



City Council
Randy Winkler, Mayor
Barbara Clifton, Mayor Pro Tem
Joe Elliott, Councilor
Ed Green, Councilor
Theresa Hamilton, Councilor
Annick Pruetz, Councilor
Dana Wood, Councilor

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

Cablecast Live on
Comcast Channel 10

Streamed Live at RifleNOW.org

The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 665-6405 for assistance.

**REGULAR MEETING
March 2, 2016**

**WORKSHOP 6:00 P.M.
COUNCIL CHAMBERS**

6:00 P.M. Xcel Energy Presentation- "Energy Future" 5 Year Business Plan & LED Conversion Program (Kelly Flenniken, Area Manager, Community and Local Government Affairs)

**REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS**

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order and Roll Call
- 7:03 p.m. 2. Consent Agenda – consider approving the following items:
- A. Minutes from the February 17, 2016 Regular Meeting
 - B. (Acting as Liquor Licensing Authority) Liquor License Renewals- Kum & Go #4924, Kum & Go #4923, Kum & Go #921
 - C. Rezone 128 East 10th Street from Redeveloping Medium Density Residential District (MDRX) to Community Service Business District (CS)- Ordinance No.5, Series of 2016- 2nd reading (Nathan Lindquist)
 - D. Wastewater Hauler Code Amendments - Ordinance No. 6 , Series of 2016- 2nd reading (Jim Miller)
 - E. Accounts Payable

- 7:08 p.m. 3. Citizen Comments
(For items not listed as public hearings on the agenda. Please limit comments to 3 minutes.)
- 7:11 p.m. 4. Action, if any, on Workshop Items (Mayor Winkler)
- 7:15 p.m. 5. Public Hearing - Consider Rifle Regional Water Purification Facility Expansion Property Annexation and Zoning
 - a. Resolution No.5, series of 2016
 - b. Resolution No. 6, Series of 2016
 - c. Ordinance No.7, Series of 2016- 1st Reading
 - d. Ordinance No.8, Series of 2016- 1st Reading
- 7:25 p.m. 6. Update from Parks and Recreation Advisory Board regarding Colorado River Valley Little League use of Taughenbaugh Field at Deerfield Park (Tom Whitmore)
- 7:40 p.m. 7. Consider Colorado LED Street Light Program - Selection of Option A or B (Matt Sturgeon)
- 7:45 p.m. 8. Consider appointing alternate member to Parks and Recreation Advisory Board (Tom Whitmore)
- 7:50 p.m. 9. Consider Code Amendments Regarding Notice Prior to Utility Shut-Off for Payment Delinquency- Ordinance No.9, Series of 2016 - 1st reading (Matt Sturgeon)
- 8:00 p.m. 10. Administrative Reports
- 8:10 p.m. 11. Comments from Mayor and Council
- 8:20 p.m. 12. Executive Session for the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e); and for a conference with the City Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b)

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Meeting of Council: March 16, 2016 at 7:00 p.m.



RIFLE CITY COUNCIL MEETING

Wednesday, February 17, 2016

REGULAR MEETING

7:00 p.m. * Council Chambers

A regular meeting of the Rifle City Council was called to order at 7:00 p.m. by Mayor Randy Winkler.

PRESENT AT ROLL CALL: Councilors Barbara Clifton, Joe Elliott, Ed Green, Annick Pruett, Dana Wood, and Mayor Randy Winkler.

Councilor Elliott moved to excuse Councilor Hamilton from tonight's meeting; seconded by Councilor Clifton.
Roll Call: Yes – Clifton, Elliott, Green, Pruett, Wood, and Winkler

OTHERS PRESENT: City Manager Matt Sturgeon; City Clerk Kristy Christensen; City Attorney Jim Neu; Rifle Community Television (RCTV) Manager Michael Churchill; Police Chief John Dyer; Parks and Recreation Director Tom Whitmore; Planning Director Nathan Lindquist; Planner Hannah Klausman; Parks Superintendent David Hadley; Ryan Hoffman; Emily Hisel; Kris Hisel; Zoe Hisel; Damon Wells; Jeremy O'Donnell; Josh Wright; Heather Wright; Larry Webster; and Jeff Johnson.

CONSENT AGENDA - APPROVE THE FOLLOWING ITEMS:

- A. Minutes from the February 3, 2016 Regular Meeting
- B. Financial Reports
- C. *Acting as Liquor License Authority* – Liquor License Renewal – Nachos Mexican Dinning, LLC
- D. Supporting Garfield County FMLD Traditional Grant Application for Water Plant Access Road and Site Improvements - Resolution No. 3, Series of 2016
- E. Supporting Garfield County FMLD Mini Grant Application for Manhole Leveling System Equipment – Resolution No. 4, Series of 2016
- F. Rezoning Properties Owned by Garfield County Located at 1301 Howard Avenue, 1241 Howard Avenue, and 1001 Railroad Avenue to Public Zone District – Ordinance No. 2, Series of 2016 – 2nd reading
- G. Lease with 139 Railroad Avenue, LLC - Ordinance No. 3, Series of 2016 – 2nd reading
- H. Lease with Rifle Regional Economic Development Corporation - Ordinance No. 4, Series of 2016 – 2nd reading
- I. Accounts Payable

Councilor Elliott moved to approve Consent Agenda Items A, B, C, D, E, F, G, H and I; seconded by Councilor Green.

Roll Call: Yes – Clifton (abstaining as to Item G), Elliott, Green, Pruett, Wood, and Winkler

CITIZEN COMMENTS

Comments were heard from Emily Hisel, Damon Wells, Jeremy O'Donnell, Josh Wright, Zoe Hisel, Larry Webster, Heather Wright, and Kris Hisel concerning the availability and use of Taughenbaugh Field at Deerfield Park for the Colorado River Valley Little league

PUBLIC HEARING – REZONE 128 EAST 10TH STREET FROM REDEVELOPING MEDIUM DENSITY RESIDENTIAL DISTRICT (MDRX) TO COMMUNITY SERVICE BUSINESS DISTRICT (CS) - ORDINANCE NO. 5 , SERIES OF 2016 – 1ST READING

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, REZONING PROPERTY LOCATED AT 128 EAST 10TH STREET FROM REDEVELOPING MEDIUM DENSITY RESIDENTIAL DISTRICT (MDRX) TO COMMUNITY SERVICE BUSINESS DISTRICT (CS)

Mayor Winkler opened the public hearing. Jeff Johnson of Johnson Carter Architects explained that his client, Sean Brainard desires to rezone 128 E. 10th Street from Medium Density Residential Redeveloping (MDR-X) zoning to Community Service (CS) zoning. The purpose of this request is so the applicant and owner can build a garage/warehouse building on this site. The current zoning does not allow garage/warehouse building on the property.

Planner Hannah Klausman gave a report on the findings. Rezoning of 128 E. 10th Street from Medium Density Residential Redeveloping (MDR-X) zoning to Community Service (CS) zoning is to allow for uses permitted within the Community Service zoning district. The applicant proposes to add a 4000 square foot garage storage building on the property. The applicant’s intent is to use the building for personal storage, but it is important to be aware that if the building were ever sold or leased to another user it could be used for commercial uses permitted in the Community Service zoning district. Staff and Planning and Zoning Commission recommend approval of this application

Councilor Elliott moved to approve Ordinance No. 5, Series of 2016 as presented and order it to be published as required by Charter; seconded by Councilor Wood.

Roll Call: Yes – Clifton, Elliott, Green, Pruett, Wood, and Winkler

WASTEWATER HAULER CODE AMENDMENTS - ORDINANCE NO. 6, SERIES OF 2016 – 1ST READING

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING CERTAIN PROVISIONS RELATING TO PERMITTING AND REGULATION OF WASTEWATER HAULERS AND DISPOSAL AS SET FORTH IN DIVISION 6, ARTICLE III OF CHAPTER 13 OF THE RIFLE MUNICIPAL CODE.

Matt Sturgeon explained the changes being made to the Wastewater Hauler regulations. The bond has been increased to \$100,000; the prohibition of accepting wastewater from outside Garfield County remains, however the City Council can approve of accepting such wastewater by specific contract; failure to properly complete paperwork subjects the licensee to a 150% penalty; violation of these regulations can lead to the revocation of the license; and the rate charged for accepting the wastewater has been increased to \$0.24/gallon.

Councilor Pruett moved to approve Ordinance No. 6, Series of 2016 as presented and order the ordinance to be published as required by Charter; seconded by Councilor Clifton.

Roll Call: Yes – Clifton, Elliott, Green, Pruett, Wood, and Winkler

CONSIDER APPOINTMENTS TO PUBLIC SAFETY COMMUNITY ADVISORY BOARD

Chief Dyer recommends appointing Erin Burwell and Albert Harris whose terms will expire 2019, and Judy Hewitt and Jeanie Humble whose terms will expire in 2020 to the Public Safety Community Advisory Board.

Councilor Elliott moved to approve the appointment of Erin Burwell, Albert Harris, Judy Hewitt, and Jeanie Humble to the Public Safety Community Advisory Board; seconded by Councilor Wood.

Roll Call: Yes – Clifton, Elliott, Green, Pruett, Wood, and Winkler

ADMINISTRATIVE REPORTS

City Manager Matt Sturgeon reported these items: Rifle Community TV will playing on RifleNow the Video presentation shown at the State of Community and an interview with Jim Miller giving an Update on the Rifle Regional Water Purification Facility; and LED street lights

Tom Whitmore explained the priorities and policies regarding the allocation of resources at Deerfield Park. Park and Recreation Advisory Boards will be considering concerns from Little League to Council again at their next meeting.

Jim Neu commends Council on their State of the Community presentation

COMMENTS FROM MAYOR AND COUNCIL

Councilor Green gave an update on the Club 20 meeting.

Councilor Clifton announced the upcoming Animal Shelter Events.

Councilor Elliott expressed the importance of listening to citizens and responding to their concerns.

Councilor Pruett recognized Meals on Wheels 40th anniversary

Councilor Wood announced upcoming Events at the Ute Theatre and Events Center

Meeting adjourned at 8:00 p.m.

Kristy Christensen
City Clerk

Randy Winkler
Mayor



To: Honorable Mayor and City Council

From: Kristy Christensen, City Clerk

Date: Thursday, February 25, 2016

Subject: Liquor License Renewals

These businesses have filed Liquor License Renewal Applications:

<u>Business Name/Address</u>	<u>Type of License</u>
Kum & Go LC dba Kum & Go #921 120 E 1 st Street Rifle, CO 81650-2302	3.2% Beer Off Premises
Kim & Go LC dba Kum & Go #4923 705 Taughenbaugh Blvd Rifle, CO 81650-2721	3.2% Beer Off Premises
Kim & Go LC dba Kum & Go #4924 1248 Railroad Avenue Rifle, CO 81650-3325	3.2% Beer Off Premises

The following criteria have been met by the applicants:

- The application is complete.
- The fees have been paid.

I recommend approval of these Liquor License Renewal Applications.

LIQUOR OR 3.2 BEER LICENSE RENEWAL APPLICATION

Fees Due	
Renewal Fee	\$96.25
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

KUM & GO #4923
 6400 WESTOWN PKWY
 WEST DES MOINES IA 50266-7709

Make check payable to: Colorado Department of Revenue
 The State may convert your check to a one-time electron
 banking transaction. Your bank account may be debited as ear
 as the same day received by the State. If converted, your chek
 will not be returned. If your check is rejected due to insufficient
 uncollected funds, the Department may collect the paymen
 amount directly from your banking account electronically.

