City of Rifle

CITY COUNCIL AGENDA

Keith Lambert, Mayor
Jay Miller, Mayor Pro Tem
Alan Lambert, Councilor
Jonathan Rice, Councilor
Jennifer Sanborn, Councilor
Jeanette Thompson, Councilor
Randy Winkler, Councilor

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

Cablecast Live on
Comcast Channel 10

The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 625-6265 for assistance.

REGULAR MEETING
October 21, 2009

WORKSHOP 6:00 P.M.
CONFERENCE ROOM

6:00 P.M. Friends of the Rifle Creek Theatre

REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

7:00 p.m. 1. Regular Meeting Call to Order and Roll Call

7:03 p.m. 2. Consent Agenda
- A. Minutes from the October 7, 2009 Regular Meeting
- B. Liquor License Renewals: Elk's Lodge
- C. Set Hearing Date for Vallarta Restaurant
- D. Account s Payable

7:08 p.m. 3. Citizen Comments and Live Call-In
(For issues NOT on the Agenda. Please limit comments to 3 minutes.)

7:11 p.m. 4. Action, if any, on Workshop Items (Mayor Lambert)
- A. Consider Proposal from Friends of the Rifle Creek Theatre Regarding Management of Theatre Facility (John Hier)

7:20 p.m.	5.	Shopping and Dining Incentive Program (Mike Braaten)
7:30 p.m.	6.	Consideration of Rifle Solar Assessment Recommendations (Mike Braaten)
7:40 p.m.	7.	Composting Proposal for West UMTRA Site (Charlie Stevens)
7:50 p.m.	8.	Public Hearing: Annexation County Road 296 (Matt Sturgeon) A. First Reading of Ordinance 29-09: Annexation B. First Reading of Ordinance 30-09: Zoning
8:00 p.m.	9.	Public Hearing: Annexation of South 7th Street (Matt Sturgeon) A. First Reading of Ordinance 31-09: Annexation B. First Reading of Ordinance 32-09: Zoning
8:10 p.m.	10.	9th Street and Railroad Avenue Traffic Signal Replacement (Rod Hamilton)
8:15 p.m.	11.	Garfield County Airport (Jim Neu/Rod Hamilton) A. Runway Extension Road and Utility Relocation IGA B. Watershed Permit
8:30 p.m.	12.	Laramie Watershed Permit (Charlie Stevens)
8:50 p.m.	13.	Administrative Reports A. City Manager Report B. Other Reports
8:55 p.m.	14.	Comments from Mayor and Council

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

***Next Regular Council Meeting:* November 4, 2009 at 7:00 p.m.**

Memo

TO: Honorable Mayor and Council

FROM: John Hier, City Manager

DATE: October 16, 2009

RE: Work session for October 21, 2009

The City has received a request from several local Rifle business owners and DDA representatives to address Council regarding the Rifle Creek Theater. The group, "Friends of the Theater," wishes to propose that the City enter into an agreement with them to oversee the building renovation, management, and theater operation of the facility.

As Council is aware, the City purchased the theater several years ago when it was placed on the market for sale. The purpose of the purchase was to preserve the historic character of the theater and its use.

Subsequent to the purchase, the City entered into an agreement with theater operator (Kelly Iniguez) to enable her to continue the movie operation. Ms. Iniguez has continued to manage the theater operation and the City has assumed responsibility for the building.

In 2008, the DDA obtained a grant to assess the condition of the building. That assessment, which was recently completed, indicates that the building is in need of approximately $159,000 of upgrades. We have included $50,000 in the 2010 budget to start work on the most needed items.

The local business owners, "Friends of the Theater," have indicated that they would like to propose that the City, by agreement, contract with them to oversee the renovation, management of the facility, and oversee the agreement with the theater operator. They will outline their proposal at the October 21st work session.

The present theater operator, Ms. Iniguez, is also requesting that the City consider extending her present lease so that she may continue operation of the movie theater business. The existing lease will expire on July 1, 2010.

If the Council desires to delegate oversight of the theater to the local business group, then they should probably be responsible for negotiation of the theater operation lease.

I have advised Ms. Iniguez of the proposal and have invited her to attend the October 21st Council meeting and work session.

