



Randy Winkler, Mayor  
Jay Miller, Mayor Pro Tem  
Richard Carter, Councilor  
Barbara Clifton, Councilor  
Joe Elliott, Councilor  
Dirk Myers, Councilor  
Jonathan Rice, Councilor

City Hall  
City Council Chambers  
202 Railroad Avenue  
Rifle, CO

Cablecast Live on  
Comcast Channel 10

Streamed Live at RifleNOW.org

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The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 665-6405 for assistance.

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**REGULAR MEETING  
June 15, 2015**

**WORKSHOP 6:00 P.M.  
COUNCIL CHAMBERS**

- 6:00 P.M.            Receive update on mosquito control (Parks and Recreation Director Tom Whitmore)
- 6:15 P.M.            Receive update on Strategic Plan (Acting City Manager Kimberly Bullen)

**REGULAR MEETING 7:00 P.M.  
COUNCIL CHAMBERS**

*The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.*

- 7:00 p.m.            1.    Regular Meeting Call to Order and Roll Call
- 7:03 p.m.            2.    Consent Agenda – consider approving the following items:
- A. Minutes from the June 3, 2015 Regular Meeting
  - B. Mail ballot election authorization – Resolution No. 15, Series of 2015
  - C. *(Acting as Liquor Licensing Authority)* Liquor License Renewal: Red River Quick Mart
  - D. *(Acting as Liquor Licensing Authority)* Special Event Permits: Grand River Hospital District Volunteers Association for June 20, September 10, October 10, November 5, and December 12, 2015 (approve permits, cancel public hearing listed in Item 5)
  - E. *(Acting as Liquor Licensing Authority)* Set hearings to consider suspension or revocation of City of Rifle liquor licenses of Big Kids Corner and Red River Quick Mart

- F. Find the Grand River Hospital District Annexation Petition to be in substantial compliance with state statutes and set a public hearing on the Petition – Resolution No. 17, Series of 2015
- G. Financial Report
- H. Accounts Payable

- 7:08 p.m. 3. Citizen Comments  
(For items not listed as public hearings on the agenda. Please limit comments to 3 minutes.)
- 7:11 p.m. 4. Action, if any, on Workshop Items (Mayor Winkler)
- 7:15 p.m. 5. *(Acting as Liquor Licensing Authority)* Public Hearing – Consider Special Event Liquor Permit Application – Grand River Hospital District Volunteers Association for June 20, September 10, October 10, November 5, and December 12, 2015 (City Clerk Lisa Hamilton) – Council will cancel this hearing if it approves the permit in Consent Agenda Item D above
- 7:25 p.m. 6. PUBLIC HEARING - Graham Mesa Water Tank Annexation Zoning - Ordinance No. 11, Series of 2015 – 1<sup>st</sup> reading (Planning Director Nathan Lindquist)
- 7:35 p.m. 7. PUBLIC HEARING - Consider rezoning Stillwell Avenue to Low Density Residential District - Ordinance No. 12, Series of 2015 – 1<sup>st</sup> reading (Planning Director Nathan Lindquist)
- 7:45 p.m. 8. Consider Vetter Homestead Phase B Minor Subdivision Final Plat - Resolution No. 16, Series of 2015 (Planning Director Nathan Lindquist)
- 7:55 p.m. 9. Consider request from Willow Ranch to extend development fee reductions and building incentives (Planning Director Nathan Lindquist)
- 8:10 p.m. 10. Consider authorizing Mayor to sign City of Rifle’s letter of intent to redesignate and expand Enterprise Zone (Planning Director Nathan Lindquist)
- 8:20 p.m. 11. Consider adopting Strategic Plan (Acting City Manager Kimberly Bullen)
- 8:30 p.m. 12. Administrative Reports
- 8:40 p.m. 13. Comments from Mayor and Council

*The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.*

**Next Regular Meeting of Council: July 1, 2015 at 7:00 p.m.**



**RIFLE CITY COUNCIL MEETING**

Wednesday, June 3, 2015

REGULAR MEETING

7:00 p.m. \* Council Chambers

A regular meeting of the Rifle City Council was called to order at 7:00 p.m. by Mayor Randy Winkler.

**PRESENT AT ROLL CALL:** Councilors Rich Carter, Barb Clifton, Joe Elliott, Jay Miller, Dirk Myers, Jonathan Rice, and Mayor Randy Winkler.

**OTHERS PRESENT:** Acting City Manager Kimberly Bullen; City Clerk Lisa Hamilton; City Attorney Jim Neu; Rifle Community Television (RCTV) Manager Michael Churchill; City Engineer Rick Barth; Police Chief John Dyer; Consulting Engineer Michael Erion; Planning Director Nathan Lindquist; Parks and Recreation Director Tom Whitmore; Rob Bleil; Andrea Davis; Steve Fuller; Ryan Hoffman; Chris Krelovich; Jason Raley; and Dana Wood.

**CONSENT AGENDA - APPROVE THE FOLLOWING ITEMS:**

- A. Minutes from the May 20, 2015 regular meeting
- B. (Acting as Liquor Licensing Authority) Liquor License Renewals: Texan Bar; Choice Liquors
- C. Accounts Payable

Councilor Miller moved to approve Consent Agenda Items A, B, and C; seconded by Councilor Carter. Roll Call: Yes – Rice (abstaining as to Item A), Carter, Clifton, Elliott, Miller, Myers, Winkler

**CITIZEN COMMENTS**

Dana Wood, Coordinator, LiveWell Garfield County, presented information about LiveWell’s Gleaning Program for collection and distribution of excess produce.

Andrea Davis asked Council to help the Rifle Thrift Store remain in the community.

There were no other citizen comments.

**PUBLIC HEARING – CONSIDER WATERSHED DISTRICT PERMIT NO. 1-15 - URSA OPERATING COMPANY, LLC**

Mayor Winkler opened the public hearing. City Attorney Jim Neu; Michael Erion, P.E., Consulting Engineer for the City of Rifle; and Rob Bleil, Regulatory/Environmental Manager, and Jason Raley, Regulatory Water Programs Consultant, URSA Operating Company (URSA), explained that URSA acquired the regional assets of Antero Resources Corporation. Antero held several watershed permits issued by the City for its oil and gas operations in the Colorado River Watershed. Staff has been working with URSA on the transfer of the Permits from Antero to URSA and ensuring URSA understands all of the conditions in the Permits. Staff inspected the permitted sites at the end of April and everything looked in compliance. Mr. Bleil and Mr. Raley updated Council on URSA and its activities in the watershed.

Proposed Watershed District Permit No. 1-15 would reflect URSA as the holder of the Permits and allow the consolidation of all of the performance bond requirements into one bond to cover all Permits. Permit No. 1-15

would also add a site URSA uses to collect and transfer drill cuttings that was not listed in any of the Permits so that all of their activities are contemplated and permitted.

Councilor Carter moved to approve Watershed District Permit No. 1-15; seconded by Councilor Miller. Roll Call: Yes – Carter, Clifton, Elliott, Miller, Myers, Rice, Winkler.

**CONSIDER AWARDING CONTRACT FOR WHITERIVER AVENUE PEDESTRIAN IMPROVEMENTS**

City Engineer Rick Barth recommended award of the Whiteriver Avenue Pedestrian Improvements construction contract to Johnson Construction in the amount of \$546,150, and approval of ancillary expenditures for the execution of the project up to \$600,000. It is anticipated that work will begin in June and last approximately 3 months.

Councilor Miller moved to award the Whiteriver Avenue Pedestrian Improvements construction contract to Johnson Construction in the amount of \$546,150, and approve ancillary expenditures for the execution of the project up to \$600,000; seconded by Councilor Rice. Roll Call: Yes – Carter, Clifton, Elliott, Miller, Myers, Rice, Winkler.

**RECEIVE UPDATE ON RAILROAD AVENUE CORRIDOR IMPROVEMENTS**

Planning Director Nathan Lindquist provided an update on Railroad Avenue Corridor Improvements.

He noted that using discarded shipping containers for storage in residential areas is prohibited by City regulations.

He reminded Council that the development fee reductions and building incentives to stimulate growth and economic development in the City would expire June 30, 2015.

**RECEIVE UPDATE ON COMMUNITY SURVEY**

Acting City Manager Kimberly Bullen provided an update on the Community Survey.

**ADMINISTRATIVE REPORTS**

Ms. Bullen reported on these issues: water break on Acacia Avenue; Heritage Days; and bus for senior recreation transportation.

City Clerk Lisa Hamilton reported on the upcoming municipal election, rescheduling the June 17 Council meeting to June 15, and hiring of Executive Assistant Danielle Hogan.

Mr. Neu reported on endangered fish and invasive fish in the City watershed.

Parks and Recreation Director Tom Whitmore announced that the Cooper Field dedication would take place June 20.

**COMMENTS FROM MAYOR AND COUNCIL**

Councilors wished Councilor Elliott happy birthday.

Councilor Miller reported on these items discussed at the last Associated Governments of Northwest Colorado meeting: Natural Soda expansion; sage grouse bill by Representative Gardner; Enterprise Zones; ensuring Rifle information is at Information Centers throughout Colorado; and information at [Advancecolorado.com](http://Advancecolorado.com) for businesses considering relocation to Colorado.

Councilor Elliott thanked the City for starting this year's chip and seal projects.

Councilor Myers announced that the Northwest Colorado Oil and Gas Forum would make a presentation at Colorado Mountain College in Rifle on June 4, and the Garfield County Energy Advisory Board would meet during the evening of June 4.

Meeting adjourned at 8:27 p.m.

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Lisa K. Hamilton  
City Clerk

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Randy Winkler  
Mayor



**To:** Mayor and City Council; Kimberly Bullen, Acting City Manager

**From:** Lisa Hamilton, City Clerk

**Date:** May 28, 2015

**Subject:** Authorizing September 2015 municipal election to be conducted by mail ballot

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Proposed Resolution No. 15, Series of 2015, would call for conducting the September 8, 2015 regular municipal election by mail ballot. Staff recommends that Council approve this resolution.

**CITY OF RIFLE, COLORADO**  
**RESOLUTION NO. 15**  
**SERIES OF 2015**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,  
COLORADO, AUTHORIZING THE CONDUCT OF A MAIL BALLOT  
ELECTION FOR THE 2015 REGULAR MUNICIPAL ELECTION

WHEREAS, Section 2.3 of the Charter of the City of Rifle, Colorado, provides that a regular municipal election be held on the second Tuesday of September of odd-numbered years; and

WHEREAS, the City Council of the City of Rifle, Colorado, has determined it is in the best interests of the City to promote voter participation and cost efficiency in the regular municipal election by conducting such election as a mail ballot election, and

WHEREAS, the City Council of the City of Rifle, Colorado, finds the proposed mail ballot election does not involve partisan candidates, nor is the election to be held in conjunction with, or on the same day as, a primary or congressional vacancy election; and

WHEREAS, the City Council of the City of Rifle, Colorado, seeks to appoint the Rifle City Clerk as the Designated Election Official for the regular mail ballot election to be held on **September 8, 2015**, and to comply with all applicable election procedures, including but not limited to compliance with the Rifle City Charter, the Rifle Municipal Code, the Colorado Municipal Election Code, and the Colorado Mail Ballot Election Act.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

1. The Rifle City Clerk is hereby authorized and directed, as the Designated Election Official for the regular mail ballot election, to conduct such election under the supervision of the Colorado Secretary of State, and subject to rules promulgated by the Colorado Secretary of State, pursuant to C.R.S. §1-7.5-101 *et seq.* (hereinafter "Mail Ballot Election Act").

2. The Rifle City Clerk, as the Designated Election Official for the regular mail ballot election, is further authorized and directed to take all actions necessary to conduct the regular mail ballot election pursuant to state statute, including without limitation submitting a proposed plan for conducting the mail ballot election to the Colorado Secretary of State no later than fifty-five (55) days prior to the regular mail ballot election scheduled for September 8, 2015.

3. There shall be one (1) precinct for this mail ballot election. The mail ballot polling location for said precinct shall be the Rifle City Hall, 202 Railroad Avenue, Rifle, Colorado 81650.

4. To be eligible to vote in this regular mail ballot election, a person must be an active registered elector under Section 1-7.5-107(3)(a), C.R.S., and must have been registered to vote in the general elections of the State of Colorado prior to this election, as

provided by Section 1-2-201(3), C.R.S., as amended.

5. Pursuant to Section 31-10-401, C.R.S., the Designated Election Official is hereby delegated the authority and responsibility to appoint judges of the election. The Designated Election Official shall appoint three judges of the election at least fifteen (15) days before the election day.

6. The Designated Election Official shall establish the form of the regular mail election ballot.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting this 15<sup>th</sup> day of June, 2015.

CITY OF RIFLE, COLORADO

By: \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk



**To:** Mayor and City Council; Matt Sturgeon, City Manager

**From:** Lisa Hamilton, City Clerk

**Date:** Monday, June 15, 2015

**Subject:** Liquor License Renewals

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**THESE BUSINESSES HAVE FILED LIQUOR LICENSE RENEWAL APPLICATIONS:**

<u>Business Name/Address</u>	<u>Type of License</u>
Red River Quick Mart 702 Taughenbaugh Boulevard	3.2% Beer Off Premises

These criteria have been met by these businesses:

- The application is complete.
- The fees have been paid.

I recommend approval of these renewal applications.

**LIQUOR OR 3.2 BEER LICENSE  
 RENEWAL APPLICATION**

RED RIVER QUICK MART  
 PO BOX 868  
 RIFLE CO 81650-0868

Fees Due	
Renewal Fee	\$96.25
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
<b>Amount Due/Paid</b>	<b>96.25</b>

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

**RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE**

Licensee Name <b>SWALLOW OIL CO</b>		DBA <b>RED RIVER QUICK MART</b>		
Liquor License # <b>04135850005</b>	License Type <b>3.2% Beer Off Premises (city)</b>	Sales Tax License # <b>04135850005</b>	Expiration Date <b>7/11/2015</b>	Due Date <b>5/27/2015</b>
Street Address <b>702 TAUGHENBAUGH RIFLE CO 81650-2703</b>				Phone Number
Mailing Address <b>PO BOX 868 RIFLE CO 81650-0868</b>				
Operating Manager <i>Kirk Swallow</i>	Date of Birth	Home Address		Phone Number

- Do you have legal possession of the premises at the street address above?  YES  NO  
 Is the premises owned or rented?  Owned  Rented\* \*If rented, expiration date of lease June 30, 2019
- Since the date of filing of the last annual application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested.  YES  NO  
**NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
- Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation.  YES  NO
- Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.  YES  NO *See Att*
- Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation.  YES  NO *See Att*
- SOLE PROPRIETORSHIPS, HUSBAND-WIFE PARTNERSHIPS AND PARTNERS IN GENERAL PARTNERSHIPS:** Each person must complete and sign the DR 4679: Affidavit – Restriction on Public Benefits (available online or by calling 303-205-2300) and **attach a copy of their driver's license, state-issued ID or valid passport.**

**AFFIRMATION & CONSENT**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <i>Kirk Swallow</i>	Title <i>President</i>
Signature <i>Kirk Swallow</i>	Date <i>5/21/15</i>

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For	Date
Signature	Title
	Attest

BEFORE THE EXECUTIVE DIRECTOR, DEPARTMENT OF REVENUE

STATE OF COLORADO

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STIPULATION, AGREEMENT, AND ORDER  
SA 15-167

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IN THE MATTER OF:

**SWALLOW OIL CO  
D/B/A RED RIVER QUICK MART  
702 TAUGHENBAUGH  
RIFLE, COLORADO 81650-2703**

**3.2% Beer Off Premises License No. 04-13585-0005**

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The State of Colorado, Liquor Enforcement Division ("Division") and Swallow Oil CO. d/b/a Red River Quick Mart, 702 Taughenbaugh, Rifle, Colorado 81650-2703, ("Licensee") hereby stipulate and agree as follows:

1. Licensee has been the subject of an investigation conducted by the Division. Agents of the Division allege violations of the Colorado Liquor Code, Section 12-47-901(1)(a.5)(I), C.R.S.

IT IS ALLEGED THAT:

- A. On April 10, 2015, this Licensee, through its employee Joshua Hen, permitted the selling, serving, giving, or procuring of an alcohol beverage (Peach IPA, fermented malt beverage) to 14-WM-18470, an eighteen-year-old Liquor Enforcement Division underage purchaser.
2. Licensee acknowledges receipt of sufficient notice, advisement of rights, and process of the proceedings and wishes to resolve all issues which were the subject of the investigation, by entering into this Stipulation, Agreement, and Order ("Order").
3. The Division and Licensee have discussed the merits of the investigation and allegations, and they have come to a mutual agreement and understanding to jointly propose to the State Licensing Authority a resolution of the allegations in lieu of proceeding to the issuance by the State Licensing Authority of an Order to Show Cause and conducting a hearing to determine the merits of such allegations. The terms and conditions of this Order are subject to approval by the State Licensing Authority.
4. Licensee admits the violations as alleged above in paragraph 1.

5. Licensee agrees, in lieu of the issuance of an Order to Show Cause, and subsequent proceedings, to submit to the following sanctions:
  - A. A ten (10) day suspension of Licensee's 3.2% beer off premises license to take place as follows:
    - i. License to be actively suspended for five (5) days from 12:01 a.m. on June 19, 2015 until 11:59 p.m. on June 23, 2015.
    - ii. During any period of active license suspension, Licensee shall post signs on its premises in compliance with Regulation 47-600(F), 1 C.C.R. 203-2.
    - iii. Five (5) days of the suspension to be held in abeyance for a period of one (1) year, from the date of approval of this agreement by the state licensing authority, pending no further violations of the Colorado Liquor Code, Section 12-47-901(1)(a.5)(I), C.R.S., during this period.
6. This Order shall be admissible as evidence in future proceedings concerning any alleged violation of this Order. The matters at issue in said future proceeding shall be limited to the question of whether or not Licensee has failed to comply with the terms of this Order. Any issues relating to the underlying complaint or investigation that formed the basis for this Order against Licensee (and any defenses that Licensee may have to such complaint and investigation) shall specifically not be at issue in the proceeding against Licensee for failing to comply with the terms of this Order. In the event an alleged violation of this Order is taken to hearing and the State Licensing Authority determines that the allegations are proven, or Licensee enters into a stipulation in lieu of such a hearing in which it admits such allegations, the State Licensing authority shall, in addition to any other penalty imposed, order Licensee to serve all or any days of suspension presently held in abeyance pursuant to this agreement. In the event an alleged violation of this Order is taken to hearing and the State Licensing Authority determines that the allegations are unproven, then the Division shall take no further action and this Order shall remain operative and in full force and effect.
7. Upon execution by all parties, this Order and all its terms shall have the same force and effect as an order entered after a formal hearing pursuant to § 12-47-601, C.R.S., except that it may not be appealed. Failure to comply with the terms of this Order may be sanctioned by the State Licensing Authority as set forth in §§12-47-103(9) (b) and 12-47-601, C.R.S.

8. Licensee expressly agrees and acknowledges that Licensee has entered into this Order knowingly and voluntarily. Licensee acknowledges that the terms of this Order were mutually negotiated and agreed upon. After the opportunity to consult with legal counsel, Licensee affirms that Licensee has read this Order and fully understands its nature, meaning and content. Licensee agrees that upon execution of this Order, no subsequent action or assertion shall be maintained or pursued by Licensee asserting the invalidity in any manner of this Order.
9. Upon execution by all parties, this Order shall represent the entire and final agreement of the parties. In the event that any provision of this Order is deemed unenforceable by a court of competent jurisdiction, such provision shall be severed, and the remainder of this Order shall be given full force and effect.
10. Licensee understands and knowingly and voluntarily enters into this Order. Licensee further understands and knowingly and voluntarily waives the following rights:
  - A. The right to a formal disciplinary hearing on the merits of the matters forming the basis of this Order and the right to require the State Licensing Authority to meet its burden of proof in a formal hearing;
  - B. The right to cross-examine all witnesses against Licensee at a formal hearing;
  - C. The right to subpoena witnesses, present evidence and to testify on Licensee's own behalf at a formal hearing;
  - D. The right to be represented by counsel of Licensee's own choosing and at Licensee's expense at any stage of this proceeding;
  - E. The right to engage in pre-hearing discovery of the State Licensing Authority's evidence; and
  - F. The right to appeal this Order.
11. All the costs and expenses incurred by Licensee to comply with this Order shall be the sole responsibility of the Licensee, and shall not in any way be the obligation of the Division.
12. This Order shall be effective on the date approved and ordered by the Executive Director of the Department of Revenue, as the State Licensing Authority. Should the State Licensing Authority reject the terms hereof, Respondent's admissions herein shall be

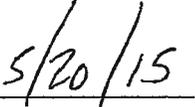
withdrawn, and the matter scheduled for a hearing after issuance of an Order to Show Cause.

13. Upon approval and order of the State Licensing Authority, this Order shall become a permanent part of the record, and shall be open to public inspection and published pursuant to the Division's standard policies and procedures or applicable law.

\_\_\_\_\_  
Patrick Maroney  
Division Director  
Liquor Enforcement Division

  
\_\_\_\_\_  
Kirk Swallow  
Swallow Oil CO

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Date

**APPROVED and ORDERED** this \_\_\_\_\_ day of \_\_\_\_\_ 2015.

\_\_\_\_\_  
Barbara J. Brohl  
Executive Director  
Department of Revenue  
State Licensing Authority

*Telecopy or electronic versions of this stipulation which contain telecopy facsimiles of signatures shall be deemed duplicate executed originals of the stipulation. This stipulation may be executed in counterparts and delivered by facsimile, U.S. Mail (or private carrier), or .pdf transmission.*



# SWALLOW OIL COMPANY

P.O. Box 868 • 0069 COUNTY ROAD 264

RIFLE, COLORADO 81650

PHONE 970-625-1467 FAX 970-625-9051

## 3.2 Beer License Questions

This is to address question #6 on the renewal application.

Swallow Oil Co. operates the Red River Quick-Mart which has a 3.2 beer lic. #04-13585-0005, Swallow Oil Co. also operates Parachute Grub n Scrub which has a 3.2 beer Lic. #04-13585-0007. Swallow oil Co. is also a 1/2 owner of the 6 & 13 Quick-Mart which has a 3.2 beer lic. #02-34962-0000.

Sincerely,

*Kirk Swallow* 5/17/12

Kirk Swallow  
Swallow Oil Co.

*Kirk Swallow* 5/17/13

*Kirk Swallow* 5/21/15

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**To:** Mayor and City Council; Kimberly Bullen, Acting City Manager

**From:** Lisa Hamilton, City Clerk

**Date:** Wednesday, June 10, 2015

**Subject:** Special Event Liquor Permits: Grand River Hospital District Volunteer Association

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Grand River Hospital District Volunteer Association has applied for these Special Event Permits to serve liquor at Grand River Conference Center at 501 Airport Road:

- Ducks Unlimited fund raising dinner, June 20, 2015, 4 p.m. to 11 p.m.
- Grand Wine Affair, September 10, 2015, 4 p.m. to 11 p.m.
- Rifle Animal Shelter fund raising dinner, October 10, 2015, 4 p.m. to midnight
- Grand River Health's Cheese Event, November 5, 2015, 4 p.m. to 11 p.m.
- Grand River Health's Employee Christmas Party, December 12, 2015, 4 p.m. to midnight

These criteria have been met by the applicant:

- The fees have been paid.
- The applications are complete.
- The applicant has not exceeded 15 permit days in 2015.

The City did not receive any protest about the applications within 10 days after notice of the applications was posted. Staff does not object to Council's approving the permits.

Staff recommends that Council:

- 1) Cancel the public hearing scheduled on its June 15, 2015 agenda on these applications; and
- 2) Approve these Special Event Permits for Grand River Hospital District Volunteer Association to serve liquor at Grand River Conference Center at 501 Airport Road:
  - Ducks Unlimited fund raising dinner, June 20, 2015, 4 p.m. to 11 p.m.
  - Grand Wine Affair, September 10, 2015, 4 p.m. to 11 p.m.
  - Rifle Animal Shelter fund raising dinner, October 10, 2015, 4 p.m. to midnight
  - Grand River Health's Cheese Event, November 5, 2015, 4 p.m. to 11 p.m.
  - Grand River Health's Employee Christmas Party, December 12, 2015, 4 p.m. to midnight

DR 8439 (06/28/06)  
**COLORADO DEPARTMENT OF REVENUE**  
 LIQUOR ENFORCEMENT DIVISION  
 1375 SHERMAN STREET  
 DENVER CO 80261  
 (303) 205-2300

## APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)**

- |                                    |  |   |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL    | <input type="checkbox"/> ATHLETIC                              | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                  |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES  |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION                 |   |

<b>LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:</b>	<b>DO NOT WRITE IN THIS SPACE</b>
2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$26.00-PER-DAY	LIQUOR PERMIT NUMBER
2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00-PER-DAY	

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE <b>Grand River Health Volunteers Association</b>	State Sales Tax Number (Required) <b>20121141678</b>
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2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP)  <b>501 Airport Rd Rifle, CO 81650</b>	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP)  <b>501 Airport Rd Rifle CO 81650</b>
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NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE <b>Mary Cranor</b>			

5. EVENT MANAGER <b>Nikita Sullivent</b>	
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6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <b>4</b>	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM?
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8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date	Date
Hours From .m.	Hours From .m.	Hours From .m.	Hours From .m.	Hours From .m.
<b>6/20/2015</b>				
To 11:00 p .m.	To .m.	To .m.	To .m.	To .m.