PLEASE VERIFY & UPDATE ALL INFORMATION BELOW

RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE

Licensee Name KUM & GO LC		DBA KUM & GO #4923		
Liquor License # 12404240038	License Type 3.2% Beer Off Premises (city)	Sales Tax License # 12404240038	Expiration Date 5/18/2016	Due Date 4/3/2016
Operating Manager Cherri Holtz	Date of Birth _____	Home Address _____		
Manager Phone Number 970 274 3715	Email Address licenses@kumandgo.com			
Street Address 705 TAUGHENBAUGH BLVD RIFLE CO 81650-2721			Phone Number (970) 625 5045	
Mailing Address 6400 WESTOWN PKWY WEST DES MOINES IA 50266-7709				

1. Do you have legal possession of the premises at the street address above? YES NO
 Is the premises owned or rented? Owned Rented* *If rented, expiration date of lease **11/14/2033**
2. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. YES NO
NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS: If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
3. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. YES NO
4. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.
 YES NO
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. YES NO

AFFIRMATION & CONSENT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business Craig Bergstrom	Title CFO
Signature <i>Craig Bergstrom</i>	Date 1/21/16

REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For		Date
Signature	Title	Attest

**LIQUOR OR 3.2 BEER LICENSE
 RENEWAL APPLICATION**

KUM & GO #4924
 6400 WESTOWN PKWY
 WEST DES MONIES IA 50266-7709

Fees Due	
Renewal Fee	\$96.25
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

PLEASE VERIFY & UPDATE ALL INFORMATION BELOW

RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE

Licensee Name KUM & GO LC		DBA KUM & GO #4924		
Liquor License # 12404240037	License Type 3.2% Beer Off Premises (city)	Sales Tax License # 12404240037	Expiration Date 5/6/2016	Due Date 3/22/2016
Operating Manager <i>Renee Schriener</i>	Date of Birth _____	Home Address _____		
Manager Phone Number <i>(970) 779 4517</i>	Email Address <i>licenses@kumandgo.com</i>			
Street Address 1248 RAILROAD AVE RIFLE CO 81650-3325				Phone Number (970) 625 4179
Mailing Address 6400 WESTOWN PKWY WEST DES MONIES IA 50266-7709				

- Do you have legal possession of the premises at the street address above? YES NO
 Is the premises owned or rented? Owned Rented* *If rented, expiration date of lease 12/31/2024
- Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. YES NO
NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS: If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. YES NO
- Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.
 YES NO
- Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. YES NO

AFFIRMATION & CONSENT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <i>Craig Bergstrom</i>	Title <i>CEO</i>
Signature <i>Craig Bergstrom</i>	Date <i>1/21/2015</i>

REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. THEREFORE THIS APPLICATION IS APPROVED.

Local Licensing Authority For	Date
Signature	Title
	Attest

LIQUOR OR 3.2 BEER LICENSE RENEWAL APPLICATION

Fees Due	
Renewal Fee	\$96.25
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

KUM & GO #921
 6400 WESTOWN PKWY
 WEST DES MONIES IA 50266-7709

Make check payable to: **Colorado Department of Revenue.**
 The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

PLEASE VERIFY & UPDATE ALL INFORMATION BELOW

RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE

Licensee Name KUM & GO LC		DBA KUM & GO #921		
Liquor License # 12404240013	License Type 3.2% Beer Off Premises (city)	Sales Tax License # 12404240013	Expiration Date 4/18/2016	Due Date 3/4/2016
Street Address 120 E 1ST ST RIFLE CO 81650-2302				Phone Number (970) 625 3806
Mailing Address 6400 WESTOWN PKWY WEST DES MONIES IA 50266-7709				
Operating Manager Maren Demann	Date of Birth	Home Address	Phone Number 970 404 0721	

1. Do you have legal possession of the premises at the street address above? YES NO
 Is the premises owned or rented? Owned Rented* *if rented, expiration date of lease **05/2/2033**
 2. Since the date of filing of the last annual application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. YES NO
- NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
3. Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. YES NO
 4. Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. YES NO
 5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. YES NO
 6. **SOLE PROPRIETORSHIPS, HUSBAND-WIFE PARTNERSHIPS AND PARTNERS IN GENERAL PARTNERSHIPS:** Each person must complete and sign the DR 4679: Affidavit – Restriction on Public Benefits (available online or by calling 303-205-2300) and **attach a copy of their driver's license, state-issued ID or valid passport.**

AFFIRMATION & CONSENT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business Craig Bergstrom	Title CFO
Signature <i>Craig Bergstrom</i>	Date 1/13/16

REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For	Date
Signature	Title
	Attest

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 5
SERIES OF 2016**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, REZONING
PROPERTY LOCATED AT 128 EAST 10TH STREET FROM REDEVELOPING
MEDIUM DENSITY RESIDENTIAL DISTRICT (MDRX) TO COMMUNITY
SERVICE BUSINESS DISTRICT (CS).

WHEREAS, the owner of certain real property located at 128 East 10th Street, Rifle, Colorado (hereinafter the "Property") applied to the City to rezone it from Redeveloping Medium Density Residential District (MDRX) to Community Service Business District (CS); and

WHEREAS, on January 26, 2016, the City of Rifle Planning Commission considered the application for rezoning the Property and recommended that the City Council rezone the Property from Redeveloping Medium Density Residential District (MDRX) to Community Service Business District (CS); and

WHEREAS, the City of Rifle Planning Commission and the Rifle City Council have held duly-noticed public hearings as required by the Rifle Municipal Code, and now wish to rezone the Property.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The aforementioned recitals are hereby fully incorporated herein.
2. The Property described below is hereby rezoned to Community Service Business District (CS):

128 East 10th Street, Rifle CO Garfield County Assessor Parcel No: 217709302013

3. Within thirty (30) days after the effective date of this Ordinance, the City Clerk shall incorporate the terms of this Ordinance into the Geographical Information System described in RMC Section 16-3-20, shall cause a printed copy of the amendment to the City Zone District Map to be made, which shall be dated and signed by the Mayor and attested to by the City Clerk, and which shall bear the seal of the City. The amended map shall include the number of this Ordinance. The signed original printed copy of the Zoning Map shall be filed with the City Clerk. The Clerk shall also record a certified copy of this Ordinance with the Garfield County Clerk and Recorder. The City staff is further directed to comply with all provisions of the Rifle Land Use Regulations, RMC Section 16-1-10 *et seq.*, to implement the provisions of this Ordinance.

INTRODUCED on February 17, 2016, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on March 2, 2016 passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ____ day of _____, 2016.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 6
SERIES OF 2016**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING
CERTAIN PROVISIONS RELATING TO PERMITTING AND REGULATION
OF WASTEWATER HAULERS AND DISPOSAL AS SET FORTH IN
DIVISION 6, ARTICLE III OF CHAPTER 13 OF THE RIFLE MUNICIPAL
CODE.

WHEREAS, due to the rapid development in and around the City of Rifle (“City”) of facilities that created but had no preferred alternative for disposal of wastewater of types which could be processed by the City’s wastewater treatment facilities, the City adopted Ordinance No. 7, Series of 2007, thereby enacting new regulations at Division 6, Article III of Chapter 13 of the Rifle Municipal Code (the “Wastewater Disposal Regulations”) pertaining to entities desiring to dispose of such wastewater and the disposal of such wastewater in City facilities; and

WHEREAS, City staff charged with basic application and enforcement of the Wastewater Disposal Regulations have recommended that the Wastewater Disposal Regulations be amended to provide regulations that are deemed to be more efficacious in view of the operating conditions of the City’s ; and

WHEREAS, the City Council wishes to address the recommendations of the City staff and to improve clarity of the Wastewater Disposal Regulations by amending certain provisions thereof.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

Section 1. The aforementioned recitals are hereby fully incorporated herein.

Section 2. The Wastewater Disposal Regulations, Article III, Division 6 of Chapter 13 and associated sections of Appendix A of the Rifle Municipal Code are hereby repealed in their entirety and reenacted as follows:

*Division 6
Wastewater Hauling*

13-3-610. License required.

No wastewater hauler shall dispose of wastewater in the City’s public wastewater system, whether from a source inside or outside the corporate limits of the City, without first obtaining a wastewater hauler license from the City. A license shall be obtained for each hauling vehicle used by the wastewater hauler, and such license shall be carried in the licensed vehicle at all times the licensee attempts to dispose wastewater in the City pursuant to this Article.

13-3-620. Issuance of license.

The wastewater hauler's license shall be issued by the City upon written application and completion of the following minimum requirements:

- (1) The City shall inspect the trucks, hoses, valves, and associated equipment of the applicant for a wastewater hauler's license and determine if it meets the minimum qualifications for complying with the conditions of this chapter. Vehicles with a rated capacity in excess of 4,000 gallons will be approved only upon special authorization of the City.
- (2) An application shall require the payment of a fee for each vehicle used by the applicant as set forth in Appendix A to this Code and the posting of a bond with reasonable surety in the penal sum of \$100,000.00 for the faithful compliance with the provisions of this Article, including prompt payment of fees, fines, and damages.
- (3) Applicants shall provide proof of general liability insurance in an aggregate amount of \$1,000,000.00.
- (4) Wastewater hauler licenses shall expire the next January 1st after issuance. Renewal applications must be made in the same manner as the initial application and must be received by the City no later than thirty (30) days prior to expiration. Failure to apply at least thirty (30) days prior to expiration may result in an interruption in the license and hauling privileges.

13-3-630. Enforcement.

(a) The City may deny a wastewater hauler license or renewal of a license when the applicant makes a material misstatement of fact in a license application or submits an incomplete application, fails to pay fees or costs established in this Code, or has previously violated any terms and conditions of this Code.

(b) The City may revoke a licensee's license for a known or suspected violation by a licensee of any of the terms and conditions governing wastewater disposal established in this Article or Code, including a failure to provide sufficient or true information to the City under Section 13-3-650. Licenses may also be revoked for known or suspected deficiencies in a licensee's equipment, or abuse of the license and the privileges granted thereunder.

(c) No licensee shall be deemed to have acquired property rights in or to its wastewater hauler's license.

(d) All enforcement rights and remedies of the City provided in this Article or otherwise are cumulative and not exclusive of any other enforcement rights or remedies available

to the City. The City's exercise of an enforcement right or remedy shall not preclude or prevent the City for exercising any other enforcement right or remedy. Nothing herein shall restrict the City from calling the bond required in Section 13-3-620 above for any violation of this Article.

13-3-640. Disposal of hauled wastewater.

(a) Licensees shall dispose of hauled wastewater only during normal operation hours of the City's facilities offering access to the public wastewater system, unless a written or verbal request is directed to and granted by the City at least twenty-four (24) hours in advance of the date the work is to be performed. Any overtime hours necessitated by a licensee's request to dispose wastewater after regular business hours shall be billed to the licensee with a fifteen percent (15%) surcharge in addition to the normal fees set forth at Section 13-3-690.

(b) Licensees shall dispose of hauled wastewater permitted in this Article only at a location designated by the City. Licensees shall maintain the designated location(s) in a clean and orderly condition to avoid noxious odors and unsanitary conditions.

(c) A licensee shall obtain per load approval from the City prior to disposing of any industrial/commercial wastewater. Industrial/commercial wastewater includes wastes generated by an industrial or commercial operation, or which otherwise meets the definition of industrial waste set forth at Section 13-3-10 of this Code.

13-3-650. Identification of wastewater.

(a) A licensee must document on a form issued by the City the nature and origin of each load of wastewater it desires to dispose of within the City and the desired site (if the City has designated more than one) and method of disposal. A licensee shall provide at minimum for each load:

- (1) The name and license number or other City designation for the licensee;
- (2) The name, address, and phone number of the wastewater generator;
- (3) The address(es) of or other reasonable identifying information concerning the site(s) where the wastewater was collected;
- (4) The type or characteristics of the wastewater collected;
- (5) The volume of the load;
- (6) A statement as to whether the waste has been stored in intermediate tanks;
- (7) Any other information not specifically requested but which is commonly used in

identification and tracking of wastewater and of which the licensee is knowledgeable;

- (8) A statement as to whether any waste prohibited by this Code or any other law is being disposed; and
- (9) Any other information as designated on the City's disclosure form or otherwise requested by the City.

(b) The City shall have the right to verify all information supplied pursuant to this Section, including through, but not limited to, requiring the licensee to provide a waste analysis of any load prior to disposal, or measuring, sampling, and analyzing of the wastewater by the City.

(c) Failure to fully comply with this Section for any wastewater load, as determined in the City's sole discretion, shall subject such load to a penalty of 150% of the total fees otherwise chargeable to the load pursuant to Section 13-3-690 and Appendix A to this Code, exclusive of any surcharge for after hours services.

13-3-660. Mixing wastewater.

(a) Wastewater from residential and industrial/commercial sources shall not be mixed in any load. However, residential wastewater from several sources may be mixed as long as each source is identified under the Section 13-3-650 disclosures. Portable toilet wastewater may be mixed with similar wastewater from different locations. Mixing of industrial/commercial wastewater from multiple locations is prohibited.