LEAVENWORTH & KARP, P.C.
ATTORNEYS AT LAW

EST. 1980

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October 15, 2009

Mayor Keith Lambert
Rifle City Council
P. O. Box 1908
Rifle, Colorado 81650

Re: October 21, 2009 City Council Meeting

Dear Mayor Lambert and Members of the Rifle City Council:

The purpose of this letter is to briefly outline the discussion we will have at the October 21, 2009 Rifle City Council Meeting.

1. Ordinance Nos. 29 and 30, Series of 2009 (Annexation and Zoning of a Portion of County Road 296). Staff has been working on the annexation of two small segments of County Roads to provide jurisdictional consistency to adjacent properties that are already annexed to the City. At the City's request, the County signed annexation petitions for these two parcels and the City is processing their annexation into the City and zoning. The Planning Commission at their September 29th meeting recommended that the City annex and zone the parcels. The first annexation is a portion of County Road 296 that abuts the City's new Parks Building near Deerfield Park. Ordinance No. 29, Series of 2009 annexes the property and Ordinance No. 30 zones it Public Zone District. Pursuant to state statute, the City Council needs to open a public hearing on the annexation which has been noticed by the City Clerk.

We recommend approval of Ordinance Nos. 29 and 30, Series of 2009 on first reading following a public hearing.

2. Ordinance Nos. 31 and 32, Series of 2009 (Annexation and Zoning of a Portion of South 7th Street). Continuing after the above agenda item, the second annexation is a portion of South 7th Street adjacent to the new Super 8 Motel on the south side of town. Ordinance No. 31, Series of 2009 annexes the property and Ordinance No. 32 zones it Public Zone District. Again, state statute requires the City Council to hold a public hearing on the annexation which has also been noticed by the City Clerk.

We recommend approval of Ordinance Nos. 31 and 32, Series of 2009 on first reading following a public hearing.

3. First Amendment to Watershed District Permit No. 4-08. Laramie Energy II, LLC applied for a watershed district permit from the City in the Fall of 2008. After several public hearings, the City issued Watershed District Permit No. 4-08 to construct and operate up to five (5) natural gas well pads with multiple wells, associated production facilities, including gathering pipelines, and road improvements. The Council's primary concern during these hearings was the proximity of the activities to Beaver Creek which led to the condition of Permit No. 4-08 that Laramie construct a Water Quality Monitoring Facility (WQMF) at the City's Beaver Creek water intake. The WQMF has been constructed and is in operation. In addition, pursuant to a separate watershed district permit issued to ETC Canyon Pipeline, LLC by Permit No. 3-08, a portion of Beaver Creek Road (a.k.a. County Road 317) is in the process of being relocated so it is not directly adjacent to Beaver Creek. Laramie Energy has requested an amendment to Permit No. 4-08 to add two (2) additional natural gas well pads north of the already-permitted pad sites for a total seven (7) natural gas well pads with multiple wells, associated production facilities and road improvements in the Beaver Creek Watershed. The map in your packet shows four of the approved well pads and the requested two additional pads, including other operator's pad sites, the relocated Beaver Creek Road and the access roads to the well pads.

Council will need to conduct a public hearing on the Amended Permit application, public notice of which has been published. Staff will discuss the status of the WQMF and the Beaver Creek Road relocation project and representatives from Laramie will be present to discuss their drilling activities. Michael Erion, P.E., the City's consultant engineer has reviewed the request and his letter is attached to the enclosed draft First Amendment to Permit No. 4-08. The Amended Permit will be finalized dependent on Council's decision following the public hearing.

4. Garfield County Regional Airport Runway Extension Road and Utility Relocation Intergovernmental Agreement. We have discussed in your past meetings the need for an IGA with Garfield County for the improvements being made at the Garfield County Airport. The County is extending the Airport's runway and adding a safety zone which necessitates their relocation of portions of Airport Road, County Road 346 and County Road 319. In addition, the City has water and sewer mains along the road alignment that also need to be relocated. The enclosed IGA reads very similar to the City's standard form SIA which allows the City to review and approve the plans and specifications, which it has done since the project is underway, and make construction observation as the project is constructed, which it has been doing to ensure compliance with the approved plans and the City's Public Works Manual. Upon completion of the construction of the public improvements to be owned and maintained by the City, the County will convey the necessary easements, right-of-way and improvements to the City through the City's normal acceptance process of public improvements.

