07/03/2014	366.00	366.00	07/03/2014
Total 1194:				366.00	366.00	
1252						
Elmer Glass Company/rifle Inc						
	IO19022	PLEXIGLASS	06/19/2014	201.48	.00	
Total 1252:				201.48	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1258						
Hach Company						
	8899534	LAMP ASSY	06/26/2014	171.07	.00	
Total 1258:				171.07	.00	
1339						
Grand Junction Pipe & Supply						
	30902	GOLF COURSE SAND	06/20/2014	666.80	.00	
	3165165	DI MJ SOLID SLEEVE	06/18/2014	1,287.63	1,287.63	07/03/2014
	3166526	ROTOR FALCON	06/20/2014	316.80	.00	
Total 1339:				2,271.23	1,287.63	
1343						
Pitney Bowes - Purchase Power						
	070114	POSTAGE	07/01/2014	768.15	768.15	07/03/2014
Total 1343:				768.15	768.15	
1407						
Usa Blue Book						
	373511	TAGS	06/17/2014	79.91	.00	
Total 1407:				79.91	.00	
1563						
Quill Corporation						
	3689997	UNI-BALL POWER TANK	06/13/2014	34.49	.00	
Total 1563:				34.49	.00	
1734						
United Companies/Oldcastle SW Group Inc						
	1001255	ROAD BASE	06/03/2014	146.22	146.22	07/03/2014
	1004434	READY MIX	06/19/2014	1,637.50	.00	
	1004868	READY MIX	06/20/2014	440.12	.00	
	1005453	READY MIX	06/23/2014	491.35	.00	
	1005553	READY MIX	06/24/2014	2,080.44	.00	
Total 1734:				4,795.63	146.22	
1749						
Microsearch Laboratory Inc.						
	13-3318	MICROSCOPICE PARTICULATE	06/24/2014	620.00	.00	
Total 1749:				620.00	.00	
1830						
Grand Valley Foods						
	131556	FOOD PRODUCT/SR CENTER	06/27/2014	774.21	.00	
Total 1830:				774.21	.00	
1893						
K-d Flags						
	26974	US FLAG	06/24/2014	303.59	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 1893:				303.59	.00	
1990						
Bookcliff Survey Services, Inc						
	9644	ONE MAN WITH TRIMBLE	06/10/2014	600.00	600.00	07/03/2014
	9656	TOW MAN 2 TRIMBLE WATER P	06/25/2014	3,063.75	.00	
Total 1990:				3,663.75	600.00	
2122						
Utility Notification Center Co						
	21406663	RTL TRANSMISSIONS	06/30/2014	117.81	.00	
Total 2122:				117.81	.00	
2139						
CDW Government, Inc						
	KS33058	MOBILEIRON ADV	03/25/2014	3,980.00	3,980.00	07/03/2014
	MN91586	CISCO 300GB 6GB SAS 10K	06/18/2014	583.58	.00	
Total 2139:				4,563.58	3,980.00	
2169						
Information Systems Consulting						
	CSH002659	CREDIT	06/23/2014	3,760.00-	.00	
	SCR00354	CREDIT	06/23/2014	127.05-	.00	
	SIN006718	PD Storage and Switch for Virtuali	06/23/2014	40,822.08	.00	
	SIN006772	SUPPORT SERVICES	06/25/2014	601.25	.00	
Total 2169:				37,536.28	.00	
2208						
Amerigas						
	3030516854	SERVICE DISPATCH CHARGE	06/25/2014	39.99	.00	
Total 2208:				39.99	.00	
2343						
Mountain Pest Control						
	0350259	PEST CONTROL	06/04/2014	50.00	.00	
Total 2343:				50.00	.00	
2353						
Colo Dept. Of Revenue						
	070214	2014-2QTR SALES TAX	07/02/2014	183.00	183.00	07/03/2014
Total 2353:				183.00	183.00	
2412						
B&H Photo - Video, Inc						
	84123904	Council Chambers Mult-Camera s	06/17/2014	500.00	500.00	06/27/2014
	89313987	SDI, HDMI & Ethernet Cabling	06/11/2014	244.15	244.15	06/27/2014
Total 2412:				744.15	744.15	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
2497						
Techdepot/Solution 4Sure						
	B1309693R1	BLACK PRINT CARTRIDGE	10/28/2013	158.32	.00	
Total 2497:				158.32	.00	
2573						
Mountain West Office Products						
	0565360-001	supplies	06/19/2014	15.58	.00	
	0565360-002	SUPPLES	06/24/2014	15.96	.00	
	0565361-001	SUPPLES	06/19/2014	13.98	13.98	07/03/2014
	0565482-001	SUPPLES	06/20/2014	7.75	7.75	07/03/2014
	0565957-001	supplies	07/03/2014	24.50	.00	
Total 2573:				77.77	21.73	
2829						
Mr T's Hardware & Bldg Supply						
	117172	POLY TUBE	06/03/2014	50.76	.00	
Total 2829:				50.76	.00	
2846						
Colo Mtn News Media						
	10176838A 05	AD	05/12/2014	91.91	91.91	06/27/2014
	10189637D 05	AD	05/15/2014	424.90	424.90	06/27/2014
Total 2846:				516.81	516.81	
2960						
Walmart Community						
	016040	supplies	06/16/2014	55.98	55.98	06/27/2014
	018670	supplies	06/18/2014	43.05	43.05	06/27/2014
	018914	FOOD SUPPLIES	06/18/2014	229.60	229.60	06/27/2014
	020907	supplies	06/20/2014	8.88	8.88	06/27/2014
	023482 062314	HOSES	06/23/2014	46.44	46.44	06/27/2014
	024975	LOGBOOKS WATER PLANT	06/24/2014	25.94	25.94	06/27/2014
	025440	POOL SUPPLIES	06/25/2014	106.62	106.62	07/03/2014
	025782	FOOD SUPPLIES	06/25/2014	88.50	88.50	06/27/2014
	026323	PLANTERS FERTILIZER	06/26/2014	9.92	9.92	06/27/2014
Total 2960:				614.93	614.93	
2970						
Diamond Vogel Paints						
	751113525	WHITE PAINT/STREETS	06/04/2014	473.10	.00	
Total 2970:				473.10	.00	
3015						
Kroger/King Sooper Cust Charge						
	001134	SUPPLIES	06/19/2014	2.00	2.00	06/27/2014
	001134	SUPPLIES	06/19/2014	2.00	2.00	06/27/2014
	026345	EMPLOYEE BIRTHDAY	06/23/2014	42.45	42.45	06/27/2014
	029298	FOOD SUPPLIES	06/23/2014	54.73	54.73	06/27/2014
	091928	EMPLOYEE BIRTHDAY	06/24/2014	25.27	25.27	06/27/2014
	092029	MEETINGS	06/24/2014	70.53	70.53	06/27/2014
	119668	SHIPPING FEE	06/18/2014	12.08	12.08	06/27/2014

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	142010	FOOD SUPPLIES	06/25/2014	66.23	66.23	06/27/2014
	153892	FOOD SUPPLIES	06/25/2014	80.91	80.91	07/03/2014
	157641	COUNCIL MEETING	07/02/2014	239.21	239.21	07/03/2014
	167692	FOOD SUPPLIES	06/26/2014	25.83	25.83	07/03/2014
Total 3015:				621.24	621.24	
3083						
ALSCO						
	1485597	SUPPLIES	06/17/2014	25.00	25.00	07/03/2014
	1488661	SUPPLIES	06/24/2014	25.00	25.00	07/03/2014
	1488663	SUPPLIES	06/24/2014	46.43	46.43	07/03/2014
	1491643	SUPPLIES	07/01/2014	25.00	.00	
	1491645	LAUNDRY/senior center	07/01/2014	41.67	.00	
	1492798	MECHANICAL BELT	07/02/2014	14.95	.00	
	1494724	TSHIRTS	07/08/2014	25.00	.00	
Total 3083:				203.05	96.43	
3091						
Newman Signs Inc						
	TI-0274416	LETTER PS-WHITE	06/05/2014	414.59	414.59	07/03/2014
Total 3091:				414.59	414.59	
3156						
Superwash Of Rifle						
	2049 062414	CAR WASH	06/24/2014	16.00	.00	
	2052 062414	CAR WASH	06/24/2014	73.56	.00	
Total 3156:				89.56	.00	
3178						
Hanson Equipment,inc						
	8248	2003 FREIGHTLINER PLOW TR	06/17/2014	37,500.00	37,500.00	07/03/2014
Total 3178:				37,500.00	37,500.00	
3195						
Frontier Paving Inc						
	36237	ASPHALT	06/03/2014	221.25	221.25	07/03/2014
	36246	ASPHALT	06/10/2014	219.00	.00	
	36247	ASPHALT	06/10/2014	291.00	291.00	07/03/2014
Total 3195:				731.25	512.25	
3285						
Johnson-Carter Architects, PC						
	1211E-140	ARCHITECTURAL SERVICES	06/24/2014	500.00	500.00	06/27/2014
	1211E-141	ARCHITECTURAL SERVICES	06/24/2014	500.00	500.00	06/27/2014
Total 3285:				1,000.00	1,000.00	
3389						
Sandy's Office Supply Inc						
	089853	TABLE FOLDING	06/23/2014	791.93	791.93	07/03/2014
	090477	SUPPLES	06/27/2014	902.44	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 3389:				1,694.37	791.93	
3390						
Ultramax						
	142462	METAL JACKET	06/10/2014	1,053.95	1,053.95	06/27/2014
Total 3390:				1,053.95	1,053.95	
3707						
Interstate Battery System Inc						
	22037095	BATTERIES	06/18/2014	105.95	105.95	07/03/2014
Total 3707:				105.95	105.95	
3755						
Wagner Equipment Co						
	S02W0854085	TROUBLESHOOT BRAKING SY	06/05/2014	735.96	735.96	07/03/2014
Total 3755:				735.96	735.96	
3780						
Concrete Equipment						
	153961	BRASS NOZZLE	06/23/2014	20.00	.00	
Total 3780:				20.00	.00	
3798						
Ace Industrial Supplies						
	1344238	TOOL CHEST	06/04/2014	1,740.65	1,740.65	07/03/2014
	1344254	LED ROAD FLARE	06/04/2014	369.75	369.75	07/03/2014
	1344983	PIPE THREADER KIT	06/06/2014	1,201.00	1,201.00	07/03/2014
Total 3798:				3,311.40	3,311.40	
3858						
Wells Fargo Bank Mn Na						
	062614	OBI:CWRPDA-SWRP/COLO WT	06/26/2014	9,267.09	9,267.09	06/27/2014
Total 3858:				9,267.09	9,267.09	
3960						
Lowe's Home Improvement Wareho						
	061214	MAIN STREET GRANT	06/12/2014	607.28	607.28	06/27/2014
Total 3960:				607.28	607.28	
4141						
True Brew Coffee Service						
	158056	COFFEE	06/27/2014	151.66	.00	
	158188	COFFEE	07/03/2014	72.63	.00	
Total 4141:				224.29	.00	
4181						
Crown Awards						
	32142378	MEDAL GOLD	06/26/2014	217.50	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 4181:				217.50	.00	
4207						
Radio Shack						
	10166627	ipHONE BALLISTIC	06/16/2014	24.99	24.99	07/03/2014
	10166667	BATTERIES	06/17/2014	61.97	61.97	07/03/2014
	10166750	WIRELESS GEAR APPLE	06/20/2014	7.99	.00	
	10167110	LIGHTNING IPAD IPHONE CAR	07/03/2014	69.97	.00	
	10167146	ipHONE BALLISTIC	07/07/2014	49.98	.00	
Total 4207:				214.90	86.96	
4215						
Ziegler, James						
	0612146232	FLANK DRIVE PLUS LONG SET	06/12/2014	500.25	500.25	07/03/2014
	0619146448	COMPACT IMPACT	06/19/2014	499.95	499.95	07/03/2014
	0619146449	HAMMER DRILL	06/19/2014	499.95	499.95	07/03/2014
Total 4215:				1,500.15	1,500.15	
4240						
Platinum Plus For Business						
	BARTH 06111	WHITEBOARD	06/11/2014	69.99	69.99	06/27/2014
	BOWEN 06111	TRAINING	06/11/2014	145.96	145.96	06/27/2014
	BULLEN 06111	2014 GOVERNORS AWARDS FE	06/11/2014	100.00	100.00	06/27/2014
	BURNS 06111	RENEWAL CERTIFICATION	06/11/2014	86.00	86.00	06/27/2014
	CAIN 061114	EMPLOYEE RECOGNITION LUN	06/11/2014	12.00	12.00	06/27/2014
	CORNEJO 061	IPMBA CLASS	06/11/2014	50.85	50.85	06/27/2014
	DEUSSEN 061	GIFT CARD RETIREE	06/11/2014	389.00	389.00	06/27/2014
	DUNCAN 0611	TRAINING	06/11/2014	317.17	317.17	06/27/2014
	DYER 061114	CACP CONFERENCE	06/11/2014	81.73	81.73	06/27/2014
	EDGETON 061	GJ ROCKIES GAME	06/11/2014	104.00	104.00	06/27/2014
	GALLEGOS 06	SUUPPLIES	06/11/2014	193.49	193.49	06/27/2014
	GEORGE 0611	TERRITORIAL SEED	06/11/2014	21.78	21.78	06/27/2014
	GRANVILLE 06	CAKES REIMBURSEMENT	06/11/2014	6.76	6.76	06/27/2014
	KELTY 061114	GAS/	06/11/2014	59.70	59.70	06/27/2014
	MILLER 06111	LPO TRAINING	06/11/2014	776.36	776.36	06/27/2014
	STEFFEN 061	PD EVENTS	06/11/2014	641.78	641.78	06/27/2014
	STEWART 061	GLAZING PICTURE FRAME	06/11/2014	266.12	266.12	06/27/2014
	STILSON 0611	LUNCH STAFF	06/11/2014	46.72	46.72	06/27/2014
	STUREGON 0	MEETING LUNCH	06/11/2014	23.87	23.87	06/27/2014
	TEYLINGEN 0	TRAINING	06/11/2014	861.03	861.03	06/27/2014
	WHITMORE 06	THE FOUNTAIN PEOPLE	06/11/2014	376.98	376.98	06/27/2014
	WILSON 06111	SUPPLIES	06/11/2014	17.79	17.79	06/27/2014
Total 4240:				4,649.08	4,649.08	
4261						
All Water Supply Llc						
	3160	BACKPRESSURE VALVE	07/02/2014	335.43	.00	
Total 4261:				335.43	.00	
4292						
Colo Dept Of Public Safety						
	SI41100002	2014 MAY STATE ID	06/07/2014	79.00	79.00	06/27/2014

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 4292:				79.00	79.00	
4345						
Helen Artist-Rogers/HR Design						
	062714	DDA MANAGEMENT	06/27/2014	2,500.00	2,500.00	06/27/2014
Total 4345:				2,500.00	2,500.00	
4406						
Rifle Creek Stone Inc						
	34430	NATURAL	06/17/2014	37.13	.00	
Total 4406:				37.13	.00	
4507						
Neopost Inc/Neofunds						
	060114	postage	06/01/2014	100.00	100.00	06/27/2014
Total 4507:				100.00	100.00	
4563						
Traf-o-teria System						
	14891	ENVELOPES/PD	06/16/2014	342.98	.00	
Total 4563:				342.98	.00	
4590						
Colorado Poolscapes Inc						
	61631-1	POOL CHEMICALS	06/11/2014	1,210.85	.00	
	62354-1	POOL CHEMICALS	07/01/2014	66.34	.00	
Total 4590:				1,277.19	.00	
4753						
Rifle Truck & Trailer						
	8296	ID BAR RED	06/18/2014	28.75	28.75	07/03/2014
Total 4753:				28.75	28.75	
4999						
Master Automotive Inc						
	18429	REPLACE FLEX PLATE	06/24/2014	958.15	958.15	07/03/2014
Total 4999:				958.15	958.15	
5023						
CASELLE INC						
	58675	CONTRACT SUPPORT/FINANC	07/01/2014	1,214.00	.00	
Total 5023:				1,214.00	.00	
5192						
PECZUH PRINTING COMPANY						
	221013	WINDOW ENVELOPES	06/10/2014	602.73	602.73	07/03/2014
Total 5192:				602.73	602.73	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
5253						
FASTENAL						
	63775	BOTTLED WATER	06/12/2014	20.00	20.00	07/03/2014
	63797	PATIOHEATER	06/12/2014	109.99	109.99	07/03/2014
	63822	STEEL BANDED EARMIFF	06/16/2014	47.81	.00	
	63995	PARTS	06/25/2014	33.58	.00	
Total 5253:				211.38	129.99	
5518						
CURRENT SOLUTIONS						
	5432	TROUBLESHOOT PHONE LINE	05/22/2014	2,904.15	2,904.15	07/03/2014
Total 5518:				2,904.15	2,904.15	
5540						
BOBCAT OF THE ROCKIES						
	12053176	AUGER DRIVE ASSY	06/24/2014	461.40	.00	
Total 5540:				461.40	.00	
5599						
BIGHORN CONSULTING ENGINEERS						
	3335	DEERFIELD PARK REVIEW	05/20/2014	240.00	240.00	07/03/2014
Total 5599:				240.00	240.00	
5648						
REDI SERVICES, LLC						
	40626	winterize	06/01/2014	110.00	.00	
	40627	winterize	06/01/2014	154.00	.00	
Total 5648:				264.00	.00	
5752						
Accutest Mountain States						
	D6-50466	WATER QUALITY	06/11/2014	75.00	.00	
	D6-50884	WATER QUALITY	06/27/2014	210.00	.00	
	D6-50964	WATER QUALITY	06/27/2014	301.00	.00	
Total 5752:				586.00	.00	
5810						
HARRINGTON INDUSTRIAL PLASTICS						
	008D4954	VALVE NEEDLE GLOBE FPT	06/30/2014	60.85	.00	
Total 5810:				60.85	.00	
5846						
Mesa County Health Department						
	1684-14	Water Testing	06/17/2014	20.00	20.00	06/27/2014
	1685-14	Water Testing	06/17/2014	20.00	20.00	06/27/2014
	1686-14	Water Testing	06/17/2014	20.00	20.00	06/27/2014
Total 5846:				60.00	60.00	
5849						

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
NUTECH SPECIALTIES, INC						
	060114-680	PETROLEUM DISTILLATES	06/13/2014	58.80	.00	
Total 5849:				58.80	.00	
5896						
IDEXX DISTRIBUTION, INC.						
	279194481	WQT2K QUANTI-TRAY	06/26/2014	196.35	.00	
Total 5896:				196.35	.00	
5960						
Recreation Fee Refunds						
	2000244003	REC FEE REFUND	06/19/2014	70.00	70.00	06/27/2014
	2001046002	REC FEE REFUND	07/02/2014	35.00	35.00	07/03/2014
Total 5960:				105.00	105.00	
6052						
Trane U.S. Inc.						
	33601003	REPAIR AC	06/19/2014	6,733.44	.00	
Total 6052:				6,733.44	.00	
6054						
Colorado Youth Soccer						
	041714	YOUTH SOCCER	04/17/2014	382.50-	.00	
Total 6054:				382.50-	.00	
6067						
Mountain Roll-offs, Inc.						
	070114	TRASH DUMPSTER	07/01/2014	150.00	150.00	07/03/2014
	239501	MONTHLY FEE	06/05/2014	35,803.02	35,803.02	06/27/2014
Total 6067:				35,953.02	35,953.02	
6091						
TLECC						
	17590	TROUBLESHOT RTU RAW WA	07/02/2014	634.00	.00	
Total 6091:				634.00	.00	
6093						
Rifle Postal Service						
	062014	PERMIT 5001	06/20/2014	220.00	220.00	07/03/2014
Total 6093:				220.00	220.00	
6108						
Browns Hill Engineering & Cont, LLC						
	8459	SERVICE WORK	06/27/2014	711.40	.00	
	8477	SERVICE WORK	07/03/2014	589.40	.00	
Total 6108:				1,300.80	.00	
6137						

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Impressions of Aspen	20115	SUPPLIES	06/25/2014	101.43	.00	
Total 6137:				101.43	.00	
6144 COMCAST CABLE	061514	XFINITY TV	06/15/2014	5.98	5.98	06/27/2014
Total 6144:				5.98	5.98	
6161 Ewing Irrigation Products	8185038	PITCHING RUBBER	06/12/2014	246.12	246.12	07/03/2014
Total 6161:				246.12	246.12	
6225 BRUBACHER DESIGN	1243	DOT AND TRUCK	06/19/2014	140.00	140.00	07/03/2014
	1248	SIGNS	06/20/2014	30.30	30.30	07/03/2014
	1259	STREET SIGNS	07/01/2014	732.40	.00	
Total 6225:				902.70	170.30	
6235 UMB BANK, NA	234029	RIFLE SALES USE 2013 ADMIN	06/26/2014	300.00	300.00	07/03/2014
Total 6235:				300.00	300.00	
6242 Xerox Corporation	074737920	BASE CHARGE	07/01/2014	273.69	.00	
Total 6242:				273.69	.00	
6280 NEOPOST USA	51777043	RENTAL	06/10/2014	194.85	194.85	06/27/2014
Total 6280:				194.85	194.85	
6295 Labyrinth Healthcare Group	21387	MONTHLY FEE ADVOCACY SE	06/20/2014	266.60	266.60	06/27/2014
Total 6295:				266.60	266.60	
6330 COUNTY HEALTH POOL	062714	COBRA	06/27/2014	1,649.12	1,649.12	06/27/2014
	062714.	IT	06/27/2014	111,116.78	111,116.78	06/27/2014
Total 6330:				112,765.90	112,765.90	
6340						