(b) Any tanks or equipment used for hauling wastewater shall not be used for hauling any type of wastewater which may interfere with the operation of the City's public wastewater system or which is included in the list of prohibited materials set forth at Section 13-3-220(b) of this Code.

(c) The use of intermediate tanks for storage of wastewater prior to the delivery to the City is prohibited due to its impact on wastewater strength and the ability to co-mingle prohibited wastewater.

13-3-670. Standards of disposal.

Disposal of wastewater to the City's public wastewater system shall be carried out in accordance with pretreatment standards and requirements established by federal, state or local law, including categorical standards developed for the wastewater generator's industrial category. The City may reject wastewater that does not comply with this Section or with any other provision of this Article or Code. Licensees shall not deliver wastewater to the City's public wastewater system that:

- (1) Exceeds the limits found in Section 13-3-220 of this Code, except for suspended solids and BOD₅ as approved by the City;
- (2) Is hazardous waste as defined at Section 13-3-220;
- (3) Originates from sand traps, such as those located in car, truck and trailer washes, which primarily remove sand and dirt;
- (4) Originates from mineral oil and grease traps such as those located at vehicle maintenance facilities;
- (5) Originates from an animal confinement facility;
- (6) Is not completely identified or is from industrial/commercial sources that are not approved by the City;
- (7) Is mixed in a manner prohibited in Section 13-3-660;
- (8) Is industrial/commercial wastewater from outside City limits, except through requests to the City in emergency situations; or
- (9) Is wastewater which originated outside of Garfield County; provided, however, the City may accept wastewater originating outside of Garfield County by specific contract approved by the City Council.

13-3-680. Rejection of wastewater loads.

The City may reject any hauled wastewater load that violates or is suspected to violate the requirements of this Article or that fails to meet any other guidelines established by the City. Licensees must:

- (1) Remove rejected wastewater from the designated wastewater disposal location(s);
- (2) Immediately remove from the designated wastewater disposal location and City any additional wastewater contaminated by the rejected wastewater;
- (3) Properly dispose of all rejected wastewater in accordance with state and federal law; and
- (4) Provide the City with a written statement, signed by the licensee, stating the location, date, and time the rejected load was disposed. The statement is due within five (5) calendar days after the wastewater is rejected. Vehicles used to haul rejected wastewater shall not

be allowed to dispose additional wastewater into the City's public wastewater system until the statement required by this Section is delivered to the City.

13-3-690. Fee payment for domestic and industrial wastewater.

(a) A licensee shall pay the disposal fees set forth in Appendix A to this Code.

(b) Fees shall be paid through the City's utility billing office pursuant to monthly billings by the City Finance Department. A licensee's failure to abide by payment terms set forth in the City's billing statements shall be grounds for refusal of disposal services to the licensee; suspension or revocation, in the City's sole discretion, of the licensee's license; and/or liability on the licensee's bond.

13-3-700. No warranty of service.

Wastewater hauling services in the City are interruptible. The City makes no warranty and does not guarantee that any hauled wastewater will be accepted and allowed to be disposed into the City's public wastewater system at any time, regardless of the provisions of this Article. The power to grant licenses to haul wastewater provided for in this Article is terminable at the discretion of the City at any time and for any reason.

Section 3. The Chapter 13 fee section found in the Rifle Municipal Code, Appendix A, is hereby amended to reflect the following fee provisions:

Code §	Description	Fee
13-3-620	Application fee for wastewater hauler license	\$100.00 per vehicle used by applicant
13-3-650	Penalty surcharge for violation	150% of load charge
13-3-690	Fee for residential wastewater disposal	\$.24/gallon
	Fee for industrial/commercial wastewater disposal, including portable toilet wastewater	\$.42/gallon

Section 4. This Ordinance shall take effect on May 1, 2016.

INTRODUCED on February 7, 2016, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on March 2, 2016, passed with ~~out~~ amendment, approved, and ordered published in full as required by the Charter.

Dated this ___ day of _____, 2016.

CITY OF RIFLE, COLORADO

BY:

Mayor

ATTEST:

City Clerk

Report Criteria:

Summary report.
Invoices with totals above \$0 included.
Paid and unpaid invoices included.

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1009						
B & B Plumbing, Inc						
	4617	PIPE THREAD	02/09/2016	39.30	.00	
Total 1009:				39.30	.00	
1018						
Valley Lumber						
	17350	SUPPLIES	12/17/2015	15.77	15.77	02/19/2016
	18554	SUPPLIES	01/29/2016	41.95	.00	
	18718	TARP POLY BLUE	02/03/2016	38.99	.00	
	18732	LEXEL CAULK CLEAR	02/04/2016	29.97	.00	
	18773	SUPPLIES	02/05/2016	244.87	.00	
	18858	HANDY HOOKS	02/08/2016	13.96	.00	
	18864	SUPPLIES	02/09/2016	26.92	.00	
	18871	GALV UNION	02/09/2016	14.28	.00	
	18965	SUPPLIES	02/11/2016	108.71	.00	
	18974	SUPPLIES	02/11/2016	7.49	.00	
	19113	PUSH BROOM ROUGH	02/17/2016	19.99	.00	
Total 1018:				562.90	15.77	
1076						
Garfield County Treasurer						
	2016-0000000	Landfill	01/29/2016	5,242.78	5,242.78	02/19/2016
Total 1076:				5,242.78	5,242.78	
1087						
Grainger						
	9010154459	FLUORESCENT LAMP	01/27/2016	114.00	.00	
	9027347302	BRASS BALL VALVE	02/16/2016	84.92	.00	
Total 1087:				198.92	.00	
1105						
Meadow Gold Dairies						
	50225955	DAIRY PRODUCTS/SENIOR CT	02/04/2016	58.71	.00	
Total 1105:				58.71	.00	
1110						
YOUR PARTS HAUS CORP						
	414444	AEROSOL PAINT	02/03/2016	26.52	.00	
	414653	DIRT TOOTH	02/04/2016	30.36	.00	
	414686	TWISTER SWIVEL	02/04/2016	121.68	.00	
	414707	LAMP	02/05/2016	3.38	.00	
	414980	THROTTLE BUDDY	02/08/2016	23.73	.00	
	414983	FUEL MECHANIC	02/08/2016	11.98	.00	
	414987	GASKET SE	02/08/2016	3.19	.00	
	415029	SWITCH	02/08/2016	78.49	.00	
	415042	FILTER BA	02/09/2016	27.78	.00	
	415188	RACE TOGGLE RED COVER	02/10/2016	32.97	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	415304	TAPE	02/10/2016	23.97	.00	
	415318	OIL FILTER	02/10/2016	14.27	.00	
	415439	TESTER	02/11/2016	26.29	.00	
	415452	AGC-5 FUSE	02/11/2016	79.18-	.00	
	415941	LAMP	02/17/2016	15.92	.00	
	416075	REFLECTOR	02/18/2016	11.07	.00	
	416086	WIPER BLADES	02/18/2016	30.67	.00	
Total 1110:				403.09	.00	
1120						
Xcel Energy Inc						
	4189299580	300 W 5TH ST UNIT STAGE	02/08/2016	77.25	77.25	02/19/2016
	489191083	132E 4TH ST	02/08/2016	1,339.94	1,339.94	02/19/2016
	489192391	139 RAILROAD AVE	02/08/2016	55.39	55.39	02/19/2016
	489774249	250 W 2ND ST	02/11/2016	13,544.35	13,544.35	02/19/2016
Total 1120:				15,016.93	15,016.93	
1143						
Swallow Oil Company						
	1816 013116	UNLEAD	01/31/2016	2,455.99	.00	
	1835 013116	car wash/	01/31/2016	8.00	.00	
Total 1143:				2,463.99	.00	
1163						
Anvil Points Carpet Clnr, Inc						
	021216	STEAM CLEAN CARPETS	02/12/2016	1,133.25	1,133.25	02/19/2016
Total 1163:				1,133.25	1,133.25	
1181						
Garfield Steel & Machine, Inc						
	00094388	GRATE BAR	11/10/2015	95.94	95.94	02/19/2016
Total 1181:				95.94	95.94	
1188						
Jean's Printing						
	160127	printing	01/25/2016	479.13	.00	
	160173	printing	01/29/2016	146.43	.00	
	160257	printing	02/10/2016	29.46	.00	
	160278	SPECIAL EVENT PERMIT NOTI	02/12/2016	47.54	.00	
Total 1188:				702.56	.00	
1191						
Lewan & Associates, Inc						
	856406	XEROX COPIER	01/21/2015	584.64	584.64	02/19/2016
Total 1191:				584.64	584.64	
1256						
Resource Engineering, Inc						
	15964	341-10.33 CPX OPERATING	01/31/2016	80.00	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 1256:				80.00	.00	
1300						
Kois Brothers Equip Co						
	105875	SPINNER PLATE	01/20/2016	747.59	.00	
Total 1300:				747.59	.00	
1339						
Grand Junction Pipe & Supply						
	3338720	GASKET	02/09/2016	14.31	.00	
	3338721	METER PIT SIMPLEX	02/09/2016	478.74	.00	
	3338723	METER PIT INSULTN PAD	02/09/2016	172.80	.00	
	3338818	BALL viv brass	02/10/2016	63.89	.00	
Total 1339:				729.74	.00	
1682						
Safety Kleen						
	69301091	AUTOMATIC PARTS WASHER	02/04/2016	284.91	.00	
Total 1682:				284.91	.00	
1692						
A-1 Traffic Control						
	34712	CHEVRONS DECALS	02/02/2016	267.56	.00	
Total 1692:				267.56	.00	
1734						
United Companies/Oldcastle SW Group Inc						
	1107106	SANDING MATERIALS	02/04/2016	375.51	.00	
Total 1734:				375.51	.00	
1768						
Faris Machinery Company						
	G23887	ELEMENT AIR FILTER	02/05/2016	74.52	.00	
	G23908	RETURN FROM EXTEND SYST	02/08/2016	60.95-	.00	
Total 1768:				13.57	.00	
1796						
Sears						
	021116	TOOLS	02/11/2016	61.99	61.99	02/19/2016
Total 1796:				61.99	61.99	
2208						
Amerigas						
	3048434819	PROPANE	01/23/2016	607.78	.00	
	3048434831	PROPANE	01/23/2016	181.12	.00	
	3048941346	PROPANE	02/04/2016	496.52	.00	
	3049075111	PROPANE	02/07/2016	117.44	.00	
Total 2208:				1,402.86	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
2343						
Mountain Pest Control						
	54754	PEST CONTROL	02/04/2016	50.00	.00	
Total 2343:				50.00	.00	
2573						
Mountain West Office Products						
	0585758-002	supplies	02/08/2016	16.45	.00	
	0586482-001	supplies	02/11/2016	23.53	.00	
	0586482-002	supplies	02/12/2016	71.17	.00	
	0586679-001	supplies	02/17/2016	2.00	.00	
Total 2573:				113.15	.00	
2835						
L.L. Johnson Distributing Co						
	1706451-00	HOC BRACKET	01/25/2016	41.06	.00	
Total 2835:				41.06	.00	
2846						
Colo Mtn News Media						
	11838807 0114	AD	01/14/2016	568.40	568.40	02/19/2016
	11910268A 02	AD	02/19/2016	26.22	26.22	02/19/2016
Total 2846:				594.62	594.62	
2936						
Farmer Bros. Co.						
	62460574	COFFEE	02/01/2016	250.50	.00	
Total 2936:				250.50	.00	
2960						
Walmart Community						
	015583	supplies	02/15/2016	54.05	54.05	02/19/2016
Total 2960:				54.05	54.05	
3083						
ALSCO						
	1737576	CARGO PANTS	02/02/2016	9.10	.00	
	1737577	LAUNDRY	02/02/2016	70.57	.00	
	1740589	SUPPLIES	02/09/2016	28.92	.00	
	1740590	CARGO PANTS	02/09/2016	8.80	.00	
	1743607	SUPPLIES	02/16/2016	28.92	.00	
	1743608	CARGO PANTS	02/16/2016	8.80	.00	
Total 3083:				155.11	.00	
3156						
Superwash Of Rifle						
	2049 021616	CAR WASH	02/16/2016	5.08	.00	
Total 3156:				5.08	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3683						
Mid-American Research Chemical						
	0571929-IN	ENZYME BLOCK 30	02/05/2016	848.42	.00	
Total 3683:				848.42	.00	
3771						
Waste Management Inc						
	0888142-1185-	CARDBOARD RECYCLING	01/29/2016	65.00	.00	
Total 3771:				65.00	.00	
4141						
True Brew Coffee Service						
	173798	COFFEE	02/04/2016	102.50	.00	
Total 4141:				102.50	.00	
4240						
Platinum Plus For Business						
	BARTH 02111	SUPPLIES	02/11/2016	96.54	96.54	02/19/2016
	BOWEN 02111	EQUIPMENT	02/11/2016	16.99	16.99	02/19/2016
	BULLEN 02111	CLUB 20 LEGISLATIVE TRIP	02/11/2016	605.94	605.94	02/19/2016
	BURNS 02111	EXAM FEE	02/11/2016	60.00	60.00	02/19/2016
	CHRISTENSE	STATE OF COMMUNITY LUNCH	02/11/2016	624.54	624.54	02/19/2016
	CHURCHILL 0	BLACKMAGIC ATEM SWITCHER	02/11/2016	1,907.83	1,907.83	02/19/2016
	DUNCAN 0211	EQUIPMENT	02/11/2016	1,627.71	1,627.71	02/19/2016
	DYER 021116	SUPPLIES	02/11/2016	70.74	70.74	02/19/2016
	EDGETON 021	POWDERHORN LIFT TICKET	02/11/2016	59.26	59.26	02/19/2016
	FLORES 0211	SAFETY EQUIPMENT	02/11/2016	20.00	20.00	02/19/2016
	HADLEY 0211	RUBBER MATS	02/11/2016	974.45	974.45	02/19/2016
	JAMES 021116	CONFERENCE PASS	02/11/2016	495.00	495.00	02/19/2016
	JAMES 021116	RETIREMENT LUNCH	02/11/2016	254.80	254.80	02/19/2016
	MARANTINO 0	SUPPLIES	02/11/2016	26.33	26.33	02/19/2016
	MCCONNELL	DIV DINNER	02/11/2016	36.49	36.49	02/19/2016
	MILLER 02111	TRANSPORT VEHICLES	02/11/2016	25.00	25.00	02/19/2016
	ODELL 021116	SUPPLIES	02/11/2016	865.92	865.92	02/19/2016
	PINA 021116	MEALS	02/11/2016	1,655.66	1,655.66	02/19/2016
	SOURS 02111	SUPPLIES	02/11/2016	125.07	125.07	02/19/2016
	STEFFEN 021	SUPPLIES	02/11/2016	1,675.15	1,675.15	02/19/2016
	STEWART 021	TRAINING	02/11/2016	465.44	465.44	02/19/2016
	STRAW 02111	TRAINING	02/11/2016	639.57	639.57	02/19/2016
	STURGEON 0	ICMA	02/11/2016	695.00	695.00	02/19/2016
	TEYLINGEN 0	TRAINING	02/11/2016	192.69	192.69	02/19/2016
	TYLER 021116	UNIFORMS	02/11/2016	176.56	176.56	02/19/2016
	WHITMORE 02	LUNCH SITV DIRECTOR	02/11/2016	124.41	124.41	02/19/2016
	WILSON 02111	UNIFORMS	02/11/2016	65.72	65.72	02/19/2016
Total 4240:				13,582.81	13,582.81	
4390						
Thomas D Silverman Pc						
	802855	PROF SERVICES/COURT	12/10/2015	480.50	480.50	02/19/2016
	802931	PROF SERVICES/COURT	01/10/2016	108.75	108.75	02/19/2016
Total 4390:				589.25	589.25	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
4469						
Advanced Mechanical Services I						
	751	LABOR-SOUTH PUMPS BEARIN	02/16/2016	1,230.00	1,230.00	02/19/2016
Total 4469:				1,230.00	1,230.00	
4701						
Tri County Fire Protection						
	137338	ANNUAL MAIN INSPECTION	02/02/2016	218.00	.00	
Total 4701:				218.00	.00	
4753						
Rifle Truck & Trailer						
	10969	delta white rect	02/03/2016	540.00	.00	
	10970	PUMP 20	02/03/2016	753.40	.00	
	10995	PRIMUS IQ BRAKE CONTROLL	02/10/2016	153.45	.00	
	10996	VOYAGE ELECT BRAKE CONTR	02/10/2016	267.00	.00	
	11003	BRIDAL HOOKS	02/18/2016	280.07	.00	
	11027	D SEAL TAPE RIBBED	02/17/2016	30.60	.00	
Total 4753:				2,024.52	.00	
4796						
Mountain Air Mechanical Hvac						
	23188	REPAIR TACO CIRCULATION P	02/04/2016	3,158.55	.00	
Total 4796:				3,158.55	.00	
4811						
United Site Services Inc						
	114-371552	ROLLOFF 20 YD	01/31/2016	1,494.94	.00	
	114-3715522	STANDARD RESTROOM DEERF	01/31/2016	63.00	.00	
	114-3715523	STANDARD RESTROOM JOYCE	01/31/2016	63.00	.00	
	114-3715524	STANDARD RESTROOM METR	01/31/2016	126.00	.00	
	114-3715525	STANDARD RESTROOM CENTE	01/31/2016	63.00	.00	
	114-3715526	STANDARD RESTROOMS	01/31/2016	157.50	.00	
Total 4811:				1,967.44	.00	
4825						
Cross Propane Gas						
	61163	Propane Gas at O&M Shop	01/20/2016	415.25	.00	
Total 4825:				415.25	.00	
4969						
Stout's Electric Motor Service						
	48975	RECONDITIONED 15HP	02/10/2016	1,465.55	.00	
Total 4969:				1,465.55	.00	
5253						
FASTENAL						
	CORIF73170	SUPPLIES	11/02/2015	7.73	7.73	02/19/2016
	CORIF73483	SUPPLIES	11/20/2015	7.00	7.00	02/19/2016
	CORIF74418 0	SUPPLIES	01/20/2016	86.71	.00	
	CORIF74441	SUPPLIES	01/21/2016	12.42	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	CORIF74561	DRILL SET	01/27/2016	129.99	.00	
	CORIF74570	SUPPLIES	01/27/2016	417.22	417.22	02/19/2016
	CORIF74659	SUPPLIES	01/29/2016	27.74	.00	
	CORIF74730	SUPPLIES	02/03/2016	29.81	.00	
	CORIF74753	PRYBAR HANDLE	02/03/2016	82.59	.00	
	CORIF74973	ROD	02/16/2016	13.04	.00	
Total 5253:				814.25	431.95	
5650						
HIGH COUNTRY GAS						
	231530	CYLINDER RENTAL INVOICE	01/31/2016	27.28	.00	
Total 5650:				27.28	.00	
6067						
Mountain Roll-offs, Inc.						
	28794	MONTHLY FEE	01/01/2016	36,473.54	36,473.54	02/19/2016
	35014	MONTHLY FEE	02/01/2015	36,361.71	36,361.71	02/19/2016
Total 6067:				72,835.25	72,835.25	
6137						
Impressions of Aspen						
	22482	SUPPLIES	11/20/2015	325.00	325.00	02/19/2016
Total 6137:				325.00	325.00	
6225						
BRUBACHER DESIGN						
	1794	TRUCK LETTERING	02/18/2016	52.00	.00	
	1795	DECALS-INSTALLATION	02/18/2016	379.00	.00	
Total 6225:				431.00	.00	
6248						
Colorado River Engineering, Inc.						
	10661	Final design on 12th Street Sidew	02/10/2016	8,135.00	.00	
Total 6248:				8,135.00	.00	
6357						
FIRST STRING						
	7446	LONG SLEEVE TEE	02/04/2016	156.00	.00	
Total 6357:				156.00	.00	
6485						
Tisco Inc/Energy Equip-GrandJct						
	10625 020116	SUPPLIES	02/01/2016	93.90	.00	
Total 6485:				93.90	.00	
6526						
Cornejo, Carlos						
	021216	REIMBURSEMENT GLOVES	02/12/2016	20.00	20.00	02/19/2016