The County will further provide a one year warranty on those improvements as required by the Public Works Manual.

There are also unusual jurisdictional issues with this Project addressed in the IGA because the City has an annexation path adjacent to the old road alignment that leads up to the co-generation plant annexed in the mid-1980s. The City does not own or have jurisdiction of County Road 319 itself as it travels uphill from the intersection of Baron Lane at the end of Airport Road, but it has been approved for annexation in conjunction with Rile Airpark PUD. The Annexation Map for Rifle Airpark has not been recorded because we knew the Runway Project would relocate the County Road. Once the Project is completed, the City will process an amended Annexation Map for Rifle Airpark showing the new road location as the annexation path up to Rifle Airpark. The existing annexation path will need to be de-annexed, which the City will also process so that it does not have an isolated jurisdictional path in the middle of the County Airport safety zone. The exhibit showing these areas was not completed by the County before your meeting, but the enclosed construction map generally shows the items relative to the IGA. I will be bringing the actual exhibits to your meeting.

As always, please feel free to call us prior to the meeting if you have any questions.

Very truly yours,

LEAVENWORTH & KARP, P.C.

James S. Neu
Loyal E. Leavenworth

Enclosures

RIFLE CITY COUNCIL MEETING

Wednesday, October 7, 2009

REGULAR MEETING

7:00 p.m. * Council Chambers

The regular meeting of the Rifle City Council was called to order at 7:00 p.m. by Mayor Pro Tem Jay Miller.

PRESENT ON ROLL CALL: Councilors Alan Lambert, Jonathan Rice, Jen Sanborn, Jeanette Thompson, Randy Winkler, and Mayor Pro Tem Jay Miller.

Councilor Lambert moved to excuse Mayor Keith Lambert from tonight's meeting; seconded by Councilor Rice.

Roll Call: Yes – A. Lambert, Rice, Sanborn, Thompson, Winkler, Miller

OTHERS PRESENT: John Hier, City Manager; Matt Sturgeon, Assistant City Manager; Wanda Nelson, City Clerk; Jim Neu, Assistant City Attorney; Michael Churchill, Cable 10; Charlie Stevens, Utility Director; Rod Hamilton, Public Works Director; Nathan Lindquist, Planner; Peter Hayes, Building Inspector; Shaun Brainard; Ralph Koehler; John B. Scalzo; John Saye.

CONSENT AGENDA

MINUTES FROM THE SEPTEMBER 16, 2009 REGULAR MEETING; MINUTES FROM THE SEPTEMBER 14, 2009 ORGANIZATIONAL MEETING; LIQUOR LICENSE RENEWALS: JON'S LIQUORS, CREEKBEND; AUGUST FINANCIAL REPORT; AUGUST SALES TAX REPORT; ACCOUNTS PAYABLE

Councilors Rice and Sanborn excused themselves from voting on the Regular Minutes. Councilors Sanborn and Thompson excused themselves from voting on the Organizational Minutes. Councilor Lambert moved to approve the Consent Agenda; seconded by Councilor Winkler.

Roll Call: Yes – A. Lambert, Rice, Sanborn, Thompson, Winkler, Miller

CITIZEN COMMENTS AND LIVE CALL-IN

SWEARING IN CEREMONY

Ms. Nelson administered the oath of office to newly elected Councilor Jen Sanborn, as Councilor Sanborn was unable to attend the Organizational Meeting.

I

PROCLAMATION NAMING VETERANS PLAZA AT DEERFIELD PARK

Dick Maddox and Ralph Koehler with the American Legion were present for this discussion. The Legion is requesting that the entrance to Deerfield Park be named City of Rifle Veterans Plaza. Councilor Lambert moved to approve the Proclamation; seconded by Councilor Thompson.

Roll Call: Yes – A. Lambert, Rice, Sanborn, Thompson, Winkler, Miller

Mayor Pro Tem Miller read the Proclamation aloud and presented it to Mr. Maddox and Mr. Koehler.

PUBLIC HEARING: DOC'S BREWING COMPANY LIQUOR LICENSE APPLICATION

Mayor Pro Tem Miller opened the public hearing and swore in the applicant Shaun Brainard. Mr. Brainard reviewed his application for a Brew Pub Liquor License. Ms. Nelson stated that the public hearing was properly noticed. The application is complete, the fees have been paid, and the applicant submitted a petition with signatures of those in favor of the liquor license being granted. Councilor Sanborn moved to approve the Application; seconded by Councilor Rice.