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE <b>N. Sullivent</b>	TITLE <b>Banquet Manager</b>	DATE
----------------------------------	---------------------------------	------

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

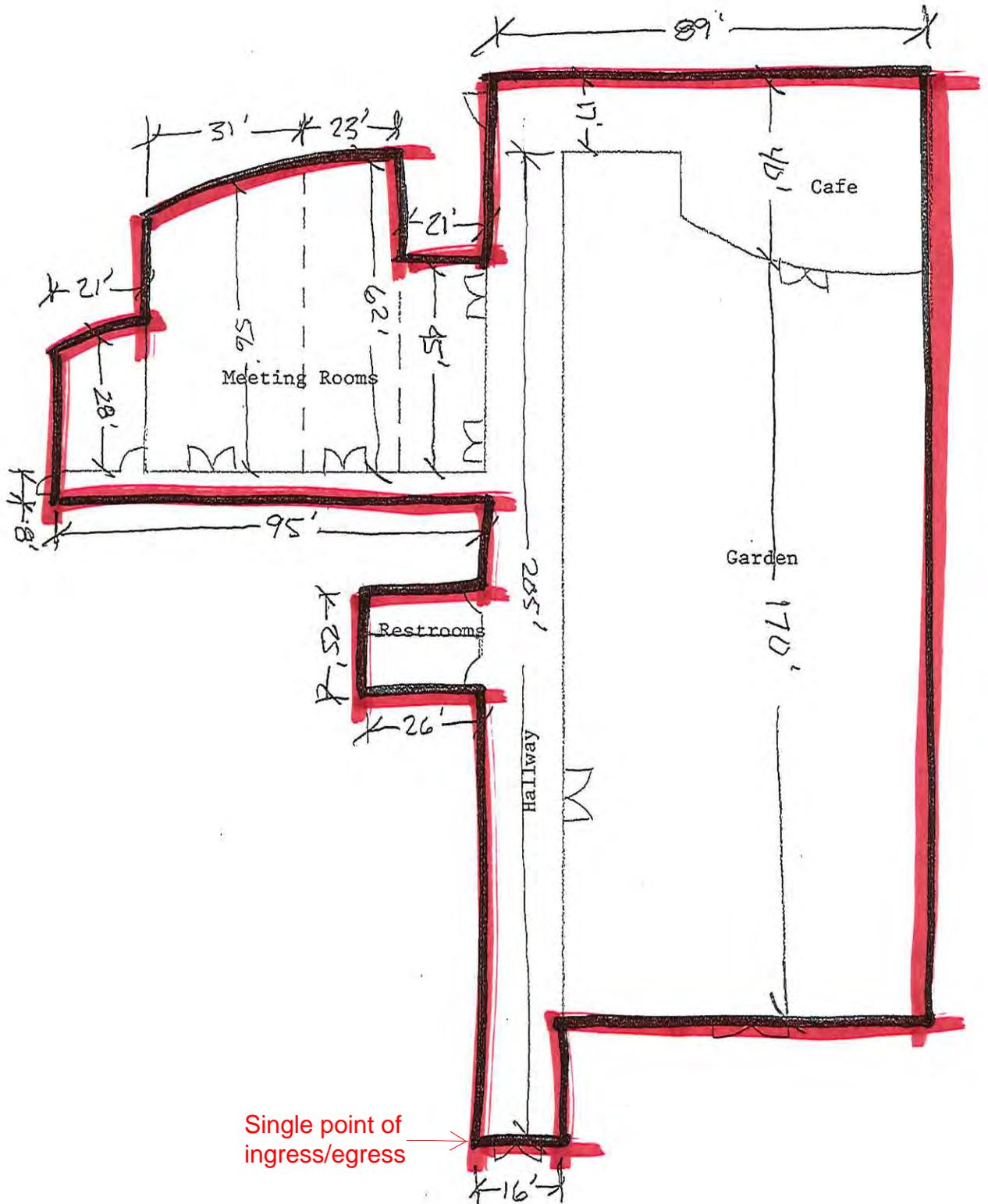
LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
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SIGNATURE	TITLE	DATE
-----------	-------	------

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

LIABILITY INFORMATION			TOTAL
License Account Number	Liability Date	State	
		-750 (999)	\$

Grand River Hospital District





HOSPITAL SERVICES | FAMILY MEDICINE | WOMEN'S HEALTH | INTERNAL MEDICINE | SPECIALTY SERVICES  
LONG TERM CARE | OCCUPATIONAL HEALTH SERVICES | SCHOOL BASED HEALTH

March 11, 2015

To Whom It May Concern:

Permission is granted for the Grand River Hospital District Volunteers Association to have a Special Events Permit for alcoholic beverages during the Ducks Unlimited fund raising dinner to be held on Grand River Hospital District's premises on Saturday, June 20, 2015.

Please contact me if you have any questions or need further information.

Sincerely,

A handwritten signature in black ink, appearing to read "James C. Coombs, Jr.", written in a cursive style.

James C. Coombs, Jr., CEO  
Grand River Hospital District

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE**

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

**Grand River Hospital District Volunteers Association**

is a **Nonprofit Corporation** formed or registered on 03/05/2012 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20121141678.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 03/10/2015 that have been posted, and by documents delivered to this office electronically through 03/11/2015 @ 15:01:47.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 03/11/2015 @ 15:01:47 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 9121654.



A handwritten signature in cursive script that reads 'Wayne W. Williams'.

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click Business Center and select "Frequently Asked Questions."*

**City of Rifle**  
**Special Event Liquor Permit Application**

Name of Applicant / Organization: Grand River Health Volunteer Association

Thank you for your interest in a Special Event in the City of Rifle. In addition to the State Application (Form #DR 8439), the following information must be provided in order for your application to be considered. Incomplete applications will be rejected. Attach separate sheets if necessary to provide complete answers to all questions. Please do not hesitate to contact the City Clerk with questions at (970) 665-6405.

1. The City requires that a Special Event Liquor Permit application be received no later than 45 days prior to the event. What is the date(s) of your event? 6/20/2015
2. Describe your event.  
Hosting the Rifle Ducks Unlimited Annual Banquet
3. Explain the nature of your organization, its function, and who or what benefits from its operations.  
Grand River Health Volunteer Association works for and aligns itself with Grand River Conference Center
4. Who or what organization will be the recipient of funds derived from this event?  
Proceeds from the bar will go to the Grand River Health Volunteer Association and to Nutritional Services
5. How many attendees do you expect at this event? 150
6. Describe the premises at which this event will take place.  
Separate conference area from the hospital. See Diagram.
7. What security measures will you take to ensure your event will be safe for all participants?  
HSS Hospital Shared Security will be present
8. How many security personnel will be on hand? 2
9. How will security personnel be identified?  
Security personnel wear uniforms. They will be walking around monitoring the area.
10. If this event is being held outdoors, how will the exterior boundaries of the premises be marked?  
N/A

11. What type of entertainment will be provided, if any, for this event?

There will be a live auction, a silent auction, and a presentation.

12. What method will be used to check identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages?

ID's will be checked at the bar and anyone over the age of 21 will receive a colored wrist band. However, we discourage the hosting party from inviting anyone under 21 to the event.

13. How will the conduct and level of intoxication of attendees be monitored and by whom?

Nutritional Services Staff that are alcohol and serve safe certified will monitor

14. Rifle Municipal Code Sec. 6-5-170(a)(3) requires that at least one server, manager, or owner/operator, including volunteers, who has successfully completed an approved educational liquor serving seminar, be present at all times and supervise the dispensing of alcoholic beverages. What is/are the name(s) of the person(s) who has/have this certification and will be on the premises the entire time of your event? **Please attach a copy of the certification(s) of this/these person(s).**

~~James Bricker~~, Sarah Naef, Nikita Sullivent, Tamara Pfeiffer

15. What types of alternate beverages and food/snacks will be available?

Grand River Nutritional Services will provide a full three course dinner as well as ice tea, water, lemonade, and coffee

16. Explain how this event will be marketed, describing what kinds of advertising material will be distributed and the targeted recipients of such material.

The event is by invitation only. invitations are sent out by the Ducks Unlimited committee to members of the organization.

17. Have you included the appropriate fees with your application?

Fees: For Malt, Vinous, and Spirituous Liquor or for Fermented Malt Beverage (3.2% Beer)

Check payable to the *City of Rifle* for \$100.00 per event

18. Does your diagram of the intended licensed premises include:

Measurements/dimensions of the area to be licensed?

Points of ingress/egress?

An outline *in red* of the area to be licensed?

I certify that I am familiar with the provisions of: (1) Title 12, Article 48 of the Colorado Revised Statutes; and (2) Sections 6-5-120, 6-5-170, 10-8-70, and 10-8-80 of the Rifle Municipal Code, which govern special event liquor permits.

Signature: N Sullivent

Date: 4/2/15

# Certificate of Completion

This is to certify that

**Nikita Sullivent**

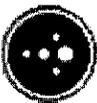
has completed

Learn2Serve On-Premises Alcohol Seller/Server

Completion Date 08/09/2013

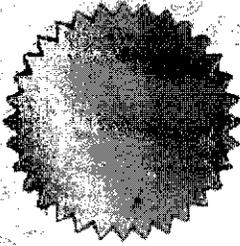
Course Duration 3.00

*Angela Seavers*



**360training.com**

360training.com ♦ 13801 Burnet Rd., Suite 100 ♦ Austin, TX 78727 ♦ 800-442-1149 ♦ www.360trainingsupport.com



## APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)**

- |                                    |  |   |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL    | <input type="checkbox"/> ATHLETIC                              | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                  |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES  |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION                 |   |

<b>LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:</b>	<b>DO NOT WRITE IN THIS SPACE</b>
2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00-PER-DAY	LIQUOR PERMIT NUMBER
2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00-PER-DAY	

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE <b>Grand River Hospital District Volunteer Association</b>	State Sales Tax Number (Required) <b>20121141678</b>
--	---

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) <b>501 Airport Rd Rifle CO, 81650</b>	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) <b>501 Airport Rd Rifle CO, 81650</b>
---	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SECY OF ORG. or POLITICAL CANDIDATE <b>Mary Cranor</b>			
5. EVENT MANAGER <b>Nikita Sullivent</b>			

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <b>4</b>	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
--	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To
9/10/2015		4:00 p	11:00 p												

**OATH OF APPLICANT**  
*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE <b>N Sullivent</b>	TITLE <b>Banquet Manager</b>	DATE <b>4/2/2015</b>
---------------------------------	---------------------------------	-------------------------

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**  
 The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.  
**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY): <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
--	---------------------------------------

SIGNATURE	TITLE	DATE
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**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$



HOSPITAL SERVICES | FAMILY MEDICINE | WOMEN'S HEALTH | INTERNAL MEDICINE | SPECIALTY SERVICES  
LONG TERM CARE | OCCUPATIONAL HEALTH SERVICES | SCHOOL BASED HEALTH

March 26, 2015

To Whom It May Concern:

Permission is granted for the Grand River Hospital District Volunteers Association to have a Special Events Permit for alcoholic beverages during the Grand Wine Affair event to be held on Grand River Hospital District's premises on Thursday, September 10, 2015.

Please contact me if you have any questions or need further information.

Sincerely,

A handwritten signature in black ink, appearing to read "James C. Coombs, Jr.", written in a cursive style.

James C. Coombs, Jr., CEO  
Grand River Hospital District

## City of Rifle Special Event Liquor Permit Application

Name of Applicant / Organization: Grand River Hospital Volunteer Association

Thank you for your interest in a Special Event in the City of Rifle. In addition to the State Application (Form #DR 8439), the following information must be provided in order for your application to be considered. Incomplete applications will be rejected. Attach separate sheets if necessary to provide complete answers to all questions. Please do not hesitate to contact the City Clerk with questions at (970) 665-6405.

1. The City requires that a Special Event Liquor Permit application be received no later than 45 days prior to the event. What is the date(s) of your event? 9/10/2015
2. Describe your event.  
Grand River Hospital Volunteer Association Hosts the Grand Wine Affair as a fundraiser for the Volunteer Association.
3. Explain the nature of your organization, its function, and who or what benefits from its operations.  
Grand River Volunteer Association works for and aligns itself with Grand River Conference Center.
4. Who or what organization will be the recipient of funds derived from this event?  
Proceeds will go to Grand River Volunteer Association as a donation to their program
5. How many attendees do you expect at this event? 100
6. Describe the premises at which this event will take place.  
Separate conference area from the Hospital. See Diagram.
7. What security measures will you take to ensure your event will be safe for all participants?  
Lonestar Security will be Present
8. How many security personnel will be on hand? 1
9. How will security personnel be identified?  
Security Personnel wear uniforms. They will be walking around monitoring the area.
10. If this event is being held outdoors, how will the exterior boundaries of the premises be marked?  
N/A

11. What type of entertainment will be provided, if any, for this event?

Silent Auction

12. What method will be used to check identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages?

No one under 21 will be permitted. Tickets will not be sold to anyone under 21. ID's are checked at the door

13. How will the conduct and level of intoxication of attendees be monitored and by whom?

Nutritional Services staff that are alcohol and serve safe certified will monitor

14. Rifle Municipal Code Sec. 6-5-170(a)(3) requires that at least one server, manager, or owner/operator, including volunteers, who has successfully completed an approved educational liquor serving seminar, be present at all times and supervise the dispensing of alcoholic beverages. What is/are the name(s) of the person(s) who has/have this certification and will be on the premises the entire time of your event? **Please attach a copy of the certification(s) of this/these person(s).**

Sarah Naef, Nikita Sullivent, Erin Dempsey, Stephanie Padilla, Bertha Salgado

15. What types of alternate beverages and food/snacks will be available?

Hors D'ourves will be provided throughout the evening

16. Explain how this event will be marketed, describing what kinds of advertising material will be distributed and the targeted recipients of such material.

Event is open to the public. Tickets are purchased in advance.

17. Have you included the appropriate fees with your application?

Fees: For Malt, Vinous, and Spirituous Liquor or for Fermented Malt Beverage (3.2% Beer)

Check payable to the *City of Rifle* for \$100.00 per event

18. Does your diagram of the intended licensed premises include:

Measurements/dimensions of the area to be licensed?

Points of ingress/egress?

An outline *in red* of the area to be licensed?

I certify that I am familiar with the provisions of: (1) Title 12, Article 48 of the Colorado Revised Statutes; and (2) Sections 6-5-120, 6-5-170, 10-8-70, and 10-8-80 of the Rifle Municipal Code, which govern special event liquor permits.

Signature: *N. Sullivent*

Date: *4/2/2015*

## APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)**

- |                                    |  |   |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL    | <input type="checkbox"/> ATHLETIC                              | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                  |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES  |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION                 |   |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	DO NOT WRITE IN THIS SPACE
2110 <input checked="" type="checkbox"/>	MALT, VINOUS AND SPIRITUOUS LIQUOR	LIQUOR PERMIT NUMBER
	\$25.00-PER-DAY	
2170 <input type="checkbox"/>	FERMENTED MALT BEVERAGE (3.2 Beer)	
	\$10.00-PER-DAY	

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE <b>Grand River Hospital Volunteer Association</b>	State Sales Tax Number (Required) <b>20121141678</b>
---	---

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) <b>501 Airport Rd Rifle Co 81650</b>	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) <b>501 Airport Rd Rifle Co 81650</b>
--	--

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE <b>Mary Cranor</b>			
5. EVENT MANAGER <b>Nikita Sullivent</b>			

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <b>4</b>	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
--	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To
10/10/2015	4:00p		12:00a												

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE <b>N Sullivent</b>	TITLE <b>Banquet Manager</b>	DATE <b>3/24/2015</b>
---------------------------------	---------------------------------	--------------------------

**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

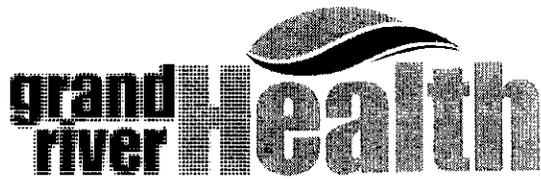
The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY) <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE
	DATE

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$



HOSPITAL SERVICES | FAMILY MEDICINE | WOMEN'S HEALTH | INTERNAL MEDICINE | SPECIALTY SERVICES  
LONG TERM CARE | OCCUPATIONAL HEALTH SERVICES | SCHOOL BASED HEALTH

March 20, 2015

To Whom It May Concern:

Permission is granted for the Grand River Hospital District Volunteers Association to have a Special Events Permit for alcoholic beverages during the Rifle Animal Shelter fund raising dinner to be held on Grand River Hospital District's premises on Saturday, October 10, 2015.

Please contact me if you have any questions or need further information.

Sincerely,

A handwritten signature in black ink, appearing to read "James C. Coombs, Jr.", written in a cursive style.

James C. Coombs, Jr., CEO  
Grand River Hospital District

**City of Rifle**  
**Special Event Liquor Permit Application**

Name of Applicant / Organization: Grand River Health Volunteer Association

Thank you for your interest in a Special Event in the City of Rifle. In addition to the State Application (Form #DR 8439), the following information must be provided in order for your application to be considered. Incomplete applications will be rejected. Attach separate sheets if necessary to provide complete answers to all questions. Please do not hesitate to contact the City Clerk with questions at (970) 665-6405.

1. The City requires that a Special Event Liquor Permit application be received no later than 45 days prior to the event. What is the date(s) of your event? 10/10/2015
2. Describe your event.  
Hosting the Rifle Animal Shelter Annual Fund Raising Dinner.
3. Explain the nature of your organization, its function, and who or what benefits from its operations.  
Grand River Health Volunteer Association works for and aligns itself with Grand River Conference Center
4. Who or what organization will be the recipient of funds derived from this event?  
Proceeds from the bar will go to the Grand River Health Volunteer Association and to Nutritional Services
5. How many attendees do you expect at this event? 200
6. Describe the premises at which this event will take place.  
Separate Conference area from the Hospital. See Diagram
7. What security measures will you take to ensure your event will be safe for all participants?  
Lonestar Security will be present
8. How many security personnel will be on hand? 2
9. How will security personnel be identified?  
Security Personnel wear uniforms. They will be walking around monitoring the area.
10. If this event is being held outdoors, how will the exterior boundaries of the premises be marked?  
N/A

11. What type of entertainment will be provided, if any, for this event?

Music, Dancing, Comedian, Silent Auction

12. What method will be used to check identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages?

IDs will be checked at the bar. Anyone over the age 21 will receive a colored wrist band. However, we discourage the hosting party from inviting anyone under 21 to the event.

13. How will the conduct and level of intoxication of attendees be monitored and by whom?

Nutritional Services Staff that are alcohol and serve safe certified will monitor

14. Rifle Municipal Code Sec. 6-5-170(a)(3) requires that at least one server, manager, or owner/operator, including volunteers, who has successfully completed an approved educational liquor serving seminar, be present at all times and supervise the dispensing of alcoholic beverages. What is/are the name(s) of the person(s) who has/have this certification and will be on the premises the entire time of your event? **Please attach a copy of the certification(s) of this/these person(s).**

~~James Bricker~~, Sarah Naef, Nikita Sullivent, Erin Dempsey, Stephaine Padilla

15. What types of alternate beverages and food/snacks will be available?

A three course meal is provided as well as, ice tea, water, lemonade, coffee

16. Explain how this event will be marketed, describing what kinds of advertising material will be distributed and the targeted recipients of such material.

Event is open to the public. Tickets are purchased in advance.

17. Have you included the appropriate fees with your application?

Fees: For Malt, Vinous, and Spirituous Liquor or for Fermented Malt Beverage (3.2% Beer)

Check payable to the *City of Rifle* for \$100.00 per event

18. Does your diagram of the intended licensed premises include:

Measurements/dimensions of the area to be licensed?

Points of ingress/egress?

An outline *in red* of the area to be licensed?

I certify that I am familiar with the provisions of: (1) Title 12, Article 48 of the Colorado Revised Statutes; and (2) Sections 6-5-120, 6-5-170, 10-8-70, and 10-8-80 of the Rifle Municipal Code, which govern special event liquor permits.

Signature: *N Sullivent*

Date: 3/24/2015

## APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT  
 AND ONE OF THE FOLLOWING (See back for details.)**

- |                                    |  |   |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL    | <input type="checkbox"/> ATHLETIC                              | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                  |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES  |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION                 |   |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:
2110 <input checked="" type="checkbox"/>	MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00-PER-DAY
2170 <input type="checkbox"/>	FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00-PER-DAY

<b>DO NOT WRITE IN THIS SPACE</b>
LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE Grand River Hospital District Volunteer Association	State Sales Tax Number (Required) 20121141678
---	--

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (Include street, city/town and ZIP)  501 Airport Rd Rifle CO, 81650	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (Include street, city/town and ZIP)  501 Airport Rd Rifle CO, 81650
---	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE Mary Cranor			

5. EVENT MANAGER Nikita Sullivent
--------------------------------------

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? 4	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
---	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? <input type="checkbox"/> Yes <input type="checkbox"/> No
--

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date
11/5/2015			
Hours From	Hours From	Hours From	Hours From
4:00 p .m.			
To 11:00 p .m.	To .m.	To .m.	To .m.

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE <i>N Sullivent</i>	TITLE Banquet Manager	DATE 4/3/2015
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**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
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SIGNATURE	TITLE	DATE
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**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$



HOSPITAL SERVICES | FAMILY MEDICINE | WOMEN'S HEALTH | INTERNAL MEDICINE | SPECIALTY SERVICES  
LONG TERM CARE | OCCUPATIONAL HEALTH SERVICES | SCHOOL BASED HEALTH

March 26, 2015

To Whom It May Concern:

Permission is granted for the Grand River Hospital District Volunteers Association to have a Special Events Permit for alcoholic beverages during Grand River Health's Cheese Event to be held on Grand River Hospital District's premises on Thursday, November 5, 2015.

Please contact me if you have any questions or need further information.

Sincerely,

A handwritten signature in black ink, appearing to read "James C. Coombs, Jr.", written in a cursive style.

James C. Coombs, Jr., CEO  
Grand River Hospital District

**City of Rifle**  
**Special Event Liquor Permit Application**

Name of Applicant / Organization: Grand River Hospital District Volunteer Association

Thank you for your interest in a Special Event in the City of Rifle. In addition to the State Application (Form #DR 8439), the following information must be provided in order for your application to be considered. Incomplete applications will be rejected. Attach separate sheets if necessary to provide complete answers to all questions. Please do not hesitate to contact the City Clerk with questions at (970) 665-6405.

1. The City requires that a Special Event Liquor Permit application be received no later than 45 days prior to the event. What is the date(s) of your event? 11/5/2015
2. Describe your event.  
Grand River Health's Cheese Event. Fundraiser for Grand River Health's Caring and Sharing Program
3. Explain the nature of your organization, its function, and who or what benefits from its operations.  
Grand River Health Volunteer Association works for and aligns itself with Grand River Conference Center.
4. Who or what organization will be the recipient of funds derived from this event?  
Proceeds from the bar will go to Grand River Health Volunteer Association and to Nutritional Services
5. How many attendees do you expect at this event? 150
6. Describe the premises at which this event will take place.  
Separate Conference area from the hospital. See Diagram.
7. What security measures will you take to ensure your event will be safe for all participants?  
Lonestar Security will be present
8. How many security personnel will be on hand? 2
9. How will security personnel be identified?  
Security personnel wear uniforms and name-tags. They will be walking around monitoring the area.
10. If this event is being held outdoors, how will the exterior boundaries of the premises be marked?  
N/A

11. What type of entertainment will be provided, if any, for this event?

A variety of Hors D'ouvures will be offered as tastings throughout the evening. Along with a cheese tasting.

12. What method will be used to check identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages?

ID's are checked at the bar. Colored wrist bands are given to attendees over the age of 21 purchasing alcohol. attendees under the age of 21 are discouraged from attending.

13. How will the conduct and level of intoxication of attendees be monitored and by whom?

Nutritional Services Staff that are alcohol and serve safe certified will monitor.

14. Rifle Municipal Code Sec. 6-5-170(a)(3) requires that at least one server, manager, or owner/operator, including volunteers, who has successfully completed an approved educational liquor serving seminar, be present at all times and supervise the dispensing of alcoholic beverages. What is/are the name(s) of the person(s) who has/have this certification and will be on the premises the entire time of your event? **Please attach a copy of the certification(s) of this/these person(s).**

Nikita Sullivent, Sarah Naef, Stephanie Padilla, ~~Case Bricker~~, Erin Dempsey

15. What types of alternate beverages and food/snacks will be available?

Hors' Dourves will be served throughout the evening. Ice tea, water, lemonade, and coffee will be available.

16. Explain how this event will be marketed, describing what kinds of advertising material will be distributed and the targeted recipients of such material.

Event is open to the public.

17. Have you included the appropriate fees with your application?

Fees: For Malt, Vinous, and Spirituous Liquor or for Fermented Malt Beverage (3.2% Beer)

Check payable to the *City of Rifle* for \$100.00 per event

18. Does your diagram of the intended licensed premises include:

Measurements/dimensions of the area to be licensed?

Points of ingress/egress?

An outline *in red* of the area to be licensed?

I certify that I am familiar with the provisions of: (1) Title 12, Article 48 of the Colorado Revised Statutes; and (2) Sections 6-5-120, 6-5-170, 10-8-70, and 10-8-80 of the Rifle Municipal Code, which govern special event liquor permits.

Signature: *N Sullivent*

Date: 4/3/2015

# APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

**IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)**

- |                                    |  |   |
|------------------------------------|--|---|
| <input type="checkbox"/> SOCIAL    | <input type="checkbox"/> ATHLETIC                              | <input checked="" type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER    | <input type="checkbox"/> POLITICAL CANDIDATE                  |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES  |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION                 |   |

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:
2110 <input checked="" type="checkbox"/>	MALT, VINOUS AND SPIRITUOUS LIQUOR <b>\$25.00 PER DAY</b>
2170 <input type="checkbox"/>	FERMENTED MALT BEVERAGE (3.2 Beer) <b>\$10.00 PER DAY</b>

**DO NOT WRITE IN THIS SPACE**  
LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE <b>Grand River Hospital Volunteer Association</b>	State Sales Tax Number (Required) <b>20121141678</b>
---	---

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP)  <b>501 Airport Road Rifle, CO 81650</b>	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP)  <b>501 Airport Road Rifle, CO 81650</b>
---	---

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE <b>Mary Cranor</b>			

6. EVENT MANAGER <b>Nikita Sullivent</b>	
---	--

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES HOW MANY DAYS? <b>14</b>	7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____
---	--

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED?  Yes  No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date	Date
Hours From .m.	Hours From .m.	Hours From .m.	Hours From .m.	Hours From .m.
12/12/2015 From 4:00 p .m. To 12:00 a .m.				

**OATH OF APPLICANT**

*I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.*

SIGNATURE <i>Mary J Cranor</i>	TITLE <b>Secretary/Treasurer</b>	DATE <b>04/09/2015</b>
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**REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)**

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.  
**THEREFORE, THIS APPLICATION IS APPROVED.**

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
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SIGNATURE	TITLE	DATE
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**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		<b>-750 (999)</b>	<b>\$</b>



HOSPITAL SERVICES | FAMILY MEDICINE | WOMEN'S HEALTH | INTERNAL MEDICINE | SPECIALTY SERVICES  
LONG TERM CARE | OCCUPATIONAL HEALTH SERVICES | SCHOOL BASED HEALTH

March 26, 2015

To Whom It May Concern:

Permission is granted for the Grand River Hospital District Volunteers Association to have a Special Events Permit for alcoholic beverages during Grand River Health's Employee Christmas Party to be held on Grand River Hospital District's premises on Saturday, December 12, 2015.

Please contact me if you have any questions or need further information.

Sincerely,

A handwritten signature in black ink, appearing to read "James C. Coombs, Jr.", written in a cursive style.

James C. Coombs, Jr., CEO  
Grand River Hospital District

## **City of Rifle**

### **Special Event Liquor Permit Application**

Name of Applicant / Organization: **Grand River Hospital Volunteer Association**

Thank you for your interest in a Special Event in the City of Rifle. In addition to the State Application (Form #DR 8439), the following information must be provided in order for your application to be considered. Incomplete applications will be rejected. Attach separate sheets if necessary to provide complete answers to all questions. Please do not hesitate to contact the City Clerk with questions at (970) 665-6405.