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 6526:				20.00	20.00	
6568						
MICRO PLASTICS						
	110346	PLAQUE	02/02/2016	66.40	.00	
Total 6568:				66.40	.00	
6606						
Western Slope Beverage						
	3075775	BOTTLED WATER	01/11/2016	7.35	.00	
	3076174	BOTTLED WATER	01/25/2016	7.35	.00	
	754074	BOTTLED WATER	01/06/2016	41.60	41.60	02/19/2016
	755484	BOTTLED WATER	01/18/2016	24.00	.00	
	9246418	BOTTLED WATER	01/04/2016	7.35	.00	
	9246419	BOTTLED WATER	01/04/2016	27.90	.00	
	9246628	BOTTLED WATER	01/18/2016	7.35	.00	
Total 6606:				74.90	41.60	
6620						
625-WATER (9283)						
	19170	BOTTLED WATER	02/17/2016	7.45	7.45	02/19/2016
	19535	BOTTLED WATER	02/03/2016	7.45	7.45	02/19/2016
	20105	BOTTLED WATER	02/10/2016	7.45	7.45	02/19/2016
Total 6620:				22.35	22.35	
6643						
SAFETY & CONSTRUCTION SUPPLY, INC						
	0030407-IN	GLOVES THERMAL	02/01/2016	126.00	.00	
Total 6643:				126.00	.00	
6752						
ELAM CONSTRUCTION, INC.						
	250550	COLD MIX ASPHALT	01/27/2016	1,676.70	.00	
Total 6752:				1,676.70	.00	
6773						
AMERICAN HEALTH HOLDING, INC						
	021616	PHYSICIAN CONSULTATION SE	02/16/2016	137.23	137.23	02/19/2016
Total 6773:				137.23	137.23	
6777						
MASTER PETROLEUM						
	2033933	DIESEL	01/26/2016	484.30	.00	
Total 6777:				484.30	.00	
6790						
O'REILLY AUTO PARTS						
	3761-414843	ADJUSTER	02/01/2016	261.66	.00	
	3761-414989	ADJUSTER	02/02/2016	261.66	.00	
	3761-415085	SHIFT BUSHING	02/02/2016	5.11	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	3761-415086	SHIFT INDICA	02/02/2016	13.99	.00	
	3761-415108	CLAMP	02/02/2016	16.65	.00	
	3761-415217	WRENCH SET	02/03/2016	59.98	.00	
	3761-415218	LICENSE LITE	02/03/2016	7.19	.00	
	3761-415291	CUSTOM WRAP	02/04/2016	19.98	.00	
	3761-415402	HUB ASSEMBLY	02/04/2016	129.09	.00	
	3761-415857	RATCHET	02/08/2016	26.99	.00	
	3761-415860	HUB ASSEMBLY	02/08/2016	149.63	.00	
	3761-415877	HUB ASSEMBLY	02/08/2016	129.09-	.00	
	3761-415896	SOCKET	02/08/2016	30.98	.00	
	3761-415989	LED LIGHT	02/09/2016	155.98	.00	
	3761-416056	METALLIC PAD	02/09/2016	46.79	.00	
	3761-416141	LUBRINCNT	02/10/2016	32.97	.00	
	3761-416250	PLOW MOTOR	02/10/2016	227.41	.00	
	3761-416288	MINI BULB	02/10/2016	8.38	.00	
	3761-416309	MOTOR OIL	02/10/2016	29.37	.00	
	3761-416326	MINI BULB	02/11/2016	41.35	.00	
	3761-416402	MOTOR OIL	02/11/2016	1.80-	.00	
	3761-416404	OIL FILTER	02/11/2016	52.70	.00	
	3761-416443	BUNGEE CORDS	02/11/2016	9.99	.00	
	3761-416447	AIR FILTER	02/11/2016	29.54	.00	
	3761-416471	REPAIR KIT	02/11/2016	2.74	.00	
	3761-417120	SPEAKERS	02/16/2016	116.98	.00	
	3761-417126	CHARGER	02/16/2016	83.98	.00	
	3761-417140	CABLE	02/16/2016	49.95	.00	
	3761-417141	CONNECTOR KIT	02/16/2016	7.99	.00	
	3761-417156	BATTERY	02/16/2016	281.60	.00	
	3761-417159	BATTERY	02/16/2016	140.80	.00	
	3761-417206	SPOT MIRROR	02/16/2016	5.99	.00	
	3761-417222	RATCHET	02/16/2016	29.99	.00	
	3761-417294	MINI BULB	02/17/2016	8.27	.00	
	3761-417318	MINI BULB	02/17/2016	8.27-	.00	
	3761-417367	VAC CONNECT	02/17/2016	3.99	.00	
	3761-417536	MOTOR OIL	02/18/2016	29.37	.00	
	3761-417580	32 OZ TIREWET	02/18/2016	22.47	.00	
				<hr/>	<hr/>	
Total 6790:				2,262.35	.00	
				<hr/>	<hr/>	
6804						
Glasco UV LLC						
	38580	CARD BALLAST	02/10/2016	1,891.85	.00	
	38602	AMALGAM LAMP	02/16/2016	1,035.43	.00	
				<hr/>	<hr/>	
Total 6804:				2,927.28	.00	
				<hr/>	<hr/>	
6817						
MUNICIPAL TREATMENT EQUIPMENT INC						
	161139	NORPRENE NJ TUBE	02/12/2016	144.00	.00	
				<hr/>	<hr/>	
Total 6817:				144.00	.00	
				<hr/>	<hr/>	
6831						
CABOT NORIT AMERICAS INC						
	25308696RI	HYDRAULIC DOSING UNIT	02/18/2016	2,520.00	.00	
				<hr/>	<hr/>	
Total 6831:				2,520.00	.00	
				<hr/>	<hr/>	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
6846						
TRANSWEST TRUCK TRAILER RV						
	4260300003	SWITCH	01/30/2016	42.61	.00	
Total 6846:				42.61	.00	
6863						
CONSERVANCY OIL CO						
	0071788	SERV PRO	02/09/2016	78.88	.00	
Total 6863:				78.88	.00	
6885						
CHEMATOX LABORATORY INC						
	19462	DRUG SCREEN PANEL	01/30/2016	360.00	360.00	02/19/2016
Total 6885:				360.00	360.00	
7047						
FLANIGAN, WILLIAM						
	021716	CONCERT	02/17/2016	400.00	400.00	02/19/2016
Total 7047:				400.00	400.00	
7122						
Venture Technologies						
	SIN014256	CONTRACT MAINTENANCE NE	02/22/2016	16,822.00	.00	
Total 7122:				16,822.00	.00	
7205						
US FOODS						
	5197704	SUPPLIES	02/04/2016	406.18	.00	
Total 7205:				406.18	.00	
7208						
RMWEA CONFERENCE						
	021816	CONFERENCE	02/18/2016	800.00	800.00	02/19/2016
Total 7208:				800.00	800.00	
7220						
NORTHWEST COLORADO						
	5168	ANNUAL INSPECTION	01/31/2016	300.00	300.00	02/19/2016
Total 7220:				300.00	300.00	
7229						
ROTO ROOTER PLUMBING						
	379924	SCHEDULED MAINTENANCE	01/06/2016	1,500.00	1,500.00	02/19/2016
	380594	SCHEDULED MAINTENANCE	02/08/2016	1,500.00	.00	
Total 7229:				3,000.00	1,500.00	
7285						
GOPHER IRRIGATION						
	12427	SNOW BLOWING SWEEPING	02/11/2016	1,754.01	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 7285:				1,754.01	.00	
7293						
C & M AIR COOLED ENGINE INC						
	337913	SLEEVE ROLLER	01/28/2016	112.43	.00	
Total 7293:				112.43	.00	
7386						
BAILEY GARAGE DOORS & MORE						
	8784	REPLACEMENT GARAGE DOO	01/21/2015	3,923.00	3,923.00	02/19/2016
Total 7386:				3,923.00	3,923.00	
7446						
CDC JANITORIAL						
	159945	SUPPLIES	02/03/2016	83.85	.00	
	159946	SUPPLIES	02/03/2016	223.67	.00	
	160730	SUPPLIES	02/10/2016	61.41	.00	
	160733	SUPPLIES	02/10/2016	60.24	.00	
Total 7446:				429.17	.00	
7459						
MOUNTAIN WASTE & RECYCLING						
	33099	RECYCLE	02/01/2016	168.75	.00	
	41041	PORTABLE TOLIET	02/01/2016	109.01	109.01	02/19/2016
Total 7459:				277.76	109.01	
7473						
TOOL CHICK LLC						
	125720	SUPPLIES	02/17/2016	354.90	.00	
Total 7473:				354.90	.00	
7478						
RISE BROADBAND						
	021916	200 LION PARK CIR B -MONTHL	02/19/2016	109.62	109.62	02/19/2016
Total 7478:				109.62	109.62	
7487						
SGS ACCUTEST INC						
	D2-71973	WEEKLY COPPER PD	02/09/2016	84.50	.00	
	D2-72030	WEEKLY COPPER PD	02/18/2016	84.50	.00	
	D2-72210	PWSID CO0123676	02/18/2016	441.50	.00	
Total 7487:				610.50	.00	
7489						
GREEN, ED						
	021216	REIMBURSEMENT	02/16/2016	238.42	238.42	02/19/2016
Total 7489:				238.42	238.42	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
7504						
MASON, ROBERT						
	021716	CONCERT	02/17/2016	1,200.00	1,200.00	02/19/2016
Total 7504:				1,200.00	1,200.00	
7505						
JAMES BENGT WASHBURN						
	021716	CONCERT	02/17/2016	1,200.00	1,200.00	02/19/2016
Total 7505:				1,200.00	1,200.00	
7506						
MARANTINO, ADDY						
	201634	RETIREMENT CAKE	02/12/2016	45.00	45.00	02/19/2016
Total 7506:				45.00	45.00	
7507						
GARFIELD COUNTY TREASURER						
	R210223	REAL PROTERTY TAXES-R3637	02/19/2016	652.52	652.52	02/19/2016
Total 7507:				652.52	652.52	
7508						
INTERMOUNTAIN VALVE & CONTROLS						
	10042777	POSITIONER	02/04/2016	706.55	.00	
Total 7508:				706.55	.00	
Grand Totals:				184,500.34	122,852.98	