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
AAT (U.S) Inc.	729184	PHACID INJECTABLE	06/18/2014	560.90	560.90	07/03/2014
Total 6340:				560.90	560.90	
6357						
FIRST STRING	5582	UNIFORMS	03/26/2014	964.25	964.25	06/27/2014
Total 6357:				964.25	964.25	
6380						
BROHN PLUMBING AND HEATING	3423	MATERIALS VAC BREAKER	07/01/2014	21.60	.00	
Total 6380:				21.60	.00	
6384						
Professional Services Employers Trust	062714	INSURANCE	06/27/2014	325.50	325.50	06/27/2014
Total 6384:				325.50	325.50	
6402						
CENTURY LINK	6250108 06221	LONG DISTANCE	06/22/2014	145.91	145.91	07/03/2014
	6254904 06221	LONG DISTANCE	06/22/2014	106.06	106.06	07/03/2014
	6254960 06221	LONG DISTANCE	06/22/2014	115.29	115.29	07/03/2014
	6259179 06221	LONG DISTANCE	06/22/2014	92.18	92.18	07/03/2014
Total 6402:				459.44	459.44	
6485						
Tisco Inc/Energy Equip-GrandJct	10624 062914	SUPPLIES	06/29/2014	145.72	.00	
	10625 062914	SUPPLIES	06/29/2014	27.61	.00	
	10626 062914	SUPPLIES	06/29/2014	202.71	.00	
	472014	OVERPMT	04/07/2014	188.73	.00	
Total 6485:				564.77	.00	
6563						
OMNI CHEER	PO424269010	UNIFORMS	06/25/2014	119.65	.00	
Total 6563:				119.65	.00	
6568						
MICRO PLASTICS	101996	ALUM SIGN	06/04/2014	35.09	.00	
Total 6568:				35.09	.00	
6606						
Western Slope Supplies, Inc.	3060897	BOTTLED WATER	06/02/2014	21.50	.00	
	3061280	BOTTLED WATER	06/23/2014	27.90	.00	
	4115717	BOTTLED WATER	05/19/2014	77.60	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	4115773	BOTTLED WATER	05/20/2014	55.30	55.30	07/03/2014
	4115855	BOTTLED WATER	05/27/2014	14.20	.00	
	4116031	BOTTLED WATER	06/10/2014	7.35	.00	
	4116073	BOTTLED WATER	06/16/2014	7.35	.00	
	4116076	BOTTLED WATER	06/16/2014	21.05	.00	
	716639	BOTTLED WATER	06/15/2014	15.00	.00	
	716873	BOTTLED WATER	06/15/2014	20.58	.00	
	8223266	BOTTLED WATER	06/03/2014	55.30	55.30	07/03/2014
	CM699026 060	BOTTLED WATER	06/01/2014	84.00-	.00	
Total 6606:				239.13	110.60	
6612						
CEDAR NETWORKS						
	185388	CITY OF RIFLE INTERNET	07/01/2014	3,554.00	3,554.00	07/03/2014
Total 6612:				3,554.00	3,554.00	
6640						
BUREAU OF LAND MANAGEMENT						
	061914/	ROAN CLIFF CHAOS BIKE RAC	06/19/2014	30.00	30.00	06/27/2014
Total 6640:				30.00	30.00	
6643						
SAFETY & CONSTRUCTION SUPPLY, INC						
	0017099-IN	GLOVE	06/30/2014	65.06	.00	
Total 6643:				65.06	.00	
6650						
StepSaver, Inc.						
	T478928	MORTON SOLAR SALT	06/11/2014	2,791.64	2,791.64	07/03/2014
Total 6650:				2,791.64	2,791.64	
6661						
ARCADIS US, INC						
	062614	WATER TREATMENT PLANT DE	06/26/2014	227,376.90	227,376.90	07/03/2014
Total 6661:				227,376.90	227,376.90	
6728						
CB INDUSTRIES-DELTA, INC.						
	063014	BIOSOLIDA DISPOSAL JUNE	06/30/2014	6,644.87	.00	
Total 6728:				6,644.87	.00	
6731						
ALL AROUND SWEEPING						
	1886	JUNE MAINTENANCE	06/30/2014	1,564.18	.00	
Total 6731:				1,564.18	.00	
6738						
INTERSTATE ALL BATTERY CENTER						
	24873558	BATTERY	06/25/2014	45.62	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 6738:				45.62	.00	
6752						
ELAM CONSTRUCTION, INC.						
	30392	EZ STREET COLD MIX	06/11/2014	1,752.60	1,752.60	07/03/2014
Total 6752:				1,752.60	1,752.60	
6760						
FLAG RESOURCES, INC						
	11481	STOCKPILE	06/30/2014	289.19	.00	
Total 6760:				289.19	.00	
6771						
TELVUE						
	06915	Playback Equip., Accessories, an	05/30/2014	16,762.64	.00	
Total 6771:				16,762.64	.00	
6777						
MASTER PETROLEUM						
	2016041	DIESEL	06/23/2014	1,619.90	.00	
Total 6777:				1,619.90	.00	
6779						
COMMERCIAL TIRE SERVICE, INC						
	34761	TIRES	06/23/2014	454.00	454.00	07/03/2014
Total 6779:				454.00	454.00	
6790						
O'REILLY AUTO PARTS						
	3761-314235	OIL FILTER	03/24/2014	2.96	2.96	06/27/2014
	3761-314259	AIR FILTER	03/24/2014	12.52	12.52	06/27/2014
	3761-319920	REFILL KIT	05/03/2014	34.82	34.82	06/27/2014
	3761-326433	ANTENNA ADAP	06/16/2014	105.50	105.50	07/03/2014
	3761-326437	SPARK PLUG	06/16/2014	11.97	11.97	07/03/2014
	3761-326532	WHEEL STUD	06/17/2014	7.98	7.98	07/03/2014
	3761-326959	MOTOR OIL	06/20/2014	25.98	25.98	07/03/2014
	3761-326960	MOTOR OIL	06/20/2014	77.94	.00	
	3761-327018	TUBING KIT	06/20/2014	6.99	.00	
	3761-327424	STARTER	06/23/2014	16.51	16.51	07/03/2014
	3761-327442	GLASS CLNR	06/23/2014	84.89	84.89	07/03/2014
	3761-327475	MEGACRIMP	06/23/2014	56.05	.00	
	3761-327831	HYD HOSE	06/26/2014	529.90	.00	
	3761-328570	FUNNEL	07/01/2014	42.75	.00	
	3761-328885	MOTOR OIL	07/03/2014	31.99	.00	
Total 6790:				1,048.75	303.13	
6808						
ADVANCED GARAGE DOOR, INC						
	078243	SERVICE CALL COMMERCIAL D	06/18/2014	125.00	125.00	07/03/2014
	4426	SERVICE CALL	07/09/2014	478.50	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 6808:				603.50	125.00	
6831						
CABOT NORIT AMERICAS INC						
	2503398RI	PAC Equipment Lease	06/27/2014	1,825.00	.00	
	25303357RI	HYDRODARCO	06/24/2014	18,792.00	.00	
Total 6831:				20,617.00	.00	
6844						
GRASSROOTS SOD FARM						
	14728	BLUEGRASS SOD	06/25/2014	1,100.00	1,100.00	07/03/2014
Total 6844:				1,100.00	1,100.00	
6867						
PNCI Construction, Inc.						
	2138	DRP-P1 Constuction	06/25/2014	93,752.00	93,752.00	07/03/2014
Total 6867:				93,752.00	93,752.00	
6868						
BULLEN, KIMBERLY						
	060914	REIMBURSEMENT MILEAGE	06/09/2014	78.40	78.40	07/03/2014
	062614	REIMBURSEMENT MILEAGE	06/26/2014	80.64	80.64	07/03/2014
Total 6868:				159.04	159.04	
6916						
CORNWELL QUALITY TOOLS						
	141783	TOOLS	06/18/2014	149.95	149.95	07/03/2014
Total 6916:				149.95	149.95	
6955						
LILLY'S KITCHEN						
	34852	COOPER CREW LUNCH	06/25/2014	89.44	89.44	06/27/2014
Total 6955:				89.44	89.44	
6973						
Global Distributors, Inc.						
	051414	ARMLESS BAR STOOLS	05/14/2014	4,024.80	4,024.80	07/03/2014
Total 6973:				4,024.80	4,024.80	
6974						
MARK YOUNG CONSTRUCTION INC						
	061814	DEPOSIT REFUND=CITY MARK	06/18/2014	11,500.00	11,500.00	07/03/2014
Total 6974:				11,500.00	11,500.00	
7019						
SHDP RF I LLC						
	41790	SOLAR GENERTATED ELECTRI	06/04/2014	3,391.75	3,391.75	07/03/2014

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 7019:				3,391.75	3,391.75	
7029						
WESCO RECEIVABLES CORP						
	880742	C-H S801R	06/26/2014	2,059.00	.00	
Total 7029:				2,059.00	.00	
7031						
ICEMOUNTAIN MIST						
	062714	ASSEMBLE TRI-POD MIST SYS	06/27/2014	365.00	.00	
Total 7031:				365.00	.00	
7038						
DIRK, MYERS						
	062014	REIMBURSEMENT MILEAGE	06/20/2014	141.12	141.12	07/03/2014
Total 7038:				141.12	141.12	
7040						
AM SIGNAL INC						
	M17945	YELLOW TUNNEL VISOR POLY	06/02/2014	15.00	15.00	07/03/2014
Total 7040:				15.00	15.00	
7041						
CHANEY, DON						
	061114	REIBURSEMENT EXPENSES	06/11/2014	51.86	51.86	06/27/2014
Total 7041:				51.86	51.86	
7042						
AIR LIQUIDE AMERICA SPECIALTY GASSES						
	062614	OVERPAYMENT SALES TAX LIC	06/26/2014	13.00	13.00	06/27/2014
Total 7042:				13.00	13.00	
7043						
Kumar and Associates						
	166876	Geotechnical/Design work for dryi	06/30/2014	39,128.88	.00	
Total 7043:				39,128.88	.00	
7045						
Pall Corporation						
	92805395	Drawing Preparation for Pall Syst	07/09/2014	99,000.00	.00	
Total 7045:				99,000.00	.00	
7046						
SOL ENERGY						
	062714	REFUND OVERPAYMENT PER	06/27/2014	1,053.77	1,053.77	07/03/2014
Total 7046:				1,053.77	1,053.77	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
7047						
FLANIGAN, WILLIAM						
	789	SOUND ENGINEER	07/01/2014	200.00	200.00	07/03/2014
Total 7047:				200.00	200.00	
7048						
FLOWPOINT ENVIRONMENTAL SYSTEMS						
	617	BERMAD	06/10/2014	2,147.98	.00	
Total 7048:				2,147.98	.00	
7049						
SCADA PRODUCTS, LLC						
	269841	RELAY IDEC	06/10/2014	12.16	.00	
	270229	RELAY IDEC	06/18/2014	7.20	.00	
Total 7049:				19.36	.00	
7050						
ROCKY MOUNTAIN SNOW GUARDS						
	21258	SNOW FENCE BRACKET	05/13/2014	235.88	.00	
Total 7050:				235.88	.00	
7051						
JMI TURF LLC						
	1114	PREMIUM SIDE-EJECT TIME	07/01/2014	146.20	.00	
Total 7051:				146.20	.00	
Grand Totals:				905,931.48	608,354.25	

Dated: _____

City Finance Director: _____

Report Criteria:

- Summary report.
- Invoices with totals above \$0 included.
- Paid and unpaid invoices included.

July 10, 2014

Mayor Randy Winkler
Rifle City Council
P. O. Box 1908
Rifle, Colorado 81650

Re: July 16, 2014 City Council Meeting

Dear Mayor Winkler and Members of the Rifle City Council:

The purpose of this letter is to briefly outline items we worked on for the July 16, 2014 Rifle City Council Meeting.

1. Ordinance No. 8, Series of 2014 (Central Business District Zoning Amendments). The Planning Department is recommending a text amendment to the Central Business District Zoning Code as set forth in their staff memo. Ordinance No. 8, Series of 2014 adopts those recommendations. Following first reading, we amended Ordinance No. 8 at your direction by eliminating the language in Section 16-18-830 “Between ~~75~~ 35% and ~~40~~25% is "discouraged"” to simplify the land use review process.

We recommend approval of Ordinance No. 8, Series of 2014, as amended, on second reading.

2. Ordinance No. 9, Series of 2014 (Rezoning Rifle Regional Water Purification Facility Property from Developing Resources to Public Zone District). With the changed location for the new water plant, it is necessary for the City to apply to rezone the Property from Developing Resource to Public Zone District. Ordinance No. 9, Series of 2014 rezones the Property accordingly, which the Planning Commission recommended at its June meeting. A public hearing is required for rezoning applications and public notice requirements have been met.

We recommend approval of Ordinance No. 9, Series of 2014 on first reading.

3. Ordinance No. 10, Series of 2014 (Rezoning 2090 Whiteriver Avenue from Light Industrial to Medium Density Residential Zone District). Fellowship of the Rockies Church applied to rezone property it owns at 2090 Whiteriver Avenue from Light Industrial to Medium Density Residential Zone District to allow more compatible uses with the church. The Planning Commission recommended at its June meeting that the City Council rezone the Property, which passage of Ordinance No. 10, Series of 2014 accomplishes. A public hearing is required for

Page 2

rezoning applications and public notice requirements have been met.

We recommend approval of Ordinance No. 10, Series of 2014 on first reading.

4. Ordinance No. 11, Series of 2014 (Amendments to RMC Section 4-3-130 Regarding the Sale of City Owned Personal Property). City Staff have analyzed the procedures for the sale of City owned personal property set forth in Section 4-3-130 of the Code and recommend amending it to provide modern alternatives that were not available when this section was adopted.

We recommend approval of Ordinance No. 11, Series of 2014 on first reading.

As always, please feel free to contact us before the meeting if you have any questions.

Very truly yours,

KARP NEU HANLON, P.C.

James S. Neu

JSN:
Enclosures



To: Mayor and City Council; Matt Sturgeon, City Manager

From: Lisa Hamilton, City Clerk

Date: Thursday, July 10, 2014

Subject: Special Event Liquor Permit: Rifle Regional Economic Development Corporation – Ute Events Center

Rifle Regional Economic Development Corporation (RREDC) has applied for a Special Event Permit to serve liquor at special events at the Ute Events Center at 132 East 4th Street from 6:00 p.m. to 11:00 p.m. on these dates:

- July 24, 2014
- August 23, 2014
- August 30, 2014
- September 5, 2014
- October 3, 2014
- October 4, 2014
- October 9, 2014
- October 10, 2014
- October 31, 2014
- December 5, 2014
- December 31, 2014

The following criteria have been met by the applicant:

- The fees have been paid.
- The application is complete.
- The applicant has not exceeded 15 permit days in 2014.

Please note that the Rifle Police Department (RPD), along with other local organizations, will ensure security at these events. Typically, the RPD does not provide security on behalf of special event permittees. Rather, security companies provide such services. An exception is being made because these events are part of the City's Main Street Program.

Staff recommends that Council approve a Special Event Permit for Rifle Regional Economic Development Corporation to serve liquor at special events at the Ute Events Center at 132 East 4th Street on the dates listed above.

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

RECEIVED

JUN 06 2014

City of Rifle
Clerk's Office

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:
2110 <input checked="" type="checkbox"/>	MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY
2170 <input type="checkbox"/>	FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY

DO NOT WRITE IN THIS SPACE

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE Rifle Regional Economic Development Corporation	State Sales Tax Number (Required) less than 25 events
---	--

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) RREDC PO BOX 823 Rifle CO 81650	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) Ute Theater - 132 East 4th Street Rifle, CO
--	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE Michael Langhorne			
5. EVENT MANAGER Michael Langhorne		same	same
6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES HOW MANY DAYS? _____		7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____	

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date Hours: 07/24/2014; 08/23/2014; 08/30/2014; 09/05/2014; 10/03/2014; 10/04/2014; 10/09/2014; 10/10/2014; 10/31/2014; 12/05/2014; 12/31/2014 - on all dates from 6:00 p.m. to 11:00 p.m.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE <i>Michael Langhorne</i>	TITLE <i>President</i>	DATE <i>6/6/14</i>
---------------------------------------	---------------------------	-----------------------

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.
THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

City of Rifle Special Event Liquor Permit Application

Name of Applicant / Organization: RREDC/

Thank you for your interest in a Special Event in the City of Rifle. In addition to the State Application (Form #DR 8439), the following information must be provided in order for your application to be considered. Incomplete applications will be rejected. Attach separate sheets if necessary to provide complete answers to all questions. Please do not hesitate to contact the City Clerk with questions at (970) 665-6405.

1. The City requires that a Special Event Liquor Permit application be received no later than 45 days prior to the event. What is the date(s) of your event? June 6th, July 4th, August 1st, and others TBD
2. Describe your event.
The Ute Event Center will have multiple public events throughout the year where alcohol sales will be available for sale to the over-21 public.
3. Explain the nature of your organization, its function, and who or what benefits from its operations.
The RREDC promotes economic development in the Rifle region. It has an executive board and is a 501(C)(3).
4. Who or what organization will be the recipient of funds derived from this event?
The RREDC has a fund set aside for activities of the Rifle Main Street program, any profits will go to that fund.
5. How many attendees do you expect at this event? 200-500
6. Describe the premises at which this event will take place.
The indoors area of the Ute Theater, plus a small fenced off beer garden on the pavers directly in front of the Ute.
7. What security measures will you take to ensure your event will be safe for all participants?
The RREDC will work with the Main Street Program to partner with multiple local organizations including the City of Rifle Police Department to ensure security at events. A large pool of volunteers will be trained to serve alcohol through the a responsible serving of alcohol program to, check IDs, apply wristbands or stamps, and watch for trouble activity.
8. How many security personnel will be on hand? 1 officer will be available along with volunteers 
9. How will security personnel be identified?
Volunteers will wear t-shirts identifying themselves as main street volunteers.
10. If this event is being held outdoors, how will the exterior boundaries of the premises be marked?
The exterior boundary of the beer garden will be marked with fences.

11. What type of entertainment will be provided, if any, for this event?

Musical acts, theater, art shows, etc.

12. What method will be used to check identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages?

Volunteers will check IDs at the concession stand and give wristbands/stamps to eligible drinkers.

13. How will the conduct and level of intoxication of attendees be monitored and by whom?

There will be an on-duty TIPS trained supervisor on-site at all times, in addition to other volunteers who will be pouring alcohol. The TIPS supervisor will be in charge of monitoring level of intoxication and refusing service if an attendee is judged to be exhibiting signs of over-intoxication.

14. Rifle Municipal Code Sec. 6-5-170(a)(3) requires that at least one server, manager, or owner/operator, including volunteers, who has successfully completed an approved educational liquor serving seminar, be present at all times and supervise the dispensing of alcoholic beverages. What is/are the name(s) of the person(s) who has/have this certification and will be on the premises the entire time of your event? **Please attach a copy of the certification(s) of this/these person(s).**

Kristy Christensen, Rich Carter, Gina Reece-Long

15. What types of alternate beverages and food/snacks will be available?

Sodas, water, and other non-alcoholic beverages will be available

16. Explain how this event will be marketed, describing what kinds of advertising material will be distributed and the targeted recipients of such material.

The events will be marketed in the newspaper, on the radio, and through flyers.

17. Have you included the appropriate fees with your application?

Fees: For Malt, Vinous, and Spirituous Liquor or for Fermented Malt Beverage (3.2% Beer)

Check payable to the *City of Rifle* for \$100.00 per event

18. Does your diagram of the intended licensed premises include:

Measurements/dimensions of the area to be licensed?

Points of ingress/egress?

An outline *in red* of the area to be licensed?

I certify that I am familiar with the provisions of: (1) Title 12, Article 48 of the Colorado Revised Statutes; and (2) Sections 6-5-120, 6-5-170, 10-8-70, and 10-8-80 of the Rifle Municipal Code, which govern special event liquor permits.

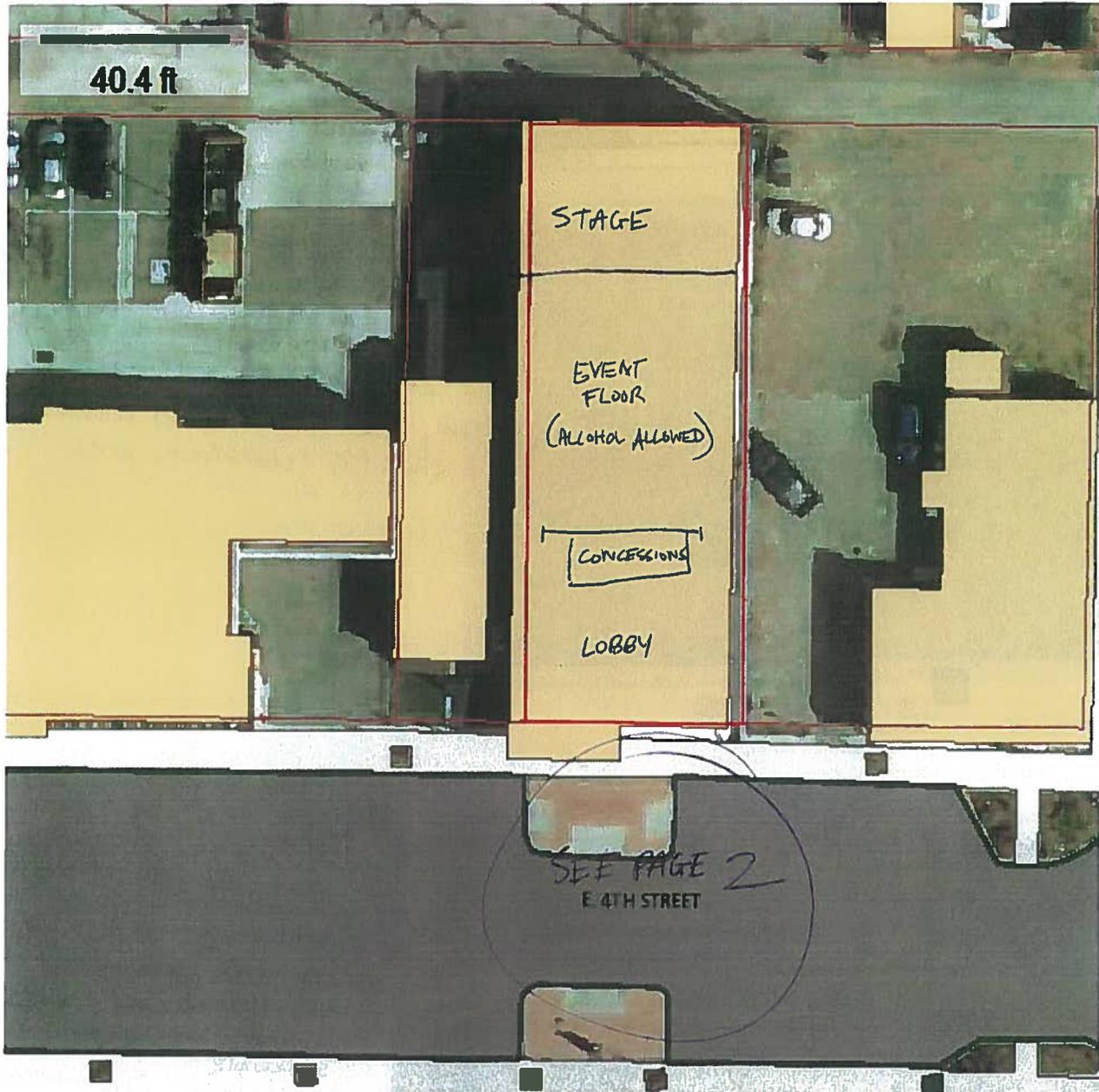
Signature:

Michael Jayhore

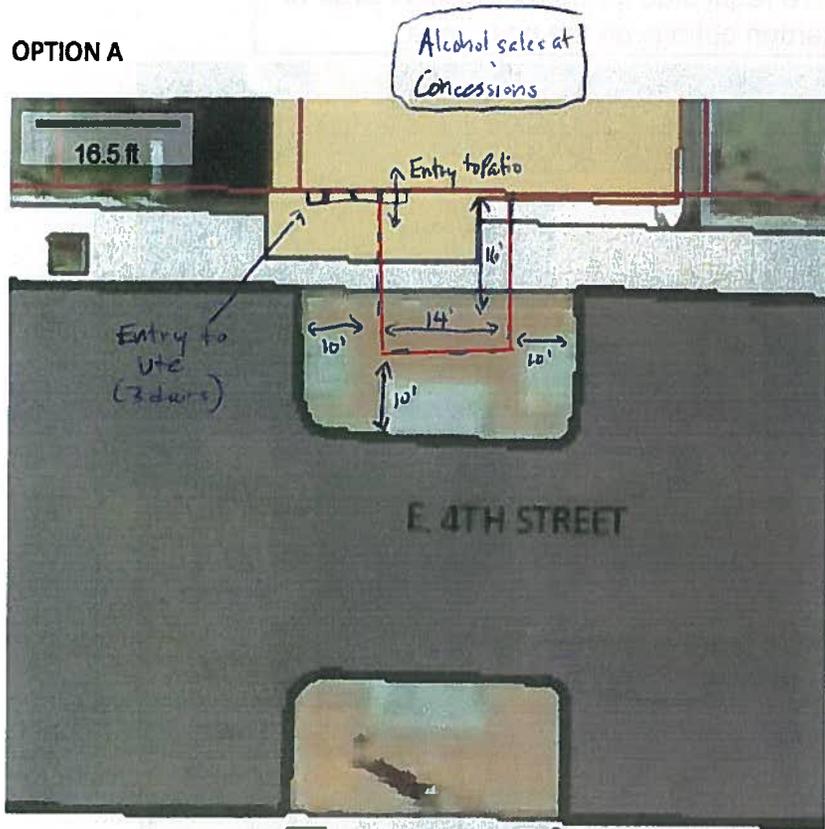
Date:

6/6/14

Alcohol sales and consumption are requested for both the indoor area of the Ute and both outdoor beer garden options on the next page.