Roll Call: Yes – A. Lambert, Rice, Sanborn, Thompson, Winkler, Miller

RESOLUTION 24-09: 819 RANDOLPH TOWNHOMES MINOR SUBDIVISION

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, APPROVING THE FINAL PLAT OF THE 819 RANDOLPH TOWNHOMES MINOR SUBDIVISION IN THE CITY OF RIFLE

The applicants John Savage and Dean Hubbell reviewed their request to subdivide an existing duplex at 819 Randolph Avenue. Resolution No. 24, Series of 2009 approves the minor subdivision and final plat. Mr. Lindquist noted that staff is recommending approval. Councilor Lambert moved to approve Resolution 24-09; seconded by Councilor Rice.

Roll Call: Yes – A. Lambert, Rice, Sanborn, Thompson, Winkler, Miller

ADOPT PARKS AND REC STRATEGIC PLAN

Mr. Briedis stated that the Parks and Rec Advisory Board (PRAB) held its 4th Annual Strategic Planning Session on September 14th of this year, and adopted the Plan at its September 28th meeting. This Plan is the guiding document for the parks and recreation departments. Councilor Rice moved to adopt the Plan; seconded by Councilor Thompson.

Roll Call: Yes – A. Lambert, Rice, Sanborn, Thompson, Winkler, Miller

UPDATE ON IGA'S WITH GARFIELD COUNTY

Mr. Neu stated that he is working with the legal staff at Garfield County on two IGA's regarding the Airport. The first IGA addresses utility upgrades at the Airport, including water and sewer main upgrades. The second IGA addresses the Airport runway extension. Mr. Neu will be bringing the IGA's forward for Council's consideration at a future meeting.

ADMINISTRATIVE REPORTS

Mr. Hier reported on: 2010 Budget; construction on 16th Street; West 2nd Street overlay; 9th Street traffic light; 7th Street water runoff due to a spring; future meeting with contractors regarding the City's local purchasing policies; October 16th meeting with the Economic Development Corporation; new City policies regarding the flu season. Mr. Sturgeon reported on: Library project and demolition; Comprehensive Plan meeting with the general public; current warnings and zone violations; committee working on downtown zoning re-write. Mr. Braaten reviewed a memo from CLEER regarding renewable energy projects, an upcoming shopping incentive program, and requests for letters of support for a bio-energy product and composter. Mr. Stevens discussed a letter in the Council packet from the Colorado River District, a graph on the levels of algae in the pond, the new wastewater facility, upcoming watershed permits, and the aforementioned IGA's regarding the Airport. Mr. Whitmore stated the walk-through for the Parks Maintenance building will be this Friday.

COMMENTS FROM MAYOR AND COUNCIL

ODOR AND TASTE OF CITY WATER

Councilor Sanborn acknowledged a letter written by a citizen regarding the odor and taste of Rifle's water. She too is looking forward to this problem resolving once the cold weather kills the algae in the pond.

KUDOS

Councilor Lambert thanked Ms. Nelson for her work on the Council minutes. Mayor Pro Tem Miller thanked Ms. Nelson for helping him prepare for tonight's meeting.

VETERANS PLAZA

Mayor Pro Tem Miller invited everyone to attend a ceremony on November 8th for the West Garfield County Veterans Memorial at Veterans Plaza.

Meeting adjourned at 8:20 p.m.

Wanda Nelson
City Clerk

Jay Miller
Mayor Pro Tem

Memo

To: John Hier, City Manager

From: Wanda Nelson, CMC, City Clerk

Date: Thursday, October 15, 2009

Subject: Liquor License Renewal(s)

LIQUOR LICENSE RENEWALS HAVE BEEN RECEIVED FOR:

Elk's Lodge Type of License: Club

The following criteria have been met by this/these business(es):

- The applications are complete.
- The fees have been paid.

Based on the above information, I recommend approval of this/these renewal(s).