Dated: _____

City Finance Director: _____

Report Criteria:

- Summary report.
- Invoices with totals above \$0 included.
- Paid and unpaid invoices included.

James S. Neu
jsn@mountainlawfirm.com

Sander N. Karp*
James S. Neu
Karl J. Hanlon
Michael J. Sawyer
James F. Fosnaught
Jeffrey J. Conklin
Andrew A. Mueller

* *Fellow of the College of
Labor and Employment
Lawyers*

Matthew L. Trinidad
Patrick L. Barker
Jon T. Hoistad
Delphine F. Janey

Of Counsel
Richard I. Zuber**
Anna S. Itenberg
Greg S. Russi
Hollie L. Wieland

** *Fellow of the American
Academy of Matrimonial Lawyers*

Glenwood Springs Office
201 14th Street, Suite 200
P. O. Drawer 2030
Glenwood Springs, CO 81602
*Aspen Office****
323 W. Main Street, Suite 301
Aspen, CO 81611
*Montrose Office ****
1544 Oxbow Drive, Suite 224
Montrose, CO 81402

Telephone: (970) 945-2261
Facsimile: (970) 945-7336
www.mountainlawfirm.com

***All correspondence should be sent to the
Glenwood Springs office

February 25, 2016

Mayor Randy Winkler
Rifle City Council
P. O. Box 1908
Rifle, Colorado 81650

Re: March 2, 2016 City Council Meeting

Dear Mayor Winkler and Members of the Rifle City Council:

The purpose of this letter is to briefly outline items we worked on for the March 2, 2016 Rifle City Council Meeting.

1. Ordinance No. 5, Series of 2016 (Rezone 128 East 10th Street from Redeveloping Medium Density Residential District (MDRX) to Community Service Business District (CS)). The owner of property located at 128 East 10th Street applied for a rezoning of the Property from Redeveloping Medium Density Residential District (MDRX) to Community Service Business District (CS). The Planning Department's staff report will provide the details of the application and staff findings, and approval of Ordinance No. 5, Series of 2016 will rezone the Property.

2. Ordinance No. 6, Series of 2016 (Wastewater Hauler Code Amendments). As we discussed, the City's Wastewater Hauler regulations codified in Division 6 of Article III of Chapter 13 are in need of updating and Ordinance No. 6, Series of 2016 revises the regulations with the Utility Director's recommendations. The bond has been increased to \$100,000 in Section 13-3-620(2); the prohibition of accepting wastewater from outside Garfield County remains, however in Section 13-3-670(9) the City Council can approve of accepting such wastewater by specific contract; failure to properly complete paperwork subjects the licensee to a 150% penalty in Section 13-3-650(c) and Appendix A; violation of these regulations can lead to the revocation of the license in Section 13-3-630(b); and the rate charged for accepting the wastewater has been increased to \$0.24/gallon in Appendix A.

Ordinance No. 6 has been amended since first reading to include a delayed effective date of May 1, 2016 in Section 4 to give the Utility Director time to inform licensed wastewater haulers of the changes. Therefore, Ordinance No. 6, Series of 2016 is before you on second reading on the consent agenda, with amendments.

3. Ordinance Nos. 7 and 8, Series of 2016; Resolution Nos. 5 and 6, Series of 2016 (Rifle Regional Water Purification Facility Expansion Property Annexation and Zoning). The City purchased approximately 35 acres last year adjacent to the Rifle Regional Water Purification Facility currently being constructed. The acquisition reduced costs of the current construction project and allows for future expansion of the Facility. The Property is located in unincorporated Garfield County and staff has processed a petition to annex it into the City and zone it Public Zone District. Resolution No. 5, Series of 2016 makes the statutory findings of fact regarding the annexation, and Resolution No. 6, Series of 2016 sets forth the City's annexation plan, another statutory requirement. On first reading, Ordinance No. 7, Series of 2016 annexes the Property into the City and Ordinance No. 8, Series of 2016 zones the Property Public Zone District, as recommended by the Planning Commission at its February 23, 2016 meeting.

4. Ordinance No. 9, Series of 2016 (Amending Utility Delinquency and Shut-Off Notice Provisions). The City currently delivers utility delinquency and shut off notices by certified mail or by posting the notices on the property. Both are very time-consuming and inefficient for the City. Ordinance No. 9, Series of 2016 allows those notices to be sent regular U.S. Mail to reduce that administrative burden that offers no additional benefit to the delinquent customer. Ordinance No. 9 also amends the fees for processing these notices, reducing the delinquency notice to \$5.00 since certified mail costs are avoided and increasing the physical shut off fee to \$50 to accurately account for the cost of staff time to perform that function. In addition, a lien processing fee is adopted to account for the staff time incurred to lien the property.

As always, please feel free to contact us before the meeting if you have any questions.

Very truly yours,

KARP NEU HANLON, P.C.

James S. Neu

JSN:
Enclosures

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



MEMORANDUM

TO: Honorable Mayor and City Council

FROM: Hannah Klausman, Planner

DATE: March 2nd, 2016

SUBJECT: ANNEX 2016-1, ZONING 2016-1
Address: TBD
Parcel 217710300010
APPLICANT AND PROPERTY OWNER: City of Rifle

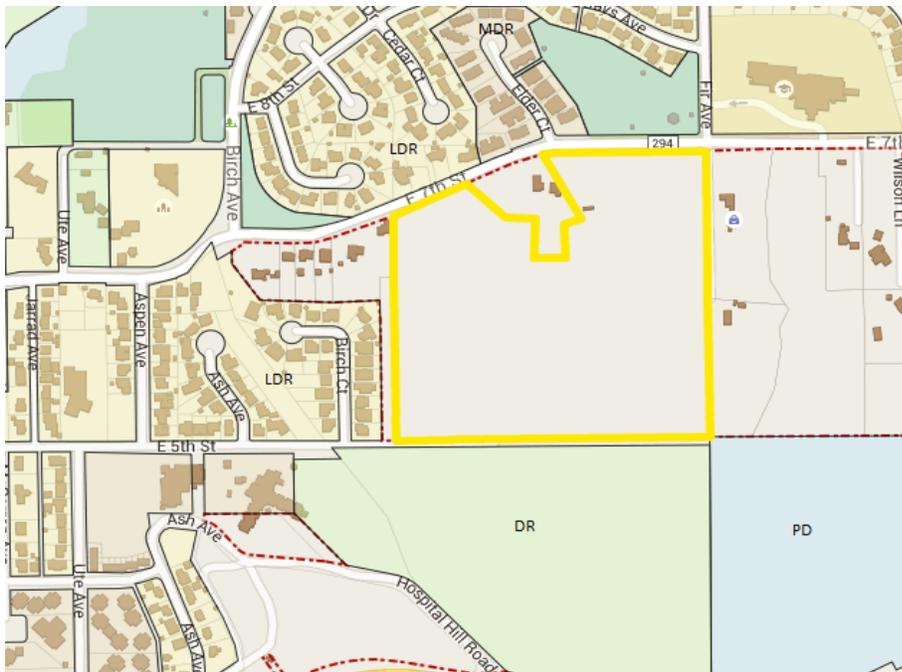
REQUEST:

The City of Rifle requests annexation and zoning a thirty (30) acre property to Public Zone District.