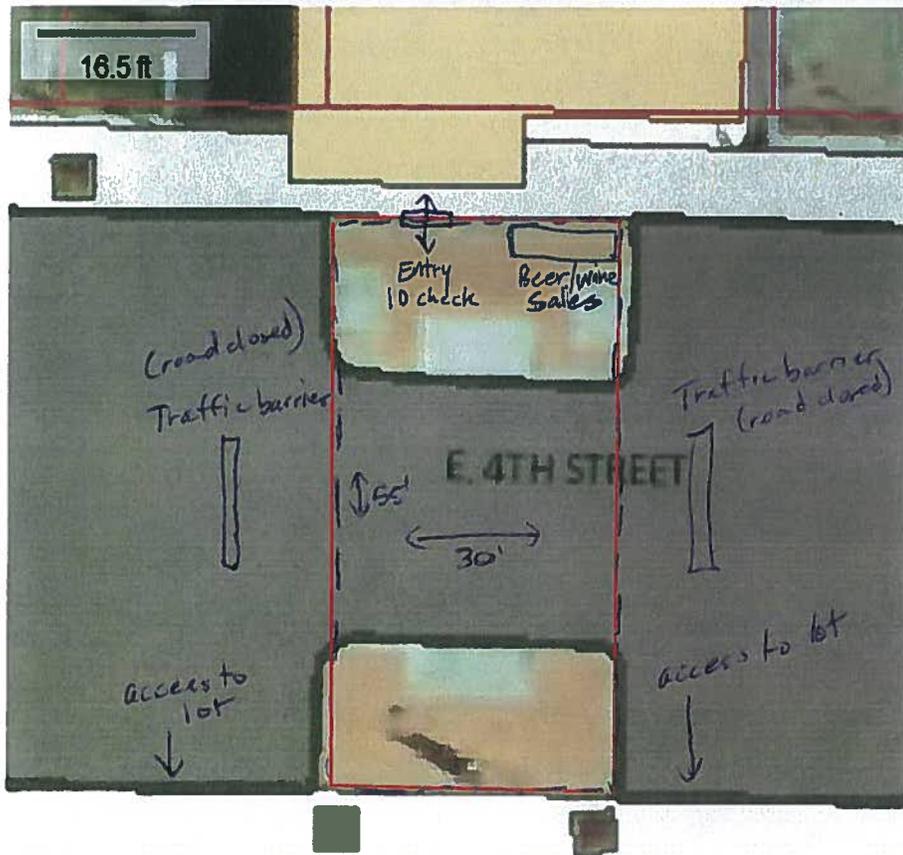
OPTION A



Notes:

- Cannot be used if ticket booth is needed. (both blocked)
- Will seat 20-25 people at cafe tables
- ADA sidewalk access maintained around bulbout with 10' access detour
- Patio enclosed to Ute interior where alcohol sales made. All ages allowed on patio.
- only needs TIPS-trained volunteer/staff at concessions area

OPTION B



Notes:

- seats 70-90 at cafe tables
- self-contained beer garden. no access from interior of Ute to beer garden with alcohol - cannot carry it across sidewalk.
- needs at least 2 volunteers/ TIPS trained staff
- fenced/roped area contains alcohol use

RESPONSIBLE SERVING OF ALCOHOL

Larry Dragon, The Mediation Center of Colorado
ldragon@mediate.com • (970) 379-9889

The following person has satisfactorily completed this workshop:

Server Retail

RICHARD CARTER
Participant

2-8-11
Workshop Date

Nathan Lindquist

From: Kristy Christensen
Sent: Friday, May 30, 2014 4:15 PM
To: Nathan Lindquist
Subject: RE: TIPS certificate

Nathan:

My Trainer Certification Card # 54036 and it expires 5/1/2015

Kristy

From: Nathan Lindquist
Sent: Friday, May 30, 2014 1:28 PM
To: Richard Carter; Kristy Christensen
Subject: TIPS certificate

It looks like we need to have the TIPS certificate turned in with the special event application. Could you send me both of yours by any chance? thanks

Nathan Lindquist
Planning Director

(970)665-6499 (office)
(970)456-2183 (cell)

RifleNOW.org
Your online portal to Rifle, CO.

**BYLAWS
OF
RIFLE REGIONAL ECONOMIC DEVELOPMENT CORPORATION**

ARTICLE I. DEFINITIONS

Section 1.1 **Definitions.** For purposes of these Bylaws, the following terms have the respective meanings ascribed below:

1.1a “Corporation” means the Rifle Economic Development Corporation, a Colorado nonprofit Corporation organized pursuant to the Colorado Nonprofit Corporation Act. The Corporation is designated as a 501(c)3 Corporation under the United States Federal Tax Code. The Corporation may operate under the registered trade name “Rifle Regional Economic Development Corporation.”

1.1b “Investor,” “Investors,” “Member,” or “Members” mean an individual, entity, government body, association, or Corporation, which, in return for at least a “Bronze” level investment, is granted voting privileges as set forth in these Bylaws. Investors do not receive a financial or monetary return for their investment.

ARTICLE II. PURPOSE

Section 2.1. **Purpose.** The purposes for which the Corporation is organized are exclusively charitable, scientific, and educational, including without limitation, improving the general welfare of individuals residing in Western Garfield County by promoting business interests and increasing employment opportunities to assist, produce and sustain a strong regional economy for Garfield County, and contributing to citizen’s health and sense of community. To further such purposes, the Corporation may pursue programs that assist with job creation, promote employment, attract retail and industry, revitalize downtown areas, promote the development of affordable housing, provide venues for civic events, conventions, and other community activities and coordinate project planning, implementation, management, and fundraising for community health and wellness and exposition centers; all within Western Garfield County. For such purposes, the Corporation may make distributions to organizations that qualify as exempt organizations under Section 501(c)3 of the Internal Revenue Code of 1986, as amended (or the corresponding provision of any future United States internal revenue law) (the “Code”), including, without limitation, exempt organizations that are dedicated to further such purposes. The Corporation may exercise any, all and every power for which a nonprofit corporation organized under the applicable provisions of Colorado law for charitable, scientific and educational purposes, all for the public welfare, can be authorized to exercise.

No part of the net earnings of the Corporation shall inure to the benefit of any private individual. The Corporation shall not carry on propaganda or otherwise attempt to influence legislation. The Corporation shall not engage in any transaction or do or permit any act or omission which shall operate to deprive it of its tax exempt organization under section 501(c)3 of the Code.

Upon dissolution of the Corporation, the board of Directors shall, after paying or making provision for the payment of all of the liabilities of the Corporation, distribute all of the assets of the Corporation for one or more exempt purposes within the meaning of Section 501(c)3 of the Code, to such organization(s) which government or state or local government for a public purpose. Any of such assets not so distributed shall be distributed as ordered by the court of the county in which the principal office of the Corporation is then located, exclusively for the aforesaid purposes of the Corporation or to such organization(s), as said court shall determine, which are organized exclusively for such purposes.

The Corporation shall distribute its income for each tax year at such time and in such manner as not to become subject to the tax on undistributed income imposed by Section 4942 of the Code. Further, the Corporation shall not engage in any act of self-dealing as defined in Section 4941(d) of the Code, nor retain any excess business holdings as defined in Section 4943(c) of the code, nor make any investments in such manner as to incur tax liability under Section 4944 of the Code, nor make any taxable expenditures as defined in Section 4945(d) of the Code.

ARTICLE III. OFFICES

Section 3.1 Principal Office. The principal office of the Corporation shall be located at 136 East 3rd Street, Suite D, Rifle, Colorado, 81650. The Corporation may have such other offices, either within or without the State of Colorado, as the Board of Directors may determine or as the affairs of the Corporation may require from time to time.

Section 3.2 Registered Office. The Corporation shall have and continuously maintain in the State of Colorado a registered office, and a registered agent whose business office is identical with such registered office, as required by the law of the State of Colorado. The registered office may be, but need not be, identical with the principal office in the State of Colorado, and the address of the registered office may be changed from time to time by the Board of Directors.

ARTICLE IV. BOARD OF DIRECTORS

Section 4.1 General Powers. The affairs of the Corporation shall be managed under the direction of the Board of Directors.

Section 4.2 Composition and Qualification. The Board of Directors shall consist of no less than seven (7) and no more than thirteen (13) members. The exact

number of Directors, within the range specified herein, shall be established by the Board of Directors from time to time.

Members of the Board of Directors shall be elected by the Investors at the Annual Meetings of the Investors. All members of the Board of Directors must be Voting Investors unless otherwise provided for in these Bylaws. Terms for Directors shall be staggered so that one third of the Directors are elected every year.

Municipal investors may each appoint one Board Member and one Alternate to the Board of Directors upon signing of a Memorandum of Understanding with the Corporation. Municipally Appointed Directors may not serve as an Officer. Alternates may attend the meetings of the Board of Directors but may not have voting privileges.

Section 4.3 Term of Office. Each Director shall serve for a three-year term, and may be elected to more than one term. Municipally Appointed Directors shall serve a one-year term, and may be appointed for more than one term.

Section 4.4 Resignation and Removal. Any Director may resign at any time by giving written notice of resignation to the President or Secretary of the Board of Directors. A Director's resignation shall become effective 30 days following receipt of written notice of resignation by the President or Secretary of the Board of Directors. A Director may be removed for cause by a majority vote of the remaining Board of Directors for any of the following reasons:

1. Three consecutive unexcused absences from monthly meetings;
2. Four unexcused absences from monthly meetings in a single year;
3. Two unexcused absences from annual meetings of the Board of Directors;
4. Failure to disclose a conflict of interest;
5. Any illegal, unethical, or immoral conduct; and
6. Failure to perform duties as requested by the President or the Board of Directors.

An unexcused absence is one not excused by the President or the Board of Directors prior to or at the meeting.

Section 4.5 Filling of Vacancies prior to Annual Meeting of the Investors. In the event of a vacancy of the Board Directors prior to the un-expired term of a Director, a nominating committee shall be appointed by the Board of Directors to solicit and recommend to the Directors a candidate to fill the position of the vacating Director, who will serve until the next Annual Meeting of the Investors, at which time the Director will stand for retention by the Investors. If retained, the retained Directors shall only serve the remaining term of the position vacated.

The Director candidate shall be approved and appointed by a majority vote of the Directors then in office. In the event that the Board fails to approve a Director candidate, the nominating process shall be repeated until the vacancy is filled.

Section 4.6 Nominations for Elections to the Board of Directors. The Board of Directors shall appoint annually, in advance of the Annual Meeting of the Investors, a nominating committee consisting of no fewer than three Investors, one member from the Executive Committee, and one member from the Board of Directors, to nominate a slate of Investors for election to fill positions of those Board members whose term is expiring that year and any other vacancies arising during the preceding year. No Director standing for election shall be appointed to the nominating committee.

The nominating committee shall solicit nominations from the Investors candidates for anticipated vacancies of the Board of Directors and shall prepare a proposal ballot at least 30 days prior to the Annual Meeting of the Investors, which proposed ballot shall include the names of those persons nominated as candidates. The Nominating Committee shall present the final slate of candidates to the Investors at least 30 days prior to the Annual Meeting of Investors to be voted upon at the Annual Meeting of Investors.

No candidate shall be included on the ballot unless the candidate consents to his name being included on the ballot.

Section 4.7 Elections to the Board of Directors. Elections for vacancies to the Board of Directors shall be held during the Annual Meeting of the Investors. Elections for the Board of Directors shall be conducted as follows:

1. Investors entitled to vote shall be allowed one (1) vote;
2. Voting Investors may vote for as many candidates as there are vacancies to be filled;
3. The election shall be by secret ballot;
4. Elections shall be determined by simple majority of votes cast;
5. The nominating committee shall tabulate and certify the results of all elections. Certification of election results shall be presented to the Annual Meeting of the Investors.

Newly elected members to the Board of Directors are encouraged to attend meetings of the board as non-voting members until they assume their duties as Directors.

Section 4.8 Voting. At each election for Directors, every Investor entitled to vote at such election shall have the right to vote, in person, by proxy, or by absentee ballot, the number of votes entitled by such Investor for as many positions as there are Directors to be elected. For example, if there are three (3) positions for Director being voted upon, and an Investor may vote for three (3) Director candidates, and each candidate voted for will receive one vote. An Investor may only vote once per candidate being voted upon and an Investor's vote will be multiplied by the number of votes entitled to the Investor. Any tie will be resolved through a runoff election of the tied candidates.

Section 4.9 Special Meeting. Special meetings of the Board of Directors may be called by or at the request of the President or any two Directors. The person or persons authorized to call special meetings of the Board may fix any place, within the City of Rifle or at a location otherwise determined by the Board of Directors, as the place for holding any such special meeting of the Board.

Section 4.10 Notice. Notice of any special meetings of the Board of Directors shall be given to each Director at least twenty four (24) hours prior to such meeting by notification and/or teleconference for the meeting. Any Director may waive notice of any meeting. The attendance of a Director at any meeting shall constitute a waiver notice of such meeting, except where a Director attends a meeting for the express purpose of objecting to the transaction of any business because the meeting is not lawfully called or convened. Neither the business to be transacted at, nor the purpose of, any regular or special meeting of the Board need be specified in the notice or waiver of notice of such meeting, unless specifically required by law or by these Bylaws.

Section 4.11 Quorum. A majority of the Board of Directors elected by the Investors shall constitute a quorum of the transaction of business at any meeting of the Board; but if less than a majority of the Directors are present at said meeting, a majority of the Directors present may adjourn the meeting from time to time without further notice.

Section 4.12 Manner of Acting. The act of a majority of the Directors present at a meeting at which a quorum is present shall be the act of the Board of Directors, unless the act of a greater number is required by law or by these Bylaws.

Section 4.13 Informal Action by Directors. Any action required by law to be taken at a meeting of Directors, or any action which may be taken at a meeting of Directors, may be taken without a meeting if a consent in writing, setting forth the action so taken, shall be signed by a majority of the Directors. (W.S. 17-19-821 provides that the consent must be by all Directors unless otherwise provided in the corporate articles or Bylaws.)

Section 4.14 Compensation. Directors shall not receive any stated salaries for their services as Directors. Directors may be compensated for expenses incurred in carrying out the affairs of the Corporation but only if the Executive Committee pre-approves the expense.

Section 4.15 Ex-Officio Members. The Board of Directors may appoint ten (10) additional members serving in an ex-officio capacity. The appointments shall be made to ensure there is broad representation of governmental, quasi-governmental, and other civic entities that influence economic activities and more specifically can assist in achieving success with the purpose of this organization.

Ex-Officio Board Members may not be Voting Investors. All Ex-Officio Board Members shall be appointed by their representative agencies or by the Executive Committee, as provided for above, on an annual basis for a one year term.

ARTICLE V. OFFICERS

Section 5.1 Officers. The Officers of the Corporation shall be the Board of Directors as outlined in the Bylaws, to include the President, Vice President, Secretary, Treasurer and such other Officers as may be elected in accordance with the provision of this Article. The Board of Directors may elect or appoint such other Officers as it shall deem desirable, and such Officers to have the authority and to perform the duties prescribed, from time to time, by the Board of Directors. Any two or more offices may be held by the same person. No Municipally Appointed Director or Alternate may serve as an Officer.

Section 5.2 President. The Directors shall elect a President of the Board of Directors. The President shall preside over all meetings of the Board of Directors, and shall have all other authority as may be delegated by the Board. The President shall be the principal executive officer of the Corporation, and shall in general supervise and control all of the business and affairs of the Corporation. The President may sign, with the Secretary or any other proper officer of the Corporation authorized by the Board of Directors, any contracts or other instruments which the Board of Directors has authorized to be executed, except in cases where the signing and execution thereof shall be expressly delegated by the Board of Directors or by these Bylaws or by statute to some other officer or agent of the Corporation; and in general he shall perform all duties incident to the office of President and such other duties as may be prescribed by the Board of Directors from time to time.

Section 5.3 Vice President. The Directors shall elect a Vice President of the Board of Directors. The Vice President in the absence or disability of the President, shall perform all the duties of the President. In the absence of the President or in the event of his inability or refusal to act, the Vice President(s) shall perform the duties of the President, and when so acting, shall have all the powers of and be subject to all restrictions upon President. Any Vice President(s) shall perform such other duties as from time to time may be assigned to him by the President or by the Board of Directors. The Board may appoint more than one Vice President and shall determine which of the Vice Presidents shall act on behalf of the President in the President's absence.

Section 5.4 Treasurer. The Treasurer shall have charge and custody of and be responsible for all funds and securities of the Corporation; receive and give receipts for moneys due and payable to the Corporation from any source whatsoever, and deposit all such moneys in the name of the Corporation in such banks, trust companies, or other depositories as shall be selected in accordance with the provisions of these Bylaws; and in general perform all the duties incident to the office of Treasurer and such other duties as from time to time may be assigned by the President or by the Board of Directors.

Section 5.5 Secretary. The Secretary shall review the minutes of the meetings of the Board of Directors and all committees having any of the authority of the Board of Directors; see that all notices are duly given in accordance with provisions of these Bylaws or as required by law; be custodian of the corporate records of the Corporation, and in general perform all duties incident to the office of Secretary and such other duties as from time to time may be assigned by the President or by the Board of Directors.

Section 5.6 Regular Meetings. The Board of Directors shall hold monthly meetings. A regular meeting of the Board of Directors shall be held without other notice than this Bylaw. The Board of Directors may provide by resolution the time and place, within the City of Rifle or at a location otherwise determined by the Board of Directors, for the holding of additional meetings of the Board without other notice than such resolution.

ARTICLE VI. INVESTORS

Section 6.1 Qualifications. Any individual, entity, government body, association, or Corporation who subscribes to the purpose of the basic policies of the Corporation may become an Investor provided they satisfy the following requirements:

- a. An application for investment shall be completed and submitted for approval by the Board of Directors Executive Committee; and
- b. The applicant makes an annual contribution to the Corporation in the amount of the Current Minimum Standard Investment Amount, or a lesser amount, if recommended by the President and approved by the Executive Committee.
- c. Investments are due annually. Failure to remit pledged investment will constitute revocation of Investor privileges.

Section 6.2 Investment Classes. The Corporation shall have six (6) classes of investors designated by Municipal, Corporate, Platinum, Gold, Silver, and Bronze. Class distinctions will be based on the following investments of financial support to the Corporation, to be paid over a period of one to five years:

Class	Total Pledge	Annual Minimum
Municipal	Fee based on population	Fee based on population
Corporate	\$25,000 or more	20% of pledge
Platinum	\$10,000 or more	20% of pledge
Gold	\$5,000 or more	20% of pledge
Silver	\$2,500 or more	20% of pledge
Bronze	\$1,500 or more	20% of pledge

Additionally, contributors wishing to support the Corporation at a level of less than the minimum of \$300 per year may become a Friend of the RREDC and will receive recognition for their support as a Friend, but will not receive the full benefits afforded an Investor, including voting privileges.

Members may elect to contribute all or part of their annual investment by donation of property or as in-kind service contributions, in lieu of cash, subject to the initial approval of the Executive Committee and final ratification of the full Board of Directors. The Corporation may solicit and accept contributions of cash, property, or in-kind services from non-members, which shall be appropriately acknowledged.

Section 6.3 Annual Meeting of the Investors. The Annual Meeting of the Investors shall be held on such date as may be fixed from time to time by the Board of Directors, for the purpose of electing Directors and for the transaction of such other business as may properly be brought before such meeting.

Section 6.4 Special Meetings. Special meetings of the Investors may be called by the President and any two (2) Directors, the Board of Directors, or Voting Investors of not less than 10% of all voting rights of the Corporation.

Section 6.5 Notice of Meeting. Written or electronic notice stating the place, day and hour of the meeting and, in case of a special meeting, the purpose or purposes for which the meeting is called, shall be delivered no later than three (3) nor more than sixty (60) days before the date of the meeting, either personally or by mail, by or at the direction of the Board of Directors, the Secretary, or the officer or persons calling the meeting, to each member of each assorted class of members of the Corporation.

Section 6.6 Quorum. A majority of the Voting Investors, represented in person or by proxy, shall constitute a quorum at a meeting of Investors. In the absence of a quorum at any such meeting or any adjournment or adjournments thereof, a majority in voting interest of those present in person or by proxy and voting thereon may adjourn such meeting from time to time, until a quorum shall be present, without notice other than announcement at the meeting, except that if the adjournment is for more than thirty (30) days, a notice of the adjourned meeting shall be delivered to each member.

Section 6.7 Proxies. At all meetings of the Investors, a Voting Investor may vote by proxy executed in writing by the Voting Investor or a duly authorized agent. No proxy will be valid after eleven (11) months from the date of its execution unless otherwise provided in the proxy.

ARTICLE VII. COMMITTEES

Section 7.1 Executive Committee. The Board of Directors may establish an Executive Committee, which if established, shall be governed by this Article and as Follows:

- a. Membership. The Executive Committee shall consist of the President, past President, Vice President, Secretary, Treasurer.
- b. Powers and Duties. The Executive Committee shall direct the management of the affairs of the Corporation in the interim between meetings of the Board of Directors, subject to the oversight of and ratification by the Board of Directors.
- c. Meetings. The Executive Committee may meet at any time when the Board of Directors is not in session, and may be called by the President or by two (2) members of the Executive Committee by mail or electronic notice of such meeting designating the time and place thereof, addressed to each member of the Executive Committee at the last known address, two days prior to the holding of such meeting; or by personal notice thereof given sufficient length of time before such meeting to enable the member to attend. The Executive Committee shall keep full and true minutes of all business transacted at each meeting, and shall submit its report, together with a copy of the minutes of its proceedings to the Board of Directors at its next meeting thereafter. A quorum shall consist of majority of the members of the Executive Committee.