1. The City requires that a Special Event Liquor Permit application be received no later than 45 days prior to the event. What is the date(s) of your event? **12/12/2015**
2. Describe your event.  
**Grand River Hospital District employee Christmas dinner**
3. Explain the nature of your organization, its function, and who or what benefits from its operations.  
**Grand River Hospital Volunteer Association works for and aligns itself with Grand River Conference Center**
4. Who or what organization will be the recipient of funds derived from this event?  
**Proceeds from the bar will go to the Grand River Hospital Volunteer Association and the Nutritional Services**
5. How many attendees do you expect at this event? **400**
6. Describe the premises at which this event will take place.  
**Separate conference area from the hospital. Please see diagram.**
7. What security measures will you take to ensure your event will be safe for all participants?  
**Lonestar Security will be present.**
8. How many security personnel will be on hand? **4**
9. How will security personnel be identified?  
**security personnel wear uniforms. They will be walking around monitoring the area.**
10. If this event is being held outdoors, how will the exterior boundaries of the premises be marked?  
**N/A**

11. What type of entertainment will be provided, if any, for this event?

Music, dancing, games, photo booth and awards ceremony.

12. What method will be used to check identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages?

IDs will be checked at the bar. Anyone over the age of 21 will receive a colored wrist band. However, we discourage the hosting party from inviting anyone under 21 to the event.

13. How will the conduct and level of intoxication of attendees be monitored and by whom?

Nutritional Services Staff who are alcohol and serve-safe certified will monitor.

14. Rifle Municipal Code Sec. 6-5-170(a)(3) requires that at least one server, manager, or owner/operator, including volunteers, who has successfully completed an approved educational liquor serving seminar, be present at all times and supervise the dispensing of alcoholic beverages. What is/are the name(s) of the person(s) who has/have this certification and will be on the premises the entire time of your event? **Please attach a copy of the certification(s) of this/these person(s).**

~~James Bricker~~, Sarah Naef, Nikita Sullivent, Erin Dempsey, Stephanie Padilla

15. What types of alternate beverages and food/snacks will be available?

A 3 course meal is provided along with a dessert bar, ice tea, lemonade, coffee and water. Hot dogs will be served in the late evening.

16. Explain how this event will be marketed, describing what kinds of advertising material will be distributed and the targeted recipients of such material.

Event is for employees and their guests with invitations going to the employees only.

17. Have you included the appropriate fees with your application?

Fees: For Malt, Vinous, and Spirituous Liquor or for Fermented Malt Beverage (3.2% Beer)

Check payable to the *City of Rifle* for \$100.00 per event

18. Does your diagram of the intended licensed premises include:

Measurements/dimensions of the area to be licensed?

Points of ingress/egress?

An outline *in red* of the area to be licensed?

I certify that I am familiar with the provisions of: (1) Title 12, Article 48 of the Colorado Revised Statutes; and (2) Sections 6-5-120, 6-5-170, 10-8-70, and 10-8-80 of the Rifle Municipal Code, which govern special event liquor permits.

Signature: *N Sullivent*

Date: 04/09/2015



**To:** Mayor and City Council; Kimberly Bullen, Acting City Manager

**From:** Lisa Hamilton, City Clerk

**Date:** Thursday, June 11, 2015

**Subject:** Orders to Show Cause and Notices of Hearing

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Earlier this year, the Colorado Liquor Enforcement Division (“Division”) took action against 2 Rifle liquor licensees for violation of the Colorado Liquor Code. Big Kids Corner Bar admitted that it allowed gambling on its licensed premises; it paid a fine to the Division in lieu of active suspension of its state liquor license. Red River Quick Mart admitted that its employee sold alcoholic beverages to a minor during a compliance check by the Division; its state liquor license will be suspended for 5 days.

The City of Rifle has the authority to take action related to the City of Rifle liquor licenses for violation of the Colorado Liquor Code.

Staff has drafted Orders to Show Cause and Notices of Hearing for these Liquor Code violations. The Council, acting as the City of Rifle Local Licensing Authority, must set the time and place of hearing. Staff recommends that Council set the hearings for July 29, 2015.

Staff recommends that Council approve the Orders to Show Cause and Notices of Hearing concerning Big Kids Corner Bar and Red River Quick Mart.

BEFORE THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO  
IN ITS CAPACITY AS CITY OF RIFLE LOCAL LICENSING AUTHORITY  
GARFIELD COUNTY, COLORADO

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**ORDER TO SHOW CAUSE AND NOTICE OF HEARING**

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IN THE MATTER OF:

Big Kids Corner Bar LLC  
d/b/a Big Kids Corner Bar  
100 West 3<sup>rd</sup> Street  
Rifle CO 81650

City of Rifle Liquor License No. 2014-21

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WHEREAS, it has been made to appear to the City Council of the City of Rifle, Colorado, acting as the City of Rifle Local Licensing Authority, that upon review of Colorado Department of Revenue Stipulation, Agreement, and Order SA 15-127, probable cause exists to believe that Big Kids Corner Bar LLC d/b/a Big Kids Corner Bar, 100 West 3<sup>rd</sup> Street, Rifle, CO did violate the Colorado Liquor and Beer Code, specifically Sections 12-47-901(5)(n)(I), C.R.S., 12-47-907, C.R.S., and Regulation 47-922 (B), 1 C.C.R. 203-2, and Sections 10-6-50 and 10-6-70 of the Rifle Municipal Code, in that on March 11, 2015 and March 25, 2015, said Licensee authorized or permitted on the licensed premises, gambling and the use of gambling devices, and on March 25, 2015, said Licensee maintained and possessed gambling devices on its licensed premises.

NOW THEREFORE, YOU ARE HEREBY ORDERED to appear before the Rifle City Council, acting as the City of Rifle Liquor Licensing Authority, on July 29, 2015 at 9:00 a.m., at the Rifle Municipal Court, 201 East 18<sup>th</sup> Street, Rifle, CO 81650 to show cause, if any you have, why your Tavern License should not be suspended or revoked, or, in the alternative, fines imposed pursuant to Section 6-5-100 of the Rifle Municipal Code.

You are entitled to have an attorney represent you at the hearing. If you should retain an attorney, you should do so well in advance of the hearing. The hearing will only be postponed for good cause shown. If you should fail to appear at the scheduled time and place for the hearing, testimony will be taken and your license could be suspended or revoked.

Please be further advised that if the City of Rifle Liquor Licensing Authority does find you in violation of any of the above-cited section(s) of the Colorado Liquor or Beer Code, the Rifle Municipal Code, or the terms and conditions of your Liquor License, the Rifle Liquor Licensing Authority may consider, in selecting sanctions to be imposed against you, any mitigating or aggravating factors, and any provisions of State law, the Rifle Municipal Code, or the permit, as well as any sanctions previously imposed.

It is hereby ordered that a copy of this Order to Show Cause and Notice of Hearing shall be mailed or delivered to the above-named Licensee.

BY ORDER OF THE CITY OF RIFLE LIQUOR LICENSING AUTHORITY

Dated: June 15, 2015

CITY OF RIFLE LIQUOR LICENSING  
AUTHORITY

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Lisa Hamilton, Rifle City Clerk

CERTIFICATE OF SERVICE

I hereby certify a true and correct copy of the foregoing Order to Show Cause and Notice of Hearing was hand delivered and/or placed in the United States Mail at Rifle, Colorado, first class, postage prepaid, on June \_\_\_\_\_, 2015, addressed as follows:

Big Kids Corner Bar LLC  
d/b/a Big Kids Corner Bar  
ATTN Carl Braden  
100 West 3rd Street  
Rifle CO 81650

---

Lisa Hamilton, Rifle City Clerk

BEFORE THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO  
IN ITS CAPACITY AS CITY OF RIFLE LOCAL LICENSING AUTHORITY  
GARFIELD COUNTY, COLORADO

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**ORDER TO SHOW CAUSE AND NOTICE OF HEARING**

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IN THE MATTER OF:

Swallow Oil Co  
d/b/a Red River Quick Mart  
702 Taughenbaugh Boulevard  
Rifle CO 81650

City of Rifle Liquor License No. 2014-09

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WHEREAS, it has been made to appear to the City Council of the City of Rifle, Colorado, acting as the City of Rifle Local Licensing Authority, that upon review of Colorado Department of Revenue Stipulation, Agreement, and Order SA 15-167, probable cause exists to believe that Swallow Oil Co d/b/a Red River Quick Mart, 702 Taughenbaugh Boulevard, Rifle, CO did violate the Colorado Liquor and Beer Code, specifically Section 12-47-901(1)(a.5)(I), C.R.S., and Section 10-8-70 of the Rifle Municipal Code, in that on April 10, 2015, said Licensee, acting through its agent, Joshua Hen, did sell alcoholic beverages to a person under the age of twenty-one (21) years.

NOW THEREFORE, YOU ARE HEREBY ORDERED to appear before the Rifle City Council, acting as the City of Rifle Liquor Licensing Authority, on July 29, 2015 at 10:00 a.m., at the Rifle Municipal Court, 201 East 18<sup>th</sup> Street, Rifle, CO 81650 to show cause, if any you have, why your 3.2% Beer Off Premises License should not be suspended or revoked, or, in the alternative, fines imposed pursuant to Section 6-5-100 of the Rifle Municipal Code.

You are entitled to have an attorney represent you at the hearing. If you should retain an attorney, you should do so well in advance of the hearing. The hearing will only be postponed for good cause shown. If you should fail to appear at the scheduled time and place for the hearing, testimony will be taken and your license could be suspended or revoked.

Please be further advised that if the City of Rifle Liquor Licensing Authority does find you in violation of any of the above-cited section(s) of the Colorado Liquor or Beer Code, the Rifle Municipal Code, or the terms and conditions of your Liquor License, the Rifle Liquor Licensing Authority may consider, in selecting sanctions to be imposed against you, any mitigating or aggravating factors, and any provisions of State law, the Rifle Municipal Code, or the permit, as well as any sanctions previously imposed.

It is hereby ordered that a copy of this Order to Show Cause and Notice of Hearing shall be mailed or delivered to the above-named Licensee.

BY ORDER OF THE CITY OF RIFLE LIQUOR LICENSING AUTHORITY

Dated: June 15, 2015

CITY OF RIFLE LIQUOR LICENSING  
AUTHORITY

---

Lisa Hamilton, Rifle City Clerk

CERTIFICATE OF SERVICE

I hereby certify a true and correct copy of the foregoing Order to Show Cause and Notice of Hearing was hand delivered and/or placed in the United States Mail at Rifle, Colorado, first class, postage prepaid, on June \_\_\_\_\_, 2015, addressed as follows:

Swallow Oil Co  
d/b/a Red River Quick Mart  
ATTN Kirk Swallow  
702 Taughenbaugh Boulevard  
Rifle CO 81650

Swallow Oil Co  
d/b/a Red River Quick Mart  
ATTN Kirk Swallow  
P O Box 868  
Rifle CO 81650

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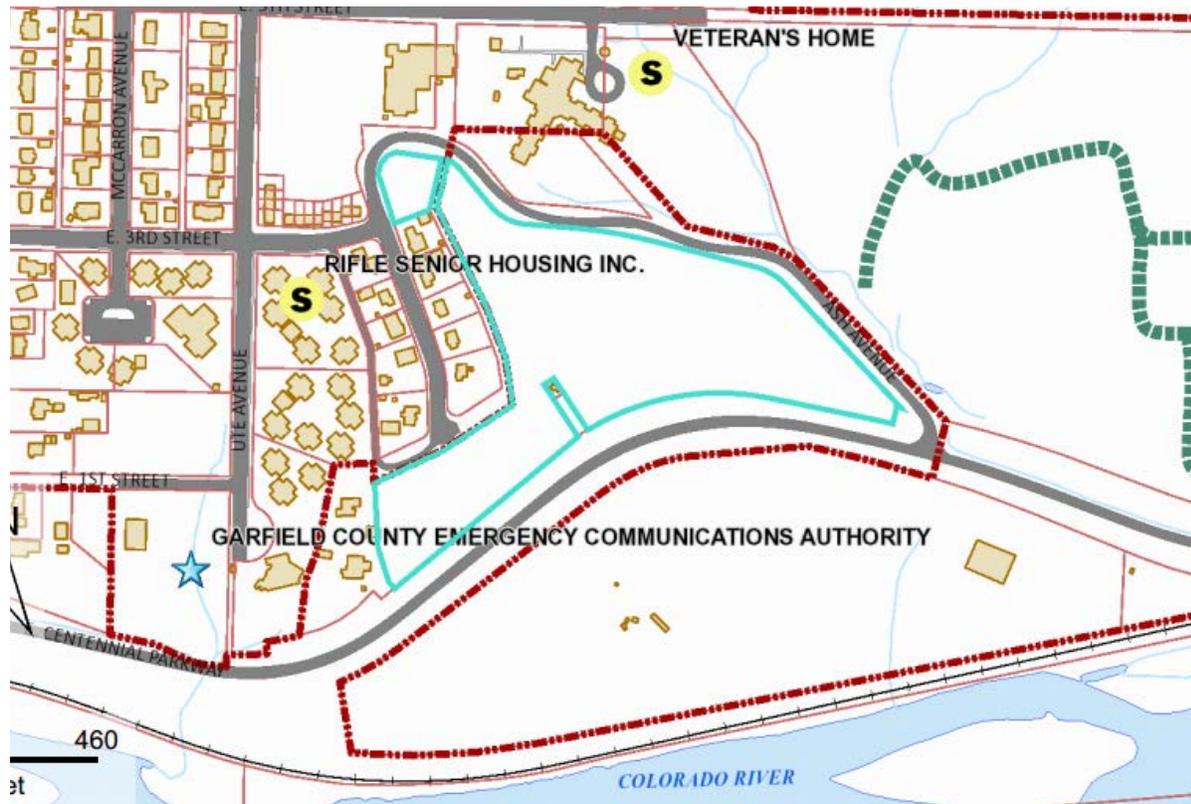
Lisa Hamilton, Rifle City Clerk

**MEMORANDUM**

**TO:** City Council  
**FROM:** Hannah Klausman, Planner  
**DATE:** June 15, 2015  
**SUBJECT:** Resolution of Substantial Compliance  
Annexation 2015-2  
Applicant: Grand River Hospital  
Property Owner: UMETCO

**PURPOSE**

Pursuant to State Statute, City Council must approve a Resolution of Substantial Compliance before annexation proceedings can ensue. The Resolution acknowledges the applicant's findings that the subject property is eligible for annexation and sets a date certain for a Public Hearing to consider the annexation. The purpose of this resolution is not to contemplate or approve the annexation; it is to schedule the public hearing for that purpose. See the proposed annexation property highlighted below.



## **RECOMMENDATION**

Staff recommends City Council approve the Resolution of Substantial Compliance for Annexation 2015-2.

## **BACKGROUND**

The subject property is located in East Rifle, immediately south of the Veteran's Home. The site is proposed for future expansion of the Grand River Hospitals senior care facilities and housing. The purpose of annexing the property is to bring the property under City of Rifle jurisdiction so that future uses meet City standards.

The property is currently surrounded on three sides by the City of Rifle boundary making the property eligible for annexation.

**CITY OF RIFLE, COLORADO  
RESOLUTION NO. 17  
SERIES OF 2015**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,  
COLORADO, FINDING THE GRAND RIVER HOSPITAL DISTRICT  
ANNEXATION PETITION TO BE IN SUBSTANTIAL COMPLIANCE WITH  
STATE STATUTES AND SETTING A PUBLIC HEARING ON SAID PETITION.

WHEREAS, in June 2015, the Grand River Hospital District filed with the City Clerk of the City of Rifle, Colorado, a petition and request that the City Council of the City of Rifle, Colorado, commence proceedings to annex to the City of Rifle a certain unincorporated tract of land located in the County of Garfield, State of Colorado, known as the Grand River Hospital District Annexation described on Exhibit A, attached hereto and incorporated herein by reference; and

WHEREAS, the City planning staff advised the Council that after a review of the annexation Petition and map, staff determined that the Petition and map are in substantial compliance with the state statutes, as required by C.R.S. §31-12-107.

WHEREAS, the Petition alleges as follows:

1. It is desirable and necessary that the territory described above be annexed to the City of Rifle, Colorado.
2. The requirements of C.R.S. §31-12-104, as amended, exist or have been met, including without limitation the following:
  - A. Not less than 1/6th of the perimeter of the area proposed to be annexed is contiguous with the City of Rifle, Colorado.
  - B. A community of interest exists between the area proposed to be annexed and the City of Rifle, Colorado.
  - C. The area proposed to be annexed is urban or will be urbanized in the near future.
  - D. The area proposed to be annexed is integrated with or is capable of being integrated with the City of Rifle, Colorado.
3. The requirements of C.R.S. §31-12-105, as amended, exist or have been met, including without limitation the following:
  - A. In establishing the boundaries of the area proposed to be annexed, no land held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of real estate:

- (1) has been divided into separate parts or parcels without the written consent of the landowner or landowners thereof.
  - (2) comprising twenty (20) acres or more (which together with buildings and improvements situated thereon having a valuation for assessment in excess of \$200,000.00 for ad valorem tax purposes for the year preceding the proposed annexation), has been included without the written consent of the landowners.
- B. No annexation proceedings have been commenced for the annexation to a municipality other than the City of Rifle, Colorado, of all or part of the territory proposed to be annexed.
- C. The annexation proposed in the Petition will not result in the detachment of area from any school district and the attachment of the same area to another school district.
- D. The annexation proposed in the Petition will not have the effect of extending the municipal boundary of the City of Rifle more than three (3) miles in any direction from any point on the current municipal boundary of the City in any one year; and

WHEREAS, the City has or will have in place a plan meeting the requirements of C.R.S. §31-12-105(e) prior to the effective date of the proposed annexation; and

WHEREAS, no election for annexation of the area proposed to be annexed to the City of Rifle has been held in the preceding twelve (12) months; and

WHEREAS, the signer of the Petition is the owner of one hundred percent (100%) of the territory proposed to be annexed, exclusive of public streets and alleys; and

WHEREAS, the annexation to the City of Rifle, Colorado, of the area proposed to be annexed will not result in a change of county boundaries; and

WHEREAS, the name and mailing address of the signer of the Petition and date of signing are included in the Petition, and the legal descriptions of the land owned by Petitioner is attached to the Petition. No signature on the Petition is dated more than 180 days prior to the date of filing of the Petition for annexation with the City Clerk; and

WHEREAS, the Petition is accompanied by four (4) or more copies of an Annexation Map containing, among other things, the following information:

- A. A written legal description of the boundaries of the area proposed to be annexed to

the City of Rifle, Colorado;

- B. The boundary of the area proposed to be annexed to the City of Rifle, Colorado;
- C. Within the annexation boundary map, a showing of the location of each ownership tract in unplatted land and, if part or all of the area is platted, the boundaries and the plat numbers of plots or of lots and blocks; and
- D. Next to the boundary of the area proposed to be annexed, a drawing of the contiguous boundary of the City of Rifle, Colorado; and

WHEREAS, none of the area proposed to be annexed to the City of Rifle, Colorado, is presently a part of any incorporated city, city and county, or town, and is not contiguous to any other incorporated city, city and county, or town; and

WHEREAS, it appears that the Petition filed as aforesaid is in substantial compliance with the requirements of the Municipal Annexation Act of 1965, C.R.S. §31-12-107(1), as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

1. The City incorporates the foregoing recitals as findings by the City Council.
2. The Petition is in substantial compliance with the requirements of the Municipal Annexation Act of 1965, C.R.S. §31-12-107(1), as amended.
3. The City Council of the City of Rifle, Colorado, will hold a hearing upon the Petition for the purpose of determining and finding whether the area proposed to be annexed meets the applicable requirements of C.R.S. §31-12-104 and §31-12-105, as amended, and is considered eligible for annexation. The hearing shall be held on **August 5, 2015**, commencing at the hour of 7 p.m. in the City Council Chambers, 202 Railroad Avenue, Rifle, Colorado.
4. Any person may appear at such hearing and present evidence upon any matter to be determined by the City Council of the City of Rifle, Colorado.
5. The City Clerk of the City of Rifle, Colorado shall give notice of the hearing to be held upon the Petition by causing notice thereof, in accordance with C.R.S. §31-12-108(2), as amended, to be published once a week for four (4) successive weeks in the *Citizen Telegram*, a newspaper of general circulation in the area proposed to be annexed, the first publication to occur at least thirty (30) days prior to the aforesaid hearing. In addition, a copy of the published notice, together with a copy of this resolution and petition as filed, shall be sent by registered mail by the City Clerk to the board of county commissioners and to the county attorney and to any special district

or school district having territory within the area to be annexed at least twenty-five (25) days prior to the hearing date.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 15<sup>th</sup> day of June, 2015.

CITY OF RIFLE, COLORADO

By \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

GENERAL FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
GENERAL REVENUES	7,189,845.00	239,553.08	1,665,688.41	5,524,156.59	2,555,381.38
	7,189,845.00	239,553.08	1,665,688.41	5,524,156.59	2,555,381.38
<u>EXPENDITURES</u>					
MAYOR/COUNCIL	66,828.00	14,421.34	33,327.69	33,500.31	22,696.15
CITY CLERK	172,806.00	15,551.48	53,466.55	119,339.45	48,102.42
MUNICIPAL COURT	186,097.00	13,691.77	58,403.40	127,693.60	50,632.06
CITY MANAGER	189,624.00	19,692.75	66,044.76	123,579.24	63,611.84
GOVERNMENT AFFAIRS	140,596.00	8,831.95	42,025.39	98,570.61	46,497.69
FINANCE	507,171.00	41,248.46	167,777.04	339,393.96	167,068.91
ATTORNEY	205,000.00	13,165.01	48,055.73	156,944.27	52,488.18
PLANNING/ZONNING	271,965.00	19,267.52	79,248.44	192,716.56	107,158.45
CITY HALL	200,150.00	14,592.74	53,552.93	146,597.07	49,528.21
GROUNDS AND FACILITY MAINT.	83,734.00	2,825.86	16,439.34	67,294.66	22,130.54
COMMUNITY ACCESS TV	189,276.00	6,697.49	45,881.98	143,394.02	46,259.91
POLICE	2,446,966.00	186,739.35	770,354.88	1,676,611.12	780,173.33
JUSTICE CENTER BLDG. OPERATION	83,000.00	3,245.73	18,492.43	64,507.57	30,798.92
BUILDING INSPECTIONS	87,278.00	14,661.59	33,648.60	53,629.40	29,451.02
STREETS	1,232,075.00	84,899.02	332,717.35	899,357.65	351,532.98
PW - ENGINEERING	188,031.00	20,038.97	84,558.94	103,472.06	56,229.30
ANIMAL SHELTER	77,559.00	19,101.33	37,991.08	39,567.92	39,768.00
CEMETERY O & H	77,051.00	4,759.87	18,218.79	58,832.21	20,037.62
SENIOR CENTER	504,731.00	26,892.58	110,348.38	394,382.62	243,890.23
PARK MAINTENANCE	.00	581.51	1,489.23	( 1,489.23)	.00
UTE THEATRE OPERATIONS	192,730.00	7,556.83	41,000.85	151,729.15	26,236.55
NON DEPARTMENTAL	604,017.00	74,520.11	274,357.86	329,659.14	293,809.70
OPERATING TRANSFERS OUT	5,000.00	.00	.00	5,000.00	.00
	7,711,685.00	612,983.26	2,387,401.64	5,324,283.36	2,548,102.01
	( 521,840.00)	( 373,430.18)	( 721,713.23)	199,873.23	7,279.37

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

STREET IMPROVEMENT FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
GENERAL REVENUES	1,886,064.00	8,043.67	166,957.04	1,719,106.96	382,361.19
CAPITAL REVENUES	5,627,000.00	11,215.84	5,619,796.58	7,203.42	93,279.63
	<u>7,513,064.00</u>	<u>19,259.51</u>	<u>5,786,753.62</u>	<u>1,726,310.38</u>	<u>475,640.82</u>
<u>EXPENDITURES</u>					
PAVED STREETS	2,747,858.00	30,686.20	68,144.13	2,679,713.87	42,004.00
BOND CONSTRUCTION PROJECT	100,000.00	.00	.00	100,000.00	5,837.50
	<u>2,847,858.00</u>	<u>30,686.20</u>	<u>68,144.13</u>	<u>2,779,713.87</u>	<u>47,841.50</u>
	<u>4,665,206.00</u>	<u>( 11,426.69)</u>	<u>5,718,609.49</u>	<u>( 1,053,403.49)</u>	<u>427,799.32</u>

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

CONSERVATION TRUST FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
TRAIL REVENUE	96,578.00	.00	21,447.25	75,130.75	25,045.15
	96,578.00	.00	21,447.25	75,130.75	25,045.15
<u>EXPENDITURES</u>					
	.00	.00	.00	.00	.00
	96,578.00	.00	21,447.25	75,130.75	25,045.15

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

ECONOMIC DEVELOPMENT FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
ECONOMIC DEVELOPMENT	157,150.00	2,500.00	22,000.00	135,150.00	14,528.94
	157,150.00	2,500.00	22,000.00	135,150.00	14,528.94
<u>EXPENDITURES</u>					
ECONOMIC DEVELOPMENT	410,000.00	6,170.00	25,533.20	384,466.80	15,567.56
	410,000.00	6,170.00	25,533.20	384,466.80	15,567.56
	( 252,850.00)	( 3,670.00)	( 3,533.20)	( 249,316.80)	( 1,038.62)

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

VISITOR IMPROVEMENT FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
VISITOR IMPROVEMENT	111,228.00	8,323.58	20,765.38	90,462.62	28,833.56
	111,228.00	8,323.58	20,765.38	90,462.62	28,833.56
<u>EXPENDITURES</u>					
VISITOR IMPROVEMENT	161,228.00	10,000.00	18,197.11	143,030.89	19,257.16
	161,228.00	10,000.00	18,197.11	143,030.89	19,257.16
	( 50,000.00)	( 1,676.42)	2,568.27	( 52,568.27)	9,576.40

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

DOWNTOWN DEVELOPMENT AUTH

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
DOWNTOWN DEVELOPMENT	61,830.00	4,377.76	15,260.58	46,569.42	29,975.48
	61,830.00	4,377.76	15,260.58	46,569.42	29,975.48
<u>EXPENDITURES</u>					
DOWNTOWN DEVELOPMENT	106,200.00	2,705.16	15,273.02	90,926.98	18,643.40
	106,200.00	2,705.16	15,273.02	90,926.98	18,643.40
	( 44,370.00)	1,672.60	( 12.44)	( 44,357.56)	11,332.08

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

CAPITAL IMPROVEMENT FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
CAPITAL REVENUE	.00	.00	.00	.00	9,240.91
	.00	.00	.00	.00	9,240.91
<u>EXPENDITURES</u>					
CAPITAL IMPROVEMENTS	.00	.00	.00	.00	672,332.55
	.00	.00	.00	.00	672,332.55
	.00	.00	.00	.00	( 663,091.64)