The Planning and Zoning Commission reviewed this application on February 23rd, 2016 and recommends approval to City Council.

SITE LOCATION:

The location currently is not addressed, but is located on County Road 294, or E. 7th Street, directly north of the new Water Treatment Facility. See the highlighted property on the map below.



DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



BACKGROUND

The property is located directly north of the new City of Rifle Water Treatment Facility that is currently under construction. The City of Rifle intends for this property to be a future expansion site of the water treatment facility at a date in the future. The parcel, which is over thirty acres, would be used partially for expansion of the water treatment facilities in the eastern 1/3 of the property. This will require a Conditional Use Permit from Planning Commission before the expansion occurs. The use of the rest of the property is undetermined at this time.

The intent of the Public Zone District is to provide a classification for lands owned, leased or used by the City, or by other public or nonprofit entities, for public recreation, cultural, educational, civic and other public purposes within the City. Development in the Public Zone District is characterized by governmental and quasi-governmental facilities which provide public functions or services and related uses which are customarily incidental or accessory to public functions and services.

The area surrounding the property is composed mostly of Low to Medium density residential zoning to the north and west, and surrounded to the south by Developing Resource, with County land to the east.

FINDINGS

Pursuant to Section 16-5-360, City Council shall consider the following criteria before approving a Zoning application (***staff comments shown in bold italics***):

1. Conformance of the proposal with the City of Rifle Municipal Code;

The proposal conforms to the Rifle Municipal Code for zoning property.

2. The compatibility of the proposal with the character of the surrounding area, including but not limited to the architectural character of the neighborhood, the average lot and building sizes in the neighborhood, and the relative value of the proposed structure to the value of other structures in the neighborhood;

The proposed use is compatible with surrounding properties owned by the City for the same use.

3. The desirability for the proposed use in the specific area of the City;

The proposed use is an expansion of existing City services at this location and is compatible with adjacent uses. Centralized service for Water treatment facilities is desirable.

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



4. The potential for adverse environmental effects that might result from the proposed use;

Not applicable

5. Compatibility of the proposed use and the site (or subdivision) plan with the City of Rifle Comprehensive Plan;

The Comprehensive Plan envisions this area as Low and Medium Density Residential however staff believes this should be updated in the Comprehensive Plan to reflect changing residential development priority in other areas of the City. The proposed use matches with the recent zone change to the south for the Water Treatment Facility and allows for an efficient expansion of necessary services while maintaining adequate buffers from existing residential development.

6. The potential impact of the proposed use upon the value of property and buildings within the surrounding area; and

This area of the City is undeveloped for the most part. The new Water treatment facility is already under construction and this expansion will not impact property value further.

7. Conformance of the proposal with the approval requirements concerning water and sewer tap availability for high volume use requests pursuant to 13-4-120 of the Code, if applicable.

Not applicable.

RECOMMENDATION

Staff and Planning Commission recommend to City Council to approve ANNEX 2016-1.

Staff and Planning Commission recommend City Council to approve ZONING 2016-1.



Foot and Bike Access

West Half Former Perwill Property

Future Water Facilities

RRWPF

Former Clough Pit Site (a.k.a. previous WTP site)

Parking

Parking

Raw Water Pump Station

Future RWPS
Future Intake

Intake

One Mile Pond

6

294

E 21st St

293

210

© 2016 Google

Imagery Date: 6/23/2014 39°32'00.04" N 107°45'46.50" W elev 5539 ft eye alt 11470 ft

Google earth

1993

E. 7th Street Property



Property Information

Property ID 217710300010
Location OUT OF CITY LIMITS
Owner PENWILL, CHARLES R & PATRICIA L, TRUSTEES OR THEIR SUCCESSOR TRUSTEES, UNDER THE PENWILL, CHARLES *



**MAP FOR REFERENCE ONLY
 NOT A LEGAL DOCUMENT**

The City of Rifle Colorado makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Parcels updated 1/1/2016
 Properties updated 1/1/2016

Map Theme Legends

Zoning

-  CBD - Central Business District
-  CS - Community Service
-  TC - Tourist Commercial
-  LDR - Low Density Residential
-  LDRPUD - Low Density Residential Planned Unit Development
-  EZ - Estate Zoning
-  MDR - Medium Density Residential
-  MDRPUD - Medium Density Residential Planned Unit Development
-  MDRX - Medium Density Residential Redeveloping
-  ID - Industrial
-  LI - Light Industrial
-  LIPUD - Light Industrial Planned Unit Development
-  PD - Public Zone District
-  OS - Open Space
-  DR - Developing Resource
-  A-CO - Airport Commercial
-  A-ID - Airport Industrial
-  A-LI - Airport Light Industrial
-  A-S - Airport Service District
-  Restricted - UMTRA Overlay
-  Restricted - Non Potable
-  Restricted - No Building

City of Rifle

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 5
SERIES OF 2016**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, CONCERNING THE RIFLE REGIONAL WATER PURIFICATION
FACILITY EXPANSION PROPERTY ANNEXATION TO THE CITY OF RIFLE

WHEREAS the City of Rifle is the owner of certain real property in unincorporated Garfield County known as the Rifle Regional Water Purification Facility Expansion Property and described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, C.R.S. Section 31-12-106(3) provides that when a municipality is the sole owner of a parcel of unincorporated land eligible for annexation as set forth in Sections 31-12-104(1)(a) and 31-12-105, C.R.S., the governing body may by ordinance annex said area to the municipality without notice and public hearing as provided in Sections 31-12-108 and 31-12-109, C.R.S.; and

WHEREAS, no Annexation Impact Report is required; and

WHEREAS, the City Council on March 2, 2016 and March 16, 2017 considered the proposed annexation and pursuant to C.R.S. Section 31-12-106(3), the City of Rifle annexed the Property to the City by Ordinance No. 7, Series of 2016.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

FINDINGS OF FACT, DETERMINATIONS AND CONCLUSIONS

1. The City incorporates the foregoing recitals as findings and determinations by the City Council, and conclusively makes all of the Findings of Fact, Determinations and Conclusions contained herein.
2. City staff has prepared an Annexation Map which contains, among other things, the information required by C.R.S. Section 31-12-107(1)(d).
3. The requirements of C.R.S. Section 31-12-104, as amended, exist or have been met, including without limitation the following:
 - a. Not less than one-sixth (1/6th) of the perimeter of the Property is contiguous with the City.
 - b. A community of interest exists between the Property and the City.

- c. The Property is urban or will be urbanized in the near future.
 - d. The Property is integrated with or is capable of being integrated with the City.
 - e. No election for annexation of the area proposed to be annexed to the City has been held in the preceding twelve (12) months.
4. The requirements of C.R.S. Section 31-12-105, as amended, exist or have been met, including without limitation the following:
- a. In establishing the boundaries of the area proposed to be annexed, no land held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of real estate:
 - (1) has been divided into separate parts or parcels without the written consent of the landowner or landowners thereof unless such tracts or parcels are separated by a dedicated street, roadway, or other public way; or
 - (2) comprising twenty (20) acres or more (which together with buildings and improvements situated thereon having a valuation for assessment in excess of \$200,000.00 for ad valorem tax purposes for the year preceding the proposed annexation) has been included without the written consent of the landowners.
 - b. No annexation proceedings have been commenced for the annexation to a municipality other than the City of all or part of the Property.
 - c. The annexation proposed in the Petition will not result in the detachment of area from any school district and the attachment of the same area to another school district.
 - d. The annexation proposed in the Petition will not have the effect of extending the municipal boundary of the City more than three (3) miles in any direction from any point on the current municipal boundary of the City.
 - e. The City has previously prepared and adopted a plan meeting the requirements of C.R.S. Section 31-12-105(e).
5. No election is required under C.R.S. Sections 31-12-112 and -107(2) for the Property, as no additional terms or conditions are to be imposed upon the owners of property not otherwise agreed to by such owners.

6. The signer of the Petition is the sole owner of one hundred percent (100%) of the area proposed to be annexed, exclusive of public streets and alleys.

7. The annexation to the City of the Property will not result in a change of county boundaries.

8. No area of the Property proposed to be annexed to the City is presently a part of any incorporated city, city and county, or town, and is not contiguous to any other incorporated city, city and county, or town.

9. It is desirable and necessary that the Property described on Exhibit A be annexed to the City.

10. On even date herewith, the City Council of the City of Rifle, Colorado, shall, by ordinance, annex the Property described on Exhibit A to the City of Rifle.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 2nd day of March, 2016.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

City Clerk

EXHIBIT A

A parcel of land lying in the SW1/4SW1/4 of Section 10, Township 6 South, Range 93 West of the 6th P.M., more particularly described as follows: Beginning at the southwest corner of said Section 10; thence North 0°41'27" West 1009.21 feet to a point on the southerly right of way line of County Road No. 294; thence along said right of way line the following three courses: North 66°53'40" East 28.84 feet; North 66°31'33" East 264.71 feet; North 65°37'50" East 53.00 feet; thence South 55°10'00" East 210.00 feet; thence South 72°50'00" East 125.00 feet; thence South 0°00'00" East 140.00 feet; thence North 90°00'00" East 130.00 feet; thence North 0°00'00" East 150.00 feet; thence North 68°42'00" East 75.50 feet; thence North 29°22'00" West 298.81 feet to a point on the southerly right of way line of County Road No. 294; thence along said right of way line along a non-radial curve to the right having a central angle of 16°01'20", a radius of 170.00 feet; an arc length of 47.54 feet and of which the chord bears North 81°43'44" East 47.38 feet; thence continuing along said right of way North 89°44'24" East 614.86 feet; thence South 0°39'11" East 1289.77 feet along the east line of the SW1/4SW1/4 of Section 10 to the southeast corner of said SW1/4SW1/4 of Section 10; thence South 89°37'31" West 1327.52 feet along the South line of the SW1/4SW1/4 of Section 10 to the POINT OF BEGINNING.

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 6
SERIES OF 2016**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, APPROVING AN ANNEXATION PLAN FOR THE RIFLE
REGIONAL WATER PURIFICATION FACILITY EXPANSION PROPERTY
ANNEXATION AS REQUIRED UNDER THE MUNICIPAL ANNEXATION
ACT OF 1965, AS AMENDED.

WHEREAS, the City Council of the City of Rifle, Colorado is currently considering the annexation to the City of certain unincorporated property owned solely by the City and located in Garfield County, Colorado, which property is known as the Rifle Regional Water Purification Facility Expansion Property, described on Exhibit A attached hereto and incorporated herein by reference (hereinafter the "Property"); and

WHEREAS, C.R.S. Section 31-12-105(1)(e) provides that prior to the completion of any annexation within a three-mile area, the municipality shall have in place a plan for that area, which generally describes the proposed location, character, and extent of streets, subways, bridges, waterways, waterfronts, parkways, playgrounds, squares, parks, aviation fields, other public ways, grounds, open spaces, public utilities and terminals for water, light, sanitation, transportation and power to be provided by the municipality and the proposed land uses for the area; and

WHEREAS, the City currently has in place a Comprehensive Plan and other long-range planning documents which constitute the City's annexation plan; and

WHEREAS, by this Resolution the City Council desires to recognize that such documents function as the City's annexation plan, as required by C.R.S. Section 31-12-105(1)(e), and that such plan is in place with regard to the proposed annexation to the City of the Property.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

1) The City of Rifle's Annexation Plan, as required under C.R.S. Section 31-12-105(1)(e) consists of the following documents, each of which is incorporated herein by this reference as if set forth in full:

- A. City of Rifle Comprehensive Plan dated 2009.
- B. Rifle Bicycle Master Plan dated 2012
- C. Zone District Map of the City of Rifle
- D. Any and all staff reports and minutes of any Planning & Zoning Commission

meetings relating to this development application.