Section 7.2 Finance Committee. The Finance Committee shall consist of the Treasurer and at least two (2) other Directors. The committee shall prepare and recommend to the Board operating and capital budgets, and monitor and evaluate the financial condition of the Corporation. The Finance Committee shall begin preparation of the annual budget in November of the previous budget year and present the budget for approval of the Board of Directors at the regular board meeting in January. The budget may be revised and submitted for approval at other times during the year, at the direction of the Finance Committee or the President.

Section 7.3 General Committee(s). The Board of Directors, by resolution adopted by a majority of the Directors in office, may designate and appoint one or more committees, each of which shall consist of two (2) or more Directors, which committees, to the extent provided in said resolution, shall have and exercise the authority of the Board of Directors in the management of the Corporation, except that no such committee shall have the authority of the Board of Directors in reference to amending, altering, or repealing the Bylaws; electing, appointing, or removing any Director or Investor of any such committee or any Director or Officer of the Corporation, amending the Articles of Incorporation, restating the Articles of Incorporation, adopting a plan of merger or

adopting a plan of consolidation with another Corporation, authorizing the sale, lease, exchange, or mortgage of all or substantially all of the property and assets of the Corporation, authorizing the voluntary dissolution of the Corporation or revoking proceedings therefore adopting a plan for the distribution of the assets of the Corporation, or amending, altering, or repealing any resolution of the Board of Directors which by its terms provides that it shall not be amended, altered, or repealed by such committee. The designation appointment of any such committee and the delegation thereto of authority shall not operate to relieve the Board of Directors, or any individual Director, of any responsibility imposed upon it or him by law.

Section 7.4 Other Committees. Other committees not having and exercising the authority of the Board of Directors in the management of the Corporation may be appointed in such manner as may be designated by a resolution adopted by a majority of the Directors present at a meeting at which a quorum is present. Except as otherwise provided in such resolution, the President of the Corporation may appoint such committees as are necessary to fulfill the purpose of the Corporation. Any member of such committee(s) may be removed by the persons authorized to appoint such member, whenever in his or their judgment the best interests of the Corporation shall be served by such removal.

Section 7.5 Term of Office. Each member of a committee shall continue as such until the next Annual Meeting of the Board of Directors and until his successor is appointed, unless the committee shall sooner be terminated, or unless such member shall be removed from such committee, or unless such member shall otherwise cease to qualify as a member thereof.

Section 7.6 Chairman. One member of each committee shall be appointed Chairman by the person or persons authorized to appoint the members thereof.

Section 7.7 Vacancies. Vacancies in the membership of any committee may be filled by appointments made in the same manner as provided in the case of the original appointments.

Section 7.8 Quorum. Unless otherwise provided by resolution of the Board of Directors, a majority of a whole committee shall constitute a quorum, and the act of a majority of the members present at a meeting at which a quorum is present shall be the act of the committee.

Section 7.9 Rules. Each committee may adopt rules for its own government, not inconsistent with these Bylaws or with resolutions adopted by the board of Directors.

Section 7.10 Finances. Committees may receive financial donations or grants designated for specific projects or programs for said committee, and the Corporation shall act a fiscal agent of such funds.

Section 7.11 Director Participation in Committees. Every Director must be a member of at least one committee, attend 75% of the committee meetings and actively participate in the work and objectives of that Committee.

ARTICLE VIII. CONTRACTS, CHECKS, DESPOSIT, AND FUNDS

Section 8.1 Contracts. The Board of Directors may authorize any Officers, agent or agents of the Corporation, in addition to the Officers so authorized by these Bylaws, to enter into any contract or execute and deliver any instrument in the name of and on behalf of the Corporation, and such authority may be general or confined to specific instances.

Section 8.2 Checks, Drafts, etc. All checks, drafts, or orders for the payment of money, notes, or other evidences of indebtedness issued in the name of the Corporation, shall be signed by such officer(s) or agent(s) of the Corporation and in such manner as shall from time to time be determined by resolution of the Board of Directors. In the absence of such determination by the Board of Directors, such instruments shall be signed by the Treasurer of the Corporation.

Section 8.3 Deposits. All funds of the Corporation shall be deposited from time to time to credit of the Corporation in such banks, trust companies, or other depositories as the Board of Directors may select.

Section 8.4 Grants. The Board of Directors may accept on behalf of the Corporation any contribution, gift, grant, bequest, or devise for general purposes or for any special purpose of the Corporation.

ARTICLE IV. BOOKS AND RECORDS

Section 9.1 Minutes and Accounts. The Corporation shall keep minutes of the proceedings of its Board of Directors and all committees having any of the authority of the Board of Directors, and shall also keep correct and complete books and records of account. All books and records of the Corporation may be inspected by any Director or his designee for any proper purpose at any reasonable time.

Section 9.2 Audits and Reports. The Board of Directors may cause an annual inspection or audit of the accounts of the Corporation to be made by a competent accountant to be selected by the Board. At least once each year, the President of the Board of Directors shall make a report to the Directors, which shall include a complete detailed statement of the business and affairs of the Corporation during the preceding year.

ARTICLE X. FISCAL YEAR

The fiscal year of the Corporation shall be fixed by resolution of the Board of Directors.

ARTICLE XI. SEAL

The Corporation shall have no corporate seal.

ARTICLE XII. WAIVER OF NOTICE

Whenever any notice is required to be given by law or under the provisions of the Articles of Incorporation or the Bylaws of the Corporation, a waiver thereof in writing signed by the person or persons entitled to such notice, whether before or after the time stated therein, shall be deemed equivalent to the giving of such notice.

ARTICLE XIII. AMENDMENTS TO BYLAWS

These Bylaws may be altered, amended, or repealed, and new Bylaws may be adopted, at any regular meeting of the Board of Directors, or at any special meeting of the Board called for that purpose, by an affirmative vote of at least two-thirds of the members of the Board elected by the Investors. Notice of any proposed alteration, amendment, or repeal of these Bylaws shall be delivered personally or sent by mail or electronically to each Director, at his address as shown by the records of the Corporation, not less than ten (10) days preceding the meeting at which such amendment will submitted to a vote.

ARTICLE IVX. INDEMNIFICATION AND ADVANCEMENT OF EXPENSES

Section 14.1 Scope of Indemnification. The Corporation shall indemnify any person who was or is a party or is threatened to be made a party to any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative or investigative by reason of the fact that he is or was a Director, officer, employee or agent of the Corporation, against expenses (including attorneys' fees), judgments, fines and amounts paid in settlement actually and reasonably incurred by him in connection with such action, suit or proceeding if he acted in good faith and in a manner he reasonably believed to be in or not opposed to the best interests of the Corporation, and, with respect to any criminal action or proceeding, had no reasonable cause to believe his conduct was unlawful. The termination of any action, suit or proceeding by judgment, order, settlement, conviction, or upon a plea of nolo contendere or its equivalent, shall not, of itself, create a presumption that the person did not act in good faith and in a manner which he reasonably believed to be in or not opposed to the best interests of the Corporation, and, with respect to any criminal action or proceeding, had reasonable cause to believe that his conduct was unlawful.

Section 14.2 Expenses actually and reasonably incurred. To the extent that a Director, officer, employee or agent of the Corporation shall be successful on the merits or otherwise in defense of any action, suit or proceeding referred to in Section 1, or in defense of any claim, issue or matter therein, he shall be indemnified against expenses (including attorneys' fees) actually and reasonably incurred by him in connection therewith.

Section 14.3 Authorization of reimbursement. Any indemnification under this Article (unless ordered by a court) shall be made by the Corporation only as authorized in the specific case upon a determination that indemnification of the Director, officer, employee or agent is proper in the circumstances because he has met the applicable standard of conduct set forth this Article. Such determination shall be made (1) by the Board of Directors by a majority vote of a quorum consisting of Directors who were not parties to such action, suit or proceeding, or (2) if such a quorum is not obtainable, or, even if obtainable a quorum of disinterested Directors so directs, by independent legal counsel in a written opinion, (3) by the members, or (4) by a court of competent jurisdiction.

Section 14.4 Payment in advance of final disposition. Expenses incurred by an officer or Director in defending a civil or criminal action, suit or proceeding may be paid by the Corporation in advance of the final disposition of such action, suit or proceeding upon receipt of an undertaking by or on behalf of such Director or officer to repay such amount if it shall ultimately be determined that he is not entitled to be indemnified by the Corporation as authorized in this Article. Such expenses incurred by other Employees and agents may be so paid upon such terms and conditions, if any, as the Board of Directors deems appropriate.

Section 14.5 Right to indemnification not exclusive. The indemnification and advancement of expenses provided by, or granted pursuant to, the other paragraphs of this Article shall not be deemed exclusive of any other rights to which those seeking indemnification or advancement of expenses may be entitled under any by-law, agreement, vote of stockholders, members, or disinterested Directors or otherwise, both as to action in his official capacity and as to action in another capacity while holding such office.

Section 14.6 Authority to purchase insurance. The Board of Directors may authorize, by a vote majority of a quorum of the Board of Directors, the Corporation to purchase and maintain insurance on behalf of any person who is or was a Director, officer, employee or agent of the Corporation, against any liability asserted against him and incurred by him in any such capacity, or arising out of his status as such, whether or not the Corporation would have the power to indemnify him against such liability under the provisions of this Article.

Section 14.7 Former Directors, Officers, Employees and agents. The indemnification and advancement of expenses provided by, or granted pursuant to, this Article shall, unless otherwise provided when authorized or ratified, continue as to a person who has ceased to be a Director, officer, employee or agent and shall inure to the benefit of the heirs, executors and administrators of such a person.

ARTICLE XV. CONFIDENTIALITY

The Corporation may require all Directors, Officers and Employees to sign a confidentiality agreement, approved and adopted by the Board of Directors, as a condition of service or employment.

ARTICLE XIV. CONFLICT OF INTEREST

From time to time, the Corporation will provide proprietary, confidential, and other information, which could enable Directors, Officers or Employees to advance their own interest and activities, or those of family, friends or businesses with whom they are affiliated. The members of the Board of Directors, Officers, and Employees of the Corporation shall not use this information in any way that conflicts with obligations of the Corporation. The members of the Board of Directors, Officers, and Employees shall not use information available to them through their connection to the Corporation for business, personal, or family gain to the possible detriment of the Corporation.

KNOW ALL MEN BY THESE PRESENTS, that the foregoing Bylaws were adopted as the Bylaws of the Corporation of the Board of Directors on this ____ day of _____, 2011.

IN WITNESS WHEREOF, I have hereunto signed my name this ____ day of _____, 2011.

President of Rifle Regional
Economic Development Corporation

IN WITNESS WHEREOF, I have hereunto signed my name this ____ day of _____, 2011.

Secretary of Rifle Regional
Economic Development Corporation

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

C E R T I F I C A T E

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Rifle Economic Development Corporation

is a **Nonprofit Corporation** formed or registered on 05/08/2006 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20061187488.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 06/03/2014 that have been posted, and by documents delivered to this office electronically through 06/04/2014 @ 15:45:29.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 06/04/2014 @ 15:45:29 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 8867931.



A handwritten signature in blue ink, appearing to read "Scott Gessler", is written over a horizontal line.

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/bi/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."



To: Mayor and City Council; Matt Sturgeon, City Manager

From: Lisa Hamilton, City Clerk

Date: Thursday, July 10, 2014

Subject: Special Event Liquor Permit: Rifle Regional Economic Development Corporation – Centennial Park

Rifle Regional Economic Development Corporation (RREDC) has applied for a Special Event Permit to serve liquor at special events at Centennial Park at 300 West 5th Street on July 25, August 1, August 15, and August 22, 2014 from 6:00 p.m. to 11:00 p.m.

The following criteria have been met by the applicant:

- The fees have been paid.
- The application is complete.
- The applicant has not exceeded 15 permit days in 2014.

Please note that the Rifle Police Department (RPD), along with other local organizations, will ensure security at these events. Typically, the RPD does not provide security on behalf of special event permittees. Rather, security companies provide such services. An exception is being made because these events are part of the City's Main Street Program.

Staff recommends that Council approve a Special Event Permit for Rifle Regional Economic Development Corporation to serve liquor at special events at Centennial Park at 300 West 5th Street on the dates listed above.

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

RECEIVED

JUN 06 2014

City of Rifle
Clerk's Office

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:

- | | |
|---|------------------------|
| 2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR | \$25.00 PER DAY |
| 2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) | \$10.00 PER DAY |

DO NOT WRITE IN THIS SPACE

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE
 Rifle Regional Economic Development Corporation

State Sales Tax Number (Required)
 less than 25 events

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE
 (include street, city/town and ZIP)

 RREDC
 PO Box 823
 Rifle, CO 81650

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT
 (include street, city/town and ZIP)

 Centennial Park
 Rifle, CO

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
------	---------------	---	--------------

4. PRES./SECY OF ORG. or POLITICAL CANDIDATE
 Michael Langhorne

5. EVENT MANAGER
 Michael Langhorne

same

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR?
 NO YES HOW MANY DAYS? _____

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE?
 NO YES TO WHOM? _____

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date	Date
July 25	August 1	August 15	August 22	
Hours From 6 pm .m. To 11 pm .m.	Hours From 6 pm .m. To 11 pm .m.	Hours From 6 pm .m. To 11 pm .m.	Hours From 6 pm .m. To 11 pm .m.	Hours From .m. To .m.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE <i>Michael Langhorne</i>	TITLE <i>President</i>	DATE <i>6/6/14</i>
------------------------------------	------------------------	--------------------

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY) CITY COUNTY TELEPHONE NUMBER OF CITY/COUNTY CLERK

SIGNATURE	TITLE	DATE
-----------	-------	------

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

City of Rifle Special Event Liquor Permit Application

Name of Applicant / Organization: RREDC

Thank you for your interest in a Special Event in the City of Rifle. In addition to the State Application (Form #DR 8439), the following information must be provided in order for your application to be considered. Incomplete applications will be rejected. Attach separate sheets if necessary to provide complete answers to all questions. Please do not hesitate to contact the City Clerk with questions at (970) 665-6405.

1. The City requires that a Special Event Liquor Permit application be received no later than 45 days prior to the event. What is the date(s) of your event? July 25, August 1st, August 15, August 22
2. Describe your event.
Summer concert series in Centennial Park, bands will play from 7-10 pm on Fridays.
3. Explain the nature of your organization, its function, and who or what benefits from its operations.
The RREDC promotes economic development in the Rifle region. It has an executive board and is a 501(C)(3).
4. Who or what organization will be the recipient of funds derived from this event?
The RREDC has a fund set aside for activities of the Rifle Main Street program, any profits will go to that fund.
5. How many attendees do you expect at this event? 200-500
6. Describe the premises at which this event will take place.
The outdoor amphitheater at Centennial Park.
7. What security measures will you take to ensure your event will be safe for all participants?
The RREDC will work with the Main Street Program to partner with multiple local organizations including the City of Rifle Police Department to ensure security at the concerts. A large pool of volunteers will be trained to serve alcohol through appropriate programs, check IDs, apply wristbands or stamps, and watch for trouble activity. The Police Department will have the on-duty officer make passes through the park and be on call for supervisors of the beer garden if an issue.
8. How many security personnel will be on hand? 1 officer will be available along with volunteers
9. How will security personnel be identified?
Volunteers will wear t-shirts identifying themselves as RREDC/Main Street volunteers.
10. If this event is being held outdoors, how will the exterior boundaries of the premises be marked?
The exterior boundary of the beer garden will be marked with ropes and christmas lights.

11. What type of entertainment will be provided, if any, for this event?

Musical acts.

12. What method will be used to check identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages?

Volunteers will check IDs at the entrance to the beer garden and give wristbands/stamps to eligible drinkers.

13. How will the conduct and level of intoxication of attendees be monitored and by whom?

There will be an on-duty alcohol-trained supervisor on-site at all times, in addition to other volunteers who will be pouring alcohol. The supervisor will be in charge of monitoring level of intoxication and refusing service if an attendee is judged to be exhibiting signs of over-intoxication.

14. Rifle Municipal Code Sec. 6-5-170(a)(3) requires that at least one server, manager, or owner/operator, including volunteers, who has successfully completed an approved educational liquor serving seminar, be present at all times and supervise the dispensing of alcoholic beverages. What is/are the name(s) of the person(s) who has/have this certification and will be on the premises the entire time of your event? **Please attach a copy of the certification(s) of this/these person(s).**

Rich Carter, Gina Reece-Long, Kristy Christensen

15. What types of alternate beverages and food/snacks will be available?

Sodas, water, and other non-alcoholic beverages will be available from other vendors at the concert.

16. Explain how this event will be marketed, describing what kinds of advertising material will be distributed and the targeted recipients of such material.

The event will be marketed in the newspaper, on the radio, and through flyers.

17. Have you included the appropriate fees with your application?

Fees: For Malt, Vinous, and Spirituous Liquor or for Fermented Malt Beverage (3.2% Beer)

Check payable to the *City of Rifle* for \$100.00 per event

18. Does your diagram of the intended licensed premises include:

Measurements/dimensions of the area to be licensed?

Points of ingress/egress?

An outline *in red* of the area to be licensed?

I certify that I am familiar with the provisions of: (1) Title 12, Article 48 of the Colorado Revised Statutes; and (2) Sections 6-5-120, 6-5-170, 10-8-70, and 10-8-80 of the Rifle Municipal Code, which govern special event liquor permits.

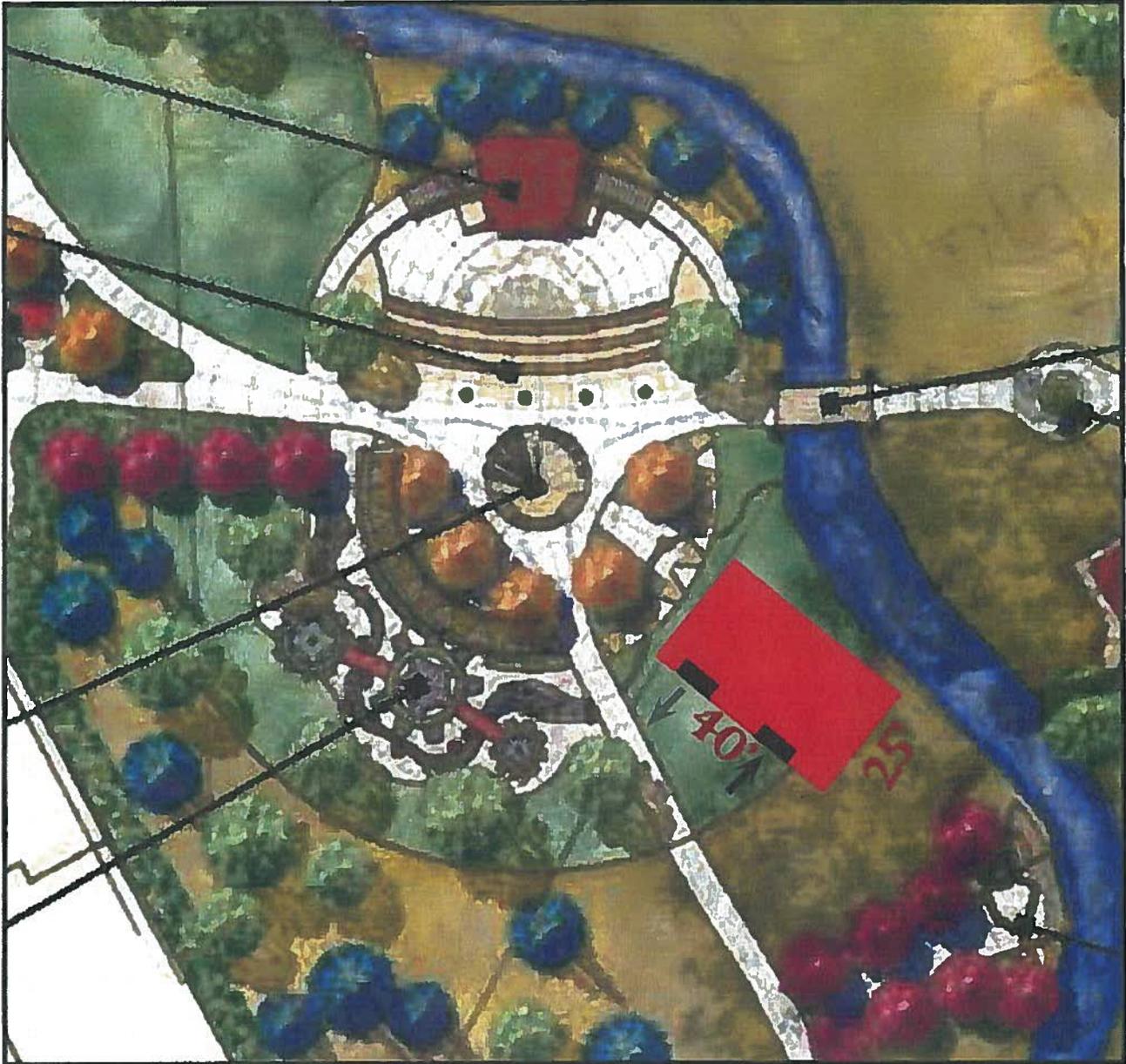
Signature:

Michael J. Johnson

Date:

6/6/14

CENTENNIAL PARK BEER GARDEN MAP



Beer Garden will be barricaded with ropes or other fencing. Trained volunteers will check IDs at entrance, and apply wristbands/stamps to people over 21.

Legend:



Entrance and/or Exit



Barricaded Beer Garden area
40' x 25'

RESPONSIBLE SERVING OF ALCOHOL

Larry Dragon, The Mediation Center of Colorado
ldragon@mediate.com • (970) 379-9889

The following person has satisfactorily completed this workshop:

Server Retail

RICHARD CARTER

Participant

2-8-11

Workshop Date

Nathan Lindquist

From: Kristy Christensen
Sent: Friday, May 30, 2014 4:15 PM
To: Nathan Lindquist
Subject: RE: TIPS certificate

Nathan:

My Trainer Certification Card # 54036 and it expires 5/1/2015

Kristy

From: Nathan Lindquist
Sent: Friday, May 30, 2014 1:28 PM
To: Richard Carter; Kristy Christensen
Subject: TIPS certificate

It looks like we need to have the TIPS certificate turned in with the special event application. Could you send me both of yours by any chance? thanks

Nathan Lindquist
Planning Director

(970)665-6499 (office)
(970)456-2183 (cell)

RifleNOW.org
Your online portal to Rifle, CO.

**BYLAWS
OF
RIFLE REGIONAL ECONOMIC DEVELOPMENT CORPORATION**

ARTICLE I. DEFINITIONS

Section 1.1 **Definitions.** For purposes of these Bylaws, the following terms have the respective meanings ascribed below:

1.1a “Corporation” means the Rifle Economic Development Corporation, a Colorado nonprofit Corporation organized pursuant to the Colorado Nonprofit Corporation Act. The Corporation is designated as a 501(c)3 Corporation under the United States Federal Tax Code. The Corporation may operate under the registered trade name “Rifle Regional Economic Development Corporation.”

