



Randy Winkler, Mayor
Jay Miller, Mayor Pro Tem
Richard Carter, Councilor
Barbara Clifton, Councilor
Joe Elliott, Councilor
Dirk Myers, Councilor
Jonathan Rice, Councilor

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

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Comcast Channel 10

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The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 665-6405 for assistance.

REGULAR MEETING
March 4, 2015

WORKSHOP 6:00 P.M.
CONFERENCE ROOM

6:00 P.M. Discuss community water fluoridation (Dr. Colby Quintenz)

REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order and Roll Call
- 7:03 p.m. 2. Consent Agenda – consider approving the following items:
- A. Minutes from the February 18, 2015 Regular Meeting
 - B. *(Acting as Liquor Licensing Authority)* Liquor License Renewals:
Thai Chili Bistro; Kum & Go #4923
 - C. Appoint Rifle Senior Center Advisory Board members as recommended by the Rifle Senior Center Advisory Board
 - D. Find the Garfield County Communication Authority Annexation Petition to be in substantial compliance with state statutes and set a public hearing on the petition – Resolution No. 6, Series of 2015
 - E. December 2014 Financial Report
 - F. December 2014 Sales Tax Report
 - G. Accounts Payable
- 7:08 p.m. 3. Citizen Comments
(For items not listed as public hearings on the agenda. Please limit comments to 3 minutes.)

- 7:05 p.m. 4. Action, if any, on Workshop Items (Mayor Winkler)
- 7:10 p.m. 5. Presentation to Larry Matlock (Mayor Winkler)
- 7:15 p.m. 6. Accept donation of canine bulletproof vest (John Dyer)
- 7:20 p.m. 7. Consider awarding contract for portable toilet service (Tom Whitmore)
- 7:30 p.m. 8. Consider awarding contract for landscape and snow removal services (Tom Whitmore)
- 7:40 p.m. 9. *(Acting as Water Enterprise)* Consider awarding contract for design of water tank (Dick Deussen)
- 7:50 p.m. 10. *(Acting as Water Enterprise)* Consider approving payments to membrane supplier (Dick Deussen)
- 8:00 p.m. 11. Consider amending Rifle Municipal Code regarding acts constituting the criminal offenses of obstructing peace officers, disorderly conduct, and prohibited uses of weapons – Ordinance No. 2, Series of 2015 – 1st reading (John Dyer)
- 8:10 p.m. 12. Consider amending Rifle Municipal Code regarding enforcement options for violations of state or local medical and retail marijuana laws – Ordinance No. 3, Series of 2015 – 1st reading (Jim Neu)
- 8:20 p.m. 13. Administrative Reports
- 8:30 p.m. 14. Comments from Mayor and Council

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Meeting of Council: March 18, 2015 at 7:00 p.m.