2. The City, acting through its staff, consultants, and attorneys shall update the City's annexation plan as necessary and at least once annually.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 2nd day of March, 2016.

CITY OF RIFLE, COLORADO

By

Mayor

ATTEST:

City Clerk

EXHIBIT A

A parcel of land lying in the SW1/4SW1/4 of Section 10, Township 6 South, Range 93 West of the 6th P.M., more particularly described as follows: Beginning at the southwest corner of said Section 10; thence North 0°41'27" West 1009.21 feet to a point on the southerly right of way line of County Road No. 294; thence along said right of way line the following three courses: North 66°53'40" East 28.84 feet; North 66°31'33" East 264.71 feet; North 65°37'50" East 53.00 feet; thence South 55°10'00" East 210.00 feet; thence South 72°50'00" East 125.00 feet; thence South 0°00'00" East 140.00 feet; thence North 90°00'00" East 130.00 feet; thence North 0°00'00" East 150.00 feet; thence North 68°42'00" East 75.50 feet; thence North 29°22'00" West 298.81 feet to a point on the southerly right of way line of County Road No. 294; thence along said right of way line along a non-radial curve to the right having a central angle of 16°01'20", a radius of 170.00 feet; an arc length of 47.54 feet and of which the chord bears North 81°43'44" East 47.38 feet; thence continuing along said right of way North 89°44'24" East 614.86 feet; thence South 0°39'11" East 1289.77 feet along the east line of the SW1/4SW1/4 of Section 10 to the southeast corner of said SW1/4SW1/4 of Section 10; thence South 89°37'31" West 1327.52 feet along the South line of the SW1/4SW1/4 of Section 10 to the POINT OF BEGINNING.

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 7
SERIES OF 2016**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ANNEXING TO THE
CITY OF RIFLE, COLORADO CERTAIN REAL PROPERTY KNOWN AS THE
RIFLE REGIONAL WATER PURIFICATION FACILITY EXPANSION
PROPERTY.

WHEREAS, the City of Rifle is the owner of certain real property in unincorporated Garfield County known as the Rifle Regional Water Purification Facility Expansion Property and described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, C.R.S. Section 31-12-106(3) provides that when a municipality is the sole owner of a parcel of unincorporated land eligible for annexation as set forth in Sections 31-12-104(1)(a) and 31-12-105, C.R.S., the governing body may by ordinance annex said area to the municipality without notice and public hearing as provided in Sections 31-12-108 and 31-12-109, C.R.S.; and

WHEREAS, pursuant to C.R.S. Section 31-12-106(3), the Rifle City Council desires to commence proceedings to annex the Property to the City; and

WHEREAS, the City Council on March 2, 2016 and March 16, 2016 considered the proposed annexation.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The annexation to the City of the real property described on Exhibit A is hereby approved, and such real property known as the Rifle Regional Water Purification Facility Expansion Property, is hereby annexed to and made a part of the City of Rifle.

2. Within ten (10) days after final publication of this Ordinance, the City Clerk of the City of Rifle, Colorado, on behalf of the City shall:

a. File one (1) copy of the Annexation Maps and the original of this Annexation Ordinance in the office of the City Clerk of the City of Rifle, Colorado;

b. File for recording two (2) certified copies of this Annexation Ordinance and two (2) copies of the Annexation Maps, containing a legal description of the annexation parcel, with the County Clerk and Recorder of Garfield County, Colorado, with directions to the Garfield County Clerk and Recorder to file one certified copy of this Annexation Ordinance and one copy of the Annexation Maps with the Division of Local Government of the Department of Local Affairs of the State of Colorado;

- c. File one certified copy of this Annexation Ordinance and one copy of the Annexation Maps in the office of the County Assessor of Garfield County, Colorado.

INTRODUCED on March 2, 2016, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on March 16, 2016 passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ___ day of _____, 2016.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk

EXHIBIT A

A parcel of land lying in the SW1/4SW1/4 of Section 10, Township 6 South, Range 93 West of the 6th P.M., more particularly described as follows: Beginning at the southwest corner of said Section 10; thence North 0°41'27" West 1009.21 feet to a point on the southerly right of way line of County Road No. 294; thence along said right of way line the following three courses: North 66°53'40" East 28.84 feet; North 66°31'33" East 264.71 feet; North 65°37'50" East 53.00 feet; thence South 55°10'00" East 210.00 feet; thence South 72°50'00" East 125.00 feet; thence South 0°00'00" East 140.00 feet; thence North 90°00'00" East 130.00 feet; thence North 0°00'00" East 150.00 feet; thence North 68°42'00" East 75.50 feet; thence North 29°22'00" West 298.81 feet to a point on the southerly right of way line of County Road No. 294; thence along said right of way line along a non-radial curve to the right having a central angle of 16°01'20", a radius of 170.00 feet; an arc length of 47.54 feet and of which the chord bears North 81°43'44" East 47.38 feet; thence continuing along said right of way North 89°44'24" East 614.86 feet; thence South 0°39'11" East 1289.77 feet along the east line of the SW1/4SW1/4 of Section 10 to the southeast corner of said SW1/4SW1/4 of Section 10; thence South 89°37'31" West 1327.52 feet along the South line of the SW1/4SW1/4 of Section 10 to the POINT OF BEGINNING.

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 8
SERIES OF 2016**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ZONING THE RIFLE
REGIONAL WATER PURIFICATION FACILITY EXPANSION PROPERTY
PUBLIC ZONE (PZ) DISTRICT.

WHEREAS, the City of Rifle is the owner of certain real property known as the Rifle Regional Water Purification Facility Expansion Property described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, on February 23, 2016, the City of Rifle Planning Commission considered the zoning application for the Property and recommended that the City Council zone the Property Public Zone ("PZ") District; and

WHEREAS, the City of Rifle Planning Commission and the Rifle City Council have held duly-noticed public hearings as required by the Rifle Municipal Code, and now wish to establish the zoning for the Property.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The aforementioned recitals are hereby fully incorporated herein.
2. The Property described on Exhibit A is hereby zoned Public Zone ("PZ") District.
3. Within thirty (30) days after the effective date of this Ordinance, the City Clerk shall incorporate the terms of this Ordinance into the Geographical Information System described in RMC Section 16-3-20, shall cause a printed copy of the amendment to the City Zone District Map to be made, which shall be dated and signed by the Mayor and attested to by the City Clerk, and which shall bear the seal of the City. The amended map shall include the number of this Ordinance. The signed original printed copy of the Zoning Map shall be filed with the City Clerk. The Clerk shall also record a certified copy of this Ordinance with the Garfield County Clerk and Recorder. The City staff is further directed to comply with all provisions of the Rifle Land Use Regulations, RMC Section 16-1-10 *et seq.*, to implement the provisions of this Ordinance.

INTRODUCED on March 2, 2016, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on March 16, 2016 passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ___ day of _____, 2016.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk

EXHIBIT A

A parcel of land lying in the SW1/4SW1/4 of Section 10, Township 6 South, Range 93 West of the 6th P.M., more particularly described as follows: Beginning at the southwest corner of said Section 10; thence North 0°41'27" West 1009.21 feet to a point on the southerly right of way line of County Road No. 294; thence along said right of way line the following three courses: North 66°53'40" East 28.84 feet; North 66°31'33" East 264.71 feet; North 65°37'50" East 53.00 feet; thence South 55°10'00" East 210.00 feet; thence South 72°50'00" East 125.00 feet; thence South 0°00'00" East 140.00 feet; thence North 90°00'00" East 130.00 feet; thence North 0°00'00" East 150.00 feet; thence North 68°42'00" East 75.50 feet; thence North 29°22'00" West 298.81 feet to a point on the southerly right of way line of County Road No. 294; thence along said right of way line along a non-radial curve to the right having a central angle of 16°01'20", a radius of 170.00 feet; an arc length of 47.54 feet and of which the chord bears North 81°43'44" East 47.38 feet; thence continuing along said right of way North 89°44'24" East 614.86 feet; thence South 0°39'11" East 1289.77 feet along the east line of the SW1/4SW1/4 of Section 10 to the southeast corner of said SW1/4SW1/4 of Section 10; thence South 89°37'31" West 1327.52 feet along the South line of the SW1/4SW1/4 of Section 10 to the POINT OF BEGINNING.

Introducing Colorado's new LED Street Lighting Program

Xcel Energy has proposed a new voluntary program for Colorado municipalities offering several choices for replacing cobra head street lights with energy efficient LED (or light-emitting diode) street lights.

We are committed to helping our communities save energy and money—and LED street lights do both. Xcel Energy is making this investment in new technology in step with our commitment to support the energy goals of the communities we serve.

LED street lights produce more light per watt of power consumed than conventional lights and have reduced maintenance costs. Plus, the cooler light emitted by LEDs provides a brighter, crisper aesthetic.

If your municipality is interested in participating in this program, here is what we would need from you: A municipal representative must respond in writing with your program selection by Dec. 31, 2016. This will allow Xcel Energy time to work with you to plan for the most efficient implementation schedule.

Make the choice that works for you:

Choose Option A: Zero upfront costs to you

- Xcel Energy pays 100% of the costs to convert your cobra head fixtures to new, energy efficient LED fixtures.
- Customers participating in this option must convert at least 90% of the cobra head street lights in their municipality.
- Once the new LED street lights are operational, customers pay a monthly rate. For pricing, refer to Schedule SL, Option A LED Service Option Charge.
- Xcel Energy will meet with you to discuss the conversion schedule and specific areas that you want (or do not wish) to convert.
- An Xcel Energy team member will work directly with you to coordinate processes and timing of the conversion.
- Dedicated crews will convert the street lights according to the schedule.

Choose Option B: Flexible upgrade plan

- The customer pays 100% of the conversion costs for new LED fixtures, plus the cost of retiring cobra head fixtures and lamps.
 - This non-refundable contribution will be billed to the customer after conversion begins, in 90-day intervals.
 - Conversion costs are calculated using labor, materials, and vehicle charges specified in Xcel Energy's electric tariff (for Maintenance Charges for Street Lighting Service).
- Once the new LED street lights are operational, the customer pays a monthly rate. For pricing, refer to Schedule SL, Option B LED Service Option Charge.
- Customers can identify specific locations where conversions will take place over a five-year period, provided that each conversion project includes a minimum of ten street lights in a clearly delineated area.
- An Xcel Energy team member will work directly with you to coordinate processes and timing of the conversion.
- Xcel Energy will use regular Outdoor Lighting maintenance crews to convert the street lights. Installation will be subject to crew availability.

Choose to Opt Out: This is a voluntary program, and municipalities can also choose not to participate

Again, municipalities must note their choice in writing by Dec. 31, 2016. Questions? You can review our Frequently Asked Questions fact sheet or contact Maili Dilworth at maili.dilworth@xcelenergy.com. Information is also available on xcelenergy.com.

We are excited about the potential for this new program, and look forward to hearing from you!

-The Xcel Energy Outdoor Lighting Team

LED Street Lighting

LED streetlights are durable, long-lasting and cost effective and can lead to enhanced public safety while delivering environmental advantages because they use less energy while delivering enhanced visible light. After completing pilot programs and a technical analysis of current products that meet our engineering requirements, Xcel Energy found mainstream LED streetlights to be of utility-grade quality and on par with the reliability standards we must maintain.

Q. What are the features of Xcel Energy's LED Street Lighting program?

A. Xcel Energy is planning to offer its Colorado municipal customers a voluntary LED (light-emitting diodes) street lighting service and associated tariff. Customers may elect to participate or to stay with their current product and rate. The new LED tariff will be applicable to Xcel Energy-owned street lighting units.

Q. What fixtures and sizes will be available?

A. Xcel Energy's initial offer will focus on cobra-head style fixtures. Performance and cost analysis of alternative styles is ongoing and could be offered in the future. The program will offer equivalent LED replacements at the 70W, 100W, 150W, 250W and 400W levels. For communities wishing to replace 200W high-pressure sodium heads, Xcel Energy can help you determine which equivalent wattage level LED fixture would be an appropriate substitute to meet your specific lighting requirements.