1.1b “Investor,” “Investors,” “Member,” or “Members” mean an individual, entity, government body, association, or Corporation, which, in return for at least a “Bronze” level investment, is granted voting privileges as set forth in these Bylaws. Investors do not receive a financial or monetary return for their investment.

ARTICLE II. PURPOSE

Section 2.1. **Purpose.** The purposes for which the Corporation is organized are exclusively charitable, scientific, and educational, including without limitation, improving the general welfare of individuals residing in Western Garfield County by promoting business interests and increasing employment opportunities to assist, produce and sustain a strong regional economy for Garfield County, and contributing to citizen’s health and sense of community. To further such purposes, the Corporation may pursue programs that assist with job creation, promote employment, attract retail and industry, revitalize downtown areas, promote the development of affordable housing, provide venues for civic events, conventions, and other community activities and coordinate project planning, implementation, management, and fundraising for community health and wellness and exposition centers; all within Western Garfield County. For such purposes, the Corporation may make distributions to organizations that qualify as exempt organizations under Section 501(c)3 of the Internal Revenue Code of 1986, as amended (or the corresponding provision of any future United States internal revenue law) (the “Code”), including, without limitation, exempt organizations that are dedicated to further such purposes. The Corporation may exercise any, all and every power for which a nonprofit corporation organized under the applicable provisions of Colorado law for charitable, scientific and educational purposes, all for the public welfare, can be authorized to exercise.

No part of the net earnings of the Corporation shall inure to the benefit of any private individual. The Corporation shall not carry on propaganda or otherwise attempt to influence legislation. The Corporation shall not engage in any transaction or do or permit any act or omission which shall operate to deprive it of its tax exempt organization under section 501(c)3 of the Code.

Upon dissolution of the Corporation, the board of Directors shall, after paying or making provision for the payment of all of the liabilities of the Corporation, distribute all of the assets of the Corporation for one or more exempt purposes within the meaning of Section 501(c)3 of the Code, to such organization(s) which government or state or local government for a public purpose. Any of such assets not so distributed shall be distributed as ordered by the court of the county in which the principal office of the Corporation is then located, exclusively for the aforesaid purposes of the Corporation or to such organization(s), as said court shall determine, which are organized exclusively for such purposes.

The Corporation shall distribute its income for each tax year at such time and in such manner as not to become subject to the tax on undistributed income imposed by Section 4942 of the Code. Further, the Corporation shall not engage in any act of self-dealing as defined in Section 4941(d) of the Code, nor retain any excess business holdings as defined in Section 4943(c) of the code, nor make any investments in such manner as to incur tax liability under Section 4944 of the Code, nor make any taxable expenditures as defined in Section 4945(d) of the Code.

ARTICLE III. OFFICES

Section 3.1 Principal Office. The principal office of the Corporation shall be located at 136 East 3rd Street, Suite D, Rifle, Colorado, 81650. The Corporation may have such other offices, either within or without the State of Colorado, as the Board of Directors may determine or as the affairs of the Corporation may require from time to time.

Section 3.2 Registered Office. The Corporation shall have and continuously maintain in the State of Colorado a registered office, and a registered agent whose business office is identical with such registered office, as required by the law of the State of Colorado. The registered office may be, but need not be, identical with the principal office in the State of Colorado, and the address of the registered office may be changed from time to time by the Board of Directors.

ARTICLE IV. BOARD OF DIRECTORS

Section 4.1 General Powers. The affairs of the Corporation shall be managed under the direction of the Board of Directors.

Section 4.2 Composition and Qualification. The Board of Directors shall consist of no less than seven (7) and no more than thirteen (13) members. The exact

number of Directors, within the range specified herein, shall be established by the Board of Directors from time to time.

Members of the Board of Directors shall be elected by the Investors at the Annual Meetings of the Investors. All members of the Board of Directors must be Voting Investors unless otherwise provided for in these Bylaws. Terms for Directors shall be staggered so that one third of the Directors are elected every year.

Municipal investors may each appoint one Board Member and one Alternate to the Board of Directors upon signing of a Memorandum of Understanding with the Corporation. Municipally Appointed Directors may not serve as an Officer. Alternates may attend the meetings of the Board of Directors but may not have voting privileges.

Section 4.3 Term of Office. Each Director shall serve for a three-year term, and may be elected to more than one term. Municipally Appointed Directors shall serve a one-year term, and may be appointed for more than one term.

Section 4.4 Resignation and Removal. Any Director may resign at any time by giving written notice of resignation to the President or Secretary of the Board of Directors. A Director's resignation shall become effective 30 days following receipt of written notice of resignation by the President or Secretary of the Board of Directors. A Director may be removed for cause by a majority vote of the remaining Board of Directors for any of the following reasons:

1. Three consecutive unexcused absences from monthly meetings;
2. Four unexcused absences from monthly meetings in a single year;
3. Two unexcused absences from annual meetings of the Board of Directors;
4. Failure to disclose a conflict of interest;
5. Any illegal, unethical, or immoral conduct; and
6. Failure to perform duties as requested by the President or the Board of Directors.

An unexcused absence is one not excused by the President or the Board of Directors prior to or at the meeting.

Section 4.5 Filling of Vacancies prior to Annual Meeting of the Investors. In the event of a vacancy of the Board Directors prior to the un-expired term of a Director, a nominating committee shall be appointed by the Board of Directors to solicit and recommend to the Directors a candidate to fill the position of the vacating Director, who will serve until the next Annual Meeting of the Investors, at which time the Director will stand for retention by the Investors. If retained, the retained Directors shall only serve the remaining term of the position vacated.

The Director candidate shall be approved and appointed by a majority vote of the Directors then in office. In the event that the Board fails to approve a Director candidate, the nominating process shall be repeated until the vacancy is filled.

Section 4.6 Nominations for Elections to the Board of Directors. The Board of Directors shall appoint annually, in advance of the Annual Meeting of the Investors, a nominating committee consisting of no fewer than three Investors, one member from the Executive Committee, and one member from the Board of Directors, to nominate a slate of Investors for election to fill positions of those Board members whose term is expiring that year and any other vacancies arising during the preceding year. No Director standing for election shall be appointed to the nominating committee.

The nominating committee shall solicit nominations from the Investors candidates for anticipated vacancies of the Board of Directors and shall prepare a proposal ballot at least 30 days prior to the Annual Meeting of the Investors, which proposed ballot shall include the names of those persons nominated as candidates. The Nominating Committee shall present the final slate of candidates to the Investors at least 30 days prior to the Annual Meeting of Investors to be voted upon at the Annual Meeting of Investors.

No candidate shall be included on the ballot unless the candidate consents to his name being included on the ballot.

Section 4.7 Elections to the Board of Directors. Elections for vacancies to the Board of Directors shall be held during the Annual Meeting of the Investors. Elections for the Board of Directors shall be conducted as follows:

1. Investors entitled to vote shall be allowed one (1) vote;
2. Voting Investors may vote for as many candidates as there are vacancies to be filled;
3. The election shall be by secret ballot;
4. Elections shall be determined by simple majority of votes cast;
5. The nominating committee shall tabulate and certify the results of all elections. Certification of election results shall be presented to the Annual Meeting of the Investors.

Newly elected members to the Board of Directors are encouraged to attend meetings of the board as non-voting members until they assume their duties as Directors.

Section 4.8 Voting. At each election for Directors, every Investor entitled to vote at such election shall have the right to vote, in person, by proxy, or by absentee ballot, the number of votes entitled by such Investor for as many positions as there are Directors to be elected. For example, if there are three (3) positions for Director being voted upon, and an Investor may vote for three (3) Director candidates, and each candidate voted for will receive one vote. An Investor may only vote once per candidate being voted upon and an Investor's vote will be multiplied by the number of votes entitled to the Investor. Any tie will be resolved through a runoff election of the tied candidates.

Section 4.9 Special Meeting. Special meetings of the Board of Directors may be called by or at the request of the President or any two Directors. The person or persons authorized to call special meetings of the Board may fix any place, within the City of Rifle or at a location otherwise determined by the Board of Directors, as the place for holding any such special meeting of the Board.

Section 4.10 Notice. Notice of any special meetings of the Board of Directors shall be given to each Director at least twenty four (24) hours prior to such meeting by notification and/or teleconference for the meeting. Any Director may waive notice of any meeting. The attendance of a Director at any meeting shall constitute a waiver notice of such meeting, except where a Director attends a meeting for the express purpose of objecting to the transaction of any business because the meeting is not lawfully called or convened. Neither the business to be transacted at, nor the purpose of, any regular or special meeting of the Board need be specified in the notice or waiver of notice of such meeting, unless specifically required by law or by these Bylaws.

Section 4.11 Quorum. A majority of the Board of Directors elected by the Investors shall constitute a quorum of the transaction of business at any meeting of the Board; but if less than a majority of the Directors are present at said meeting, a majority of the Directors present may adjourn the meeting from time to time without further notice.

Section 4.12 Manner of Acting. The act of a majority of the Directors present at a meeting at which a quorum is present shall be the act of the Board of Directors, unless the act of a greater number is required by law or by these Bylaws.

Section 4.13 Informal Action by Directors. Any action required by law to be taken at a meeting of Directors, or any action which may be taken at a meeting of Directors, may be taken without a meeting if a consent in writing, setting forth the action so taken, shall be signed by a majority of the Directors. (W.S. 17-19-821 provides that the consent must be by all Directors unless otherwise provided in the corporate articles or Bylaws.)

Section 4.14 Compensation. Directors shall not receive any stated salaries for their services as Directors. Directors may be compensated for expenses incurred in carrying out the affairs of the Corporation but only if the Executive Committee pre-approves the expense.

Section 4.15 Ex-Officio Members. The Board of Directors may appoint ten (10) additional members serving in an ex-officio capacity. The appointments shall be made to ensure there is broad representation of governmental, quasi-governmental, and other civic entities that influence economic activities and more specifically can assist in achieving success with the purpose of this organization.

Ex-Officio Board Members may not be Voting Investors. All Ex-Officio Board Members shall be appointed by their representative agencies or by the Executive Committee, as provided for above, on an annual basis for a one year term.

ARTICLE V. OFFICERS

Section 5.1 Officers. The Officers of the Corporation shall be the Board of Directors as outlined in the Bylaws, to include the President, Vice President, Secretary, Treasurer and such other Officers as may be elected in accordance with the provision of this Article. The Board of Directors may elect or appoint such other Officers as it shall deem desirable, and such Officers to have the authority and to perform the duties prescribed, from time to time, by the Board of Directors. Any two or more offices may be held by the same person. No Municipally Appointed Director or Alternate may serve as an Officer.

Section 5.2 President. The Directors shall elect a President of the Board of Directors. The President shall preside over all meetings of the Board of Directors, and shall have all other authority as may be delegated by the Board. The President shall be the principal executive officer of the Corporation, and shall in general supervise and control all of the business and affairs of the Corporation. The President may sign, with the Secretary or any other proper officer of the Corporation authorized by the Board of Directors, any contracts or other instruments which the Board of Directors has authorized to be executed, except in cases where the signing and execution thereof shall be expressly delegated by the Board of Directors or by these Bylaws or by statute to some other officer or agent of the Corporation; and in general he shall perform all duties incident to the office of President and such other duties as may be prescribed by the Board of Directors from time to time.

Section 5.3 Vice President. The Directors shall elect a Vice President of the Board of Directors. The Vice President in the absence or disability of the President, shall perform all the duties of the President. In the absence of the President or in the event of his inability or refusal to act, the Vice President(s) shall perform the duties of the President, and when so acting, shall have all the powers of and be subject to all restrictions upon President. Any Vice President(s) shall perform such other duties as from time to time may be assigned to him by the President or by the Board of Directors. The Board may appoint more than one Vice President and shall determine which of the Vice Presidents shall act on behalf of the President in the President's absence.

Section 5.4 Treasurer. The Treasurer shall have charge and custody of and be responsible for all funds and securities of the Corporation; receive and give receipts for moneys due and payable to the Corporation from any source whatsoever, and deposit all such moneys in the name of the Corporation in such banks, trust companies, or other depositories as shall be selected in accordance with the provisions of these Bylaws; and in general perform all the duties incident to the office of Treasurer and such other duties as from time to time may be assigned by the President or by the Board of Directors.

Section 5.5 Secretary. The Secretary shall review the minutes of the meetings of the Board of Directors and all committees having any of the authority of the Board of Directors; see that all notices are duly given in accordance with provisions of these Bylaws or as required by law; be custodian of the corporate records of the Corporation, and in general perform all duties incident to the office of Secretary and such other duties as from time to time may be assigned by the President or by the Board of Directors.

Section 5.6 Regular Meetings. The Board of Directors shall hold monthly meetings. A regular meeting of the Board of Directors shall be held without other notice than this Bylaw. The Board of Directors may provide by resolution the time and place, within the City of Rifle or at a location otherwise determined by the Board of Directors, for the holding of additional meetings of the Board without other notice than such resolution.

ARTICLE VI. INVESTORS

Section 6.1 Qualifications. Any individual, entity, government body, association, or Corporation who subscribes to the purpose of the basic policies of the Corporation may become an Investor provided they satisfy the following requirements:

- a. An application for investment shall be completed and submitted for approval by the Board of Directors Executive Committee; and
- b. The applicant makes an annual contribution to the Corporation in the amount of the Current Minimum Standard Investment Amount, or a lesser amount, if recommended by the President and approved by the Executive Committee.
- c. Investments are due annually. Failure to remit pledged investment will constitute revocation of Investor privileges.

Section 6.2 Investment Classes. The Corporation shall have six (6) classes of investors designated by Municipal, Corporate, Platinum, Gold, Silver, and Bronze. Class distinctions will be based on the following investments of financial support to the Corporation, to be paid over a period of one to five years:

Class	Total Pledge	Annual Minimum
Municipal	Fee based on population	Fee based on population
Corporate	\$25,000 or more	20% of pledge
Platinum	\$10,000 or more	20% of pledge
Gold	\$5,000 or more	20% of pledge
Silver	\$2,500 or more	20% of pledge
Bronze	\$1,500 or more	20% of pledge

Additionally, contributors wishing to support the Corporation at a level of less than the minimum of \$300 per year may become a Friend of the RREDC and will receive recognition for their support as a Friend, but will not receive the full benefits afforded an Investor, including voting privileges.

Members may elect to contribute all or part of their annual investment by donation of property or as in-kind service contributions, in lieu of cash, subject to the initial approval of the Executive Committee and final ratification of the full Board of Directors. The Corporation may solicit and accept contributions of cash, property, or in-kind services from non-members, which shall be appropriately acknowledged.

Section 6.3 Annual Meeting of the Investors. The Annual Meeting of the Investors shall be held on such date as may be fixed from time to time by the Board of Directors, for the purpose of electing Directors and for the transaction of such other business as may properly be brought before such meeting.

Section 6.4 Special Meetings. Special meetings of the Investors may be called by the President and any two (2) Directors, the Board of Directors, or Voting Investors of not less than 10% of all voting rights of the Corporation.

Section 6.5 Notice of Meeting. Written or electronic notice stating the place, day and hour of the meeting and, in case of a special meeting, the purpose or purposes for which the meeting is called, shall be delivered no later than three (3) nor more than sixty (60) days before the date of the meeting, either personally or by mail, by or at the direction of the Board of Directors, the Secretary, or the officer or persons calling the meeting, to each member of each assorted class of members of the Corporation.

Section 6.6 Quorum. A majority of the Voting Investors, represented in person or by proxy, shall constitute a quorum at a meeting of Investors. In the absence of a quorum at any such meeting or any adjournment or adjournments thereof, a majority in voting interest of those present in person or by proxy and voting thereon may adjourn such meeting from time to time, until a quorum shall be present, without notice other than announcement at the meeting, except that if the adjournment is for more than thirty (30) days, a notice of the adjourned meeting shall be delivered to each member.

Section 6.7 Proxies. At all meetings of the Investors, a Voting Investor may vote by proxy executed in writing by the Voting Investor or a duly authorized agent. No proxy will be valid after eleven (11) months from the date of its execution unless otherwise provided in the proxy.

ARTICLE VII. COMMITTEES

Section 7.1 Executive Committee. The Board of Directors may establish an Executive Committee, which if established, shall be governed by this Article and as follows:

- a. Membership. The Executive Committee shall consist of the President, past President, Vice President, Secretary, Treasurer.
- b. Powers and Duties. The Executive Committee shall direct the management of the affairs of the Corporation in the interim between meetings of the Board of Directors, subject to the oversight of and ratification by the Board of Directors.
- c. Meetings. The Executive Committee may meet at any time when the Board of Directors is not in session, and may be called by the President or by two (2) members of the Executive Committee by mail or electronic notice of such meeting designating the time and place thereof, addressed to each member of the Executive Committee at the last known address, two days prior to the holding of such meeting; or by personal notice thereof given sufficient length of time before such meeting to enable the member to attend. The Executive Committee shall keep full and true minutes of all business transacted at each meeting, and shall submit its report, together with a copy of the minutes of its proceedings to the Board of Directors at its next meeting thereafter. A quorum shall consist of majority of the members of the Executive Committee.

Section 7.2 Finance Committee. The Finance Committee shall consist of the Treasurer and at least two (2) other Directors. The committee shall prepare and recommend to the Board operating and capital budgets, and monitor and evaluate the financial condition of the Corporation. The Finance Committee shall begin preparation of the annual budget in November of the previous budget year and present the budget for approval of the Board of Directors at the regular board meeting in January. The budget may be revised and submitted for approval at other times during the year, at the direction of the Finance Committee or the President.

Section 7.3 General Committee(s). The Board of Directors, by resolution adopted by a majority of the Directors in office, may designate and appoint one or more committees, each of which shall consist of two (2) or more Directors, which committees, to the extent provided in said resolution, shall have and exercise the authority of the Board of Directors in the management of the Corporation, except that no such committee shall have the authority of the Board of Directors in reference to amending, altering, or repealing the Bylaws; electing, appointing, or removing any Director or Investor of any such committee or any Director or Officer of the Corporation, amending the Articles of Incorporation, restating the Articles of Incorporation, adopting a plan of merger or

adopting a plan of consolidation with another Corporation, authorizing the sale, lease, exchange, or mortgage of all or substantially all of the property and assets of the Corporation, authorizing the voluntary dissolution of the Corporation or revoking proceedings therefore adopting a plan for the distribution of the assets of the Corporation, or amending, altering, or repealing any resolution of the Board of Directors which by its terms provides that it shall not be amended, altered, or repealed by such committee. The designation appointment of any such committee and the delegation thereto of authority shall not operate to relieve the Board of Directors, or any individual Director, of any responsibility imposed upon it or him by law.

Section 7.4 Other Committees. Other committees not having and exercising the authority of the Board of Directors in the management of the Corporation may be appointed in such manner as may be designated by a resolution adopted by a majority of the Directors present at a meeting at which a quorum is present. Except as otherwise provided in such resolution, the President of the Corporation may appoint such committees as are necessary to fulfill the purpose of the Corporation. Any member of such committee(s) may be removed by the persons authorized to appoint such member, whenever in his or their judgment the best interests of the Corporation shall be served by such removal.

Section 7.5 Term of Office. Each member of a committee shall continue as such until the next Annual Meeting of the Board of Directors and until his successor is appointed, unless the committee shall sooner be terminated, or unless such member shall be removed from such committee, or unless such member shall otherwise cease to qualify as a member thereof.

Section 7.6 Chairman. One member of each committee shall be appointed Chairman by the person or persons authorized to appoint the members thereof.

Section 7.7 Vacancies. Vacancies in the membership of any committee may be filled by appointments made in the same manner as provided in the case of the original appointments.

Section 7.8 Quorum. Unless otherwise provided by resolution of the Board of Directors, a majority of a whole committee shall constitute a quorum, and the act of a majority of the members present at a meeting at which a quorum is present shall be the act of the committee.

Section 7.9 Rules. Each committee may adopt rules for its own government, not inconsistent with these Bylaws or with resolutions adopted by the board of Directors.

Section 7.10 Finances. Committees may receive financial donations or grants designated for specific projects or programs for said committee, and the Corporation shall act a fiscal agent of such funds.

Section 7.11 Director Participation in Committees. Every Director must be a member of at least one committee, attend 75% of the committee meetings and actively participate in the work and objectives of that Committee.

ARTICLE VIII. CONTRACTS, CHECKS, DESPOSIT, AND FUNDS

Section 8.1 Contracts. The Board of Directors may authorize any Officers, agent or agents of the Corporation, in addition to the Officers so authorized by these Bylaws, to enter into any contract or execute and deliver any instrument in the name of and on behalf of the Corporation, and such authority may be general or confined to specific instances.

Section 8.2 Checks, Drafts, etc. All checks, drafts, or orders for the payment of money, notes, or other evidences of indebtedness issued in the name of the Corporation, shall be signed by such officer(s) or agent(s) of the Corporation and in such manner as shall from time to time be determined by resolution of the Board of Directors. In the absence of such determination by the Board of Directors, such instruments shall be signed by the Treasurer of the Corporation.

Section 8.3 Deposits. All funds of the Corporation shall be deposited from time to time to credit of the Corporation in such banks, trust companies, or other depositories as the Board of Directors may select.

Section 8.4 Grants. The Board of Directors may accept on behalf of the Corporation any contribution, gift, grant, bequest, or devise for general purposes or for any special purpose of the Corporation.

ARTICLE IV. BOOKS AND RECORDS

Section 9.1 Minutes and Accounts. The Corporation shall keep minutes of the proceedings of its Board of Directors and all committees having any of the authority of the Board of Directors, and shall also keep correct and complete books and records of account. All books and records of the Corporation may be inspected by any Director or his designee for any proper purpose at any reasonable time.

Section 9.2 Audits and Reports. The Board of Directors may cause an annual inspection or audit of the accounts of the Corporation to be made by a competent accountant to be selected by the Board. At least once each year, the President of the Board of Directors shall make a report to the Directors, which shall include a complete detailed statement of the business and affairs of the Corporation during the preceding year.

ARTICLE X. FISCAL YEAR

The fiscal year of the Corporation shall be fixed by resolution of the Board of Directors.

ARTICLE XI. SEAL

The Corporation shall have no corporate seal.

ARTICLE XII. WAIVER OF NOTICE

Whenever any notice is required to be given by law or under the provisions of the Articles of Incorporation or the Bylaws of the Corporation, a waiver thereof in writing signed by the person or persons entitled to such notice, whether before or after the time stated therein, shall be deemed equivalent to the giving of such notice.

ARTICLE XIII. AMENDMENTS TO BYLAWS

These Bylaws may be altered, amended, or repealed, and new Bylaws may be adopted, at any regular meeting of the Board of Directors, or at any special meeting of the Board called for that purpose, by an affirmative vote of at least two-thirds of the members of the Board elected by the Investors. Notice of any proposed alteration, amendment, or repeal of these Bylaws shall be delivered personally or sent by mail or electronically to each Director, at his address as shown by the records of the Corporation, not less than ten (10) days preceding the meeting at which such amendment will submitted to a vote.