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

RIFLE INFORMATION CENTER

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
RIFLE INFORMATION REVENUE	180,047.00	1,241.00	26,783.40	153,263.60	58,458.27
	180,047.00	1,241.00	26,783.40	153,263.60	58,458.27
<u>EXPENDITURES</u>					
RIFLE INFORMATION CENTER	179,368.00	.00	49,667.50	129,700.50	52,410.00
	179,368.00	.00	49,667.50	129,700.50	52,410.00
	679.00	1,241.00	( 22,884.10)	23,563.10	6,048.27

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

URBAN RENEWAL AUTHORITY FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
URBAN RENEWAL	70,200.00	4,309.45	26,230.91	43,969.09	52,408.04
	70,200.00	4,309.45	26,230.91	43,969.09	52,408.04
<u>EXPENDITURES</u>					
URBAN RENEWAL	27,000.00	.00	.00	27,000.00	15,437.00
	27,000.00	.00	.00	27,000.00	15,437.00
	43,200.00	4,309.45	26,230.91	16,969.09	36,971.04

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

ENERGY EFFICIENCY FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
ENERGY EFFICIENCY	.00	.00	.00	.00	68.23
	.00	.00	.00	.00	68.23
<u>EXPENDITURES</u>					
ENERGY EFFICIENCY FUND	.00	.00	.00	.00	30,150.00
	.00	.00	.00	.00	30,150.00
	.00	.00	.00	.00	( 30,081.77)

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

PARKS & RECREATION

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
PARKS AND REC REVENUE	2,323,282.00	52,276.22	402,321.34	1,920,960.66	769,958.01
	2,323,282.00	52,276.22	402,321.34	1,920,960.66	769,958.01
<u>EXPENDITURES</u>					
RECREATION	368,399.00	31,209.96	93,330.73	275,068.27	126,672.77
POOL	192,796.00	13,936.24	14,633.12	178,162.88	6,052.82
RIFLE FITNESS CENTER	.00	.00	30.00	( 30.00)	( 220.41)
COMMUNITY EVENTS	44,100.00	.00	335.00	43,765.00	4,537.59
PARK MAINTENANCE	1,088,877.00	84,515.37	261,266.17	827,610.83	243,049.44
PARKS CAPITAL	322,328.00	2,532.50	20,436.16	301,891.84	21,747.99
NON-DEPARTMENTAL	142,387.00	12,776.40	60,112.04	82,274.96	32,244.92
OPERATING TRANSFER OUT	94,417.00	5,576.42	22,305.68	72,111.32	22,305.68
	2,253,304.00	150,546.89	472,448.90	1,780,855.10	456,390.80
	69,978.00	( 98,270.67)	( 70,127.56)	140,105.56	313,567.21

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

WATER FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
WATER REVENUE	3,045,173.00	208,165.18	732,075.87	2,313,097.13	680,334.14
WATER RIGHTS REVENUE	14,800.00	1,659.60	14,492.25	307.75	5,782.33
CAPITAL REVENUE	3,549,879.00	1,978.06	28,057.93	3,521,821.07	11,230.65
WTP SALES & USE TAX REVENUES	1,631,100.00	11,268.17	243,190.81	1,387,909.19	523,488.21
	<u>8,240,952.00</u>	<u>223,071.01</u>	<u>1,017,816.86</u>	<u>7,223,135.14</u>	<u>1,220,835.33</u>
<u>EXPENDITURES</u>					
WATER O&H	1,922,975.00	202,930.90	705,594.07	1,217,380.93	935,992.00
WATER RIGHTS	120,000.00	4,315.10	67,117.59	52,882.41	69,386.05
WATER SYSTEM IMPROVEMENTS	24,859,709.00	1,006,977.54	3,210,002.85	21,649,706.15	64,197.76
WATER TREATMENT PLANT DEBT	.00	.00	720,184.64	( 720,184.64)	454,673.22
	<u>26,902,684.00</u>	<u>1,214,223.54</u>	<u>4,702,899.15</u>	<u>22,199,784.85</u>	<u>1,524,249.03</u>
	<u>( 18,661,732.00)</u>	<u>( 991,152.53)</u>	<u>( 3,685,082.29)</u>	<u>( 14,976,649.71)</u>	<u>( 303,413.70)</u>

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

WASTEWATER FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
WASTE WATER REVENUE	2,691,560.00	224,578.56	938,209.52	1,753,350.48	859,107.30
WASTE WATER REVENUE	31,774.00	131.19	24,307.26	7,466.74	6,336.68
	<u>2,723,334.00</u>	<u>224,709.75</u>	<u>962,516.78</u>	<u>1,760,817.22</u>	<u>865,443.98</u>
<u>EXPENDITURES</u>					
SEWER O&H	2,911,376.00	109,089.43	854,796.01	2,056,579.99	911,315.85
SEWER SYSTEM IMPROVEMENTS	105,000.00	860.00	974.00	104,026.00	1,402.00
	<u>3,016,376.00</u>	<u>109,949.43</u>	<u>855,770.01</u>	<u>2,160,605.99</u>	<u>912,717.85</u>
	<u>( 293,042.00)</u>	<u>114,760.32</u>	<u>106,746.77</u>	<u>( 399,788.77)</u>	<u>( 47,273.87)</u>

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

SANITATION FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
SANITATION FUND	529,141.00	42,048.13	167,728.18	361,412.82	168,742.00
	529,141.00	42,048.13	167,728.18	361,412.82	168,742.00
<u>EXPENDITURES</u>					
SANITATION	480,084.00	38,655.21	155,548.91	324,535.09	159,788.30
	480,084.00	38,655.21	155,548.91	324,535.09	159,788.30
	49,057.00	3,392.92	12,179.27	36,877.73	8,953.70

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

CEMETERY PERPETUAL CARE

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
PERPETUAL CARE	.00	287.50	2,300.00	( 2,300.00)	1,725.00
	.00	287.50	2,300.00	( 2,300.00)	1,725.00
<u>EXPENDITURES</u>					
	.00	.00	.00	.00	.00
	.00	287.50	2,300.00	( 2,300.00)	1,725.00

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

FLEET MAINTENANCE

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
FLEET MAINTENANCE	379,670.00	27,141.38	92,350.58	287,319.42	131,823.93
FLEET MAINTENANCE	150,537.00	.00	.00	150,537.00	9,300.00
	<u>530,207.00</u>	<u>27,141.38</u>	<u>92,350.58</u>	<u>437,856.42</u>	<u>141,123.93</u>
<u>EXPENDITURES</u>					
FLEET MAINTENANCE	379,670.00	27,141.39	92,350.58	287,319.42	132,147.06
CAPITAL	254,000.00	10,625.00	21,250.00	232,750.00	.00
	<u>633,670.00</u>	<u>37,766.39</u>	<u>113,600.58</u>	<u>520,069.42</u>	<u>132,147.06</u>
	<u>( 103,463.00)</u>	<u>( 10,625.01)</u>	<u>( 21,250.00)</u>	<u>( 82,213.00)</u>	<u>8,976.87</u>

CITY OF RIFLE  
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR  
 FOR THE 4 MONTHS ENDING APRIL 30, 2015

INFORMATION TECH MAINTENANCE

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
INFORMATION TECH REVENUES	483,503.00	58,770.95	157,360.22	326,142.78	147,093.02
I.T. LOAN REVENUES	85,553.00	.00	.00	85,553.00	.00
	<u>569,056.00</u>	<u>58,770.95</u>	<u>157,360.22</u>	<u>411,695.78</u>	<u>147,093.02</u>
<u>EXPENDITURES</u>					
I.T. MAINTENANCE	483,503.00	58,770.94	157,360.21	326,142.79	149,770.74
I.T. CAPITAL	66,000.00	10,675.59	13,417.50	52,582.50	8,747.26
	<u>549,503.00</u>	<u>69,446.53</u>	<u>170,777.71</u>	<u>378,725.29</u>	<u>158,518.00</u>
	<u>19,553.00</u>	<u>( 10,675.58)</u>	<u>( 13,417.49)</u>	<u>32,970.49</u>	<u>( 11,424.98)</u>



**MEMORANDUM**

To: Matt Sturgeon, City Manager  
 From: Marcia Arnhold, Interim Finance Director  
 Date: June 9, 2015  
 Subject: April Sales, Use, and Lodging Tax Report

Please find attached the sales, use and lodging tax for April 2015. Sales tax increased 11 % from April 2014; Use tax decreased by 3%, and lodging tax decreased by 11%. For the month, overall taxes increased by 10% and year-to date taxes increased by 5%.

**Sales Tax Report  
 Prior Year Comparison**

Business Category	For Sales in April			Year-to-Date		
	2014	2015	% Change	2014	2015	% Change
Bars and Restaurants	\$ 60,566	\$ 64,228	6%	\$ 235,419	\$ 235,726	0%
Car Parts and Sales	44,962	34,848	-22%	175,243	162,842	-7%
Excise		3,198			9,362	
Food	90,653	93,123	3%	339,011	370,925	9%
General Retail	233,555	297,152	27%	954,386	1,105,925	16%
Hardware	14,731	19,787	34%	67,449	61,615	-9%
Liquor Stores	17,422	18,991	9%	60,288	70,410	17%
Motels	12,456	14,608	17%	48,131	50,283	4%
Oil & Gas	45,550	36,397	-20%	161,360	115,772	-28%
Leasing/Misc	22,806	16,724	-27%	103,435	67,300	-35%
Utilities	52,696	62,148	18%	239,629	237,258	-1%
<b>Total</b>	<b>\$ 595,396</b>	<b>\$ 661,205</b>	<b>11%</b>	<b>\$ 2,384,350</b>	<b>\$ 2,487,419</b>	<b>4%</b>
<b>Allocation to Funds:</b>						
General Fund	\$268,615	\$298,305	11%	\$1,075,707	\$1,122,206	4%
Street Improvement	70,047	77,789	11%	280,512	292,638	4%
Rifle Information Center	11,572	12,851	11%	46,341	48,344	4%
Parks & Recreation	140,093	155,578	11%	561,024	585,275	4%
Water Treatment Plant	105,070	116,683	11%	420,768	438,956	4%
<b>Total Sales Tax</b>	<b>\$595,396</b>	<b>\$661,205</b>	<b>11%</b>	<b>\$2,384,350</b>	<b>\$2,487,419</b>	<b>4%</b>





**Building and Motor Vehicle Use Taxes  
Prior Year Comparison**

Business Category	For Sales in April			Year-to-Date		
	2014	2015	% Change	2014	2015	% Change
Building Use Taxes	(\$5,277)	\$62	-101%	\$21,925	\$1,861	-92%
Motor Vehicle Use Taxes	58,308	51,603	-12%	170,289	229,124	35%
<b>Total Use Tax</b>	<b>\$ 53,031</b>	<b>\$ 51,664</b>	<b>-3%</b>	<b>\$ 192,214</b>	<b>\$ 230,985</b>	<b>20%</b>
<b>Fund Allocation:</b>						
General Fund	\$23,925	\$23,309	-3%	\$86,718	\$104,209	20%
Street Improvement	6,239	6,078	-3%	22,613	27,175	20%
Rifle Information Center	1,031	1,004	-3%	3,736	4,489	20%
Parks & Recreation	12,478	12,156	-3%	45,227	54,349	20%
Water Treatment Plant	9,358	9,117	-3%	33,920	40,762	20%
<b>Total USE Tax</b>	<b>\$53,031</b>	<b>\$51,664</b>	<b>-3%</b>	<b>\$192,214</b>	<b>\$230,985</b>	<b>20%</b>

**Lodging Taxes  
Prior Year Comparison**

Business Category	For Sales in April			Year-to-Date		
	2014	2015	% Change	2014	2015	% Change
Lodging Taxes	\$8,554	\$7,632	-11%	\$29,495	\$28,274	-4%
<b>Total Lodging Tax</b>	<b>\$ 8,554</b>	<b>\$ 7,632</b>	<b>-11%</b>	<b>\$ 29,495</b>	<b>\$ 28,274</b>	<b>-4%</b>

<b>Total Sales, Use, Lodging Taxes</b>	<b>\$ 656,981</b>	<b>\$ 720,502</b>	<b>10%</b>	<b>\$ 2,606,059</b>	<b>\$ 2,746,677</b>	<b>5%</b>
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## Report Criteria:

Summary report.  
Invoices with totals above \$0 included.  
Paid and unpaid invoices included.

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>1003</b>						
<b>Action Shop Services, Inc</b>						
	SI85150	CARB REPAIR KIT	05/22/2015	16.55	.00	
	SI85177	POLYCUT BLADES BAGGED	05/26/2015	9.99	.00	
	SI85217	AUTO CUT BLISTER PKG	05/27/2015	43.98	.00	
Total 1003:				70.52	.00	
<b>1004</b>						
<b>Verizon Wireless</b>						
	060115	CELL PHONES-CITY EMPLOYE	06/01/2015	5,174.26	5,174.26	06/04/2015
Total 1004:				5,174.26	5,174.26	
<b>1009</b>						
<b>B &amp; B Plumbing, Inc</b>						
	44406	REPAIR COURT BUILDING	05/06/2015	646.05	.00	
Total 1009:				646.05	.00	
<b>1018</b>						
<b>Valley Lumber</b>						
	8675	DEWALT COMPRESSOR	05/26/2015	303.97	.00	
	8779	HEX NUT	05/28/2015	172.85	.00	
	8855	LATEX STAIN	05/29/2015	47.98	.00	
	9152	FAT MAX LEVEL	06/05/2015	70.98	.00	
	9153	CONSTRUCTION FIR	06/05/2015	335.16	.00	
	9180	SURVEY STAKES	06/05/2015	22.99	.00	
Total 1018:				953.93	.00	
<b>1022</b>						
<b>Central Distributing Co</b>						
	125100	CREDIT	04/02/2015	41.49-	.00	
	125101	CREDIT	04/02/2015	132.33-	.00	
	130105	SUPPLES	05/20/2015	152.29	.00	
	130940	SUPPLES	05/28/2015	388.21	.00	
	131636	SUPPLIES	06/03/2015	185.02	.00	
	131637	FOOD SUPPLIES	06/03/2015	397.95	.00	
Total 1022:				949.65	.00	
<b>1041</b>						
<b>Colo Dept Of Public Hlth &amp; Env</b>						
	INV0072740	ANNUAL FACILITY FEE TYPE: O	05/11/2015	1,000.00	1,000.00	05/29/2015
Total 1041:				1,000.00	1,000.00	
<b>1065</b>						
<b>Dodson Engineered Products Inc</b>						
	189436	STEM NUT	05/22/2015	234.16	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 1065:				234.16	.00	
<b>1076</b>						
<b>Garfield County Treasurer</b>						
	149	Landfill	05/29/2015	1,860.25	.00	
Total 1076:				1,860.25	.00	
<b>1083</b>						
<b>Youth Zone</b>						
	043015	ASSESMENT & RECOMMENDA	04/30/2015	500.00	500.00	05/29/2015
Total 1083:				500.00	500.00	
<b>1087</b>						
<b>Grainger</b>						
	9747007038	PUMP MAGETIC DRIVE	05/20/2015	256.54	.00	
	9747007046	PUMP MAGETIC DRIVE	05/20/2015	256.54	.00	
	9749809332	NOTICE SIGN	05/26/2015	71.20	.00	
Total 1087:				584.28	.00	
<b>1094</b>						
<b>Hy-way Feed &amp; Ranch Supply</b>						
	613408	SUPPLIES	05/27/2015	19.36	.00	
Total 1094:				19.36	.00	
<b>1100</b>						
<b>Karp, Neu, Hanlon P.c.</b>						
	21836	GENERAL NON PLANNING	05/31/2015	5,726.33	.00	
	21837	WATER RIGHTS	05/31/2015	1,424.10	.00	
	21838	GENERAL PLANNING	05/31/2015	1,093.00	.00	
	21839	WHITERIVER RIVER	05/31/2015	51.95	.00	
	21840	UNITED	05/31/2015	752.50	.00	
	21841	ANTERO/URSA RESOURCES	05/31/2015	833.00	.00	
	21843	BLACK DIAMOND WATERSHED	05/31/2015	172.00-	.00	
Total 1100:				9,708.88	.00	
<b>1105</b>						
<b>Meadow Gold Dairies</b>						
	052815	DAIRY PRODUCTS/SR CENTE	05/28/2015	123.25	.00	
	50223117	DAIRY PRODUCTS/REC -POOL	06/02/2015	237.09	.00	
	50223126	DAIRY PRODUCTS/SENIOR CT	06/04/2015	144.95	.00	
	50223135	DAIRY PRODUCTS/POOL	06/04/2015	429.27	.00	
	713559	DAIRY PRODUCTS/REC -POOL	05/21/2015	507.90	.00	
Total 1105:				1,442.46	.00	
<b>1110</b>						
<b>Napa Auto Parts</b>						
	382377	FRONT FLOOR MAT	05/20/2015	69.93	.00	
	382439	SEAT COVER	05/20/2015	26.29	.00	
	382581	LUBRICANT	05/21/2015	56.83-	.00	
	382688	LONG REACH SCRAPER	05/22/2015	13.68	.00	
	382695	BAT CLRN	05/22/2015	19.96	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	382734	PUMP GMP ASSY	05/22/2015	40.89-	.00	
	382990	MATERIAL ASSORTMENT	05/26/2015	15.18	.00	
	383105	O-RINGS	05/27/2015	1.00	.00	
	383191	HOSE	05/27/2015	55.08	55.08	06/04/2015
	383222	ADAPTER	05/28/2015	9.54	.00	
	383228	ATM 15 FUSE	05/28/2015	4.45	.00	
	383479	FRONT FLOOR MAT	05/29/2015	63.99	.00	
	384201	MUD FLAP	06/04/2015	35.74	.00	
	384231	WIRE STR	06/04/2015	19.96	.00	
	384242	AIR TOOL OIL GAL	06/04/2015	32.95	.00	
	384437	MALE CONN	06/05/2015	12.99	.00	
Total 1110:				283.02	55.08	
<b>1120</b>						
<b>Xcel Energy Inc</b>						
	457634333	2515 W CENTENNIAL PKWY	05/21/2015	5,216.46	5,216.46	05/29/2015
	457643588	154 E 11TH ST	05/21/2015	310.53	310.53	05/29/2015
	457861801	1221 E CENTENNIAL	05/26/2015	14.26	14.26	06/04/2015
	458036648	100 HOSPITAL HILL RD UNIT TE	05/26/2015	206.63	206.63	06/04/2015
	458189368	300 E 30TH ST	05/27/2015	595.28	595.28	06/04/2015
	458501709	250 E 16TH ST	05/29/2015	13.33	13.33	06/04/2015
Total 1120:				6,356.49	6,356.49	
<b>1132</b>						
<b>Rifle Lock &amp; Safe, LLC</b>						
	33702	KEYS	06/10/2015	8.00	.00	
	33704	DUPLICATE KEYS	05/27/2015	5.00	.00	
Total 1132:				13.00	.00	
<b>1138</b>						
<b>Schmueser/Gordon/Meyer, Inc</b>						
	99055A-198	PROFESSIONAL SERVICES	05/28/2015	330.00	.00	
	99055A-198.	Design for 3 mg Reservoir Rehabi	05/28/2015	11,166.25	.00	
	99055Q-4	Application for Water Efficiency PI	05/19/2015	1,265.00	1,265.00	06/04/2015
Total 1138:				12,761.25	1,265.00	
<b>1143</b>						
<b>Swallow Oil Company</b>						
	1816 052915	DIESEL	05/29/2015	2,752.62	.00	
	1835 052915	car wash/	05/29/2015	8.00	.00	
Total 1143:				2,760.62	.00	
<b>1181</b>						
<b>Garfield Steel &amp; Machine, Inc</b>						
	00093096	PLATE	06/02/2015	70.03	.00	
Total 1181:				70.03	.00	
<b>1188</b>						
<b>Jean's Printing</b>						
	150992	printing	04/30/2015	157.52	157.52	06/04/2015
	151270	printing	06/03/2015	19.36	.00	
	151302	printing	06/08/2015	48.51	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 1188:				225.39	157.52	
<b>1191</b>						
<b>Lewan &amp; Associates, Inc</b>						
	709331	XEROX COLOR COPIER	05/19/2015	1,333.61	1,333.61	05/29/2015
Total 1191:				1,333.61	1,333.61	
<b>1249</b>						
<b>Berthod Motors Inc</b>						
	01-21479	ROUND BELT	05/18/2015	125.50	.00	
	01-21480	V-BELT	05/18/2015	356.89	.00	
	01-21481	FAN	05/18/2015	80.29	.00	
	01-21588	BRACKET	05/20/2015	66.57	.00	
Total 1249:				468.67	.00	
<b>1258</b>						
<b>Hach Company</b>						
	9390320	PHOSPHORUS	05/22/2015	102.38	.00	
	9392496	REAGENT SET CHLORINE FRE	05/26/2015	440.09	.00	
	9395707	SPANDNS2 FLUORIDE	05/28/2015	33.49	.00	
Total 1258:				575.96	.00	
<b>1339</b>						
<b>Grand Junction Pipe &amp; Supply</b>						
	3263985	ROTOR FALCON	05/21/2015	1,937.48	.00	
	3264195	CI VALVE BOX RISER	05/22/2015	277.04	.00	
Total 1339:				2,214.52	.00	
<b>1343</b>						
<b>Pitney Bowes - Purchase Power</b>						
	051515	POSTAGE	05/15/2015	368.26	368.26	05/29/2015
Total 1343:				368.26	368.26	
<b>1893</b>						
<b>K-d Flags</b>						
	27353	US FLAG	05/19/2015	101.57	.00	
Total 1893:				101.57	.00	
<b>2235</b>						
<b>Acme Alarm Company Inc</b>						
	1140MON	3RD QTR MONITORING	06/01/2015	90.00	.00	
	1300MON	3RD QTR MONITORING	06/01/2015	105.00	.00	
	1301MON	3RD QTR MONITORING	06/01/2015	90.00	.00	
Total 2235:				285.00	.00	
<b>2467</b>						
<b>Samuelson Pump Co., Inc.</b>						
	10984	REPAIR	05/25/2015	1,014.73	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 2467:				1,014.73	.00	
<b>2469</b>						
<b>Pinnacol Assurance</b>						
	17577957 0506	W/C Deductible	05/06/2015	500.00	500.00	05/29/2015
Total 2469:				500.00	500.00	
<b>2479</b>						
<b>Frontella Rentals</b>						
	060315	DOWNTOWN MAINTENANCE	06/03/2015	.00	.00	
	060315.	DOWNTOWN MAINTENANCE	06/03/2015	263.50	263.50	06/04/2015
Total 2479:				263.50	263.50	
<b>2543</b>						
<b>Airgas USA, LLC</b>						
	9039671820	CARBON DIOXIDE 200 LTRS	05/21/2015	260.49	.00	
Total 2543:				260.49	.00	
<b>2573</b>						
<b>Mountain West Office Products</b>						
	0577280-001	supplies	05/20/2015	24.94	24.94	05/29/2015
Total 2573:				24.94	24.94	
<b>2832</b>						
<b>Macklin, Justin</b>						
	050415	REIMBURSEMENT TRAINING	05/04/2015	233.80-	.00	
Total 2832:				233.80-	.00	
<b>2846</b>						
<b>Colo Mtn News Media</b>						
	11127336	AD	04/23/2015	63.00	63.00	06/04/2015
	11127336 0424	AD	04/24/2015	202.50	202.50	06/04/2015
Total 2846:				265.50	265.50	
<b>2960</b>						
<b>Walmart Community</b>						
	002168	supplies	06/02/2015	51.83	51.83	06/04/2015
	014000	BIKE RODEO	05/14/2015	129.97	129.97	06/04/2015
	014639	BIKE RODEO	05/14/2015	1,862.18	1,862.18	06/04/2015
	014842	supplies	04/14/2015	152.71	152.71	06/04/2015
	015338	supplies	05/15/2015	48.36	48.36	05/29/2015
	018179	BIKE RODEO	05/18/2015	12.91	12.91	06/04/2015
	020728	FOOD SUPPLIES	05/20/2015	19.82	19.82	05/29/2015
	026992	supplies	05/26/2015	7.24	7.24	06/04/2015
	027745	CAMERA	05/27/2015	234.80	234.80	05/29/2015
Total 2960:				2,519.82	2,519.82	
<b>3015</b>						
<b>Kroger/King Sooper Cust Charge</b>						
	006090	SUPPLIES	05/26/2015	131.36	131.36	05/29/2015

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	008360	FOOD SUPPLIES	05/26/2015	14.85	14.85	05/29/2015
	117453	FOOD SUPPLIES	05/20/2015	18.82	18.82	05/29/2015
	144008	FOOD SUPPLIES	05/20/2015	74.41	74.41	05/29/2015
	157010	STEPHANIES GRADUATION FT	05/20/2015	32.79	32.79	05/29/2015
	319811	FOOD SUPPLIES	05/15/2015	94.56	94.56	05/29/2015
	386044	BIKE RODEO	05/16/2015	23.54	23.54	06/04/2015
Total 3015:				390.33	390.33	
<b>3038</b>						
<b>Mountain View Tree Farm &amp; Nurs</b>						
	20734	BARBERRY	05/21/2015	48.00	48.00	06/04/2015
Total 3038:				48.00	48.00	
<b>3083</b>						
<b>ALSCO</b>						
	1625150	SUPPLIES	05/12/2015	26.00	.00	
	1630676	SUPPLIES	05/26/2015	26.00	.00	
	1630677	LAUNDRY	05/26/2015	56.04	.00	
	1633619	SUPPLIES	06/02/2015	26.00	.00	
	1633620	LAUNDRY/senior center	06/02/2015	45.50	.00	
Total 3083:				179.54	.00	
<b>3093</b>						
<b>4imprint Inc</b>						
	3920712	DIAGANOL POCKET SPORTPA	05/04/2015	647.37	.00	
Total 3093:				647.37	.00	
<b>3224</b>						
<b>Javelina Trading Company</b>						
	1505031	PRESSURE WASHER	05/28/2015	473.56	.00	
Total 3224:				473.56	.00	
<b>3251</b>						
<b>Mountain Communications And EI</b>						
	215727	GRASS MESA RENTAL	05/29/2015	250.00	250.00	05/29/2015
Total 3251:				250.00	250.00	
<b>3347</b>						
<b>V.I.P. Trash Services LLC</b>						
	64839	TRASH REMOVAL SERVICES/D	06/01/2015	150.00	150.00	06/04/2015
Total 3347:				150.00	150.00	
<b>3394</b>						
<b>Fire Sprinkler Services Inc</b>						
	RF51315	ANNUAL INSPECTION OF FIRE	05/26/2015	465.00	.00	
Total 3394:				465.00	.00	
<b>3571</b>						
<b>Garfield County Emergency Comm</b>						
	403	FLAT RATE REPAIR RADIO 463	06/02/2015	482.00	482.00	06/04/2015