Q. What services will the new LED Street Lighting rate include relative to current rates?

A. The new LED Street Lighting rate will be structurally similar to Xcel Energy's Street Light (SL) rate for Colorado municipal customers in that it will exclude charges for non-routine maintenance services.

Q. Will there be an up-front charge to convert existing lights to LEDs?

A. Xcel Energy is offering two options to customers who wish to participate:



Option A: Offers no upfront cost for conversion. Xcel Energy will convert cobra-head style lights at no cost to the customer. We will work with customers to determine if there are some lights that municipalities do not want to convert; however, customers must elect to change at least 90 percent of their cobra head lights to be eligible for this option.

Option B: The customer will pay all upfront costs for labor, material and any other charges such as traffic control and permits for the conversion of the lights. The customer can choose which lights they want to convert (must be at least ten lights in an identifiable area), and Xcel Energy will work with the municipality to schedule conversions using existing street lighting crews as available.

Q. How will the price compare to current rates?

A. Customers can expect to see monthly savings from both Option A and Option B. The average savings for Option A are approximately 5-7 percent and for Option B, approximately 11-19 percent.

Q. Will rebates be available?

A. Xcel Energy is not offering rebates for company-owned LED street lighting. Because we are putting a program in place that supports similar product introductions across our entire eight-state territory, our volume purchasing power will provide customers with the most favorable price points and economic benefits.

For questions about Xcel Energy's LED Street Lighting program, contact Maili Dilworth at maili.dilworth@xcelenergy.com.



CITY OF RIFLE

These are average estimated costs that will fluctuate. We will bill on actual costs using tariff maintenance rate after work is complete
 The cobrahead style fixture counts are estimated and may vary

HPS		LED Equivalent		AVG MONTHLY SAVINGS PER FIXTURE		
Wattage	SL Rate	Wattage	Monthly Rate	Monthly \$ Savings per fixture	Monthly Energy kWh Savings per fixture	Monthly CO2 lbs avoided
70 Watt (? Lumens)	\$15.82	29 Watt (2,750 Lumens)	\$15.77	\$0.05	14.145	20.73657
100 Watt (4,000 Lumens)	\$16.89	39 Watt (4,000 Lumens)	\$16.21	\$0.68	27.1	39.7286
150 Watt (6,000 Lumens)	\$18.63	65 Watt (6,000 Lumens)	\$17.30	\$1.33	36.8	53.9488
250 Watt (14,000 Lumens)	\$22.66	155 Watt (14,000 Lumens)	\$21.40	\$1.26	52.7	77.2582
400 Watt (25,000 Lumens)	\$28.64	246 Watt (25,000 Lumens)	\$27.20	\$1.44	81.8	119.9188

OPTION A

TOTAL AVG. MONTHLY RATE SAVINGS FOR ALL ELIGIBLE LIGHTS			LABOR & MATERIAL COST		
Wattage	# Fixtures**	Monthly Energy kWh Savings	Monthly CO2 lbs avoided	Estimated Cost of Each Fixture & Installation*	Total Cost
70 Watt → ? LED	1	14.145	20.73657	\$0.00	\$0.00
100 Watt HPS → 39 Watt LED	143	3875.3	5681.1898	\$0.00	\$0.00
150 Watt HPS → 65 Watt LED	0	0	0	\$0.00	\$0.00
250 Watt HPS → 155 Watt LED	74	3899.8	5717.1068	\$0.00	\$0.00
400 Watt HPS → 246 Watt LED	6	490.8	719.5128	\$0.00	\$0.00
Total	224	\$199.17	12138.54597		\$0.00

Note: Carbon emissions avoided calculated using 2014 Xcel Energy Corporate Responsibility Report (lbs/kWh) for Colorado Region (1.466 lbs/kWh)

HPS		LED Equivalent		AVG MONTHLY SAVINGS PER FIXTURE		
Wattage	SL Rate	Wattage	Monthly Rate	Monthly \$ Savings per fixture	Monthly Energy kWh Savings per fixture	Monthly CO2 lbs avoided
70 Watt	\$15.82	29 Watt (2,750 Lumens)	\$14.27	\$1.55	14.145	20.73657
100 Watt (4,000 Lumens)	\$16.89	39 Watt (4,000 Lumens)	\$14.68	\$2.21	27.1	39.7286
150 Watt (6,000 Lumens)	\$18.63	65 Watt (6,000 Lumens)	\$15.62	\$3.01	36.8	53.9488
250 Watt (14,000 Lumens)	\$22.66	155 Watt (14,000 Lumens)	\$18.97	\$3.69	52.7	77.2582
400 Watt (25,000 Lumens)	\$28.64	246 Watt (25,000 Lumens)	\$22.99	\$5.65	81.8	119.9188

OPTION B

TOTAL AVG. MONTHLY SAVINGS FOR ALL ELIGIBLE LIGHTS			LABOR & MATERIAL COST		
Wattage	# Fixtures**	Monthly Energy kWh Savings	Monthly CO2 lbs avoided	Estimated Cost of Each Fixture & Installation*	Total Cost
70 Watt → ? LED	1	14.145	20.73657	\$249.00	\$249.00
100 Watt HPS → 39 Watt LED	143	3875.3	5681.1898	\$249.00	\$35,607.00
150 Watt HPS → 65 Watt LED	0	0	0	\$269.00	\$0.00
250 Watt HPS → 155 Watt LED	74	3899.8	5717.1068	\$379.00	\$28,046.00
400 Watt HPS → 246 Watt LED	6	490.8	719.5128	\$639.00	\$3,834.00
Total	224	\$624.54	12138.54597		\$67,736.00

Note: Carbon emissions avoided calculated using 2014 Xcel Energy Corporate Responsibility Report (lbs/kWh) for Colorado Region (1.466 lbs/kWh)

Yearly Rate Savings	Option A	Option B	Savings Difference	Option B Customer Investment	# of Years for Return on Investment
	\$2,390.04	\$7,494.48	\$5,104.44	\$67,736.00	13.27

Memo



To: Honorable Mayor and City Council

From: Tom Whitmore, Parks & Recreation Director

Date: February 19, 2016

Re: Parks and Recreation Advisory Board Appointment

ACTION:

Staff requests that City Council consider taking the following actions:

Appoint Kevin Kelley to the Alternate member position of the Parks and Recreation Advisory Board (PRAB).

BACKGROUND:

There has been a publicized opening on the Parks and Recreation Advisory Board for a several months. We are pleased to have an applicant that desires to serve on the Board. Kevin Kelley has submitted an application to serve as the Alternate member of the Parks and Recreation Advisory Board. His application is attached.

Thank you,

Tom Whitmore
Parks & Recreation Director



Rifle Parks and Recreation Advisory Board Application 2014

Name Kevin Kelley

Address 748 EAST AVE

City RIFLE State _____ Zip _____

Phone 948-1719 Alternate phone _____

E-mail KevinKelley@Live.com

Do you live within Rifle city limits? Yes No

Are you over the age of 55? Yes No

Please answer all questions. Attach additional sheets as necessary.

Why are you interested in becoming a member of the Parks and Recreation Advisory Board (PRAB)? Being in the Parks a lot I see things that can be upgraded or eliminated

What do you feel you could contribute to the PRAB? Spend a lot of time @ facilities

What is your current involvement in Rifle Parks and Recreation? Umpire - Vendor - User

Please return this form and attachments to Rifle Parks & Recreation, 202 Railroad Ave., or 3100 Doaks Lane, or to twhitmore@riflenco.org by 5:00 p.m. Friday, February 7th, 2014.





Memorandum

TO: Department Heads and Supervisors
FROM: Matt Sturgeon, City Manager
DATE: February 21, 2016
RE: Ordinance 09 Series 2016
Water Shut Off Notifications

Staff, in the last six (6) months, has had to personally post 250+ shut-off notifications per month at the physical address of persons failing to pay their water bill following receipt of a past due notice. This takes 2 FTEs between 2.5 and 3 days to accomplish once per month.

Staff is requesting this procedure be changed to allow the Finance Department to certify mailing of shut-off notices to the billing address. Certifying a mailing is different than sending postage Certified Mail. When a mailing is certified, it means that a staff person attests that a mailing went to the specified addresses. Certified Mail is the process of the US Postal Service collecting a signature from the recipient of a letter and returning that certification of receipt to the sender. Staff certifying that notice was sent to specific addresses can be done by 1 FTE in less than 8 hours.

With limited funds in the water utility, staff feels strongly we are wasting human resources unnecessarily. The responsible C&D crew should be flushing hydrants, fixing meters, and other essential repair and maintenance of water and wastewater infrastructure. They should not be used three (3) days per month to post past due notices.

Additionally, staff is requesting fees be modified that are assessed on non-payment processes. The new fees reflect more accurately the costs associated with handling these matters.



**CITY OF RIFLE, COLORADO
ORDINANCE NO. 9
SERIES OF 2016**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO AMENDING
SECTION 13-1-430 OF THE RIFLE MUNICIPAL CODE REGARDING
NOTICE PRIOR TO UTILITY SHUT-OFF FOR PAYMENT DELINQUENCY

WHEREAS, the City of Rifle (“Rifle” or the “City”) is a Colorado home rule municipality organized pursuant to Article XX of the Colorado Constitution and existing under the City of Rifle Home Rule Charter; and

WHEREAS, Rifle provides for and operates the Rifle Water and Sewer Departments as a public utilities for the benefit of the City’s citizens; and

WHEREAS, Chapter 13, Article I of the Rifle Municipal Code (the “Code”) provides for the regulation of the City’s water system and Chapter 13, Article II of the Code provides for the regulation of the City’s sewer system; and

WHEREAS, Section 13-1-430 of the Code, referenced in Section 13-3-560 for sewer services, currently requires the City to provide notice of delinquency and suspension of service to utility customers by either posting such notice on the front door of the delinquent premises or mailing the shut-off notice by certified mail; and

WHEREAS, the costs and time associated with the notice requirements of Section 13-1-430 create an unnecessary burden upon the City and impedes the City’s ability to fully render other services to benefit Rifle’s citizens; and

WHEREAS, the City Council finds and believes that it is in the best interest of the City to amended the Code to require notice of delinquency and suspension of utility service to be provided by regular U.S. Mail and revise the associated fees to accurately account for staff time incurred.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The aforementioned recitals are hereby fully incorporated herein.
2. Section 13-1-430 of the Rifle Municipal Code is hereby amended as follows, with additions shown in double underlined text and ~~strike through language deleted~~:

Sec. 13-1-430. - Delinquency notice and charge; suspension of service.

If any rates, charges, tolls, fees or assessments for City water or sewer service remain unpaid for thirty (30) days, the City may at any time thereafter give written notice of such delinquency to the owner of the premises served. If any amount is delinquent more than forty-

five (45) days, the City at any time thereafter may give written notice to the owner that water or sewer service, or both, shall, subject to the notice and hearing requirements of Section 13-1-440 below, be shut off if the delinquent amounts are not paid in full within ten (10) days of the ~~delivery~~ posting of or postmark on the notice. It shall be lawful to post the shut-off notice on the front door of the premises served or mail the shut-off notice by ~~certified~~ regular U.S. mMail. The City shall assess an additional charge as established in Appendix A to this Code for processing and preparation of any delinquency and/or shut-off notices provided to an owner as set forth herein. If an owner does not pay all delinquent charges within the ten-day period provided in a shut-off notice, then, subject to the notice and hearing requirements of Section 13-1-440, the City may suspend the water or sewer service, or both, to the premises served.

3. Appendix A of the Rifle Municipal Code is hereby amended as follows, with additions shown in double underlined text and ~~strike through language deleted~~:

<u>13-1-420(a)</u>	<u>Lien Processing</u>	<u>\$100.00</u>
13-1-430	Processing and preparation of water and sewer delinquency notices	\$7.84 <u>5.00</u> per notice
	Processing and preparation of water and sewer shut-off notices	\$15.00 per notice
	Physical turn-off of services	\$350.00

4. This Ordinance shall become effective April 1, 2016.

INTRODUCED on March 2, 2016, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on March 16, 2016 passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ___ day of _____, 2016.

CITY OF RIFLE, COLORADO

BY: _____
Mayor

ATTEST:

City Clerk