ARTICLE IVX. INDEMNIFICATION AND ADVANCEMENT OF EXPENSES

Section 14.1 Scope of Indemnification. The Corporation shall indemnify any person who was or is a party or is threatened to be made a party to any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative or investigative by reason of the fact that he is or was a Director, officer, employee or agent of the Corporation, against expenses (including attorneys' fees), judgments, fines and amounts paid in settlement actually and reasonably incurred by him in connection with such action, suit or proceeding if he acted in good faith and in a manner he reasonably believed to be in or not opposed to the best interests of the Corporation, and, with respect to any criminal action or proceeding, had no reasonable cause to believe his conduct was unlawful. The termination of any action, suit or proceeding by judgment, order, settlement, conviction, or upon a plea of nolo contendere or its equivalent, shall not, of itself, create a presumption that the person did not act in good faith and in a manner which he reasonably believed to be in or not opposed to the best interests of the Corporation, and, with respect to any criminal action or proceeding, had reasonable cause to believe that his conduct was unlawful.

Section 14.2 Expenses actually and reasonably incurred. To the extent that a Director, officer, employee or agent of the Corporation shall be successful on the merits or otherwise in defense of any action, suit or proceeding referred to in Section 1, or in defense of any claim, issue or matter therein, he shall be indemnified against expenses (including attorneys' fees) actually and reasonably incurred by him in connection therewith.

Section 14.3 Authorization of reimbursement. Any indemnification under this Article (unless ordered by a court) shall be made by the Corporation only as authorized in the specific case upon a determination that indemnification of the Director, officer, employee or agent is proper in the circumstances because he has met the applicable standard of conduct set forth this Article. Such determination shall be made (1) by the Board of Directors by a majority vote of a quorum consisting of Directors who were not parties to such action, suit or proceeding, or (2) if such a quorum is not obtainable, or, even if obtainable a quorum of disinterested Directors so directs, by independent legal counsel in a written opinion, (3) by the members, or (4) by a court of competent jurisdiction.

Section 14.4 Payment in advance of final disposition. Expenses incurred by an officer or Director in defending a civil or criminal action, suit or proceeding may be paid by the Corporation in advance of the final disposition of such action, suit or proceeding upon receipt of an undertaking by or on behalf of such Director or officer to repay such amount if it shall ultimately be determined that he is not entitled to be indemnified by the Corporation as authorized in this Article. Such expenses incurred by other Employees and agents may be so paid upon such terms and conditions, if any, as the Board of Directors deems appropriate.

Section 14.5 Right to indemnification not exclusive. The indemnification and advancement of expenses provided by, or granted pursuant to, the other paragraphs of this Article shall not be deemed exclusive of any other rights to which those seeking indemnification or advancement of expenses may be entitled under any by-law, agreement, vote of stockholders, members, or disinterested Directors or otherwise, both as to action in his official capacity and as to action in another capacity while holding such office.

Section 14.6 Authority to purchase insurance. The Board of Directors may authorize, by a vote majority of a quorum of the Board of Directors, the Corporation to purchase and maintain insurance on behalf of any person who is or was a Director, officer, employee or agent of the Corporation, against any liability asserted against him and incurred by him in any such capacity, or arising out of his status as such, whether or not the Corporation would have the power to indemnify him against such liability under the provisions of this Article.

Section 14.7 Former Directors, Officers, Employees and agents. The indemnification and advancement of expenses provided by, or granted pursuant to, this Article shall, unless otherwise provided when authorized or ratified, continue as to a person who has ceased to be a Director, officer, employee or agent and shall inure to the benefit of the heirs, executors and administrators of such a person.

ARTICLE XV. CONFIDENTIALITY

The Corporation may require all Directors, Officers and Employees to sign a confidentiality agreement, approved and adopted by the Board of Directors, as a condition of service or employment.

ARTICLE XIV. CONFLICT OF INTEREST

From time to time, the Corporation will provide proprietary, confidential, and other information, which could enable Directors, Officers or Employees to advance their own interest and activities, or those of family, friends or businesses with whom they are affiliated. The members of the Board of Directors, Officers, and Employees of the Corporation shall not use this information in any way that conflicts with obligations of the Corporation. The members of the Board of Directors, Officers, and Employees shall not use information available to them through their connection to the Corporation for business, personal, or family gain to the possible detriment of the Corporation.

KNOW ALL MEN BY THESE PRESENTS, that the foregoing Bylaws were adopted as the Bylaws of the Corporation of the Board of Directors on this ___ day of ____, 2011.

IN WITNESS WHEREOF, I have hereunto signed my name this ___ day of _____, 2011.

President of Rifle Regional
Economic Development Corporation

IN WITNESS WHEREOF, I have hereunto signed my name this ___ day of _____, 2011.

Secretary of Rifle Regional
Economic Development Corporation

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Rifle Economic Development Corporation

is a **Nonprofit Corporation** formed or registered on 05/08/2006 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20061187488.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 06/03/2014 that have been posted, and by documents delivered to this office electronically through 06/04/2014 @ 15:45:29.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 06/04/2014 @ 15:45:29 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 8867931.



A handwritten signature in blue ink, appearing to read "Scott Gessler", is written over a horizontal line.

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



MEMORANDUM

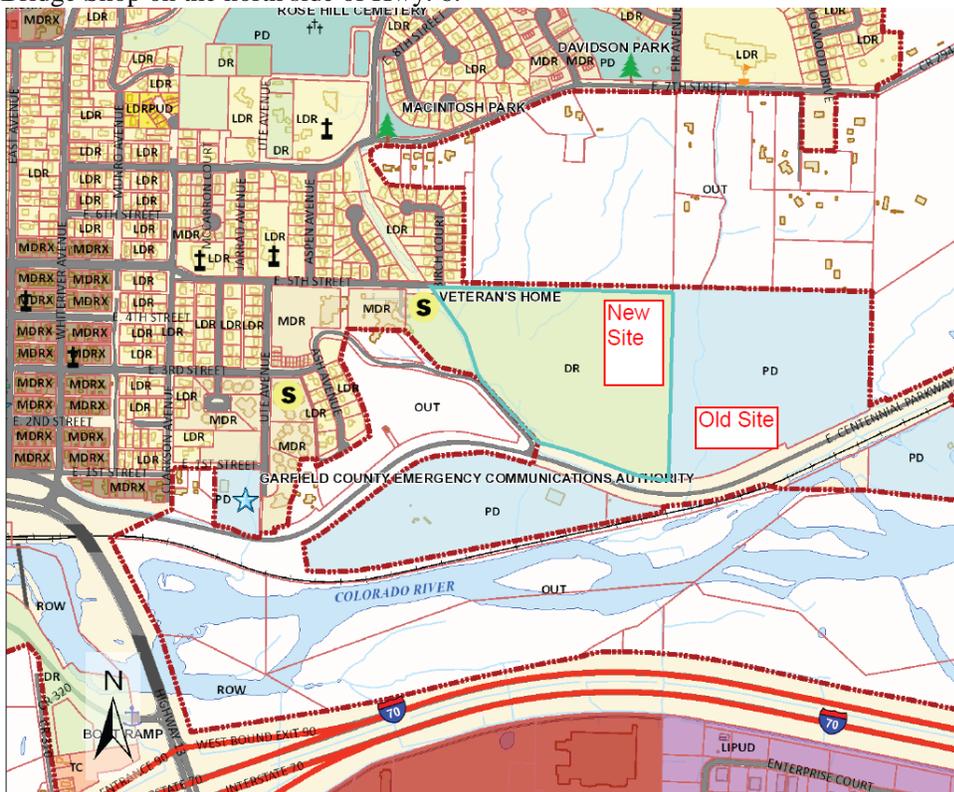
TO: PLANNING AND ZONING COMMISSION
FROM: NATHAN LINDQUIST, PLANNING DIRECTOR
DATE: JUNE 17, 2014
SUBJECT: MAP AMENDMENT 2014-2
PURPOSE: REZONE WATER TREATMENT PLANT SITE FROM DEVELOPING RESOURCE (DR) TO PUBLIC ZONE (PZ)
APPLICANT: CITY OF RIFLE

REQUEST

Staff requests City Council grant a rezoning of the site of the water treatment plant from Developing Resource (DR) to a Public Zone (PZ) district. The property is owned by the City of Rifle. Planning Commission recommended approval of the rezoning on June 24th, 2014.

SITE LOCATION

The project site is located east of downtown Rifle, approximately 0.25 miles east of the City Road and Bridge Shop on the north side of Hwy. 6.



DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



BACKGROUND

Staff is recommending a new site for the water treatment plant on top of the hill near the City resource pit, rather than at the bottom of the hill adjacent to Highway 6 and 24. The new site will be accessed by a new driveway constructed from "Hospital Hill Road". The site is currently surrounded by vacant property. The property to the north has not been annexed into the City. Residential uses are located approximately 0.25 miles away to the north and the west.

The property is currently zoned Developing Resources (DR), a "holding" zone that does not permit large-scale development. Staff requests that the zoning be changed to Public Zone (PZ). This zone district is meant for public facilities such as water plants.

FINDINGS

Pursuant to Section 16-5-280, City Council shall consider the following criteria before approving a rezoning (*staff comments shown in bold italics*):

1. Conformance of the proposal with the City of Rifle Municipal Code;

The proposal is following the process as described in the code.

2. The compatibility of the proposal with the character of the surrounding area, including but not limited to the architectural character of the neighborhood, the average lot and building sizes in the neighborhood, and the relative value of the proposed structure to the value of other structures in the neighborhood;

The site is surrounded by vacant land and is not visible from streets. The water plant site is visible from the backs of some residential areas but is far enough away to not cause undue impacts.

3. The desirability for the proposed use in the specific area of the City;

This site is the most desirable location for the water plant from the standpoint of feasibility and cost.

4. The potential for adverse environmental effects that might result from the proposed use;

none

5. Compatibility of the proposed use and the site (or subdivision) plan with the City of Rifle Comprehensive Plan;

The Comprehensive Plan envisioned residential uses on this site. Residential land supply however, and using the site for the water plant will not negatively affect the vision of the Comprehensive Plan.

6. The potential impact of the proposed use upon the value of property and buildings within the surrounding area;

DEPARTMENT OF PLANNING & DEVELOPMENT

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Impacts on property values can be mitigated and are not anticipated to be larger than other uses that may have eventually taken place on the site.

7. Conformance of the proposal with the approval requirements concerning water and sewer tap availability for high volume use requests pursuant to §10.10.110 of these regulations, if applicable.

Not applicable.

RECOMMENDATION

Staff recommends that Council APPROVE Map Amendment 2014-2.

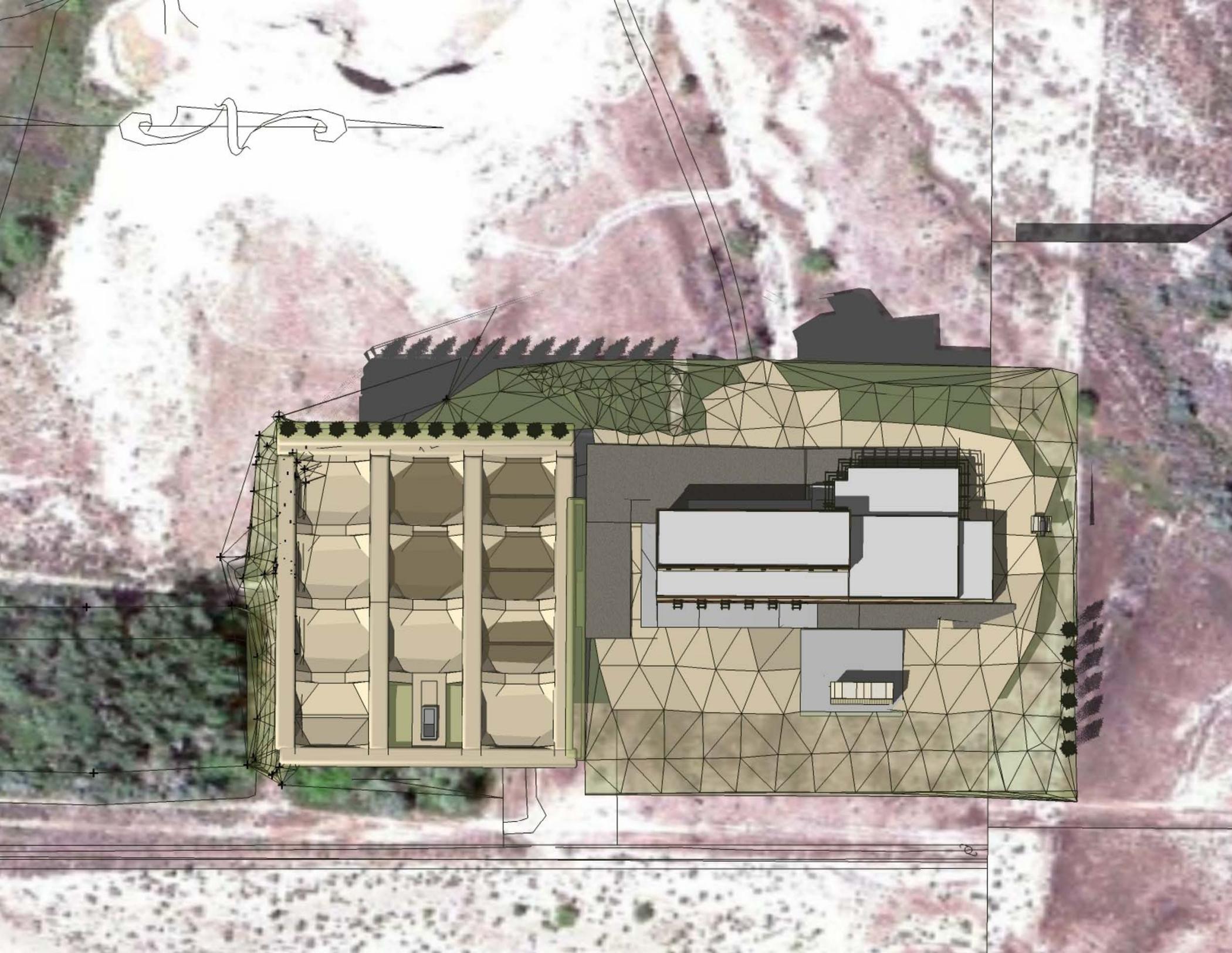
Applicant Statement:

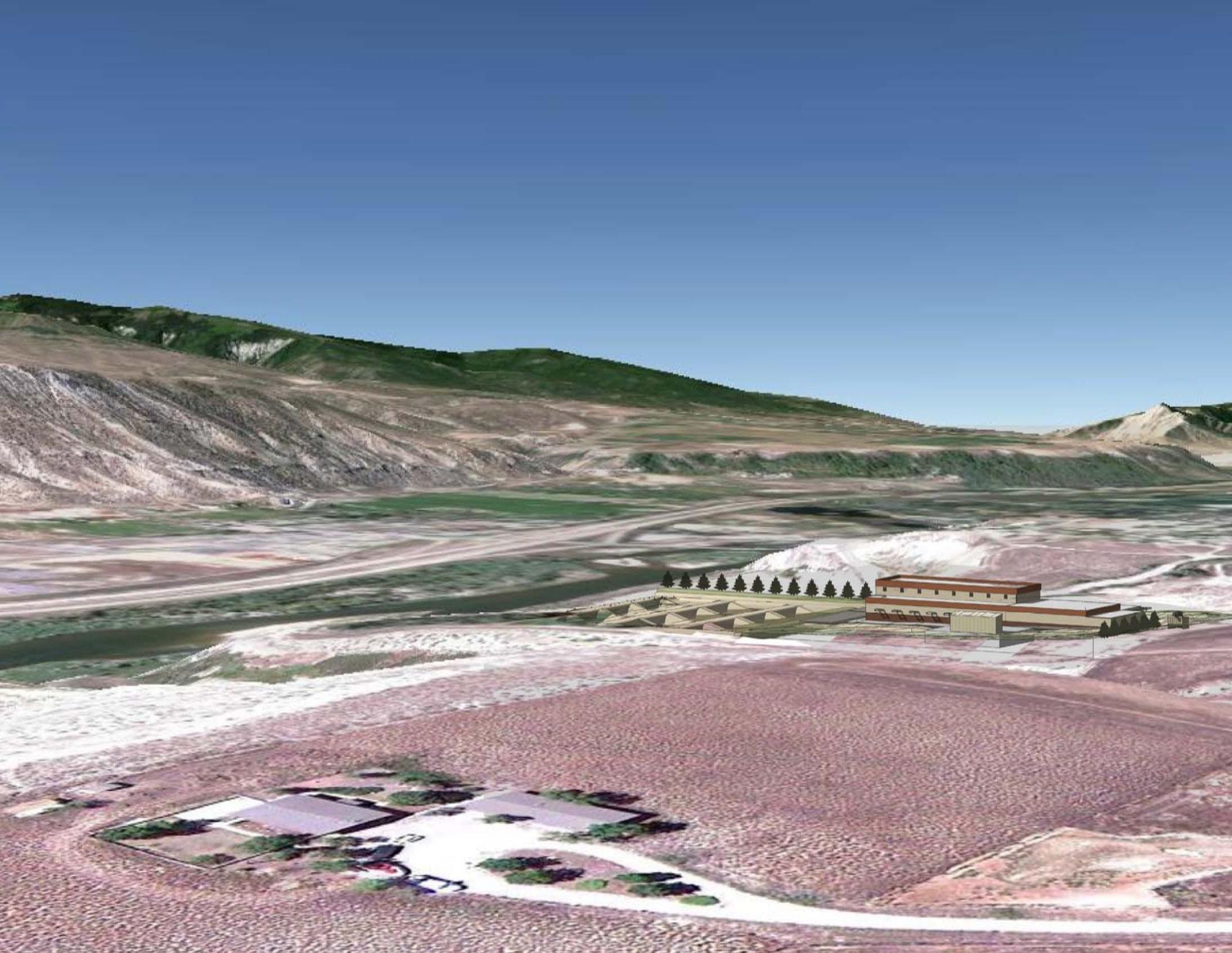
Project Description: The City of Rifle proposes building of a new water treatment facility and supporting pumping and residuals management facilities. The above-grade structures would be a treatment building with administrative offices, portions of a buried concrete structure associated with pumping facilities, and a generator with hospital grade sound attenuation. The at-grade facilities include access and perimeter of building roads, parking areas, residuals drying beds, electrical switchgear, transformer, power and control panels, fencing, poles with lighting and security cameras, and hatches to buried facilities. The drying beds are planned to replace the existing non-compliant and tree filled backwash ponds at the southern end of the site.

Why: The proposed location represents a recent change in location for the planned water treatment facility. The City is abandoning its plan on the adjacent property to the east as a result of higher than anticipated and unaffordable bids partly due to site conditions. Significant savings of approximately \$2,000,000 is achievable by avoiding shallow bedrock and excessive groundwater at the present site. The proposed site also is more favorable for staging and sequencing work to achieve increased competition and maximizing funding opportunities. Most importantly, the site which is the subject of this application is one of the few locations in close proximity to the critical corridor of existing and planned piping and the City's main storage reservoir, which makes it economically more favorable than other locations.









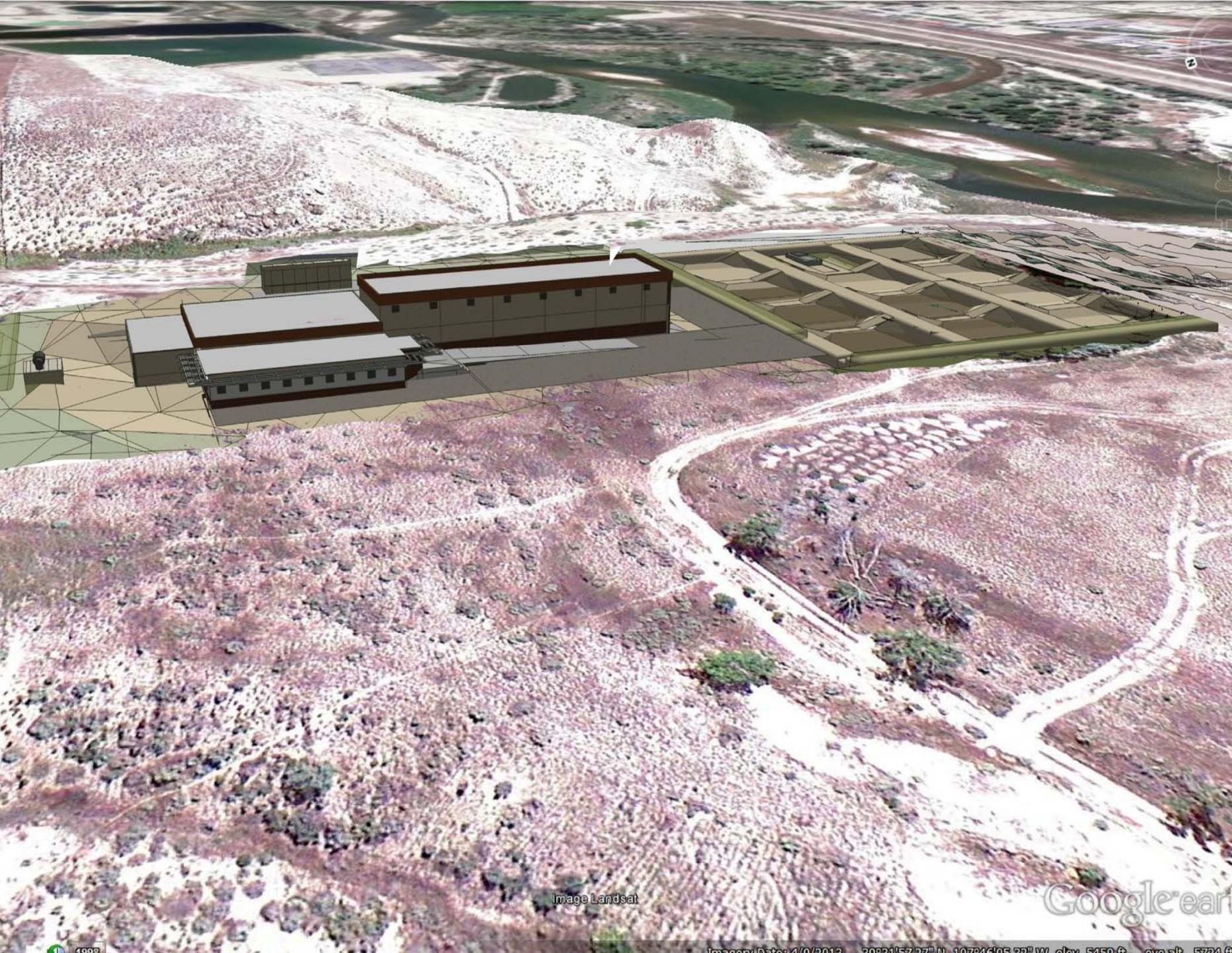


Image Landsat

Google earth





CITY OF RIFLE, COLORADO
ORDINANCE NO. 9
SERIES OF 2014

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, REZONING THE RIFLE REGIONAL WATER PURIFICATION FACILITY PROPERTY FROM DEVELOPING RESOURCE (DR) ZONE DISTRICT TO PUBLIC (PZ) ZONE DISTRICT.