CITY OF RIFLE
202 RAILROAD AVENUE • P.O. BOX 1908 • RIFLE, CO 81650
WWW.RIFLECO.ORG
(970) 625-6265 • (970) 625-3210 FAX

Memo

To: John Hier, City Manager

From: Wanda Nelson, City Clerk

Date: October 12, 2009

Subject: Setting a Hearing Date for Vallarta Restaurant

A RETAIL LIQUOR LICENSE APPLICATION HAS BEEN RECEIVED FOR:

Vallarta Restaurant
119 West 3rd Street

Type of License: Malt, Vinous, and Spirituous

A hearing date needs to be set to review the completed liquor license application submitted on September 30, 2009 by Vallarta Restaurant. They have applied for concurrent review.

Since an application has to be on file at least 30 day before a hearing can be held, it is recommended that we hold this hearing at the Council meeting held November 4, 2009.

Please feel free to contact me at 625-6265 if you need additional information.

Thank you.

CITY OF RIFLE
202 RAILROAD AVENUE • P.O. BOX 1908 • RIFLE, CO 81650
WWW.RIFLECO.ORG
(970) 625-6265 • (970) 625-3210 FAX

Repaid check Run 9/25/09 + ACH payments

Per	Date	Check No	Vendor No	Payee	Invoice No	Seq	GL Acct No	Discnts Taken	Seq Amount	
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09/09	09/25/2009	44378	1074	Garfield County Clerk	09212009	1	100-4151-400-610		6.00	
09/09	09/25/2009	44379	3955	Holy Cross Energy	503137300 09	1	310-4331-400-410		26.61	
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					088852	1	100-4210-400-610		54.25	
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09/09	09/25/2009	44382	1531	Meisner, Daryl	092309	1	100-4210-400-610		82.97	
09/09	09/25/2009	44383	3157	Nelson Wanda	09/25/09	1	100-4114-400-580		60.87	
09/09	09/25/2009	44384	3027	OCPO	09222009	1	320-4325-400-510		150.00	
09/09	09/25/2009	44385		Information Only Check	.00		100-201-000			V
09/09	09/25/2009	44386	2830	Qwest	1045894008	1	100-4114-400-530		13.57	
					1045894008	2	100-4151-400-530		18.10	
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					625-4620 09/C	1	100-4210-400-530		205.60	
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09/09	09/25/2009	44394		Information Only Check	.00		100-201-000			V
09/09	09/25/2009	44396		Information Only Check	.00		100-201-000			V
09/09	09/25/2009	44397	1120	Xcel Energy Inc	208919204	1	100-4310-400-410		67.06	
					208919307	1	100-4310-400-410		12.85	
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					210678741	8	310-4331-400-410		2,156.56
					210678741	9	100-4310-400-410		10.04
					210678741	10	100-4422-400-410		84.71
					210678741	11	320-4325-400-410		4,916.90
					210678741	12	210-4521-400-410		279.46
					210678741	13	100-4310-400-410		21.84
					210678741	14	210-4521-400-410		13.15
					210678741	15	100-4310-400-410		16.73
					210678741	16	100-4422-400-410		305.53
					210678741	17	310-4331-400-410		38.98
					210678741	18	210-4521-400-410		1,859.84
					210678741	19	210-4521-400-410		984.24
					210678741	20	310-4331-400-410		10.43
					210678741	21	320-4325-400-410		885.01
					210678741	22	100-4310-400-410		28.37
					210678741	23	210-4521-400-410		70.88
					210678741	24	210-4521-400-410		91.03
					210678741	25	100-4414-400-410		113.78
					210678741	26	210-4521-400-410		18.08
					210678741	27	210-4521-400-410		10.04
					210678741	28	310-4331-400-410		391.88
					210678741	29	210-4513-400-410		72.89
					210678741	30	100-4194-400-410		2,097.84
					210678741	31	210-4521-400-410		13.59
					210678741	32	100-4310-400-410		10.04
					210678741	33	100-4310-400-410		33.77
					210678741	34	210-4521-400-410		401.59
					210678741	35	310-4331-400-410		35.10
					210678741	36	210-4521-400-410		57.42
					210678741	37	100-4514-400-410		739.94
					210678741	38	210-4521-400-410		150.84
					210678741	39	100-4310-400-410		27.70
					210678741	40	100-4310-400-410		1,862.79
					210678741	41	210-4521-400-410		2,263.67
					210678741	42	310-4331-400-410		11.99
					210678741	43	100-4310-400-410		546.34
					210678741	44	320-4325-400-410		10.43
					210678741	45	100-4215-400-410		1,828.45
					210678741	46	100-4310-400-410		119.32
					210678741	47	210-4521-400-410		52.27
					210678741	48	210-4521-400-410		44.52
					210678741	49	310-4331-400-410		52.56
					210678741	50	100-4310-400-410		111.75
	Total 44397								52,502.10
09/09	09/25/2009	44427	5277	Transwest	05/22/09	1	100-4311-400-741		121,215.00
09/09	09/25/2009	9252009	1126	Rifle City Of	1357101 09/0	1	210-4521-400-410		797.76
					1453101 09/0	1	100-4514-400-410		461.76
					2003101 09/0	1	100-4215-400-410		401.74
					2004101 09/0	1	210-4521-400-410		637.50
					2005101 09/0	1	210-4521-400-410		1,078.68