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 3571:				482.00	482.00	
<b>3654</b>						
<b>Mark Briels Electric Inc</b>						
	5060	INSTALL CIRCUIT BREAKERS	05/22/2015	130.00	.00	
Total 3654:				130.00	.00	
<b>3735</b>						
<b>Super Wash Of Rifle</b>						
	2008 051315	CAR WASH	05/13/2015	9.00	.00	
	2025 051315	CAR WASH	05/13/2015	239.80	.00	
Total 3735:				248.80	.00	
<b>3960</b>						
<b>Lowe's Home Improvement Wareho</b>						
	051715	SUPPLIES	05/17/2015	170.25	170.25	05/29/2015
Total 3960:				170.25	170.25	
<b>4021</b>						
<b>Rifle Equipment Inc</b>						
	TS001171	Purchase of two mowers 1 for ce	05/19/2015	21,289.00	21,289.00	06/04/2015
Total 4021:				21,289.00	21,289.00	
<b>4055</b>						
<b>UPS/United Parcel Service</b>						
	Y2097W215	SHIPPING	05/23/2015	17.76	17.76	06/04/2015
Total 4055:				17.76	17.76	
<b>4207</b>						
<b>Radio Shack</b>						
	10175651	IPHONE TOUGH	05/22/2015	49.99	.00	
	10175725	SMALL PARTS	05/28/2015	1,290.00	.00	
	10175726	ROLLING SHELIVING	05/28/2015	250.00	.00	
Total 4207:				1,589.99	.00	
<b>4215</b>						
<b>Ziegler, James</b>						
	05281515183	CDLS CIR TST	05/28/2015	30.10	.00	
Total 4215:				30.10	.00	
<b>4240</b>						
<b>Platinum Plus For Business</b>						
	051115	TRAVEL EXPENSE-SENIOR BU	05/11/2015	965.04	965.04	05/29/2015
	BARTH 05111	PW TRAINING	05/11/2015	183.06	183.06	05/29/2015
	BULLEN 05111	COL MUNICIPAL LEAGUE CONF	05/11/2015	833.32	833.32	05/29/2015
	CHANEY 0511	SUPPLIES	05/11/2015	56.58	56.58	05/29/2015
	CORNEJO 051	EBAT TRAINING	05/11/2015	431.58	431.58	05/29/2015
	HAMILTON 05	LUNCH CONSULTANT	05/11/2015	591.32	591.32	05/29/2015
	KEHOE 05111	TSE JENNYSMARKET	05/11/2015	43.44	43.44	05/29/2015
	LINDQUIST 05	CREDIT/	05/11/2015	102.54	102.54	05/29/2015

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	MACKLIN 0511	AR15 ARMORER TRAINING	05/11/2015	389.58	389.58	05/29/2015
	MILES 051115	LPO TRAINING	05/11/2015	588.34	588.34	05/29/2015
	NEELY 051115	TRAINING CREDIT	05/11/2015	647.74	647.74	05/29/2015
	SOURS 05111	SUPPLIES	05/11/2015	87.92	87.92	05/29/2015
	STEFFEN 051	REBATE CREDIT KUM/GO	05/11/2015	1,079.44	1,079.44	05/29/2015
	TYLER 051115	SUPPLIES	05/11/2015	979.43	979.43	05/29/2015
	VALADEZ 051	SUNLIGHT SKI AND BIKE	05/11/2015	104.76	104.76	05/29/2015
Total 4240:				7,084.09	7,084.09	
<b>4345</b>						
<b>Helen Artist-Rogers/HR Design</b>						
	052915	DDA MANAGEMENT	05/29/2015	2,500.00	2,500.00	05/29/2015
Total 4345:				2,500.00	2,500.00	
<b>4406</b>						
<b>Rifle Creek Stone Inc</b>						
	37019	LAVA ROCK	05/12/2015	76.00	.00	
Total 4406:				76.00	.00	
<b>4459</b>						
<b>Ground Engineering Consultants</b>						
	156521.0-1	MATERIALS TESTING UTE THE	05/19/2015	1,395.00	.00	
Total 4459:				1,395.00	.00	
<b>4522</b>						
<b>Lifeguard Store Inc The</b>						
	271718	RUNNER CAPS	05/01/2015	409.50	.00	
	284638	UNIFORMS	05/21/2015	1,481.48	.00	
Total 4522:				1,890.98	.00	
<b>4701</b>						
<b>Tri County Fire Protection</b>						
	127635	SERVICE CHARGE	05/26/2015	45.00	.00	
Total 4701:				45.00	.00	
<b>4989</b>						
<b>Mr Power S/Sandor Drucker</b>						
	319	LANDSCAPING	06/01/2015	495.00	495.00	06/04/2015
Total 4989:				495.00	495.00	
<b>5023</b>						
<b>CASELLE INC</b>						
	65854	CONTRACT SUPPORT/FINANC	06/01/2015	1,354.00	.00	
Total 5023:				1,354.00	.00	
<b>5192</b>						
<b>PECZUH PRINTING COMPANY</b>						
	234541	SUPPLIES	05/20/2015	576.72	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 5192:				576.72	.00	
<b>5253</b>						
<b>FASTENAL</b>						
	70023	LIME MESH VEST	05/19/2015	11.99	.00	
	70076	SUPPLIES	05/22/2015	9.97	.00	
Total 5253:				21.96	.00	
<b>5267</b>						
<b>ULINE</b>						
	67668763	RED DOUBLE RAFFLE TICKET	05/19/2015	37.97	.00	
Total 5267:				37.97	.00	
<b>5356</b>						
<b>Rifle City Petty Cash - Pool</b>						
	052915	petty cash for the pool	05/29/2015	200.00	200.00	05/29/2015
Total 5356:				200.00	200.00	
<b>5384</b>						
<b>MOUNTAIN HIGH PAINT</b>						
	00001319	URETHANE ALK GLS	05/20/2015	155.34	155.34	06/04/2015
Total 5384:				155.34	155.34	
<b>5650</b>						
<b>HIGH COUNTRY GAS</b>						
	217683	OXYGEN 250 CUBIC FOOT	05/01/2015	27.28	.00	
Total 5650:				27.28	.00	
<b>5752</b>						
<b>Accutest Mountain States</b>						
	D4-61623	PWSID CO 123676	04/14/2015	1,125.00	.00	
	D-5-63013	WEEKLY COPPER PD	05/26/2015	75.00	.00	
	D5-63148	PWSID CO 123676	05/28/2015	210.00	.00	
	D5-63201	PWSID CO 123676	05/29/2015	432.00	.00	
	D5-63242	WEEKLY COPPER PD	06/01/2015	75.00	.00	
	D5-63266	ROTO ROOTER SEPTIC	06/01/2015	149.00	.00	
Total 5752:				2,066.00	.00	
<b>5833</b>						
<b>SunEdison, LLC/SunE U6 holding</b>						
	781506037148	energy innovation center	06/01/2015	14,820.79	14,820.79	06/02/2015
Total 5833:				14,820.79	14,820.79	
<b>5846</b>						
<b>Mesa County Health Department</b>						
	1393-15	Water Testing	05/21/2015	20.00	20.00	05/29/2015
	1394-15	Water Testing	05/21/2015	20.00	20.00	05/29/2015
	1395-15	Water Testing	05/21/2015	20.00	20.00	05/29/2015
	1471-15	Water Testing	06/02/2015	20.00	20.00	06/04/2015
	1472-15	Water Testing	06/02/2015	20.00	20.00	06/04/2015

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	1473-15	Water Testing	06/02/2015	20.00	20.00	06/04/2015
	1474-15	Water Testing	06/02/2015	20.00	20.00	06/04/2015
	1475-15	Water Testing	06/02/2015	20.00	20.00	06/04/2015
	1476-15	Water Testing	06/02/2015	20.00	20.00	06/04/2015
Total 5846:				180.00	180.00	
<b>5960</b>						
<b>Recreation Fee Refunds</b>						
	2001135002	REC FEE REFUND	06/01/2015	35.00	35.00	06/04/2015
Total 5960:				35.00	35.00	
<b>6137</b>						
<b>Impressions of Aspen</b>						
	21631	SUPPLIES	05/22/2015	45.47	.00	
	21671	SUPPLIES	06/01/2015	73.00	.00	
Total 6137:				118.47	.00	
<b>6144</b>						
<b>COMCAST CABLE</b>						
	051515	XFINITY TV	05/15/2015	7.98	7.98	05/29/2015
Total 6144:				7.98	7.98	
<b>6161</b>						
<b>Ewing Irrigation Products</b>						
	9589254	SPECTICLE FLO	04/28/2015	2,174.00	2,174.00	06/04/2015
	9760537	PRONTO VEG HERB	05/29/2015	221.20	.00	
	9762625	SPECTICLE FLO	05/29/2015	1,608.00	1,608.00	06/04/2015
Total 6161:				787.20	566.00	
<b>6189</b>						
<b>USTF</b>						
	052915	TAE KWON DO	05/29/2015	540.00	540.00	06/04/2015
Total 6189:				540.00	540.00	
<b>6225</b>						
<b>BRUBACHER DESIGN</b>						
	1601	CONSTRUCTION SIGN	06/08/2015	448.00	.00	
Total 6225:				448.00	.00	
<b>6237</b>						
<b>Leyba Painting</b>						
	052615	PAINT	05/26/2015	112.25	.00	
Total 6237:				112.25	.00	
<b>6240</b>						
<b>LINCOLN AQUATICS</b>						
	SI264624	ENTRANCE SIGN	05/15/2015	184.91	.00	
Total 6240:				184.91	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>6242</b>						
<b>Xerox Corporation</b>						
	079806502	BASE CHARGE	06/01/2015	267.57	.00	
Total 6242:				267.57	.00	
<b>6248</b>						
<b>Colorado River Engineering, Inc.</b>						
	10393	CONSULTANT SERVICES RIFLE	05/10/2015	6,928.50	.00	
	10426	CONSULTANT SERVICES RIFLE	06/10/2015	1,680.00	.00	
	10427	Design for mechanical screen	06/10/2015	2,300.00	.00	
Total 6248:				10,908.50	.00	
<b>6273</b>						
<b>Niemann's Gardens</b>						
	025690	ANIMAL REPELLENT	05/29/2015	18.95	.00	
Total 6273:				18.95	.00	
<b>6310</b>						
<b>SIRUS XM Radio Inc.</b>						
	X2-209808363	SIRIUS XM	04/10/2015	51.28	51.28	06/04/2015
Total 6310:				51.28	51.28	
<b>6357</b>						
<b>FIRST STRING</b>						
	6696	UNIFORMS	05/22/2015	1,584.00	.00	
Total 6357:				1,584.00	.00	
<b>6402</b>						
<b>CENTURY LINK</b>						
	K-7191113095	LONG DISTANCE	05/22/2015	1,072.58	1,072.58	06/04/2015
Total 6402:				1,072.58	1,072.58	
<b>6509</b>						
<b>POLYDYNE INC.</b>						
	969539	CLARIFLOC	05/25/2015	3,294.00	.00	
Total 6509:				3,294.00	.00	
<b>6537</b>						
<b>Holscher, Mayberry &amp; Company,LLC</b>						
	192 052915	PROGRESS BILLING	05/29/2015	7,500.00	.00	
Total 6537:				7,500.00	.00	
<b>6568</b>						
<b>MICRO PLASTICS</b>						
	101634	VINYL LETTERING	05/13/2015	75.00	75.00	06/04/2015
	106654	LETTERING	05/08/2015	102.63	.00	
	106805	LETTERING	05/19/2015	10.89	.00	
Total 6568:				188.52	75.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
<b>6579</b>						
<b>AMERICAN RED CROSS</b>						
	10366245	CPR FIRST AID	05/04/2015	243.00	.00	
	10369000	FIRST AID	05/13/2015	54.00	.00	
	10370962	FIRST AID	05/20/2015	27.00	.00	
Total 6579:				324.00	.00	
<b>6606</b>						
<b>Western Slope Beverage</b>						
	3068755	BOTTLED WATER	05/04/2015	21.05	.00	
	3069143	BOTTLED WATER	05/18/2015	34.75	.00	
	738443	BOTTLED WATER	05/15/2015	15.00	.00	
Total 6606:				70.80	.00	
<b>6612</b>						
<b>CEDAR NETWORKS</b>						
	205494	INTERNET CITY OF RIFLE	06/01/2015	3,554.00	3,554.00	06/04/2015
Total 6612:				3,554.00	3,554.00	
<b>6640</b>						
<b>BUREAU OF LAND MANAGEMENT</b>						
	060215	REC PERMIT ROAN CLIFF CHA	06/02/2015	105.00	105.00	06/04/2015
Total 6640:				105.00	105.00	
<b>6661</b>						
<b>ARCADIS US, INC</b>						
	0721611	RRWPF Package 20 Engineering	06/04/2015	44,221.20	44,221.20	06/04/2015
Total 6661:				44,221.20	44,221.20	
<b>6678</b>						
<b>AARON'S HEATING &amp; COOLING, INC</b>						
	1442	REPAIR	05/29/2015	162.98	.00	
Total 6678:				162.98	.00	
<b>6716</b>						
<b>SIMPLIFILE, LC</b>						
	201582304	RECORDING FEES	05/27/2015	43.00	43.00	06/04/2015
Total 6716:				43.00	43.00	
<b>6745</b>						
<b>PEAK SURVEYING, INC</b>						
	1934	PREP STAKEOUT	05/21/2015	565.00	.00	
Total 6745:				565.00	.00	
<b>6779</b>						
<b>COMMERCIAL TIRE SERVICE, INC</b>						
	37451	TIRE REPAIR	05/05/2015	191.00	.00	
	37530	TIRES	06/02/2015	127.90	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 6779:				318.90	.00	
<b>6790</b>						
<b>O'REILLY AUTO PARTS</b>						
	3761-375249	BATTERY	05/22/2015	95.11	.00	
	3761-375283	BATTERY	05/22/2015	18.00-	.00	
	3761-376904	CONNECTOR	06/02/2015	386.41	.00	
	OCM64764-0	CREDIT	02/17/2015	342.54-	.00	
Total 6790:				120.98	.00	
<b>6831</b>						
<b>CABOT NORIT AMERICAS INC</b>						
	25306337RI	HYDRAULIC DOSING UNIT	05/29/2015	2,520.00	.00	
Total 6831:				2,520.00	.00	
<b>6883</b>						
<b>WOLVERINE PUBLISHING</b>						
	060215	RIFLE MTN PARK GUIDE BOOK	06/02/2015	156.00	156.00	06/04/2015
Total 6883:				156.00	156.00	
<b>6916</b>						
<b>CORNWELL QUALITY TOOLS</b>						
	150088	CORDLESS CIRCUIT	06/03/2015	150.93	.00	
Total 6916:				150.93	.00	
<b>6951</b>						
<b>LEXIPOL LLC</b>						
	12657	SUBSCRIPTION	01/01/2015	5,178.00	5,178.00	06/04/2015
Total 6951:				5,178.00	5,178.00	
<b>7014</b>						
<b>GRANVILLE, KALINA</b>						
	051415	MILEAGE REIMBURSEMENT	05/14/2015	31.36	31.36	05/29/2015
Total 7014:				31.36	31.36	
<b>7029</b>						
<b>WESCO RECEIVABLES CORP</b>						
	329343	IND EMX ETM17-24	05/14/2015	81.50	.00	
Total 7029:				81.50	.00	
<b>7058</b>						
<b>RIFLE RANGER DISTRICT</b>						
	060315	SPECIAL REC PERMIT	06/03/2015	138.88	138.88	06/04/2015
Total 7058:				138.88	138.88	
<b>7107</b>						
<b>MOLTZ CONSTRUCTION INC</b>						
	052715	Removal & close opeing for vents	05/27/2015	2,830.76	.00	
	060115	RRWPF GMP #1	06/01/2015	879,357.76	879,357.76	06/04/2015

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 7107:				882,188.52	879,357.76	
<b>7146</b>						
<b>CROP PRODUCTION SERVICES</b>						
	27307599	ACCOMPLISH	06/03/2015	420.00	.00	
	27307599	FERTILIZER	06/03/2015	550.00	.00	
	27307628	FERTILIZER	06/03/2015	7,030.00	.00	
Total 7146:				8,000.00	.00	
<b>7149</b>						
<b>THOMPSON'S CLEANING</b>						
	15970	CLEANING LOBBY	05/05/2015	225.00	225.00	06/04/2015
Total 7149:				225.00	225.00	
<b>7173</b>						
<b>DUNCAN &amp; SON'S UPHOLSTERY</b>						
	5002	SEAT REPAIR	05/07/2015	85.00	.00	
Total 7173:				85.00	.00	
<b>7179</b>						
<b>SysAid Technologies Ltd</b>						
	OP-0440892	TASKS PROJECTS MODULE	05/02/2015	188.00	188.00	06/04/2015
Total 7179:				188.00	188.00	
<b>7185</b>						
<b>CANYON CLEANERS 7</b>						
	784273	DRY CLEANERS	05/19/2015	18.00	18.00	05/29/2015
	784289	DRY CLEANERS	05/26/2015	24.00	24.00	05/29/2015
Total 7185:				42.00	42.00	
<b>7188</b>						
<b>ROCKY MOUNTAIN RESERVE</b>						
	2132556	MONTHLY BASE FEE	06/01/2015	171.25	171.25	06/04/2015
Total 7188:				171.25	171.25	
<b>7205</b>						
<b>US FOODS</b>						
	3516756	FOOD SUPPLIES	05/28/2015	1,412.07	.00	
	3646323	FOOD SUPPLIES	06/04/2015	1,388.13	.00	
Total 7205:				2,800.20	.00	
<b>7214</b>						
<b>RABOBANK NA</b>						
	771506037149	PUMP STATION 1	06/01/2015	5,380.33	5,380.33	06/02/2015
Total 7214:				5,380.33	5,380.33	
<b>7229</b>						
<b>ROTO ROOTER PLUMBING</b>						
	374605	INVESTIGATE MAIN SEWER LIN	05/04/2015	146.00	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	374729	PUMP GREASE TRAP	05/13/2015	1,529.00	.00	
Total 7229:				1,675.00	.00	
<b>7261</b>						
<b>CEM Sales and Service</b>						
	136841	LADDER BUMPER OD	05/19/2015	134.14	.00	
Total 7261:				134.14	.00	
<b>7295</b>						
<b>METECH RECYCLING, INC</b>						
	33916	DROPPED ELECTRONICS	04/29/2015	143.66	143.66	06/04/2015
Total 7295:				143.66	143.66	
<b>7296</b>						
<b>GLENWOOD SPRINGS HIGH SCHOOL</b>						
	3031-15	HEADSET RENTAL	05/28/2015	60.00	60.00	05/29/2015
Total 7296:				60.00	60.00	
<b>7297</b>						
<b>HERBAL OUTFITTERS</b>						
	052015	13379 SALES TAX OVERPAYME	05/20/2015	424.96	424.96	05/29/2015
Total 7297:				424.96	424.96	
<b>7298</b>						
<b>LAY, LLC</b>						
	052115	USE TAX REBATE PERMIT # 99	05/21/2015	517.70	517.70	05/29/2015
Total 7298:				517.70	517.70	
<b>7299</b>						
<b>CLOUD SHADOWSSHOT</b>						
	052115	USE TAX REBATE	05/21/2015	1,438.05	1,438.05	05/29/2015
	052115.	REFUND-WASTE WATER # 827	05/21/2015	4,404.85	4,404.85	05/29/2015
Total 7299:				5,842.90	5,842.90	
<b>7300</b>						
<b>BEDROCK RESOURCES LLC</b>						
	052715	LAND USE DEPOSIT REFUND	05/27/2015	7,186.50	7,186.50	05/29/2015
Total 7300:				7,186.50	7,186.50	
<b>7301</b>						
<b>SUNSHINE FARM</b>						
	7444-38	FOOD PRODUCTS	05/29/2015	164.50	164.50	05/29/2015
Total 7301:				164.50	164.50	
<b>7302</b>						
<b>CLC MAINTENANCE GROUP INC</b>						
	4320	SYSTEM START UP	05/01/2015	130.00	130.00	06/04/2015

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 7302:				130.00	130.00	
<b>7303</b>						
<b>ACE TOWING</b>						
	2013	TOWING	05/16/2015	439.00	.00	
Total 7303:				439.00	.00	
<b>7304</b>						
<b>KEY TO LIFE</b>						
	189	EASY LIFE STABILIT TEA	05/26/2015	137.80	.00	
Total 7304:				137.80	.00	
Grand Totals:				1,115,862.40	1,023,626.3	

Dated: \_\_\_\_\_

City Finance Director: \_\_\_\_\_

Report Criteria:

- Summary report.
- Invoices with totals above \$0 included.
- Paid and unpaid invoices included.

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*\*\*\*All correspondence should be sent to the  
Glenwood Springs office*

June 10, 2015

Mayor Randy Winkler  
Rifle City Council  
P. O. Box 1908  
Rifle, Colorado 81650

Re: June 15, 2015 City Council Meeting

Dear Mayor Winkler and Members of the Rifle City Council:

The purpose of this letter is to briefly outline items we worked on for the June 15, 2015 Rifle City Council Meeting.

1. Ordinance No. 11, Series of 2015 (Graham Mesa Water Tank Annexation Zoning). By Ordinance No. 5, Series of 2015, the City Council annexed the City's Graham Mesa Water Tank property into the City. If you recall, the City Council approved the First Amendment to Subdivision Improvements Agreement for Rifle Creekside Subdivision, Phase 1-A at its February 18, 2015 meeting. The First Amendment set forth the terms and conditions of the City's acquisition of additional land to construct a new water tank adjacent to the City's Graham Mesa Water Tank. The method of the conveyance of the Property was via a Boundary Line Adjustment Plat where the Property would be merged with the City's Graham Mesa Water Tank property. Now that the Water Tank property is annexed, the Boundary Line Adjustment Plat can be recorded. Ordinance No. 11, Series of 2015 zones the newly merged property Public Zone (PZ) District, which the Planning Commission recommended at its April 28<sup>th</sup> meeting. A public hearing is required to hear the zoning application and staff took care of the public notice.

2. Ordinance No. 12, Series of 2015 (Stillwell Avenue Rezoning). The City applied last year to rezone the 700 to 1000 blocks of Stillwell Avenue from MDR-X to LDR to align this neighborhood's zoning with the level of improvements in this area and to match existing uses. The Planning Commission recommended approval of this rezoning at its November meeting and staff provided public notice for this hearing. The Planning Department's staff report will provide additional details and Ordinance No. 12, Series of 2015, if approved by Council, rezones those properties from MDR-X to LDR.

Page 2

3. Resolution No. 16, Series of 2015 (Vetter Homestead Minor Subdivision). The City approved the Homestead PUD in 1998 and the developers, John Savage and Sally Brands, have applied for a final plat of the remaining Phase B on 16<sup>th</sup> Street to be known as Vetter Homestead. The final plat will subdivide the Property into four residential lots which is a minor subdivision under the Rifle Municipal Code. Because access is off of 16<sup>th</sup> Street and water and sewer lines are adjacent to the Property, there are very few public improvements associated with this subdivision. The City has a raw water irrigation line that runs through the Property and Developer will need to relocate that line within one year as set forth in the enclosed Subdivision Improvements Agreement. Because of the minor nature of the public improvements, the SIA does not require the typical performance guaranty such as a letter of credit to secure the relocation of the irrigation line and instead conditions the issuance of a building permit for Lots 2, 3, or 4 to insure the completion of that work. A house will be constructed on Lot 1 this season which is the impetus for this minor subdivision, and the irrigation line does not cross Lot 1. The impact fees that are set forth in the Homestead Annexation Agreement are deferred until building permit on each lot. Resolution No. 16, Series of 2015 approves the minor subdivision and the SIA.

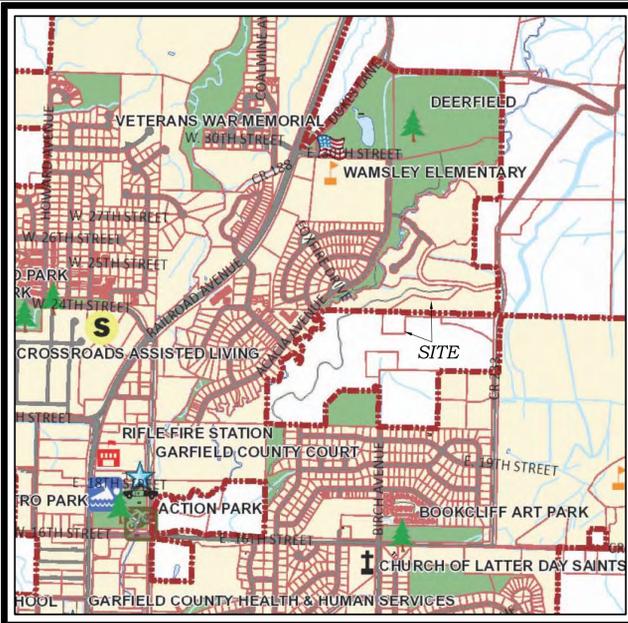
As always, please feel free to contact us before the meeting if you have any questions.

Very truly yours,

KARP NEU HANLON, P.C.