WHEREAS, City of Rifle applied to rezone from Developing Resource (DR) Zone District to Public (PZ) Zone District a tract of land legally described as Lot 1, Block 1, U.C. Addition No. 2 in the City of Rifle, Colorado (the "Property"); and

WHEREAS, the proposed rezoning is requested to enable use of the Property for public purposes, and specifically the Rifle Regional Water Purification Facility; and

WHEREAS, on June 24, 2014, the City of Rifle Planning Commission considered the rezoning application for the Property and recommended that the Property be rezoned Public (PZ) Zone District; and

WHEREAS, the City Council reviewed the rezoning application at its July 16, 2014 and August 6, 2014 meetings and agreed with the Planning Commission's findings; and

WHEREAS, the City of Rifle Planning Commission and the Rifle City Council have held duly noticed public hearings as required by the Rifle Municipal Code ("RMC"), and now wish to rezone the Property to Public (PZ) Zone District.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

Section 1. The aforementioned recitals are hereby fully incorporated herein.

Section 2. Lot 1, Block 1, U.C. Addition No. 2 in the City of Rifle, Colorado is hereby zoned Public (PZ) Zone District.

Section 3. Within thirty (30) days after the effective date of this Ordinance, the City Clerk shall incorporate the terms of this Ordinance into the Geographical Information System described in RMC §16-3-20 and shall cause a printed copy of the amendment to the City Zone District Map to be made, which shall be dated and signed by the Mayor and attested to by the City Clerk and which shall bear the seal of the City. The amended Map shall include the number of this Ordinance. The signed original printed copy of the Zoning Map shall be filed with the City Clerk. The Clerk shall also record a certified copy of this Ordinance with the Garfield County Clerk and Recorder. The City staff is further directed to comply with all provisions of the Rifle Land Use Regulations, RMC §16-1-10, *et seq.*, to implement the provisions of this Ordinance.

INTRODUCED on July 16, 2014, read by title, passed on first reading, and ordered published as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on August 6, 2014, passed without amendment, approved, and ordered published in full as required by the Charter.

DATED this _____ day of _____, 2014.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

City Clerk

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



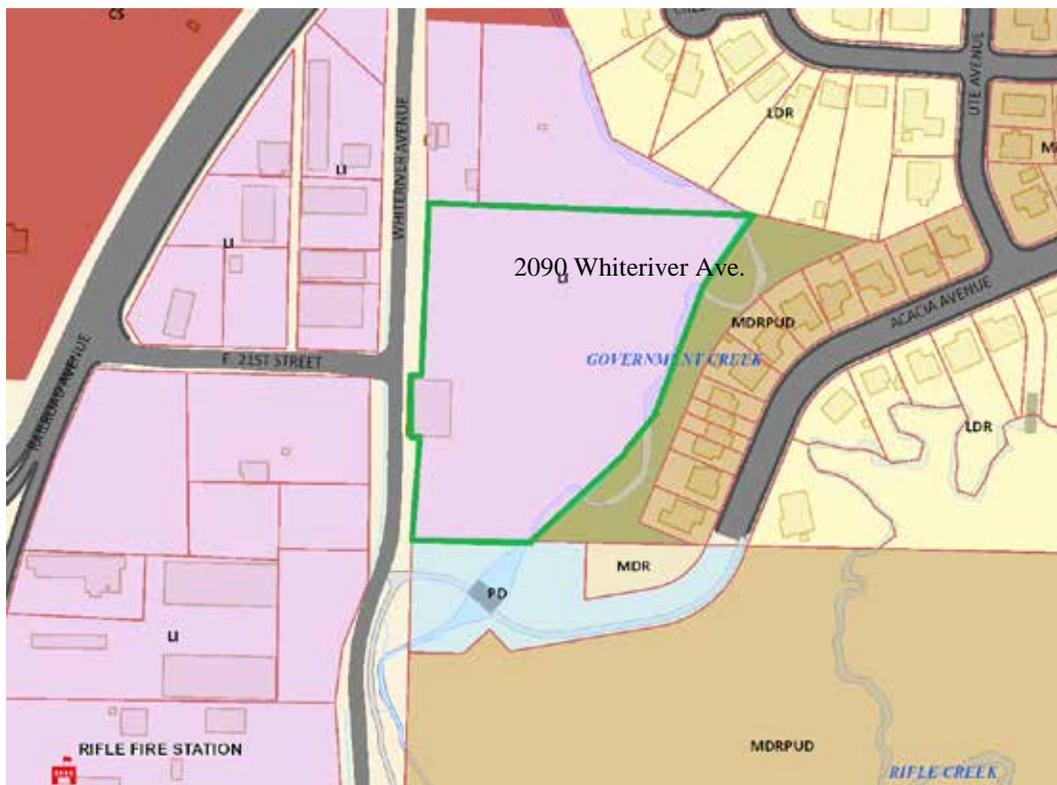
MEMORANDUM

TO: CITY COUNCIL
FROM: HANNAH KLAUSMAN, PLANNER
DATE: JULY 16, 2014
SUBJECT: MAP AMENDMENT 2014-1
2090 WHITERIVER AVENUE
APPLICANT: FELLOWSHIP OF THE ROCKIES CHURCH

REQUEST

The applicant request that City Council approve Map Amendment 2014-1, a rezoning of 2090 Whiteriver from Light Industrial (LI) zoning to Medium Density Residential (MDR) zoning. See the area outlined below in green for the area under consideration.

Planning Commission approved Map Amendment 2014-1 on June 24, 2014.



The purpose of the rezoning is to allow for uses permitted within the Medium Density Residential zoning district. The lot is currently zoned Light Industrial, which does not allow for

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

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mobile homes or buildings to be placed on the property as desired by the applicant. Medium Density Residential lists mobile home parks and subdivisions as a conditional use. The applicant proposes to add three temporary mobile classroom units on the property as classrooms for the Fellowship of the Rockies. A new expanded building is planned for the property at which point the mobile units would be discontinued.

The area around 2090 Whiteriver Avenue is composed of Light Industrial to the north, Medium Density Residential to the south and east, and Light Industrial to the west. The Rifle Comprehensive Plan outlines this property for future Mixed Use Residential Neighborhood (MURN) uses. The purpose of the MURN designation is to allow for a mix of residential and commercial uses on this property that accomplish two things: 1) avoid negatively impacting the nearby residential areas, and 2) complement the commercial nature of properties near Whiteriver Avenue and Railroad Avenue. The applicants proposal for MDR zoning and a church fit the vision of the Comprehensive Plan.

Staff comments on the appropriateness of the rezoning are below in the FINDINGS section.

FINDINGS

Pursuant to Section 16-5-280, the Council shall consider the following criteria before approving a rezoning (***staff comments shown in bold italics***):

1. Conformance of the proposal with the City of Rifle Municipal Code;

The proposal is following the rezoning process as described in the code.

2. The compatibility of the proposal with the character of the surrounding area, including but not limited to the architectural character of the neighborhood, the average lot and building sizes in the neighborhood, and the relative value of the proposed structure to the value of other structures in the neighborhood;

The proposed rezoning is compatible with the zoning of surrounding properties, which include a mix of Residential and Light Industrial.

3. The desirability for the proposed use in the specific area of the City;

The uses allowed in the Medium Density Residential zoning district are consistent with existing residential uses in the area.

4. The potential for adverse environmental effects that might result from the proposed use;

Not applicable to a rezoning.

5. Compatibility of the proposed use and the site (or subdivision) plan with the City of Rifle Comprehensive Plan;

The Comprehensive Plan recommends this area for Mixed Use Residential.

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

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6. The potential impact of the proposed use upon the value of property and buildings within the surrounding area;

The proposed rezoning should protect property values in the surrounding residential areas by preventing light industrial uses from locating adjacent to residential uses.

7. Conformance of the proposal with the approval requirements concerning water and sewer tap availability for high volume use requests pursuant to §10.10.110 of these regulations, if applicable.

Not applicable to a rezoning.

RECOMMENDATION

Planning Commission and Staff recommend that City Council APPROVE Map Amendment 2014-1.

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650
Phone: 970-665-6490 Fax: 970-625-6268



LAND USE APPLICATION FORM

Application Type (check all that apply):

- | | | |
|---|--|--|
| <input type="checkbox"/> Amended Plat | <input type="checkbox"/> Lot line Rearrangement | <input type="checkbox"/> Sketch-Preliminary Subdivision Plan |
| <input type="checkbox"/> Annexation | <input type="checkbox"/> Minor Subdivision Sketch Plan | <input type="checkbox"/> Text Amendment |
| <input checked="" type="checkbox"/> Conditional Use | <input type="checkbox"/> Outside City Water/Sewer | <input type="checkbox"/> Vacation – Easement/Right-of-way |
| <input type="checkbox"/> Final Plat | <input type="checkbox"/> Preliminary Subdivision Plan | <input type="checkbox"/> Zoning Variance |
| <input type="checkbox"/> Floodplain Development | <input type="checkbox"/> Site Plan | <input checked="" type="checkbox"/> Zoning Map Amendment |
| <input type="checkbox"/> Lot line dissolution | <input type="checkbox"/> Sketch Subdivision Plan | <input type="checkbox"/> GIS System Integration |
| | | <input type="checkbox"/> Other |

Brief Description of Application(s)

Fellowship of the Rockies is applying for a change in zoning from Light Industrial to Residential as suggested in the Comprehensive plan for the property.

Property Information

Address: 2090 Whiteriver Ave, Rifle CO

Parcel ID number: Lot 1A

Legal Description (attach additional sheet if necessary): Section 4 Township 6 Range 93
Subdivision, Whiteriver Minor Sub.

Access to Property: _____

Instructions for Submittal

- **Original applications with original signatures must be provided.**
- In addition to this application, all information on the supplemental checklist must be submitted.
- Incomplete applications **will not be accepted** and will delay processing.
- Initially, one copy of each document may be submitted to the Planning Department for review. When the documents are deemed adequate, additional copies as required by the Planning Department shall be submitted.
- All documents, plans, plats, etc. shall be no larger than 8 1/2" x 14" in size or folded to that or a smaller size.
- The property owner **must** fill out the Owner Affidavit in presence of notary.

STAFF USE ONLY

Pre-app conference: _____ (date) Application received: 6-6-14 (date)

Application complete: _____ (date) Case Number: Re-Zone 2014-1 (82832)

Fees: CUP \$160 ZU \$320 Case Name: 2090 Whiteriver

Deposits: CUP ~~0~~ ZU 1,000 _____

Paid: _____ (date) Referrals sent _____ (date)

Project Team Information (fill in all that apply) (add additional sheets if needed):

Property Owner(s): Name: FOTR, INC Phone: 970-625-2511

Company: FOTR Inc. (Fellowship of the Rockies) Fax: _____

Address: P.O. Box 306, Rifle Email: office@fellowshiprockies.org

Authorized Rep.: Name: Jeff Johnson Phone: 970 625 0580

Company: Johnson Carler Arch PC Fax: _____

Address: 136 E 3rd St Rifle CO Email: jjarch@rof.net

Engineer/Designer(s): Name: Jeff Johnson Phone: _____

Company: same as above Fax: _____

Address: _____ Email: _____

Billable party: Owner Representative Engineer

Billable Party

The Billable Party, by signing below, hereby agrees to reimburse the City the actual costs to the City for engineering, surveying, and legal services rendered in connection with the review of the Application. The Billable Party shall also reimburse the City for the cost of making any corrections or additions to the master copy of the official City map and for any fees for recording any plats and accompanying documents with the County Clerk and Recorder of Garfield County. The Billable Party agrees that interest shall be imposed at rate of 1.5% per month on all balances not paid within thirty (30) days of the date of the statement. In addition to any and all remedies available to the City and in the event the City is forced to pursue collection of any amounts due and unpaid, the City shall be entitled to collect attorney's fees and costs incurred in said collection efforts in addition to the amount due and unpaid.

FOTR Inc.
Company (printed)

P.O. Box 306, Rifle CO
Address

970-625-2511
Phone

[Signature]
Signature

Knew
Type of Identification

County of Garfield

State of Colorado

Sworn to and subscribed before me this 6th day
of June 2014
(fill in month) (fill in year)

By Jeff Johnson
(Contact name printed)

Witness my hand and official seal.

[Signature]
Notary Public

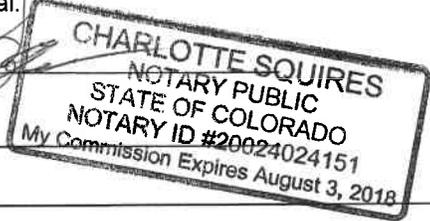
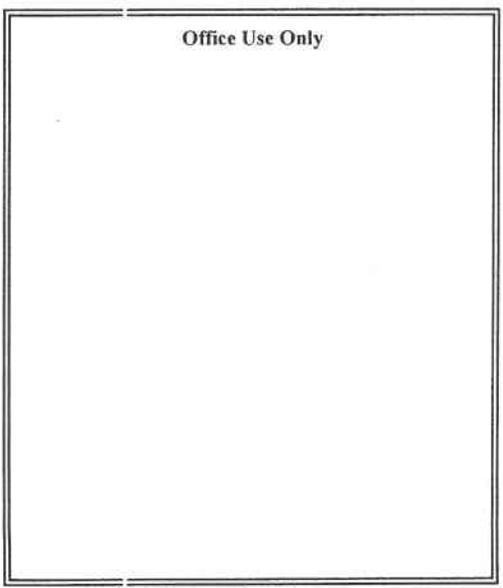
My Commission expires _____

Jeff Johnson
Contact Name (printed)

office@fellowshiprockies.org
Email

Fax

SS



Disclosure of Property Ownership

- If owner is an individual, indicate name exactly as it appears on the deed.
- If owner is a corporation, partnership, limited partnership, or other business entity, name principals on a separate page. Please include the articles of organization, partnership agreement, etc., as applicable.
- If owner is a land trust, name beneficiaries on a separate page.
- If applicant is a lessee, indicate the owner(s) on a separate page.
- If applicant is a contract purchaser, attach a copy of the contract, and indicate the owner(s) on a separate page.

Please provide the name(s), mailing address(es), street address(es), and phone number(s) for all owners.

Property Owner Affidavit

I/We, FOTR INC, being first duly sworn, depose and state under penalties of perjury that I am (we are) the owner(s) of the property described herein and which is the subject of the application and proposed hearings; that all answers provided to the questions in this application, and all sketches, data, and all other supplementary matter attached hereto and made part of this application, are honest and true to the best of my (our) knowledge and belief. I (we) understand that this application must be complete and accurate prior to a hearing being scheduled. I (we) authorize City staff to visit the site as necessary for proper review of this application. I (we) further acknowledge that until paid, ALL LAND USE APPLICATION FEES, INCLUDING FEES FOR PROFESSIONAL REVIEW SERVICES, SHALL BECOME AND REMAIN A FIRST AND PERPETUAL LIEN ON OR AGAINST THE SUBJECT PREMISES PURSUANT TO RMC §16-1-60(e).

(If there are any special conditions such as guard dogs, locked gates, restricted hours, etc., please give the name and phone number of the person(s) who can provide access to the site.)

JEFF JOHNSON
Name (printed)

Name (printed)

use property owner address
Address

Address

Phone

Phone

Fax

Fax

[Signature]
Signature

Signature

Access
Type of Identification

County of Garfield

SS

State of Colorado

Sworn to and subscribed before me this 6th day of June, 2014.
(fill in month) (fill in year)

By Jeff Johnson
(name printed)

Witness my hand and official seal.
[Signature]
Notary Public



City of Rifle Land Use Application Fees

Subdivision*	Fee	+	Deposit	Zoning or Rezoning	Fee	+	Deposit
Sketch Plan				To Residential			
Residential (5 - 20 units) +	\$350		\$3,000	Individual Parcel	\$320		\$1,000
Residential (more than 20 units)	\$390		\$5,000	1-44.99 acres	\$410		\$2,000
Commercial/Industrial (0 - 5 acres)	\$350		\$3,000	45 acres +	\$650		\$4,000
Commercial/Industrial (more than 5 acres)	\$390		\$5,000	To Commercial/Industrial			
Sketch/Preliminary				Individual Parcel	\$320		\$1,000
Residential (5 - 20 units)	\$630		\$5,000	1 - 14.99	\$410		\$2,000
Residential (more than 20 units)	\$840		\$7,000	15 - 49.99	\$650		\$4,000
Commercial/Industrial (0 - 5 acres)	\$630		\$5,000	50 acres +	\$850		\$5,000
Commercial/Industrial (more than 5 acres)	\$840		\$10,000	Planned Unit Development			
Preliminary Plan				To Mixed Use Residential			
Residential (5 - 20 units)	\$450		\$5,000	0 - 2.99 acres	\$390		\$1,000
Residential (more than 20 units)	\$660		\$7,000	3 - 9.99 acres	\$480		\$3,000
Commercial/Industrial (0 - 5 acres)	\$450		\$5,000	10 acres +	\$680		\$5,000
Commercial/Industrial (more than 5 acres)	\$660		\$10,000	To Commercial/Industrial			
Final Plat				0 - 2.99 acres	\$390		\$1,000
Residential (1 - 20 units)	\$200		\$7,000	3 - 9.99 acres	\$440		\$3,000
Residential (more than 20 units)	\$250		\$10,000	10 acres +	\$660		\$5,000
Commercial/Industrial (0 - 5 acres)	\$200		\$7,000	Amended Plat	\$210		\$800
Commercial/Industrial (more than 5 acres)	\$250		\$10,000	Lot Line Rearrangement	\$140		\$500
Minor Sketch/Prelim	\$370		\$3,000	Lot Line Dissolution	\$110		\$500
Minor Final Plat	\$200		\$1,500	Easement/Right-of-Way Vacation	\$290		\$800
Annexation**				Zoning Variance	\$120		\$500
Developed Land				Zoning Letter	\$40		***
Residential	\$270		\$2,000	Conditional Use Permits (CUPs)			
Commercial/Industrial	\$270		\$2,000	Residential Use	\$160		\$500
Mixed Use	\$270		\$2,000	Mobile Home Park/RV Park	\$550		\$4,000
Undeveloped Land				Commercial/Industrial (0 - 5 acres)	\$190		\$1,000
Residential (0 - 10.99 acres)	\$270		\$3,000	Commercial/Industrial (more than 5 acres)	\$280		\$1,000
Residential (11 - 44.99 acres)	\$370		\$3,000	Site Plan			
Residential (45+ acres)	\$440		\$3,000	Residential (2 - 20) units)	\$100		\$1,000
Commercial/Indust (0 - 5.99 acres)	\$270		\$3,000	Residential (more than 20 units)	\$150		\$3,000
Commercial/Indust (6 - 14.99 acres)	\$370		\$3,000	Commercial/Industrial (0 - 5 acres)	\$100		\$2,000
Commercial/Indust (15 - 49.99 acres +)	\$400		\$3,300	Commercial/Industrial (more than 5 acres)	\$150		\$4,000
Commercial/Indust (50 acres +)	\$540		\$3,000	GIS System Integration			
Planned Unit Development				Major Subdivision	\$300		
Mixed Use Residential				Minor Subdivision	\$100		
0 - 10.99 acres	\$270		\$3,000	Site Plan	\$100		
11 - 44.99 acres	\$440		\$3,000	Parcel Line Integration per parcel / lot	\$20		
45 acres +	\$590		\$3,000	Plus Upload Fee	\$25		
Commercial/Industrial				Text Amendment	\$200		\$2,000
0 - 5.99	\$270		\$3,000	Flood Hazard Development Permit	\$120		\$1,000
6 - 14.99	\$370		\$3,000	Sign Plan	\$40		
15 - 49.99	\$520		\$3,000	Appeals			hourly*** ***
50 acres +	\$670		\$3,000	Other Land Use			hourly*** ***

*Planning Director has authority to INCREASE deposit according to project complexity.

***Shall be set upon evaluation of City Attorney time.

Dear Planning Commission,

We request that you would approve a Zone Map Amendment for a change in Zoning from Light Industrial to Residential in accordance with the Rifle Comprehensive Plan, at the property known as 2090 Whiteriver Avenue.

In addition, we request that you grant a conditional use permit, as required by the City of Rifle, to allow for our religious use in the new Residential Zone.

This Zone Map Amendment and conditional use permit will allow us to

- continue developing uses on the property that will assist us in our mission,
- better reflect the intent of Rifle Comprehensive Plan by changing to Residential Zoning
- reduce the traffic load on Whiteriver Avenue from the property to a specific and periodic frequency
- comply with jurisdictional design guidelines.

We feel the requested change of zoning use is appropriate and timely.

Conformance to the City of Rifle Code:

We are currently engaged in remodeling the Winchester for the temporary home of Fellowship of the Rockies Church. The property allows our use by right as it is currently zoned as Light Industrial. We need to receive a conditional use permit for the church if the rezoning occurs.

Compatibility with City of Rifle Comprehensive Plan:

Yes

Compatibility with the neighborhood:

Similar in scope to surrounding light industrial building; however; Change to Residential Zoning will enhance appearance of future buildings as they will be required to have the same character as the adjacent residences, not the adjacent warehouse buildings.

The Winchester is our bridge for tomorrow, ie. we have preliminary design work for a new church building on the property, in the mean time we would like to provide Sunday school rooms, offices, and even a parsonage on the property.

General locations and sizes are shown in attached documentation.

Any new structures would be built to stricter design guideline standards assuming the zoning changes to Residential

Potential environmental effects:

none anticipated

Impact on value of adjacent properties:

Generally a change of Zoning like this would increase the value of the surrounding properties.

Impact on traffic capacities:

Granting the zoning change would reduce traffic to the site off Whiteriver Avenue because the specific and periodic frequency of use is lower than other allowable uses in light industrial, and the church use peak traffic generally does not occur during the business day.

Thank you for your time in considering our request.

Jeff Johnson
Fellowship of the Rockies Stewardship Team

Garfield County Assessor Data Site

Jim Yellico, 109 8th Street, Suite 207, Glenwood Springs, CO, 81601
(P) 970.945.9134 | (F) 970.945.3953 | (E) jyellico@garfield-county.com

Account Information

Account: R363462
Parcel: 217704421001
Owner Name: FOTR, INC
Owner Address: PO BOX 306, RIFLE, CO, 81650
Property Address: 2090 WHITERIVER AVE, RIFLE
Legal: Section: 4 Township: 6 Range: 93 Subdivision: WHITERIVER MINOR SUB. Lot: 1
Tax Area: 036
Subdivision: WHITERIVER MINOR SUB.