M = Manual Check, V = Void Check

Per	Date	Check No	Vendor No	Payee	Invoice No	Seq	GL Acct No	Discnts Taken	Seq Amount
					2006101 09/0!	1	210-4521-400-410		1,337.91
					2007101 09/0!	1	210-4521-400-410		124.73
					2017102 09/0!	1	210-4513-400-410		2,250.90
					2033001 09/0!	1	100-4422-400-410		120.18
					2038001 09/0!	1	100-4414-400-410		116.91
					2042001 09/0!	1	100-4194-400-410		155.12
					2045001 09/0!	1	210-4521-400-410		155.12
					2046001 09/0!	1	205-4651-400-410		41.95
					2052001 09/0!	1	210-4521-400-410		110.80
					2211101 09/0!	1	210-4521-400-410		872.55
					2214101 09/0!	1	310-4331-400-410		950.91
					2215101 09/0!	1	205-4651-400-410		25.16
					2325101 09/0!	1	310-4331-400-410		22.16
					2575101 09/0!	1	205-4651-400-410		25.16
					265104 09/09	1	210-4521-400-410		62.68
					2975101 09/0!	1	320-4325-400-410		2,017.14
					3079101 09/0!	1	210-4521-400-410		551.84
					3221101 09/0!	1	320-4325-400-410		15.92
					3351101 09/0!	1	100-4310-400-410		15.92
					3636101 09/0!	1	310-4331-400-410		66.48
					364101 09/09	1	100-4195-400-410		15.92
					3673101 09/0!	1	210-4521-400-410		45.44
					823101 09/09	1	100-4194-400-410		271.65
					944103 09/09	1	210-4521-400-410		105.92
Total 9252009									12,855.91
Totals:									219,810.01

Dated: 10/15/09

Accounts Payable :

Finance Director :