James S. Neu

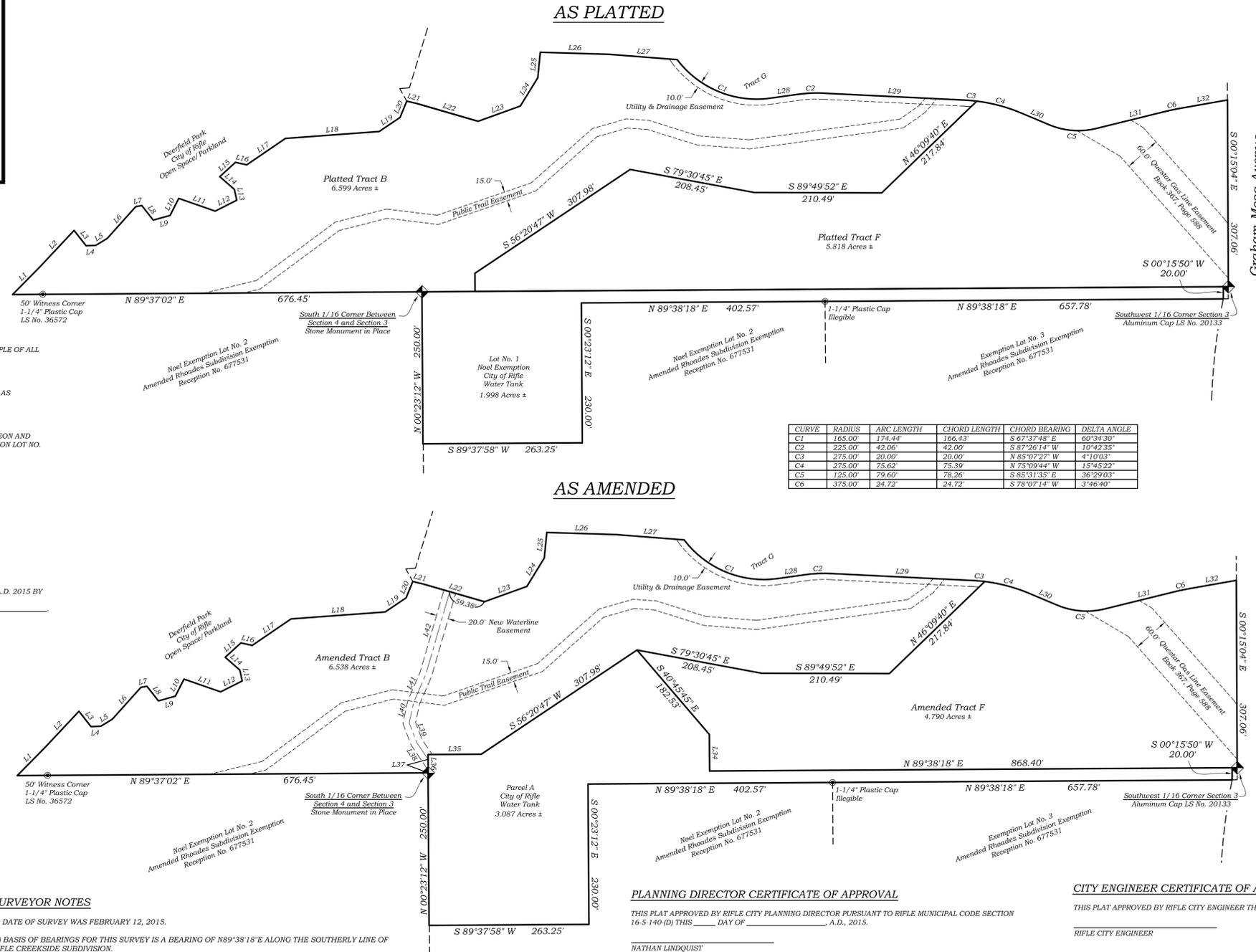
JSN:  
Enclosures



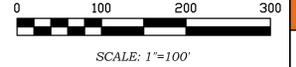
Vicinity Map  
Scale: 1"=1000'

# Amended Final Plat TRACTS B AND F RIFLE CREEKSIDE SUBDIVISION & NOEL EXEMPTION LOT NO. 1

Situate in the SW1/4 Section 3 and the SE1/4 Section 4, Township 6 South, Range 93 West of the 6th P.M., City of Rifle, County of Garfield, State of Colorado



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	165.00'	174.44'	166.43'	S 67°37'48" E	60°34'30"
C2	225.00'	42.06'	42.00'	S 87°26'14" W	10°42'35"
C3	275.00'	20.00'	20.00'	N 85°07'27" W	4°10'03"
C4	275.00'	75.62'	75.39'	N 75°09'44" W	15°45'22"
C5	125.00'	79.60'	78.26'	S 85°31'35" E	36°29'03"
C6	375.00'	24.72'	24.72'	S 78°07'14" W	3°46'40"



LINE	BEARING	DISTANCE
L1	S 44°46'37" W	64.12
L2	S 43°17'05" W	82.26
L3	S 38°17'49" W	32.11
L4	S 87°42'20" W	16.02
L5	S 58°49'17" W	22.09
L6	S 42°03'35" W	70.26
L7	S 79°07'31" W	10.25
L8	N 38°13'03" W	30.51
L9	S 74°32'57" W	28.86
L10	S 27°08'30" W	31.45
L11	N 70°52'52" W	63.72
L12	S 63°21'56" W	39.79
L13	S 12°09'37" E	18.21
L14	S 48°58'25" E	32.03
L15	S 47°47'26" W	35.00
L16	N 77°40'06" W	19.03
L17	S 55°48'51" W	77.32
L18	S 85°48'34" W	155.23
L19	S 56°08'38" W	41.57
L20	S 22°18'45" W	28.99
L21	N 76°28'29" W	17.81
L22	S 73°55'17" E	104.68
L23	N 70°14'12" E	74.15
L24	N 31°42'50" E	54.66
L25	N 05°39'04" E	42.09
L26	S 88°16'55" E	113.36
L27	S 85°34'02" E	113.19
L28	S 82°04'57" W	46.00
L29	N 87°12'28" W	233.82
L30	S 67°17'03" E	50.50
L31	N 76°13'54" E	117.63
L32	N 80°00'34" E	79.38
L33	N 00°25'35" W	29.97
L34	N 00°22'15" W	60.02
L35	S 89°38'29" W	87.56
L36	N 00°21'26" W	29.97
L37	S 00°21'26" E	22.15
L38	S 34°14'15" E	33.64
L39	S 20°57'42" E	33.96
L40	S 12°13'47" W	34.49
L41	S 23°28'02" W	49.72
L42	S 16°16'11" W	141.54

**CERTIFICATION OF OWNERSHIP**

KNOW ALL MEN BY THESE PRESENTS THAT BRYCES VALLEY HOLDINGS, LLC BEING THE SOLE OWNER(S), IN FEE SIMPLE OF ALL THAT REAL PROPERTY DESCRIBED AS FOLLOWS:

TRACT B AND TRACT F, RIFLE CREEKSIDE SUBDIVISION

AND THAT THE CITY OF RIFLE BEING THE SOLE OWNER(S), IN FEE SIMPLE OF ALL THAT REAL PROPERTY DESCRIBED AS FOLLOWS:

LOT NO. 1, NOEL EXEMPTION

BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN HEREBY AND DESIGNATE THE SAME AS AMENDED FINAL PLAT, TRACTS B AND F, RIFLE CREEKSIDE SUBDIVISION & NOEL EXEMPTION LOT NO. 1.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2015.

OWNERS:

BRYCES VALLEY HOLDINGS, LLC  
205 RANCHITOS ROAD  
TAOS, NM 87571

CITY OF RIFLE  
202 RAILROAD AVENUE  
RIFLE, CO 81650

BY: \_\_\_\_\_

STATE OF COLORADO )  
COUNTY OF GARFIELD )  
CITY OF RIFLE )

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2015 BY \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

WITNESS MY HAND AND SEAL \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_

**UTILITY COMPANY CERTIFICATES**

THIS PLAT APPROVED BY XCEL ENERGY OF COLORADO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2015.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

THIS PLAT APPROVED BY CENTURYLINK THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2015.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

THIS PLAT APPROVED BY COMCAST CABLE SERVICES THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2015.

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, MICHAEL J. LANGHORNE, DO HEREBY STATE THAT I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF COLORADO, THAT THIS IS A TRUE, CORRECT AND COMPLETE AMENDED FINAL PLAT OF TRACTS B AND F, RIFLE CREEKSIDE SUBDIVISION AND LOT NO. 1 NOEL EXEMPTION (BOOK 692, PAGE 7520) AS LAID OUT, PLATTED, DEDICATED AND SHOWN HEREBY, THAT SUCH PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME AND UNDER MY SUPERVISION AND CORRECTLY SHOWS THE LOCATION, DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID SUBDIVISION AS THE SAME ARE SHOWN ON THE GROUND IN COMPLIANCE WITH STATE REGULATIONS GOVERNING THE SURVEYS OF LAND, AND THAT IT COMPLIES WITH C.R.S. 38-33-209.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS 26TH DAY OF JANUARY, A.D. 2015.

MICHAEL J. LANGHORNE, L.S. #36572

**SURVEYOR NOTES**

- DATE OF SURVEY WAS FEBRUARY 12, 2015.
- BASIS OF BEARINGS FOR THIS SURVEY IS A BEARING OF N89°38'18"E ALONG THE SOUTHERLY LINE OF RIFLE CREEKSIDE SUBDIVISION.
- THIS SURVEY IS BASED ON THE RIFLE CREEKSIDE SUBDIVISION RECORDED AS RECEPTION NO. 741795, DOCUMENTS OF RECORD AND MONUMENTS FOUND IN PLACE AS INDICATED HEREBY.
- THE PURPOSE OF THIS PLAT IS TO REARRANGE THE LOT LINES BETWEEN TRACT B AND F OF RIFLE CREEKSIDE SUBDIVISION WITH THE ADJOINING LOT LINE OF LOT NO. 1 NOEL EXEMPTION AND TO RECORD A TWENTY (20) FOOT WATERLINE EASEMENT AS SHOWN HEREBY.
- THE LINEAL UNIT USED IN THE PREPARATION OF THIS PLAT IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.
- ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREBY.

**PLANNING DIRECTOR CERTIFICATE OF APPROVAL**

THIS PLAT APPROVED BY RIFLE CITY PLANNING DIRECTOR PURSUANT TO RIFLE MUNICIPAL CODE SECTION 16-5-140(D) THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2015.

NATHAN LINDQUIST

**TITLE INSURANCE COMPANY**

\_\_\_\_\_ DOES HEREBY CERTIFY THAT THEY HAVE EXAMINED THE TITLE TO ALL LANDS DEDICATED AND SHOWN UPON THIS PLAT, AND TITLE TO SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ANY LIENS, TAXES, AND ENCUMBRANCES EXCEPT AS FOLLOWS:

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
TITLE EXAMINER

**CITY ENGINEER CERTIFICATE OF APPROVAL**

THIS PLAT APPROVED BY RIFLE CITY ENGINEER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2015.

RIFLE CITY ENGINEER

**CLERK AND RECORDER'S CERTIFICATE**

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF GARFIELD COUNTY, COLORADO, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2015, AND IS DULY RECORDED AS RECEPTION NO. \_\_\_\_\_

ATTEST: \_\_\_\_\_  
CLERK AND RECORDER

DEPUTY

REVISION



138 East 3rd Street  
Rifle, Colorado 81650  
Ph: (970) 625-1330  
Fax: (970) 625-1773

AMENDED FINAL PLAT

CITY OF RIFLE  
202 RAILROAD AVENUE  
RIFLE, CO 81650

FILE: AMD PLAT  
DFT. TL  
CK. MJL  
DATE: 02/13/15  
PROJECT NO.  
15001-01  
SHEET 1  
OF 1

**CITY OF RIFLE, COLORADO**  
**ORDINANCE NO. 11**  
**SERIES OF 2015**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ZONING THE  
GRAHAM MESA WATER TANK PROPERTY PUBLIC ZONE (PZ) DISTRICT.

WHEREAS, the City of Rifle is the owner of certain real property known as the Graham Mesa Water Tank Property described as Parcel A City of Rifle Water Tank containing 3.087 acres as shown on the Amended Final Plat Tracts B and F Rifle Creekside Subdivision and Noel Exemption Lot No. 1 recorded with the Garfield County Clerk and Recorder as Reception No. \_\_\_\_\_ (hereinafter the "Property"); and

WHEREAS, on April 28, 2015, the City of Rifle Planning Commission considered the zoning application for the Property and recommended that the City Council zone the Property Public Zone ("PZ") District; and

WHEREAS, the City of Rifle Planning Commission and the Rifle City Council have held duly-noticed public hearings as required by the Rifle Municipal Code, and now wish to establish the zoning for the Property.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The aforementioned recitals are hereby fully incorporated herein.
2. The Property described on Exhibit A is hereby zoned Public Zone ("PZ") District.
3. Within thirty (30) days after the effective date of this Ordinance, the City Clerk shall incorporate the terms of this Ordinance into the Geographical Information System described in RMC Section 16-3-20, shall cause a printed copy of the amendment to the City Zone District Map to be made, which shall be dated and signed by the Mayor and attested to by the City Clerk, and which shall bear the seal of the City. The amended map shall include the number of this Ordinance. The signed original printed copy of the Zoning Map shall be filed with the City Clerk. The Clerk shall also record a certified copy of this Ordinance with the Garfield County Clerk and Recorder. The City staff is further directed to comply with all provisions of the Rifle Land Use Regulations, RMC Section 16-1-10 *et seq.*, to implement the provisions of this Ordinance.

INTRODUCED on June 15, 2015, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on July 1, 2015 passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this \_\_\_ day of \_\_\_\_\_, 2015.

CITY OF RIFLE, COLORADO

BY \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**DEPARTMENT OF PLANNING & DEVELOPMENT**

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268

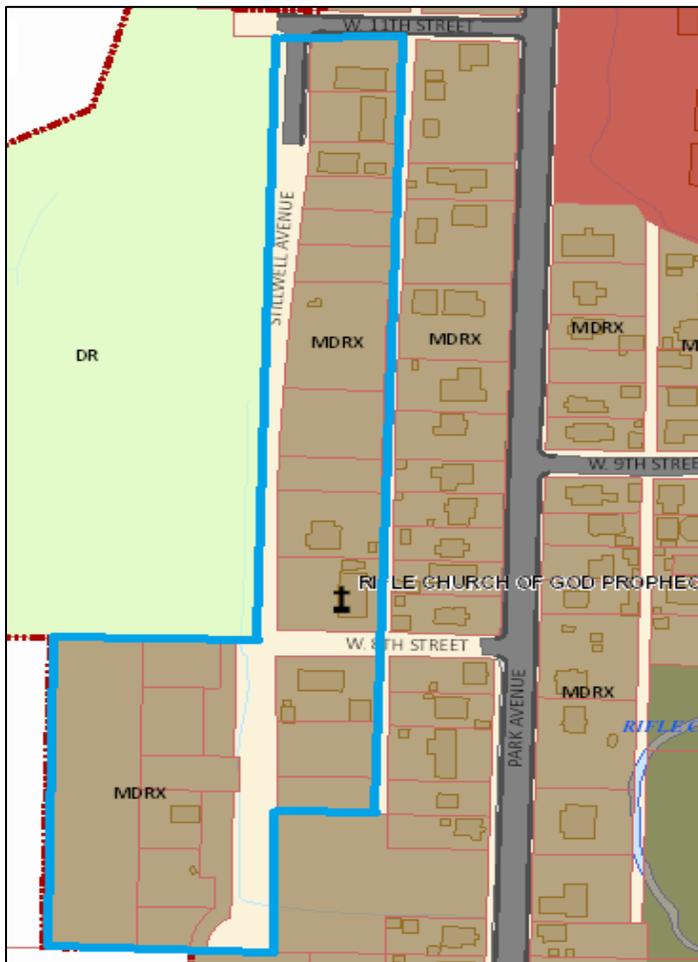


**MEMORANDUM**

**TO:** HONORABLE MAYOR AND CITY COUNCIL  
**FROM:** NATHAN LINDQUIST, PLANNING DIRECTOR  
**DATE:** JUNE 10, 2015  
**SUBJECT:** MAP AMENDMENT 2014-2  
STILLWELL AVENUE  
APPLICANT: CITY OF RIFLE

**REQUEST**

The applicant requests that City Council approve Map Amendment 2014-2, a rezoning of Stillwell Avenue from Medium Density Residential Redeveloping (MDR-X) zoning to Low Density Residential (LDR) zoning. See the area outlined below in blue for the area under consideration.



## DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



### BACKGROUND

The purpose of this rezoning is to discourage multi-family residential development (MDRX zoning) and to encourage the development of single family homes (LDR zoning) in vacant lots bordering Stillwell Avenue. Staff is recommending this action due to requests by citizens to build single-family homes on this street, as well as problems with developing high-density multi-family residential in this location.

The first issue with multi-family development in this area is the high groundwater level. In past failed attempts at development of Trapper Hollow, developers have found that the high groundwater makes dealing with drainage prohibitively expensive for dense development in this area. Single family homes are less dense and could incorporate drainage detention areas.

The second issue is the poor condition of the dirt streets adjacent to the lots in question (8<sup>th</sup> Street and Stillwell Avenue in particular), which is not appropriate for the higher traffic levels of multi-family development. These subdivisions were approved in the 1950s through the 1980s with no provision for street construction by the developer, as would be required today. While the City intends to chip and seal Stillwell Avenue in 2015 to allow single-family construction to proceed, this street surface is not appropriate for multi-family density.

Single-family homes should be encouraged on Stillwell Avenue vacant lots because they will function compatibly with the condition of the groundwater and the street. Approval of this rezoning, along with the City's improvement of the street in 2015, will allow single-family development in Stillwell Avenue vacant lots to proceed without creating a long-term street maintenance problem for the City.

Council should also note that Staff has spoken with one property owner at the southeast corner of the rezoned area that was approved by Planning Commission, and is recommending that this property be left as MDR zoning because of its access off of Park Avenue. The property has been removed from the Zoning Exhibit as shown on Page 1 above.

Staff comments on the appropriateness of the rezoning are below in the FINDINGS section.

### FINDINGS

Pursuant to Section 16-5-280, City Council shall consider the following criteria before approving a rezoning (***staff comments shown in bold italics***):

1. Conformance of the proposal with the City of Rifle Municipal Code;

***The proposal is following the rezoning process as described in the code.***

2. The compatibility of the proposal with the character of the surrounding area, including but not limited to the architectural character of the neighborhood, the average lot and building sizes in the neighborhood, and the relative value of the proposed structure to the value of other structures in the neighborhood;

**DEPARTMENT OF PLANNING & DEVELOPMENT**

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



***The proposed rezoning is compatible with the neighborhood which is composed of a mix of single family and multi-family dwellings. The zoning of surrounding properties is Medium Density Residential Redeveloping (MDRX).***

3. The desirability for the proposed use in the specific area of the City;

***The uses allowed in the Low Density Residential zoning district are consistent with existing residential uses in the area.***

4. The potential for adverse environmental effects that might result from the proposed use;

***The rezoning will help avoid negative environmental effects associated with high groundwater levels in the area.***

5. Compatibility of the proposed use and the site (or subdivision) plan with the City of Rifle Comprehensive Plan;

***While the Comprehensive Plan recommends this area for High Density Residential, the Comprehensive Plan did not account for the groundwater and street issues in this area. In addition, the need for High Density Residential has subsided since the end of the energy extraction boom, and the City has identified more appropriate High Density Residential locations in the Central Business District.***

6. The potential impact of the proposed use upon the value of property and buildings within the surrounding area;

***The proposed rezoning should not impact property values in the surrounding residential areas.***

7. Conformance of the proposal with the approval requirements concerning water and sewer tap availability for high volume use requests pursuant to §10.10.110 of these regulations, if applicable.

***Not applicable to a rezoning.***

**RECOMMENDATION**

Staff recommends that City Council APPROVE Map Amendment 2014-2.

**CITY OF RIFLE, COLORADO**  
**ORDINANCE NO. 12**  
**SERIES OF 2015**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, REZONING CERTAIN TRACTS OF LAND LOCATED WITHIN OR NEAR THE 700 TO 1000 BLOCKS OF STILLWATER AVENUE FROM MEDIUM DENSITY RESIDENTIAL REDEVELOPING (MDR-X) ZONE DISTRICT TO LOW DENSITY RESIDENTIAL (LDR) ZONE DISTRICT.

WHEREAS, the City of Rifle applied to rezone from Medium Density Residential Redeveloping (MDR-X) Zone District to Low Density Residential (LDR) Zone District certain tracts of land located within or near the 700 to 1000 blocks of Stillwater Avenue in the City of Rifle, Colorado depicted on the attached Exhibit A (the “Property”); and

WHEREAS, on November 25, 2014, the City of Rifle Planning and Zoning Commission considered the rezoning application for the Property and recommended that the Property be rezoned Low Density Residential (LDR) Zone District; and

WHEREAS, the City Council reviewed the rezoning application at its June 15, 2015 and July 1, 2015 meetings and agreed with the Planning and Zoning Commission’s findings; and

WHEREAS, the City of Rifle Planning and Zoning Commission and the Rifle City Council have held duly noticed public hearings as required by the Rifle Municipal Code (“RMC”) and now wish to rezone the Property to Low Density Residential (LDR) Zone District.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

Section 1. The aforementioned recitals are hereby fully incorporated herein.

Section 2. The Property is hereby zoned Low Density Residential (LDR) Zone District.

Section 3. Within thirty (30) days after the effective date of this Ordinance, the City Clerk shall incorporate the terms of this Ordinance into the Geographical Information System described in RMC §16-3-20 and shall cause a printed copy of the amendment to the City Zone District Map to be made, which shall be dated and signed by the Mayor and attested to by the City Clerk and which shall bear the seal of the City. The amended Map shall include the number of this Ordinance. The signed original printed copy of the Zoning Map shall be filed with the City Clerk. The Clerk shall also record a certified copy of this Ordinance with the Garfield County Clerk and Recorder. The City staff is further directed to comply with all provisions of the Rifle Land Use Regulations, RMC §16-1-10, *et seq.*, to implement the provisions of this Ordinance.

INTRODUCED on Jun 15, 2015, read by title, passed on first reading, and ordered published as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on July 1, 2015, passed without amendment, approved, and ordered published in full as required by the Charter.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

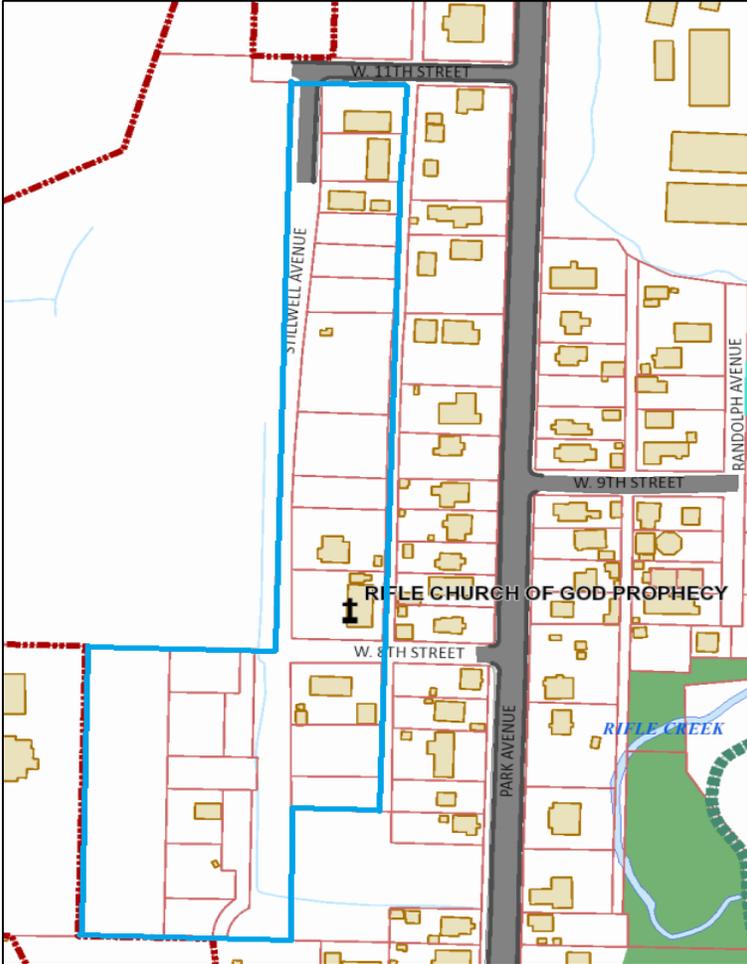
CITY OF RIFLE, COLORADO

By \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

EXHIBIT A



## DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



### MEMORANDUM

**TO:** HONORABLE MAYOR AND CITY COUNCIL  
**FROM:** NATHAN LINDQUIST, PLANNING DIRECTOR  
**DATE:** JUNE 9, 2015  
**SUBJECT:** MINOR SUB 2015-1  
VETTER HOMESTEAD PHASE B MINOR SUBDIVISION  
APPLICANT AND OWNER: JOHN SAVAGE AND SALLY BRANDS

### REQUEST

The applicants, John Savage and Sally Brands, request approval of a Minor Subdivision of four “estate” lots in the Homestead Subdivision. It is called the Vetter Homestead Subdivision in order to differentiate it from the rest of Homestead. The location is on the south side of 16<sup>th</sup> Street on Graham Mesa (see attached vicinity map).

### BACKGROUND

The Homestead Subdivision has been completed over many phases for years. The “PUD Preliminary Plan” document (attached) dates from 1998. Because the Preliminary Plan approval from 1998 may have expired, the applicant received Planning Commission approval in April 2015. It now comes before City Council for review of the Final Plat.

The Vetter Homestead Subdivision is one of the few phases of Homestead left to be completed, identified as “Phase B” on the 1998 Plat. It is made up of 4 estate lots, each about 0.7 acres in size. These lots are zoned in the “Estate Zone District” in anticipation of this subdivision being completed. The applicant and owner now have a buyer who would like to construct a home on Lot 1, thus triggering the need to subdivide all four lots.

All public improvements (streets, sidewalks, utilities) have been complete to the lot. The applicant upgraded 16<sup>th</sup> Street to a City standard in order to accommodate traffic to Graham Mesa Elementary. The only remaining subdivision-related improvement needed is a minor one: relocating the irrigation ditch that encumbers Lots 3 and 4.

### RECOMMENDATION

Staff recommends APPROVAL of Preliminary Subdivision 2015-1.

### FINDINGS

Pursuant to Section 16-5-360, City Council shall consider the following criteria before approving a Subdivision (*staff comments shown in bold italics*):

**DEPARTMENT OF PLANNING & DEVELOPMENT**

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



1. Conformance of the proposal with the City of Rifle Municipal Code;

| *The proposal conforms to the Rifle Municipal Code.*

2. The compatibility of the proposal with the character of the surrounding area, including but not limited to the architectural character of the neighborhood, the average lot and building sizes in the neighborhood, and the relative value of the proposed structure to the value of other structures in the neighborhood;

*The proposal is compatible with the surrounding neighborhood.*

3. The desirability for the proposed use in the specific area of the City;

*The proposed lots are of a size that is rare in Rifle and may fulfill a niche in the real estate market.*

4. The potential for adverse environmental effects that might result from the proposed use;

*None.*

5. Compatibility of the proposed use and the site (or subdivision) plan with the City of Rifle Comprehensive Plan;

*The project is aligned with the Comprehensive Plan.*

6. The potential impact of the proposed use upon the value of property and buildings within the surrounding area; and

*The project should have a positive effect on surrounding property values.*

7. Conformance of the proposal with the approval requirements concerning water and sewer tap availability for high volume use requests pursuant to 13-4-120 of the Code, if applicable.