Sales Information

Date	Deed Type	Doc Number	Grantor	Grantee	Amount
09/13/2013	WD	840860	WINCHESTER NITE CLUB PROP...	FOTR INC	235,000
10/23/2000	WD	571209	RIFLE CREEK PROPERTIES LL...	ROACH , PAUL G & LINDA L	300,000
12/28/1995	SWD				124,000

Taxable Values History

Year	Land Actual	Imp Actual	Total Actual	Land Assessed	Imp Assessed	Total Assessed
2014	162,040	403,730	565,770	46,990	117,080	164,070
2013	162,040	403,730	565,770	46,990	117,080	164,070
2012	174,240	403,610	577,850	50,530	117,050	167,580

Garfield County Assessor Data Site

Jim Yellico, 109 8th Street, Suite 207, Glenwood Springs, CO, 81601
 (P) 970.945.9134 | (F) 970.945.3953 | (E) jyellico@garfield-county.com

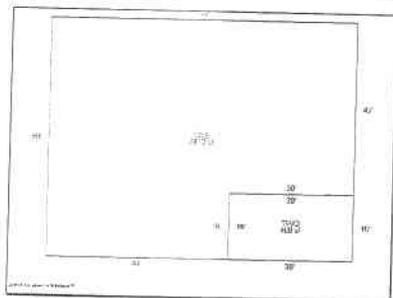
Property Details

Model	Attribute Name	Attribute Value	
COMM 0	ABSTRACT_CODE	SPEC.PURPOSE-IMPROVEMENTS	
	BUILDING_TYPE	SPEC PURPOS	
	UNITS	1	
	ACT_YEAR_BLT	1962	
	HEATEDAREA	4772	
	NEIGHBORHOOD	RIFLE DWN-TWN COMM 4000+/9000	
	FINBSMTAREA	0	
	ACTUALAREA	4292	
	BASEMENTAREA	0	
	LIVEAREA	4772	
	AREA_UNITS	1	
	ARCH_STYLE	TAVERN	
	AIRCOND	CENTRAL	
	FRAME	WOOD FRAME	
	EXTERIOR_WALL	WOOD SIDNG	
	EXTERIOR_WALL	CORG METAL	
	HEATING_FUEL	GAS	
	HEATING_TYPE	FORCED AIR	
	INTERIOR_WALL	DRYWALL	
	ROOF_COVER	CORG METAL	
	ROOF_STRUCTURE	WOOD TRUSS	
	STORIES	STORIES 2.0	
	LAND 0	ABSTRACT_CODE	SPEC.PURPOSE-LAND
		AREA_ACRES	0
AREA_SQFT		21780	
NEIGHBORHOOD		RIFLE DWN-TWN COMM 4000+/9000	
XFOB 0	BUILDING_NO	1	
	ABSTRACT_CODE	SPEC.PURPOSE-IMPROVEMENTS	
	ACT_YEAR_BLT	1975	
	NEIGHBORHOOD	RIFLE DWN-TWN COMM 4000+/9000	
	XFOB_CODE	POLE SHED AVG	
	AREA_UNITS	0	
XFOB 1	ABSTRACT_CODE	SPEC.PURPOSE-IMPROVEMENTS	
	BUILDING_NO	1	
	ACT_YEAR_BLT	1975	
	NEIGHBORHOOD	RIFLE DWN-TWN COMM 4000+/9000	
	XFOB_CODE	PATIO/CONC 25-100 SF	
	AREA_UNITS	0	

Garfield County Assessor Data Site

Jim Yellico, 109 8th Street, Suite 207, Glenwood Springs, CO, 81601
(P) 970.945.9134 | (F) 970.945.3953 | (E) jyellico@garfield-county.com

Property Images



PUBLIC NOTICE

You are hereby notified that the City of Rifle Planning Commission (or Board of Adjustment) will conduct a Public Hearing to consider the following application. The Public Hearing will be held on June 24 (date) at 7: 00 p.m. in Council Chambers at Rifle City Hall, 202 Railroad Avenue.

Applicant: Fellowship of the Rockies, Inc

Request: Rezoning and Conditional Use

Legal Address: 2090 Whiteriver Avenue

Common Description or Address: Whiteriver Mirror Subdivision

For more information, contact the Rifle Planning and Development Department at 202 Railroad Ave., Rifle, CO 81650 (970) 625-6224.

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For more information, contact the Rifle Planning and Development Department at 202 Railroad Ave., Rifle, CO 81650 (970) 625-6224.

CITY OF RIFLE, COLORADO
ORDINANCE NO. 10
SERIES OF 2014

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, REZONING THE A TRACT OF LAND LOCATED AT 2090 WHITERIVER AVENUE FROM LIGHT INDUSTRIAL (LI) ZONE DISTRICT TO MEDIUM DENSITY RESIDENTIAL (MDR) ZONE DISTRICT.

WHEREAS, Fellowship of the Rockies Church applied to rezone from Light Industrial (LI) Zone District to Medium Density Residential (MDR) Zone District a tract of land located at 2090 Whiteriver Avenue in the City of Rifle, Colorado (the "Property"); and

WHEREAS, on June 24, 2014, the City of Rifle Planning Commission considered the rezoning application for the Property and recommended that the Property be rezoned Medium Density Residential (MDR) Zone District; and

WHEREAS, the City Council reviewed the rezoning application at its July 16, 2014 and August 6, 2014 meetings and agreed with the Planning Commission's findings; and

WHEREAS, the City of Rifle Planning Commission and the Rifle City Council have held duly noticed public hearings as required by the Rifle Municipal Code ("RMC"), and now wish to rezone the Property to Medium Density Residential (MDR) Zone District.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

Section 1. The aforementioned recitals are hereby fully incorporated herein.

Section 2. The Property is hereby zoned Medium Density Residential (MDR) Zone District.

Section 3. Within thirty (30) days after the effective date of this Ordinance, the City Clerk shall incorporate the terms of this Ordinance into the Geographical Information System described in RMC §16-3-20 and shall cause a printed copy of the amendment to the City Zone District Map to be made, which shall be dated and signed by the Mayor and attested to by the City Clerk and which shall bear the seal of the City. The amended Map shall include the number of this Ordinance. The signed original printed copy of the Zoning Map shall be filed with the City Clerk. The Clerk shall also record a certified copy of this Ordinance with the Garfield County Clerk and Recorder. The City staff is further directed to comply with all provisions of the Rifle Land Use Regulations, RMC §16-1-10, *et seq.*, to implement the provisions of this Ordinance.

INTRODUCED on July 16, 2014, read by title, passed on first reading, and ordered published as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on August 6, 2014, passed without amendment, approved, and ordered published in full as required by the Charter.

DATED this ____ day of _____, 2014.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

City Clerk



TO: HONORABLE MAYOR AND CITY COUNCIL
FROM: MATT STURGEON, CITY MANAGER
SUBJECT: BOAT RAMP RELOCATION PROJECT
DATE: JULY 9, 2014

Staff requests City Council amend the Sec. 4-3-130 of the Rifle Municipal Code to allow the City to take advantage of emerging opportunities to dispose of municipal personal property. The current methods are cumbersome and do not offer the best possible outcomes for the tax payer. Other local governments are successfully selling surplus using a web based company called Public Surplus (see www.publicsurplus.com). Jurisdictions are frequently receiving bids that exceed bids typically obtained through conventional auctions. The following states the current municipal code language followed by the proposed new language.

Sec. 4-3-130. Sale of real and personal property.

All sales of real property must be approved by City Council. Sales of personal property (materials, supplies, equipment) must only be approved by City Council if the estimated value of the property exceeds one thousand dollars (\$1,000.00). Items with an estimated value over one thousand dollars (\$1,000.00) must be sold by sealed bid, unless otherwise approved by City Council. Bids for the sale of property valued over twenty thousand dollars (\$20,000.00) must be accompanied by a five-percent bid bond, which will be forfeited if the buyer fails to perform the contract for sale. Property impounded or seized through forfeiture by the Police Department shall be excluded from this Section. (Prior code 2.24.120; Ord. 10 §7, 2010)

Proposed Language.

(a) Identification.

Any item of personal property (materials, supplies, equipment) originally purchased by the City for two thousand dollars or more may be declared surplus by the City Council; and all other property may be declared surplus by the City Manager or City Council.

(b) Disposition.

Surplus property shall be sold by the City Manager in the most cost effective and beneficial manner. The City Manager shall have the authority to use conventional auction methods or web hosted public surplus auction sites. When using conventional auction methods, the City Manager shall provide at least ten (10) days' notice in the official newspaper of the City and/or on the City's website. Surplus property will be sold to the highest responsible bidder, but the City Manager may establish minimum bid prices.

If no one offers to purchase an item being auctioned, the City Manager may donate the item to any person or entity to which donations may lawfully be made, or, if the item appears to have little or no value, the City Manager may dispose of it.

(c) Reporting.

The City Manager shall report to the City Council the manner and terms of all completed dispositions of surplus property.

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 11
SERIES OF 2014**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING SECTION 4-3-130 OF THE RIFLE MUNICIPAL CODE TO MODIFY THE PROCESS FOR APPROVAL FOR AND DISPOSITION OF PERSONAL PROPERTY OWNED BY THE CITY OF RIFLE.

WHEREAS, Section 4-3-130 of the Rifle Municipal Code (“RMC”) provides terms and conditions for the sale of personal property owned by the City of Rifle (“City”); and

WHEREAS, the City Council finds that the current procedures set forth in Section 4-3-130 of the RMC are antiquated, cumbersome, and limit the City’s possible opportunity to obtain a higher sales price from the sale of City-owned personal property through modern methods alternative to those provided for in Section 4-3-130; and

WHEREAS, the City Council wishes to amend Section 4-3-130 of the RMC to modify the procedures available to the City for the sale of City-owned personal property to provide the City with greater flexibility.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. Section 4-3-130 of the Rifle Municipal Code is hereby amended to read as follows, with additions shown in **bold, double underlined text**, and ~~strike-through language is deleted~~:

Sec. 4-3-130. Sale of real and personal property.

~~All sales of real property must be approved by City Council. Sales of personal property (materials, supplies, equipment) must only be approved by City Council if the estimated value of the property exceeds one thousand dollars (\$1,000.00). Items with an estimated value over one thousand dollars (\$1,000.00) must be sold by sealed bid, unless otherwise approved by City Council. Bids for the sale of property valued over twenty thousand dollars (\$20,000.00) must be accompanied by a five percent bid bond, which will be forfeited if the buyer fails to perform the contract for sale. Property impounded or seized through forfeiture by the Police Department shall be excluded from this Section.~~ **Personal property such as materials, supplies, equipment shall be sold as follows:**

- a. Any item of personal property must be designated as surplus before it may be sold. Personal property purchased by the City at a cost of two thousand dollars (\$2,000.00) or more must be declared surplus by the City Council. The City Manager may declare all personal property purchased by the City at a cost of less than two thousand dollars (\$2,000.00) to be surplus, but nothing in this Section 4-3-130 shall prohibit the City Manager from referring surplus designation decisions on such property to the City Council.
- b. The City Manager shall sell surplus property at auction, as provided for in this subsection (b), under the most cost effective and beneficial auction option as determined by the City Manager in

his sole discretion. The City Manager shall have the authority and option to use conventional auction methods or web-hosted public surplus auctions. When using conventional auction methods, the City Manager shall provide at least ten (10) days notice in the official newspaper of the City and, optionally, on the City's website. Surplus property shall be sold to the highest responsible bidder. The City Manager may establish minimum bid amounts and reserve prices. If no bids are received by the City in an auction of surplus property, in lieu of undertaking a second auction of the property, the City Manager, at his or her sole discretion, may donate the item to any entity of the City Manager's choosing to which charitable donations may lawfully be made, or if the surplus property is of insignificant or no value, as determined by the City Manager in consultation with appropriate City staff members, the City Manager may order its disposal.

- c. The City Manager shall report to the City Council within thirty (30) days of disposition the manner and terms of all completed dispositions of surplus property.
- d. Property impounded or seized through forfeiture by the Police Department shall be excluded from this Section.

INTRODUCED on July 16, 2014, read by title, passed on first reading, and ordered published as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on August 6, 2014, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ____ day of _____, 2014.

CITY OF RIFLE, COLORADO

BY: _____
Mayor

ATTEST:

City Clerk

ENGINEERING DEPARTMENT



To: City Council

From: Rick Barth, City Engineer

CC: Matt Sturgeon, City Manager

Date: July 16, 2014

Re: Multiple asphalt patching work

This is to provide recommendation for award of a contract for several locations where asphalt patching is required. Bobby O'dell has acquired proposals from two providers (a third did not respond). After review Frontier Paving is low bid.

Frontier Paving	-	\$48,100.00
Elam Construction	-	\$62,881.25

Areas of patching include the Acacia waterline work, Coalmine, Meadow Court, 12th/Park, and behind the old Winchester motel. Approximately 60% will come from the water department line replacement (310-4331-400-734) and the rest from SIF road maintenance (201-4312-400-735).

It is with this we recommend award of contract to Frontier Paving for the above noted amount. The in-house estimate for work was \$72,000.

-RLB



PO BOX 1167~SILT, CO 81652

970-625-2224 OFFICE ~ 970-625-2715 FAX

PROPOSAL

Submitted To:	Phone: 319-8376	6/5/2014
City of Rifle 202 Rail Rd Ave Rifle CO 81650 Attention: Roberto Odell	Job Name: City of Rifle Various Location Patching Rifle CO	

WE PROPOSE:

<u>Description</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Extension</u>
3" HMA Patching				
Coalmine 482 SF	12	TN	\$200.00	\$ 2,400.00
12 & Park 2,380 SF	46	TN	\$165.00	\$ 7,590.00
Acacia 5,876 SF	115	TN	\$ 140.00	\$ 16,100.00
Meadow CR 1,148 SF	24	TN	\$ 185.00	\$ 8,880.00
Winchester	78	TN	\$160.00	\$ 12,480.00
Mobilization	1	EA	\$650.00	\$ 650.00

Notes;

Saw cut, road base prep, permits, traffic control excluded.
Road base must be compacted, finished and ready for asphalt placement
No import or export of material
Billing will reflect actual installed quantities

UNLESS OTHERWISE NOTED, THIS IS A UNIT PRICE PROPOSAL

All of the above work to be completed in a workmanlike manner for the above stated sum.

Important: The terms and conditions stated on page 2 hereof are expressly made a part of this contract. This proposal shall not become a binding contract unless and until the Acceptance of Proposal and Confirmation by Contractor on page 2 has been executed. This proposal must be accepted as provided and delivered to Frontier Paving Inc. 20 days from above date or it shall expire.

Accepted Proposal # 12453
Date: _____
By: _____
Print Name: _____

Respectfully submitted
Frontier Paving Inc.

By: 
Dave Heiberger



PO BOX 1167~SILT, CO 81652

970-625-2224 OFFICE ~ 970-625-2715 FAX

TERMS AND CONDITIONS

This contract amount is payable to Frontier Paving Inc. for monthly work as it progresses with the entire balance payable upon completion unless otherwise provided in this contract or in the plans and specifications. Unless otherwise specified herein, the plans and specifications, if any, are expressly made a part of this contract. The contractor shall perform all the work in accordance with the terms of the plans and specifications.

If payments for work are not made when due, the contractor may stop work or terminate this contract and recover from the customer payment for all work executed and any loss sustained and reasonable profit and damages. It is hereby mutually agreed that the contractor shall not be held responsible or liable for any loss, damage, liquidated damages or delay caused by fire, strike, civil or military authority or any other cause beyond its control.

The customer may order additional work or changes in writing at any time, at an agreed price or at the contractor's regular rates for the time and material work.

A late charge of 18% per annum on the outstanding balance may be imposed upon all pat due amounts. Customer agrees to pay all costs of collection and a reasonable attorney's fee if the account becomes delinquent and is referred for collection.

ACCEPTANCE OF PROPOSAL

The prices, specifications, term and conditions stated above and on page 1 hereof are satisfactory and are hereby accepted. By acceptance, I understand that a binding contract has been created when confirmed by Frontier Paving Inc.

ACCEPTED PROPOSAL # 12453

Date: _____

Signature: _____

Signature: _____

CONFIRMATION BY CONTRACTOR

Date: _____

FRONTIER PAVING INC.

By: _____

Dave Heiberger



556 Struthers Avenue
 Grand Junction, CO 81501-3826
 (970) 242-5370 Fax (970) 245-7716
 www.elamconstruction.com

To: City Of Rifle	Contact:
Address: 1221 E. Centennial Pkwy Rifle, CO 81650	Phone: 970-665-6470
	Fax: 970-625-0254
Project Name: City Of Rifle - Patchwork	Bid Number:
Project Location:	Bid Date:

We are pleased to submit these prices for your consideration.

Item #	Item Description	Estimated Quantity	Unit	Unit Price	Total Price
1	Furnish And Place 3" Asphalt	280.00	TON	\$175.00	\$49,000.00
2	Mobilization	1.00	EACH	\$6,000.00	\$6,000.00
3	Adjust Water Valves	6.00	EACH	\$35.00	\$210.00
4	Final Shaping Of Road Base	1,615.00	SY	\$4.75	\$7,671.25
Total Bid Price:					<u>\$62,881.25</u>

Notes:

- Prices may be withdrawn if not accepted within 15 days of receiving this proposal.
- Acceptance of quote based on mutually acceptable schedule.
- Permits, permit fees, signage, traffic control, engineering, construction staking, independent testing, and surveying are not included in this quote.
- Excavation and Stabilization of soft areas, if encountered, are not included. This work will be completed on a time and materials basis per the geotechnical engineer's recommendations.
- Work will be performed under frost-free conditions.
- Elam Construction cannot guarantee complete drainage in areas that have less than 1.5% of fall.
- These bid conditions, in their entirety, will become a governing part of any contract or subcontract agreement. This shall be accomplished by including a copy of this proposal in the contract or subcontract agreement.
- Final billing will be based on actual quantities installed.
- No work other than what is specifically stated above is included, implied or assumed in the prices quoted.
- Estimate is based on upon a 40 hour work week - overtime is not included.
- The above prices do not include Performance and Payment Bond. Add 1.5% if bond is required.
- Patching areas are to be excavated for asphalt by others. This bid does not include removal of asphalt or rotomilling.
- Striping is not included.
- Hauling of excess material is excluded.

Payment Terms:

General Terms: All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alternation or deviation from above specifications involving extra costs will be executed upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, weather, or delays beyond our control. Owner to carry fire, natural disaster and other necessary insurances. Our workers are fully covered by Workman's Compensation Insurance. We are not responsible for any hazardous materials encountered on this project.

Acceptance of Proposal: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made within **15 days** of monthly billing date. In the event I do not pay for the labor and materials within **30 days** of monthly billing date, I agree to pay Elam Construction the maximum amount of interest allowable under Colorado Law, not to exceed one and one-half percent (1 1/2 %) per month. In the event a dispute arises over payment of the labor and material under this proposal, or any other terms of the proposal, I agree to pay the attorney's fees and/or collection fees incurred by Elam Construction, if Elam Construction is successful in any such dispute.

City Manager's Office

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: MATT STURGEON, CITY MANAGER

SUBJECT: FLEET VEHICLE DONATION

DATE: JULY 9, 2014

Staff received an inquiry from the Rifle Housing Authority as to whether the City may have a truck available for purchase. Staff is recommending Council authorize gifting a 1993 Ford Ranger with 114,000 miles and an estimated sale price of \$1,000 - \$1,500. The subject vehicle was replaced by a Ford F150 donated to the City by Garfield County earlier this year.

The Rifle Housing Authority provides a valuable service to Rifle senior citizens, and staff feels it would be appropriate to “pay forward” the generosity demonstrated to the City by Garfield County.

Staff would have been recommending auction of the vehicle later in the fall with proceeds from a sale being placed back into the Fleet Fund. The Fleet Fund currently has a fund balance of \$367,900.

VISITOR IMPROVEMENT FUND ADVISORY BOARD STRATEGIC PLAN

MISSION STATEMENT

Our mission is to implement the 2007 Lodging Tax Ballot Question passed by the citizens of Rifle to promote, support, and improve upon the following five goals:

- 1. Improve visitor attractions**
- 2. Identify and strengthen historic preservation**
- 3. Support special events**
- 4. Identify and support City beautification projects**
- 5. Promote the City**

GOAL STATEMENTS AND ACTION STEPS 2014-15

(S) Short term goals – 1 year or less

(M) Medium range goals – 2 – 5 years

(L) Long range goals – over 5 years

(O) Ongoing goals

Goal 1: Improve visitor attractions

1. Support the construction of the Rifle Boat Ramp and trail (M)
2. Support the New Ute Event Center (O)
3. Promote Rifle Mountain Park usage (O)
4. Establish and implement a plan to improve I-70 signage (M)
5. Expand Art in the downtown - see Goal 4 action steps (M)
6. Initiate Bike Share program (M)
7. Promote trail expansion and usage (M)

Goal 2: Identify and strengthen historic preservation

1. Complete historical survey (S)
2. Create and distribute a map with tourist attractions, amenities and historic locations - See Goal 5 (S)
3. Identify enhancements for the utilization of the Rifle Bridge (M)
4. Assess utilization of the historic Bridge (M)
5. Establish historic gateway signage (M)

Goal 3: Support special events

1. Use revenue as “seed money” the help start new events (O)
2. Capture all events on a master calendar and help coordinate promotion when they are occurring (M)
3. Create and implement a Summary Report format to evaluate all events (S)
4. Whereas tourist oriented events should produce a greater economic impact, and whereas, community events are intended to build community and should not be expected to produce a return on investment, now therefore, establish a criteria to

- determine whether events are community-oriented or tourist-oriented. (S)
5. Identify the expansion of events at the Fairgrounds (M)

Sample Special Events:

Air Show, Farmers Market, Bookcliff Arts Council Concert Series, July 4th, Rifle Rendezvous, Fall Festival, Cheatin' Wood Chuck Race, First Fridays, Symphony in the Valley, Holly Days, Chili Cook Off, Apple Pie Days, Ice Fishing, Softball Tournament, RFD Open House, Centennial Park Concert Series, Flea Market, Winefest, Beer 'n' Band Festival

Goal 4: Identify and support City beautification projects

1. Identify community beautification projects (O)
2. Create a flower planter plan (like Delta/Vernal) which includes budget and hurdle assessment (M)
3. Strategically locate and reduce ash trays in the downtown area (M)
4. Identify and promote a volunteer work force to assist with community based projects (M)
5. Identify locations for expansion of community art, murals, and sculptures. Establish criteria (art committee, budget, etc.) for new art (M)

Goal 5: Promote the City

1. Do a Market study to determine the focus of a marketing campaign (S)
 - a. Identify partnerships with other community attractions. Create a menu of activities.
 - b. Sell Rifle as a destination - midway stopping point between K.C. and Las Vegas
2. Develop a targeted advertising campaign (S)
 - a. Golf - market to front range
 - b. Explore and establish partnerships with organic farms for tours
 - c. Advance rock climbing
 - d. Create mountain bike trails/map
 - e. Rifle Creek/Falls tour (great for kids)
 - f. Fishing: Rifle Gap / Harvey Gap
 - g. Hunting
 - h. The Arch - a fun walk
 - i. Fish Hatchery
3. Generate a map to show how to get to downtown restaurants, what to do, landmarks, etc. (S)