Prepaid check Run 10/12/09

'er	Date	Check No	Vendor No	Payee	Invoice No	Seq	GL Acct No	Discnts Taken	Seq Amount
10/09	10/12/2009	44559	4845	Cei Engineering Associates	091709	1	100-015-150		1,445.00
10/09	10/12/2009	44560	5784	COLORADO KIDS	091709	1	100-015-150		190.00
10/09	10/12/2009	44561	5703	JENKINS GROUP	091709	1	100-015-150		160.00
10/09	10/12/2009	44562	2830	Qwest	625-0339 09/0	1	100-4310-400-530		96.10
					625-1060 09/0	1	310-4331-400-530		81.71
					625-1636 09/0	1	210-4521-400-530		13.02
					625-1877 09/0	1	100-4514-400-530		50.10
					625-2841 09/0	1	310-4331-400-530		50.13
					625-3185 09/0	1	210-4513-400-530		47.94
					625-3712 09/0	1	100-4210-400-530		61.17
					625-3724 09/0	1	310-4331-400-530		54.03
					625-3798 09/0	1	210-4521-400-530		51.12
					625-3957 09/0	1	100-4310-400-530		53.06
					625-4622 09/0	1	320-4325-400-530		63.26
					625-4960 09/0	1	100-4210-400-530		100.82
					625-8808 09/0	1	100-4414-400-530		86.97
					6258929 09/0	1	210-4521-400-530		89.76
					9706259179 0	1	100-4151-400-530		88.80
	Total 44562								987.99
10/09	10/12/2009	44563	2830	Qwest	625-7330 09/0	1	100-4114-400-530		9.00
					625-7330 09/0	2	100-4121-400-530		12.00
					625-7330 09/0	3	100-4132-400-530		15.01
					625-7330 09/0	4	100-4151-400-530		30.01
					625-7330 09/0	5	100-4191-400-530		30.01
					625-7330 09/0	6	100-4199-400-530		12.00
					625-7330 09/0	7	100-4240-400-530		18.01
					625-7330 09/0	8	100-4317-400-530		21.01
					625-7330 09/0	9	210-4512-400-530		42.02
					625-7330 09/0	10	100-4215-400-530		102.04
					625-7330 09/0	11	310-4331-400-530		4.50
					625-7330 09/0	12	320-4325-400-530		4.50
					625-7330 09/0	13	210-4521-400-530		24.01
					625-7330 09/0	14	100-4192-400-530		12.00
					625-7330 09/0	15	310-4331-400-530		12.00
					625-7330 09/0	16	320-4325-400-530		12.00
					625-7330 09/0	17	100-4310-400-530		30.01
	Total 44563								390.13
10/09	10/12/2009	44564	2409	Reserve Account	100809	1	310-4331-400-340		668.02
					100809	2	320-4325-400-340		668.02
					100809	3	330-4320-400-340		668.02
					100809	4	100-4111-400-340		136.05
					100809	5	100-4114-400-340		74.77
					100809	6	100-4121-400-340		439.52
					100809	7	100-4132-400-340		74.25
					100809	8	100-4151-400-340		759.73
					100809	9	100-4191-400-340		60.13
					100809	10	100-4199-400-340		6.27
					100809	11	100-4210-400-340		386.07
					100809	12	100-4240-400-340		106.47
					100809	13	100-4317-400-340		115.63
					100809	14	210-4512-400-340		790.72
					100809	15	100-4514-400-340		1.90
					100809	16	210-4521-400-340		.88

OK

M = Manual Check, V = Void Check

Per	Date	Check No	Vendor No	Payee	Invoice No	Seq	GL Acct No	Discnts Taken	Seq Amount
					100809	17	205-4651-400-340		.88
					100809	18	310-4331-400-340		21.72
					100809	19	320-4325-400-340		13.25
					100809	20	330-4320-400-340		5.71
					100809	21	100-4422-400-340		3.66
					100809	22	100-4310-400-340		.44
					100809	23	100-4135-400-340		11.59
					100809	24	100-4800-400-887		.44
	Total 44564								5,014.14
10/09	10/12/2009	44565	5357	RIFLE SUITES, LLC	091709	1	100-015-150		1,247.75
10/09	10/12/2009	44566	2184	Savage Land Co	091709	1	001-004-175		1,154.45
10/09	10/12/2009	44567	4910	Slappey, James	091709	1	100-015-150		550.50
	Totals:								11,139.96