*Not applicable.*

**CITY OF RIFLE: LAND USE APPLICATION**  
**PROJECT NAME: HOMESTEAD ESTATE LOTS: FINAL PLAT**  
**Date: June 1, 2015**

TABLE OF CONTENTS AND STATEMENT OF PURPOSE AND DESCRIPTION

1. Application for Final Plat w/ Fees: Application: \$200, Deposit \$1,500.
2. LEGAL DESCRIPTION: Attached
3. TITLE COMMITMENT OR POLICY: Commonwealth Title File No. 1502050  
Commitment attached.
4. NAMES AND ADDRESSES OF PROPERTY OWNERS W/IN 200 FEET: List attached  
AND MINERAL RIGHTS OWNERS AND LESSEES: Applicants own all mineral rights  
and they are unleased. Applicants waive mineral owner notice.
5. STATEMENT OF PURPOSE AND DESCRIPTION  
Subdivide 2.8 acres into 4 estate lots in conformance with Sketch/Preliminary Plan  
approved by Rifle P&Z Commission at public hearing on April 28, 2015.
6. VICINITY MAP: Attached
7. RELEASE OR SUBORDINATION AGREEMENT: N/A, no liens on property.
8. ENGINEERING PLANS:
9. SUBDIVISION IMPROVEMENTS AGREEMENT: Draft sent to City Attorney who will  
finalize.
10. CERTIFICATE OF TAXES DUE: attached
11. Subdivision Protective Covenants



VICINITY MAP

# HOMESTEAD PHASE B SUBDIVISION

## PRELIMINARY PLAN DRAWINGS

### Rifle, CO

DEVELOPER: GRAHAM MESA DEVELOPMENT, LLC  
 c/o JOHN SAVAGE  
 PO BOX 1926  
 RIFLE, COLORADO 81650  
 970-625-1470; fax 0803

ENGINEER: **COLORADO RIVER**  
 ENGINEERING  
 INCORPORATED

P.O. BOX 1301  
 RIFLE, COLORADO 81650  
 PHONE: 970-625-4933  
 PROJECT ENGINEER:  
 CHRISTOPHER MANERA P.E. #30578

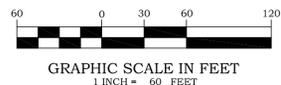
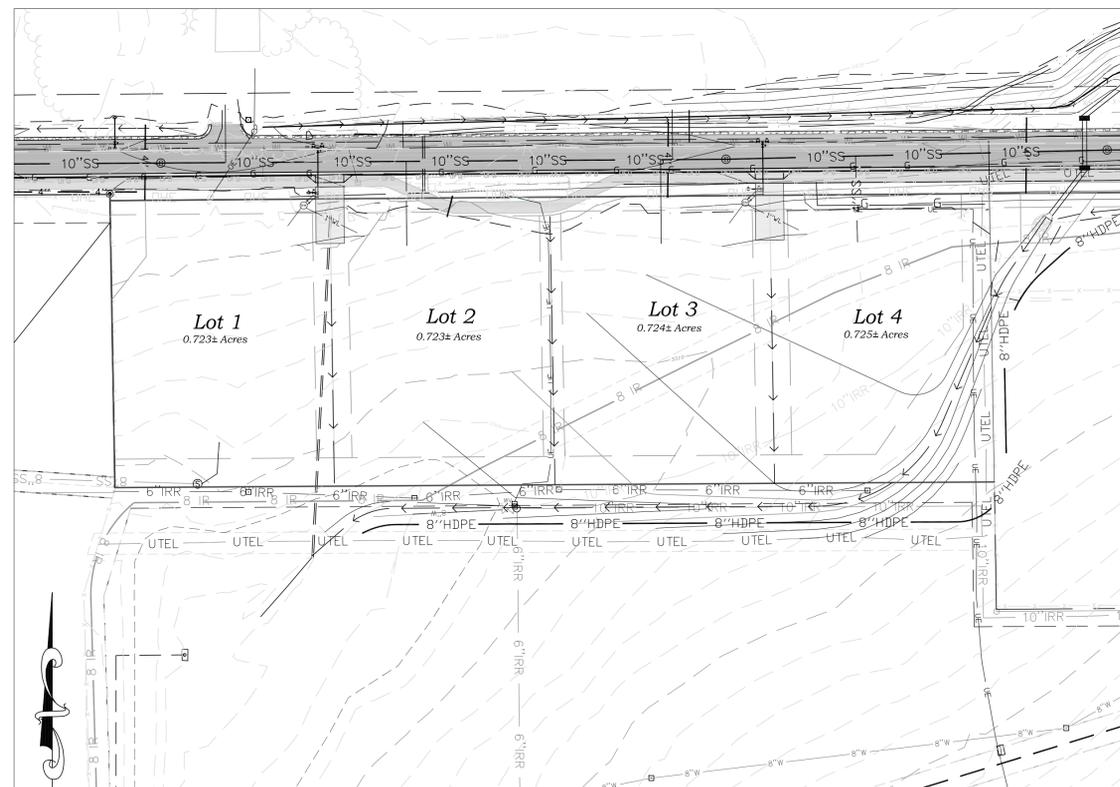
SURVEYORS: BOOKCLIFF SURVEY SERVICES, INC.  
 136 EAST THIRD STREET  
 RIFLE, COLORADO 81650  
 PHONE: 970-625-1330  
 FAX: 970-625-2773

**GENERAL CONSTRUCTION NOTES:**

- All improvements to be in accordance with latest edition of the City of Rifle Public Works Manual and Specifications or as approved by project engineer and City of Rifle Public Works Director.
- Contractor to obtain approval from Public Works Department for street closure and traffic detour plan or signage. Contractor to obtain City approval on any water or utility system shut down periods and shall notify those property owners affected.
- Engineer or City rep to be present for all water and sewer system testing. Contractor to notify both city and project engineer prior to testing.
- Surveyor to field measure all improvements for development of "Record Drawings"
- Contractor responsible for all locates and avoidance of existing utilities.
- All elbows, caps, reducers, and hydrants to have reaction blocks per details. Maximum 1" deflections per pipe joint, 3" per mechanical joint or as adjusted per manufacturers specifications
- All water line taps to have minimum distance between taps and between taps and pipe joints determined by manufacturers specifications.
- All water services to be 3/4" type K copper & minimum 2' separation between tap locations or water main manufacturers specifications.
- All sewer services to be 4" PVC SDR 35, and service taps per details.
- All water mechanical fittings to be installed with megalugs and concrete reaction blocks.
- Owner to obtain geotechnical engineering firm to complete construction observation. Frequency of inspection to be determined by project engineer and in accordance with the Rifle Public Works Manual, at a minimum. All overlot grading shown on these drawings approximate. Lot grading may be field adjusted by engineer or contractor to balance cut and fills throughout the project. All lot fills to be structural, placed and tested to meet geotechnical engineers specifications.
- Intercepting swales and ditches to be constructed along side lots and in areas where up hill lots do not share side lot lines with downhill lots. Future homeowners to be responsible for maintaining drainage patterns and swales and for directing concentrated flows towards side lot lines.
- Cut and fill slopes not to exceed geotech report recommendations. 3H:1V shown this drawing.
- Boundary shown is record legal and will be adjusted to conform and correct any overlaps with adjacent neighboring properties as part of subdivision process. Underground utility locations estimated from surface features by Colorado River Engineering, Inc.
- Spot elevations provided in valley pans to indicate warping of street cross section at intersections. Paving contractor to grade final subgrade slope to provide positive drainage on all surfaces. Grading to be approved by project engineer prior to pavement placement.
- Stop signs are proposed. Signage type, location, and installation to be approved by City Traffic Engineer prior to installation.
- All Existing culverts being abandoned, to be removed or filled with sand and left in place. Engineer to determine in the field.
- Contractor to obtain recommendations from Xcel for sewer trenching plan adjacent to existing power poles along East 16th Street.
- Offsite road design shows potential street design and right of way requirements. Roadway criteria meet City of Rifle standards. Actual location of final design including phased construction is subject to right of way development and/or existing road easements.

**SITE GRADING NOTES**

- ALL SITE GRADING (EXCAVATION, EMBANKMENT, AND COMPACTION) SHALL CONFORM TO THE RECOMMENDATIONS OF THE LATEST SOILS INVESTIGATION FOR THIS PROPERTY AND SHALL FURTHER BE IN CONFORMANCE WITH THE CITY OF RIFLE'S PUBLIC WORKS MANUAL - LATEST EDITION.
- NATURAL VEGETATION SHALL BE RETAINED AND PROTECTED WHEREVER POSSIBLE. EXPOSURE OF SOIL TO EROSION BY REMOVAL OR DISTURBANCE OF VEGETATION SHALL BE LIMITED TO THE AREA REQUIRED FOR IMMEDIATE CONSTRUCTION OPERATION AND FOR THE SHORTEST PRACTICAL PERIOD OF TIME.
- TOPSOIL SHALL BE STOCKPILED TO THE EXTENT PRACTICABLE ON THE SITE FOR USE ON AREAS TO BE REVEGETATED. ANY AND ALL STOCKPILES SHALL BE LOCATED AND PROTECTED FROM EROSION ELEMENTS.
- TEMPORARY VEGETATION SHALL BE INSTALLED ON ALL DISTURBED AREAS WHERE PERMANENT SURFACE IMPROVEMENTS ARE NOT SCHEDULED FOR INSTALLATION WITHIN THREE MONTHS. VEGETATION SHALL BE A VIGOROUS, DROUGHT TOLERANT, NATIVE SPECIES MIX. PROJECT SCHEDULING SHOULD TAKE ADVANTAGE OF SPRING OR FALL PLANTING SEASONS FOR NATURAL GERMINATION, BUT SEEDING AREAS SHALL BE IRRIGATED, IF CONDITIONS SO MERIT.
- AT ALL TIMES, THE PROPERTY SHALL BE MAINTAINED AND/OR WATERED TO PREVENT WIND-CAUSED EROSION. EARTHWORK OPERATIONS SHALL BE DISCONTINUED WHEN FUGITIVE DUST SIGNIFICANTLY IMPACTS ADJACENT PROPERTY. IF EARTHWORK IS COMPLETE OR DISCONTINUED AND DUST FROM THE SITE CONTINUES TO CREATE PROBLEMS, THE OWNER/DEVELOPER SHALL IMMEDIATELY INSTITUTE MITIGATIVE MEASURES AND SHALL CORRECT DAMAGE TO ADJACENT PROPERTY.
- TEMPORARY CUT/FILL SLOPES SHALL NOT EXCEED A STEEPNESS OF 2:1 (2H:1V). PERMANENT SLOPES SHALL NOT EXCEED 4:1 (4H:1V) IN AREAS TO BE SEEDING OR SODDED.
- PERMANENT OR TEMPORARY SOIL SURFACE STABILIZATION MUST BE APPLIED TO DISTURBED AREAS AND STOCKPILES AS SOON AS POSSIBLE BUT NO LATER THAN 14 DAYS AFTER FINAL GRADE IS REACHED ON ANY PORTION OF THE SITE. SOIL SURFACE STABILIZATION SHOULD BE NO LATER THAN 14 DAYS AFTER EXPOSED TO DISTURBED AREAS THAT MAY NOT BE AT FINAL GRADE BUT WILL REMAIN DORMANT FOR A PERIOD THAT DOESN NOT EXCEED 60 DAYS.
- THE OWNER/DEVELOPER SHALL PROVIDE ANY ADDITIONAL DUST ABATEMENT AND EROSION CONTROL MEASURES DEEMED NECESSARY BY THE CITY, SHOULD CONDITIONS MERIT THEM.
- TEMPORARY FENCES SHALL BE INSTALLED ALONG ALL BOUNDARIES OF THE CONSTRUCTION LIMITS OR PROPERTY LINES AS SHOWN ON THE APPROVED EROSION CONTROL PLAN, TO PREVENT GRADING ON PROPERTY NOT OWNED BY THE DEVELOPER. IN ADDITION, THE CITY MAY REQUIRE ADDITIONAL TEMPORARY FENCES IF FIELD CONDITIONS SO MERIT THEM.
- ALL TEMPORARY AND PERMANENT EROSION CONTROL AND SEDIMENT CONTROL PRACTICES SHALL BE MAINTAINED AND REPAIRED BY THE OWNER DURING THE CONSTRUCTION PHASE AS NEEDED TO ASSURE CONTINUED PERFORMANCE OF THEIR INTENDED FUNCTION. ALL FACILITIES MUST BE INSPECTED A MINIMUM OF EVERY TWO WEEKS AND FOLLOWING EACH PRECIPITATION OR SNOWMELT EVENT THAT RESULTS IN RUNOFF.
- ALL TEMPORARY EROSION CONTROL AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL STABILIZATION IS ACHIEVED, OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED, WHICHEVER OCCURS EARLIEST, OR AS AUTHORIZED BY THE CITY OF RIFLE.
- SURFACE ROUGHENING SHALL BE PERFORMED AFTER FINAL GRADE TO CREATE DEPRESSIONS TWO(2) TO FOUR (4) INCHES DEEP AND FOUR (4) TO SIX (6) INCHES APART RUNNING PERPENDICULAR TO THE SLOPE.
- ALL DISTURBED AREAS MUST BE PROPERLY MULCHED, OR SEEDING AND MULCHED, WITHIN 14 DAYS AFTER FINAL GRADE IS REACHED ON ANY PORTION OF THE SITE NOT OTHERWISE PERMANENTLY STABILIZED. PROPER MULCHING SHOULD INCLUDE A TACKIFIER TO BIND THE MULCH.
- TEMPORARY REVEGETATION IS REQUIRED ON ALL DISTURBED AREAS HAVING A PRIOR PERIOD OF EXPOSURE OF ONE (1) TO TWO (2) YEARS BEFORE THE FINAL STABILIZATION TAKES PLACE. ALL TEMPORARY SEEDING SHALL BE PROPERLY MULCHED.
- ROAD CUTS, ROAD FILLS AND PARKING AREAS SHOULD BE COVERED AS EARLY AS POSSIBLE WITH THE APPROPRIATE AGGREGATE BASE COURSE. THIS IS NOT REQUIRED WHEN FINAL CONSTRUCTION OF THE ROADS WILL TAKE PLACE WITHIN 30 DAYS OF REACHING FINAL SUBGRADE LEVEL.
- SEED AND MULCH SOIL STOCKPILES EXPECTED TO BE IN PLACE LONGER THAN 60 DAYS WITHIN 14 DAYS AFTER COMPLETION OF STOCKPILE ESTABLISHMENT. MULCH IS ACCEPTABLE ONLY IF STOCKPILE IS EXPECTED TO BE IN PLACE LESS THAN 60 DAYS BUT MORE THAN 30 DAYS.



  
**UNCC**  
 CALL BEFORE  
 YOU DIG  
**1-800-922-1987**  
 Utility Notification  
 Center of Colorado  
Administrative Office 303-232-1991  
 12600 W. CdFax Ave., Suite B-310  
 Lakewood, Co. 80215  
 BEFORE YOU DIG, GRADE, OR EXCAVATE, CALL 2-BUSINESS DAYS IN  
 ADVANCE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

**SHEET INDEX**

SHT#	TITLE
1	COVER SHEET
2	EXISTING CONDITIONS
3	PRELIMINARY SITE PLAN & CITY IRRIGATION PIPELINE
4	DETAILS

APPROVALS:  
 Approved:

Public Works Director \_\_\_\_\_ Date \_\_\_\_\_ Rifle File # \_\_\_\_\_

Review is for general compliance with the latest edition of the City of Rifle Public Works Manual and Specifications. Sole responsibility for completeness and/or accuracy of these documents shall remain with the registered professional engineer sealing these plans. The City does not accept liability for facilities designed by others.

Prepared under the supervision of:

Eric Brynildson P.E. No. 45306

Not for Construction 3/30/15

These drawings have been prepared for the client identified on the design sheet titleblock. Unless these drawings bear a signed engineers seal, they may be used only at owners sole risk.

This Drawing Not Valid Unless Latest Revision Initials Are Handwritten					Original Drawing Preparation		
No.	Description	By	Date	Approved	Date	By	Date
						EB	3/2015

Engineer's Seal



PO Box 1301  
 Rifle, CO 81650  
 Tel 970-625-4933

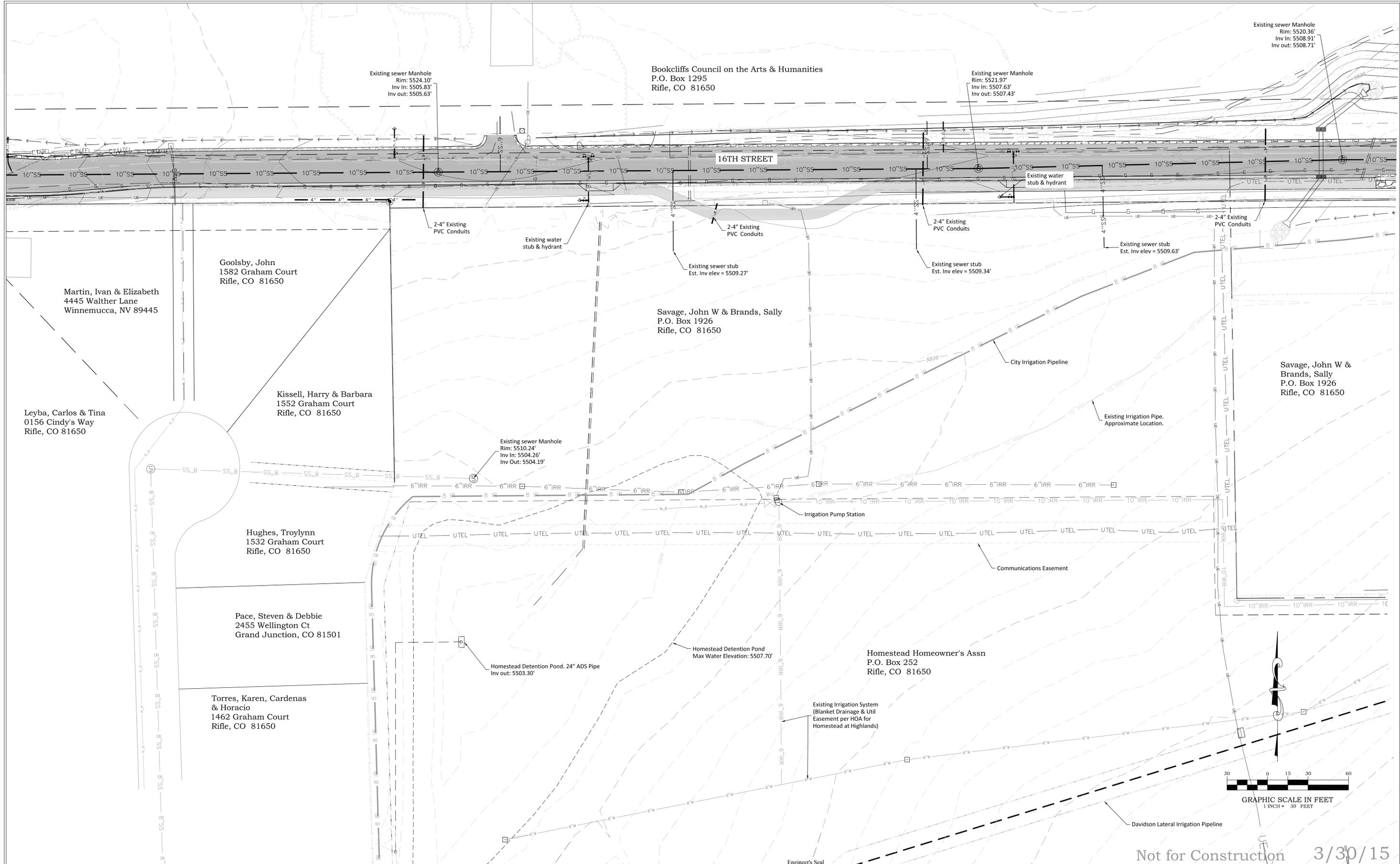
CLIENT:  
**Graham Mesa Development, LLC**  
 P.O. Box 1926  
 Rifle, CO 81650

PROJECT:  
**Homestead Phase B**

SHEET TITLE:  
**COVER**

CRE FILE:  
 M:\Land Projects R2\716-1-Phase 1\dwg\PRESENTATION\Homestead Phase B.dwg

SHEET NO. OF 4  
**1**  
 Revision 



Not for Construction 3/30/15

These drawings have been prepared for the client identified on the design sheet titleblock. These drawings bear a signed engineers seal, they may be used only at owners sole risk.

This Drawing Not Valid Unless Latest Revision Initials Are Handwritten						Original Drawing Preparation	
Description	By	Date	Approved	Date	By	Date	
Drawn	EB	3/2015					
Checked	--	--					
Approved	--	--					
Client Approved	--	--					

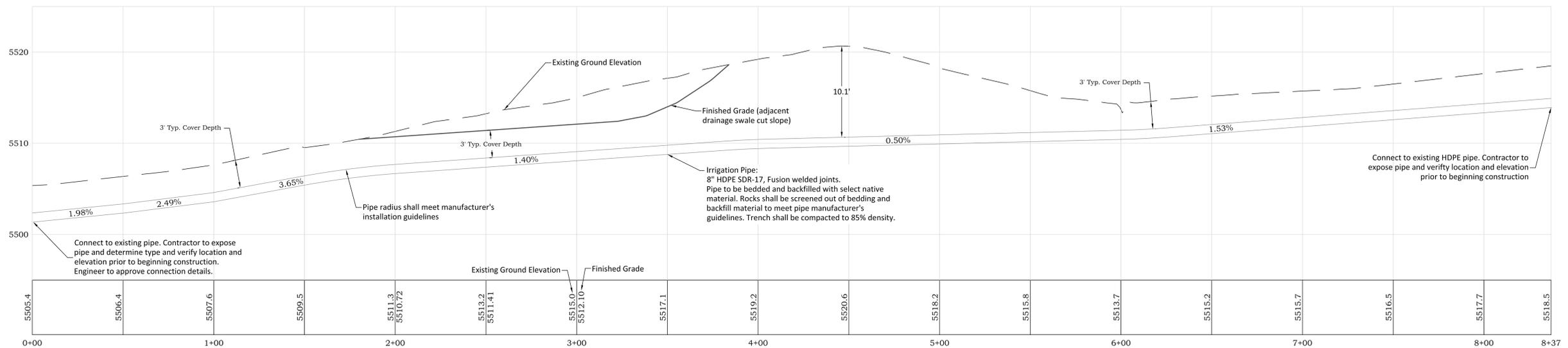
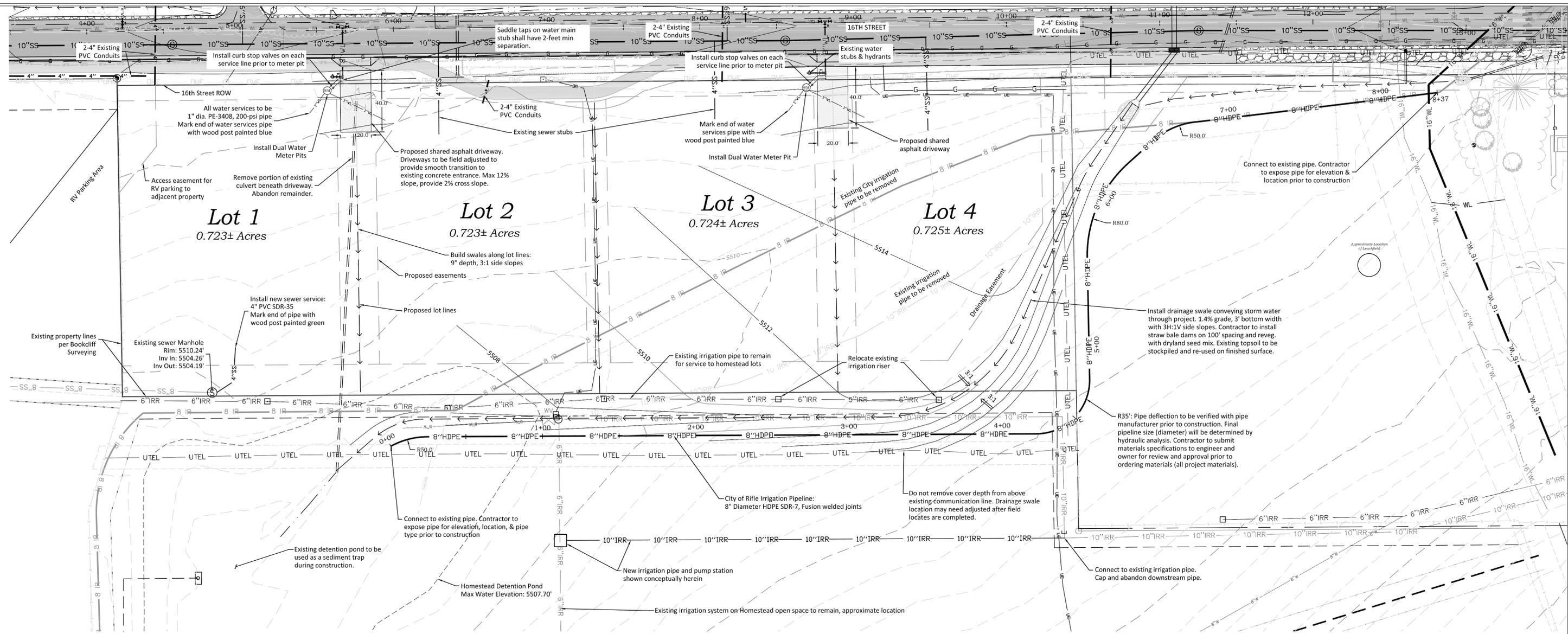


PO Box 1301  
Rifle, CO 81650  
Tel 970-625-4933

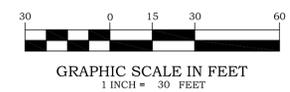
CLIENT:  
Graham Mesa Development, LLC  
P.O. Box 1926  
Rifle, CO 81650

PROJECT:  
Homestead Phase B

SHEET TITLE: <b>EXISTING CONDITIONS</b>	SHEET NO. OF 4 <b>2</b>
CRE FILE: M:\Land Projects R2\716.1-Phase 1\dwg\PRESENTATION\Homestead Phase B.dwg	Revision



**CITY IRRIGATION PIPELINE PROFILE**



These drawings have been prepared for the client identified on the design sheet titleblock. Unless these drawings bear a signed engineers seal, they may be used only at owners sole risk.

This Drawing Not Valid Unless Latest Revision Initials Are Handwritten					Original Drawing Preparation		
No.	Description	By	Date	Approved	Date	By	Date
						EB	3/2015

Engineer's Seal



PO Box 1301  
Rifle, CO 81650  
Tel 970-625-4933

CLIENT:  
Graham Mesa Development, LLC  
P.O. Box 1926  
Rifle, CO 81650

PROJECT:  
Homestead Phase B

SHEET TITLE:  
**PRELIMINARY SITE PLAN  
&  
CITY IRRIGATION PIPELINE**

CRE FILE:  
M:\Land Projects R2\716-1-Phase 1\dwg\PRESENTATION\Homestead Phase B.dwg

SHEET NO. OF 4  
**3**  
Revision

Not for Construction 3/30/15



**CITY OF RIFLE, COLORADO  
RESOLUTION NO. 16  
SERIES OF 2015**

AN RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,  
COLORADO, APPROVING THE FINAL PLAT OF VETTER HOMESTEAD  
MINOR SUBDIVISION IN THE CITY OF RIFLE

WHEREAS, John W. Savage and Sally M. Brands (“Developer”) is the owner of certain real property located in the City of Rifle, Colorado known as Homestead PUD Phase B, to be platted and developed as Vetter Homestead, described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, Developer desires to subdivide the Property into four (4) lots for single family residential development; and

WHEREAS, on April 28, 2015 after a duly-noticed public hearing and pursuant to Rifle Municipal Code §16-5-280, the City of Rifle Planning Commission approved a Combined Sketch Plan and Preliminary Plan for the Property; and

WHEREAS, Developer filed with the Rifle Planning Department an application for Final Subdivision Plat approval for the Property creating four (4) lots; and

WHEREAS, on June 15, 2015 the Rifle City Council reviewed the Final Subdivision Plat application for the Property, and found these documents to be consistent with the approved Combined Sketch/Preliminary Plan; and

WHEREAS, the City Council desires to approve the Final Subdivision Plat of the Blacktail Minor Subdivision pursuant to Rifle Municipal Code §16-5-440(e), subject to all terms and conditions set forth herein and in the Subdivision Improvements Agreement for the Property (“SIA”), which Final Plat and SIA are available for inspection at the City Clerk’s Office during business hours.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

1. The City Council incorporates the foregoing recitals as findings by the City Council.
2. That certain Final Subdivision Plat for Vetter Homestead Minor Subdivision is hereby approved, subject to all terms and conditions contained herein and in the SIA, which SIA is hereby approved.
3. Developer shall comply with all of Developer’s representations made in any applications and in statements during the public hearings before the Planning Commission and City Council and they shall be conditions of approval with which Developer shall comply unless

specifically modified. Developer shall also comply in full with the requirements of the Rifle Municipal Code, including without limitation the requirements of the City of Rifle Public Works Manual. Developer shall also comply in full with the conditions of the Planning and Development Department's staff report presented to the City Council on even date herewith, which conditions must be satisfied prior to the recording of the Final Plat.

4. The Mayor of the City is hereby authorized to indicate the City Council's approval of the Final Plat and SIA for the Property by signing two (2) reproducible copies of the Final Plat and SIA. A true and correct copy of the Final Plat and SIA shall be deposited with the City Clerk and shall be available for public inspection at the Clerk's office after being fully executed by the parties.

5. The City Clerk is hereby directed to file one (1) copy of the Final Plat for the Property, the original of this Resolution, and the SIA in the Office of the City Clerk.

6. The City Clerk is hereby further directed to record this Resolution, the Final Plat for the Property, and the SIA in the Office of the Clerk and Recorder of Garfield County, and to file one (1) certified copy of the Final Plat and this Resolution with the Garfield County Assessor.

7. The City Council's approval of the Final Subdivision Plat creates a vested property right pursuant to the Rifle Municipal Code and Article 68 of Title 24, C.R.S., as amended, for a period of three (3) years from the effective date of this Resolution. As a condition of the granting of such vested right, the Developer shall, at its expense, publish the vested rights notice required by C.R.S. §24-68-103(c) and the Rifle Municipal Code §16-11-10, *et. seq.*, and Developer shall comply with all other procedural requirements set forth therein.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held the 15<sup>th</sup> day of June, 2015.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2011.

CITY OF RIFLE, COLORADO

BY \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**EXHIBIT A**

A PARCEL OF LAND SITUATE IN THE N1/2SW1/4NW1/4 OF SECTION 10, TOWNSHIP 6 SOUTH, RANGE 93 WEST OF THE 6TH P.M., CITY OF RIFLE, COUNTY OF GARFIELD, STATE OF COLORADO. ALL BEARINGS BEING RELATIVE TO A BEARING OF N89°38'32"E BETWEEN THE WEST 1/4 CORNER OF SAID SECTION 10, AN ALUMINUM CAP, LS NO. 27925 IN PLACE AND THE CENTER 1/4 CORNER OF SAID SECTION 10, A BRASS CAP, LS NO. 12479 IN PLACE, SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT SAID WEST 1/4 CORNER OF SECTION 10; THENCE N15°25'53"E 1329.73 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF 16TH STREET, THE TRUE POINT OF BEGINNING; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY N89°32'17"E 622.34 FEET; THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY S00°59'42"E 203.16 TO A POINT ON THE NORTH LINE OF THE HOMESTEAD AT RIFLE P.U.D. PHASE 3, RECORDED AS RECEPTION NO. 578632 IN THE OFFICE OF THE GARFIELD COUNTY CLERK AND RECORDER; THENCE ALONG SAID NORTH LINE S89°37'52"W 622.35 FEET TO A POINT ON THE EAST LINE OF THE HOMESTEAD AT RIFLE P.U.D. PHASE 1, RECORDED AS RECEPTION NO. 548551 IN THE OFFICE OF THE GARFIELD COUNTY CLERK AND RECORDER; THENCE ALONG SAID EAST LINE N00°59'42"W 202.16 FEET TO THE TRUE POINT OF BEGINNING.

**DEPARTMENT OF PLANNING & DEVELOPMENT**

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



**MEMORANDUM**

TO: Honorable Mayor and City Council

FROM: Nathan Lindquist, Planning Director

DATE: June 10, 2015

SUBJECT: Impact Fee Waiver Program Extension Request from Willow Ranch

Staff received a request from representatives of the Willow Ranch development, Joe Carpenter and Hal Holquist, to extend the Impact Fee Waiver Program that City Council passed and which expires on June 30, 2015. To meet their proposed construction timeline they would need the program to be extended for a year (through June 30, 2016). See the Willow Ranch Market Study and Pro Forma attached to this memo.

Staff comments on the request are in three parts below: the project, the fee waiver program, and recommendations.

**THE PROJECT – WILLOW RANCH PHASE 2**

Willow Ranch is located on W. 26<sup>th</sup> Street in north Rifle. Phase 1 of the project consisted of 68 duplex units built in 2007-2008. Phase 2 of Willow Ranch, the project in question, would construct 26 duplex units on lots with infrastructure (street and utilities) in place. The applicant states that the project will use modular housing (factory-built, as opposed to stick-built by local contractors) and can be constructed at a price of \$66/foot. Under normal circumstances, the City does not judge products based on the cost to construct. However, when the project is asking for a fee waiver extension from the City it is an appropriate question to consider. Staff has queried other builders who have expressed skepticism that housing product can be constructed for \$66/foot, much less a quality product. It is also appropriate to consider whether a factory-built product meets the goal of the Fee Waiver Program—which was to stimulate local jobs.

**IMPACT FEE WAIVER PROGRAM**

In January 2014 City Council passed a fee waiver program that expires at the end of this month. The program waives 1 EQR of tap fees, \$3,000 in use tax, and parkland dedication fees. The purpose of the program was to stimulate the local economy by encouraging building jobs. The program appears to have had some success in doing that. Staff is anticipating several projects coming in just in time to meet the program, and will have a full analysis of the program in July once the program is complete.

## DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



Staff believes it is important that the current program be allowed to expire, be evaluated in full, and then be considered for renewal. An automatic extension of the program concerns staff for several reasons. First, an automatic extension goes against the original intent of the program –which was to stimulate the economy by encouraging builders to hurry and build. Many builders have hurried and gotten in building permits, and if the program gets automatically extended it will negate the reason that builders rushed to meet the deadline

Staff's second concern is that an automatic extension leads us towards a de-facto policy of permanently waiving impact fees. The City should expect that at the end of every fee waiver program period builders will request another extension. If the program receives automatic extensions, there is a danger that Rifle simply becomes a jurisdiction that does not charge development impact fees. Development Impact Fees on new construction are a key principle of the Comprehensive Plan ("New development pays its own way"), and without development impact fees the City must lean heavier on funding methods such as raising water rates on existing customers.

On the other hand, there may be advantages to examining our current fee structure to determine whether the City's overall financial picture could be improved by reducing some development impact fees. Council should note that Staff has made this recommendation under the Economic Development Goal of the Draft City Strategic Plan. It is important that any modifications to Impact Fees be a conscious policy decision, not something that happens without evaluation or in reaction to what was meant to be a stimulative Fee Waiver Program.

### RECOMMENDATION

Staff recommends Council table the Willow Ranch request until a full evaluation of the Fee Waiver Program is made after the program's completion. Staff also recommends that Council consider an interpretation of the Fee Waiver Program ordinance to allow any complete building permit *application* submitted before June 30, 2015 to be eligible for the fee waiver program. This is a more generous interpretation of the program's language that may allow more builders to take advantage of it.

# Garfield County Housing Affordability

June 2015  
Market Trends, LLC

Garfield County is experiencing a growing discrepancy between median incomes and median home prices. This phenomena is driven by a combination of factors that include low wage growth and a very limited supply of new home inventory creating further demand on existing homes thereby driving up prices that further compromises ownership affordability. The analysis of household incomes and housing prices that follows provides a clear indication of this disparity that creates adverse impacts to area desirability, cost of living, discretionary income, and ultimately, revenue growth for local businesses and municipalities.

According to information provided by Garfield County, the median annual household income of county residents is \$63,929<sup>(1)</sup>. For the period from 2009 – 2013, the median household income for Rifle was \$51,998<sup>(2)</sup>. The median owner-occupied home price for Garfield County between 2007 and 2011 was \$343,700<sup>(1)</sup> and the median value of owner-occupied housing units in Rifle between 2009 and 2013 was \$248,400<sup>(2)</sup>.

While loan underwriting criteria varies by program, some of which allow for higher payments, traditional standards for prudent risk management provide for a maximum housing payment equal to 28% of gross income including loan principal and interest, property taxes, and homeowner's insurance.

Applying these standards to local household incomes yields the following results:

	Garfield County	Rifle, Colorado
Median Monthly Income:	\$5,327	\$4,333
X 28%		
Indicated housing payment:	\$1,492	\$1,213
Less property taxes <sup>(3)</sup>	( 120)	( 87)
Less homeowner's ins <sup>(4)</sup>	<u>( 100)</u>	<u>( 80)</u>
Available for debt service:	\$1,272	\$1,046
Indicated loan amount <sup>(5)</sup> :	\$251,044	\$206,440
Indicated purchase price <sup>(6)</sup> :	\$258,808	\$212,825
Median cost:	\$343,700	\$248,400
Difference:	(\$ 84,892)	(\$ 35,575)

While Rifle prices currently align with local median incomes better than that of Garfield County as a whole, the data indicate that the majority of households would not qualify for a median priced home. Recent market data indicate that this trend is accelerating. In fact, **the supply of homes priced under \$200,000 declined year over year by 41% in 2013, 48% in 2014, and 64%**

**2015 YTD (through April)**<sup>(7)</sup>. Without the addition of substantially more inventory in the lower pricing segments, it's highly likely that median home prices will soon surpass median affordability in Rifle. Rising costs for labor and materials as well as anticipated interest rate increases will further exacerbate the affordability crisis creating a critical need for cost containment by builders in order to offer products that are affordable to consumers. Continued use of alternative building concepts such as modular construction to lower costs and reduce building times, along with a greater prevalence of higher density developments and multifamily dwellings to optimize land use and value are practical methods to address affordability concerns for builders, homebuyers, and municipalities.

Notes:

1. U.S. census; <http://garfield-county.com/about-garfield-county/index.aspx>
2. U.S. census; <http://garfield-county.com/economic-development/rifle.aspx>
3. Assessed valuation based on median prices x mill levy of 52.557
4. General estimates based on standard coverage
5. Assumptions: 30-year amortization at 4.5% interest
6. Assumes a 3% down payment common to FHA financing



## **Market Analysis**

Rifle, Colorado

May 2015

Joe Carpenter

### **Overview**

Rifle, Colorado is a suburb of western Garfield County characterized by a population comprised of traditional ranchers and homesteaders along with that of individuals and families from throughout the United States, Latin American countries, and elsewhere who have moved to the area due to the quality of living, abundant outdoor activities, favorable climate, employment opportunities, and moderate costs as compared with other communities within Garfield County and throughout the Western Slope. As indicated on the pages that follow, Garfield County, with a current population of 57,298 (2013) is expected to grow by an estimated 100,000 to 200,000 people between 2010 and 2040.

As of 2013, Rifle had an estimated population of 9,279 people and had the second highest rate of growth for municipalities within the county between 2010 and 2013, second only to Glenwood Springs. Rifle is expected to continue growing at a rate equal to or above the average of other Garfield County municipalities due to the availability of existing goods and services available in the area combined with an abundance of land lending itself to more affordable housing options than are available in other parts of the county, most notably Carbondale and Glenwood Springs.

Garfield County has a diverse economic base comprised of the following industry sectors: Household (self-employed and home-based) with 19% of the total; Tourism (18%); Government (14%); Mining (12%); Construction (12%); and Health & Education (11%).

According to audited financial statements, the City of Rifle had annual revenues of \$109.5M in 2012 and \$110.0M in 2013 with corresponding expenses of \$20.2M and \$20.0M, respectively. The net position as of 2013 year-end was \$110M with the majority of revenue deriving from sales and use taxes.

## **Real Estate**

The median home value in Garfield County for the period from 2009 – 2013 was in excess of \$300,000. Organic growth due to new family formations, growth of existing households, and the inflow of residents new to the area all contribute to demands on housing. And yet, due to mountainous topography and the limited availability of buildable land throughout much of Garfield County, home prices continue to rise with an ever increasing demand on affordable housing. This scenario presents an opportunity for municipalities such as Rifle, with greater availability of land and more moderate costs, to serve the growing demands of this segment.

While new construction activity is increasingly robust in the Mid-Valley and southern Roaring Fork Valley (Carbondale to Aspen), new construction in Rifle since 2007 has been almost non-existent. An MLS search of Rifle produced just one property listed as new construction with the past year. The data below demonstrates the impact of growing demand and decreasing supply of housing, most notably in the lower, albeit rising, pricing segments.

<b>Real Estate Market Data</b>						
<b>Residential with Improvements</b>						
<b>Rifle, Colorado</b>						
<b>Full Year</b>	<b>Average List \$</b>	<b>Median List \$</b>	<b>Average Sold \$</b>	<b>Median Sold \$</b>	<b>Median DOM</b>	<b>Absorption Rate (Mo's)</b>
<b>2011</b>	\$ 235,159	\$ 169,900	\$ 152,224	\$ 149,000	115	15.83
<b>2012</b>	\$ 234,872	\$ 155,000	\$ 149,246	\$ 134,900	99	6.51
<b>2013</b>	\$ 265,404	\$ 175,000	\$ 167,130	\$ 153,900	103	5.58
<b>2014</b>	\$ 321,421	\$ 210,000	\$ 202,322	\$ 182,975	86	6.36
<b>Thru April</b>						
<b>2014</b>	\$ 378,839	\$ 189,900	\$ 139,208	\$ 135,000	91	5.39
<b>2015</b>	\$ 448,372	\$ 239,000	\$ 201,013	\$ 196,750	84	5.13

Source: Aspen/Glenwood Springs MLS

As shown in the figures above, all key metrics reflect favorable trends in real estate including year over year increase in average and median list prices, a reduction of days on market (DOM), and decreasing relative supply as measured by the absorption rate.

A closer look at the details of new listings and sold homes in Rifle by price segment over the past three years provides a clear indication of where the demand is concentrated and where the current needs are greatest.

<b>Residential with Improvements</b>						
<b>Rifle, Colorado</b>						
<b>Pricing by Segment</b>						
<b>2013</b>	<b>New Listings</b>	<b>% of Total</b>	<b>Y-O-Y Change</b>	<b>Sold Listings</b>	<b>% of Total</b>	<b>Y-O-Y Change</b>
\$0-99,999	49	20.16%	-30.00%	50	28.57%	-27.50%
\$100,000-199,999	<b>108</b>	<b>44.44%</b>	<b>-10.70%</b>	<b>76</b>	<b>43.43%</b>	-19.10%
\$200,000-299,999	52	21.40%	-10.30%	33	18.86%	32.00%
\$300,000-399,999	16	6.58%	-16.70%	11	6.29%	-37.50%
\$400,000-599,999	11	4.53%	0.00%	4	2.29%	100.00%
> \$600,000	7	2.88%	-57.14%	1	0.57%	N/A
<b>Total</b>	<b>243</b>	<b>100.00%</b>	<b>-14.20%</b>	<b>175</b>	<b>100.00%</b>	<b>-15.50%</b>
<b>2014</b>	<b>New Listings</b>	<b>% of Total</b>	<b>Y-O-Y Change</b>	<b>Sold Listings</b>	<b>% of Total</b>	<b>Y-O-Y Change</b>
\$0-99,999	36	12.95%	-26.50%	23	13.29%	-54.00%
\$100,000-199,999	85	30.58%	-21.30%	<b>77</b>	<b>44.51%</b>	1.30%
\$200,000-299,999	<b>101</b>	<b>36.33%</b>	94.20%	58	33.53%	75.80%
\$300,000-399,999	31	11.15%	93.80%	11	6.36%	0.00%
\$400,000-599,999	16	5.76%	45.50%	2	1.16%	-50.00%
> \$600,000	9	3.24%	28.70%	2	1.16%	100.00%
<b>Total</b>	<b>278</b>	<b>100.00%</b>	<b>14.40%</b>	<b>173</b>	<b>100.00%</b>	<b>-1.10%</b>
<b>2015 Thru April</b>	<b>New Listings</b>	<b>% of Total</b>	<b>Y-O-Y Change</b>	<b>Sold Listings</b>	<b>% of Total</b>	<b>Y-O-Y Change</b>
\$0-99,999	8	7.69%	-55.60%	7	15.22%	-36.40%
\$100,000-199,999	33	31.73%	-8.30%	<b>18</b>	<b>39.13%</b>	-30.80%
\$200,000-299,999	<b>39</b>	<b>37.50%</b>	39.30%	16	34.78%	166.70%
\$300,000-399,999	16	15.38%	45.50%	4	8.70%	300.00%
\$400,000-599,999	5	4.81%	-16.70%	1	2.17%	N/A
> \$600,000	3	2.88%	-60.00%	0	0.00%	N/A
<b>Total</b>	<b>104</b>	<b>100.00%</b>	<b>0.00%</b>	<b>46</b>	<b>100.00%</b>	<b>4.50%</b>

Source: Aspen/Glenwood Springs MLS

Note that in 2013, homes priced under \$200,000 represented almost 65% of all listings and fully 72% of total sales. By 2014, new listings priced under \$200,000 represented 44% and 2015 YTD, the figure has dropped to under 40% of all new listings. Yet homes priced under \$200,000 continue to represent the largest segment of buyers.

While the year over year change in the percentage of sold listings was greater in the \$200,000 - \$299,000 segment, it must be noted that the data consolidates single family homes with condominiums and townhomes. The vast majority of homes above \$200,000 are single family residences.

## **Summary**

Prices for real estate throughout the Roaring Fork Valley and Grand Valley have risen steadily over the past several years creating challenges to affordability for many local residents and for individuals and families relocating to Colorado. Circumstances have been exacerbated by an absence of new construction, most notably in Garfield County at points west of Glenwood Springs.

The situation has resulted in fewer homes available at prices that median incomes can support creating compression at the higher price levels and a shortage of available housing at the lower levels. Consequently, demand generally exceeds supply for homes in the Rifle area priced under \$250,000 resulting in higher prices and shorter marketing times for sellers, and raising rent levels for investors.

Willow Ranch Subdivision presents a unique opportunity for buyers and investors within an established and stabilized community by offering a proven product at price points that are currently in high demand with very little supply. While weakness in the energy sector has resulted in suppressed demand for higher priced homes, generally those above \$400,000, the targeted demographic for Willow Ranch Subdivision centers primarily in entry level buyers whose income sources are typically more insulated from direct impacts of the energy industry.

Willow Ranch Subdivision offers an affordable alternative to renting and the data clearly indicate the need for a product of this nature at the present time. Current market rents in Rifle and the surrounding area average approximately \$1,100 - \$1,400 per month for 2 - 3 bedroom properties similar to those currently available in Willow Ranch. Using a conservative average of \$1,200 per month and allowing for real estate taxes and insurance, the equivalent mortgage debt that could be supported by these renters is in excess of \$200,000 indicating that a viable ownership alternative may exist for them. Financing programs such as FHA/VA and USDA exist that offer options for little or no down payment lowering barriers to entry for home ownership.

Willow Ranch Subdivision enjoys some distinct advantages over other developments in that it's a desirable location, has a proven track record, has existing infrastructure, and can be ready for market/resale in a shorter timeframe than other locations. This helps mitigate market risks and provides a greater opportunity to benefit from the current demand.

Willow Ranch  
 Single Duplex Pro-Forma  
 13-May-15

Description	Unit	Duplex	Project	Duplex w/o Waiver
<b>Income:</b>				
Purchase Price		195,900.00	391,800.00	5,093,400.00
Commissions	6%	11,754.00	23,508.00	305,604.00
Net Sales		184,146.00	368,292.00	4,787,796.00
<b>Expenses:</b>				
Lot Cost		10,000.00	20,000.00	260,000.00
Permits and Fees		7,952.90	15,905.79	206,775.27
Site Work (estimate)		12,500.00	25,000.00	325,000.00
Garage		10,000.00	20,000.00	260,000.00
Construction Costs (delivered and set at site)		107,180.00	214,360.00	2,786,680.00
Builders Risk		1,000.00	2,000.00	26,000.00
Warranty		1,100.00	2,200.00	28,600.00
Construction Defect		4,500.00	9,000.00	117,000.00
Construction Interest	<a href="#">6mo.@6%</a>	4,626.99	9,253.97	120,301.66
Total Expenses		158,859.88	317,719.76	4,130,356.93
Net Profit		25,286.12	50,572.24	657,439.07
<b>Construction Costs</b>				
		158,859.88	317,719.76	4,130,356.93
		30%	30%	30%
Total Equity		47,657.96	95,315.93	1,239,107.08
Less Lot Cost		10,000.00	20,000.00	260,000.00
Net Equity		37,657.96	75,315.93	150,631.86
Project Profit	13		657,439.07	363,606.96
<b>Cash Requirements:</b>				
Print Deposit (refundable with order)			5,000.00	5,000.00
Permits and Fees			206,775.27	38,508.26
Total Cash Requirements			211,775.27	43,508.26

Waiver requires construction "begins" on 13 buildings by 12/31/15

Willow Ranch  
 Single Duplex Pro-Forma  
 13-May-15

Description	Unit	Duplex	Project	Duplex w/o Waiver
Income:				
Purchase Price	195,900.00	391,800.00	5,093,400.00	391,800.00
Commissions	11,754.00	23,508.00	305,604.00	23,508.00
Net Sales	184,146.00	368,292.00	4,787,796.00	368,292.00

Expenses:

Lot Cost	10,000.00	20,000.00	260,000.00	20,000.00
Permits and Fees	7,952.90	15,905.79	206,775.27	38,508.26
Site Work (estimate)	12,500.00	25,000.00	325,000.00	25,000.00
Garage	10,000.00	20,000.00	260,000.00	20,000.00
Construction Costs (delivered and set at site)	107,180.00	214,360.00	2,786,680.00	214,360.00
Builders Risk	1,000.00	2,000.00	26,000.00	2,000.00
Warranty	1,100.00	2,200.00	28,600.00	2,200.00
Construction Defect	4,500.00	9,000.00	117,000.00	9,000.00
Construction Interest	4,626.99	9,253.97	120,301.66	9,253.97
Total Expenses	158,859.88	317,719.76	4,130,356.93	340,322.23
Net Profit	25,286.12	50,572.24	657,439.07	27,969.77

6mo.@6%

Construction Costs	158,859.88	317,719.76	4,130,356.93	340,322.23
Total Equity	47,657.96	95,315.93	1,239,107.08	102,096.67
Less Lot Cost	10,000.00	20,000.00	260,000.00	20,000.00
Net Equity	37,657.96	75,315.93	150,631.86	82,096.67

13

657,439.07

363,606.96

Cash Requirements:  
 Print Deposit (refundable with order)  
 Permits and Fees  
 Total Cash Requirements

5,000.00	5,000.00
206,775.27	38,508.26
211,775.27	43,508.26

Waiver requires construction "begins" on 13 buildings by 12/31/15



June 15, 2015

Sonya Guram  
Enterprise Zone Program Manager  
Colorado Office of Economic Development and International Trade  
1650 Broadway, Suite 2700  
Denver, CO 80202

Dear Ms. Guram:

Please accept this as the City of Rifle's Letter of Intent to 1) be redesignated as an Enterprise Zone associated with the Northwest Colorado region and administered by the AGNC, and 2) be considered for an expansion of the City of Rifle's existing Enterprise Zone.

Rifle's economic base is currently overly dependent on the energy extraction industry. The industry swings through boom and bust periods, with the current downturn negatively affecting City revenues through sales tax. Garfield County, upon whom the residents of Rifle depend for many services, also have significant revenue impacts with approximately 70% of property taxes coming from energy extraction uses. This will be a tremendous impact on our local economy in terms of the tax base and jobs. Moving towards a more diverse economy is paramount in the coming years and will require many creative tools. The Enterprise Zone is important to us for this reason.

We look forward to working with the Northwest Colorado Zone Administer to assure that we meet the criteria for the application due in March. Thank you.

Sincerely,

Randy Winkler  
Mayor

cc: Maria King, Executive Administrator, Northwest Enterprise Zone





# City of Rifle Utility Department News For Council

## **Employee Advancement/Recruitment/Activities**

Jesse Flowers recently passed the exam for a Class C Water Plant Operator and Jarred Emmert passed the exam for a Class D Wastewater Plant Operator. Congratulations to both. New employees Willians Alcerro (Collection & Distribution) and Tyler Wilson (Wastewater Treatment) joined the City during the last week of April. Dave Gallegos (Wastewater Supervisor) recently took a class of 4th graders on a camping/educational outing studying water environmental effects. Marsha McCormick, besides water meter reading, wastewater laboratory testing and servicing the bulk water stations; is now assisting with wastewater maintenance activities.

## **Sewer Crossing at Rifle Creek**

The City's trunk sewer, an 18" pipeline, crosses Rifle Creek just north of the 3rd Street bridge and erosion has occurred over the years undermining the pipeline. The City construction crew has placed rock and boulders above and below the pipeline and erosion has been curtailed. Two other locations also require protection, one in Centennial Park.

## **South Wastewater Treatment Plant Abandonment & Demolition**

Biosolids at the SWWTP were removed from the geotubes, mixed with on-site soil and spread over the site as approved by EPA. The geotubes were disposed of at the landfill. This was an outstanding effort by the O&M and Construction Crews which saved the City about \$100,000, if we had to haul the material to the composting facility in Delta. As a final closure act, native grass and wildflower seeds were placed by the Parks Department. The 3 acre site now only contains a pump station (pumping under the Colorado River and I-70 to the RRWWRF), electrical facilities and solar panels.

## **Wastewater Treatment Plant Improvements**

Millings (asphalt removed during repaving operations) will be placed by the construction crew around the oxidation tanks and clarifiers at the Rifle Regional Wastewater Reclamation Facility. This will assist in weed control and permit greater access by treatment plant staff for maintenance and repair. Roger Shouten, Maintenance Mechanic, installed handrail along stairs recently placed by the construction crew. Roger works for both the Water and Wastewater Divisions of the Utilities Department providing mechanical maintenance and repair.

June 9, 2015  
Dick Deussen, Utilities Director