Dated: _____

Accounts Payable : _____

Finance Director : _____

Prepaid check run 10/2/09

Per	Date	Check No	Vendor No	Payee	Invoice No	Seq	GL Acct No	Discnts Taken	Seq Amount
10/09	10/02/2009	44399	4121	Cebt	10022009	1	100-202-007		74,817.26
					10022009	2	210-202-007		11,789.67
					10022009	3	310-202-007		12,080.79
					10022009	4	320-202-007		4,809.33
					10022009	5	330-202-007		941.22
					10022009	6	310-202-007		1,479.79
	Total 44399								105,918.06
10/09	10/02/2009	44400	5662	E-470 Public Highway Authority	1011093007	1	100-4310-400-580		3.50
10/09	10/02/2009	44401	5740	Hubbard Gulch Development, LLC	09/15/09	1	201-4313-400-735		11,256.07
10/09	10/02/2009	44402	3015	Kroger/King Sooper Cust Charge	022013	1	210-4512-400-580		15.85
					043525	1	100-4514-400-630		24.60
					066097	1	100-4514-400-630		314.65
					097443	1	100-4514-400-630		314.65
					097443 B	1	100-4514-400-630		.53 -
					126489	1	100-4199-400-610		10.77
					137284	1	100-4514-400-630		10.34
					167978	1	210-4512-400-610		11.96
	Total 44402								702.29
10/09	10/02/2009	44403	4240	Platinum Plus For Business	SADLER 09/0	1	320-4325-400-510		68.00
10/09	10/02/2009	44404	4240	Platinum Plus For Business	KELTY 09/09	1	100-4151-400-580		150.11
					KELTY 09/09	2	100-4151-400-580		100.83
	Total 44404								250.94
10/09	10/02/2009	44405	4240	Platinum Plus For Business	BRIEDIS 09/0	1	210-4512-400-618		727.86
10/09	10/02/2009	44406	4240	Platinum Plus For Business	LAMBERT 09/	1	100-4111-400-580		65.02
10/09	10/02/2009	44407	4240	Platinum Plus For Business	STEWART 09	1	100-4210-400-580		28.93
10/09	10/02/2009	44408	4240	Platinum Plus For Business	STURGEON (	1	100-4191-400-530		7.95
10/09	10/02/2009	44409	4240	Platinum Plus For Business	PINA 09/09	1	100-4210-400-580		86.93
10/09	10/02/2009	44410	4240	Platinum Plus For Business	MEISNER 09/	1	100-4210-400-580		29.65
10/09	10/02/2009	44411	4240	Platinum Plus For Business	NELSON 09/0	1	100-4114-400-630		110.56
					NELSON 09/0	2	100-4114-400-340		2.08
					NELSON 09/0	3	100-4111-400-580		26.73
					NELSON 09/0	4	100-4111-400-580		54.29
					NELSON 09/0	5	100-4114-400-630		61.93
					NELSON 09/0	6	100-4114-400-580		14.00
	Total 44411								269.59
10/09	10/02/2009	44412	4240	Platinum Plus For Business	HIER 09/09	1	100-4132-400-580		30.75
					HIER 09/09	2	100-4111-400-580		101.25
	Total 44412								132.00
10/09	10/02/2009	44413	4240	Platinum Plus For Business	BRAATEN 09/	1	100-4111-400-580		105.00
					BRAATEN 09/	2	100-4135-400-580		341.00
	Total 44413								446.00
10/09	10/02/2009	44414	4240	Platinum Plus For Business	BRONAUGH (	1	100-4111-400-580		418.53
					BRONAUGH (	2	204-4650-400-580		86.25
					BRONAUGH (	3	204-4650-400-580		55.66

Per	Date	Check No	Vendor No	Payee	Invoice No	Seq	GL Acct No	Discnts Taken	Seq Amount
	Total 44414								560.44
10/09	10/02/2009	44415	4240	Platinum Plus For Business	SIMS 09/09	1	100-4194-400-615		9.97
					SIMS 09/09	2	100-4111-400-610		66.28
	Total 44415								76.25
10/09	10/02/2009	44416	4240	Platinum Plus For Business	LONG 09/09	1	100-4240-400-580		13.93
10/09	10/02/2009	44417	4240	Platinum Plus For Business	KELLY 09/09	1	100-4317-400-610		47.31
10/09	10/02/2009	44418	4240	Platinum Plus For Business	HAMILTON 0(	1	100-4317-400-580		27.65
					HAMILTON 0(	2	100-4317-400-610		32.55
					HAMILTON 0(	3	100-4317-400-610		181.50
	Total 44418								241.70
10/09	10/02/2009	44419	4240	Platinum Plus For Business	MILLER 09/09	1	100-4210-400-580		13.64
10/09	10/02/2009	44420	4240	Platinum Plus For Business	FITZSIMMON	1	310-4331-400-610		15.26
10/09	10/02/2009	44421	4240	Platinum Plus For Business	MACKLIN 09/(	1	100-4210-400-580		300.00
10/09	10/02/2009	44422	3900	Shaw, Frankie	09282009	1	100-4310-400-610		100.00
10/09	10/02/2009	44423	5211	STAPLES	9196817678	1	100-4210-400-610		16.25
					9197663650	1	100-4210-400-610		253.95
	Total 44423								270.20
10/09	10/02/2009	44424	2960	Walmart Community	002708	1	310-4331-400-610		107.58
					009013 08	1	100-4310-400-610		14.16
					010523	1	100-4310-400-610		105.74
					014727 08	1	100-4414-400-610		64.92
					016533	1	100-4194-400-610		11.88
					017744	1	210-4512-400-610		28.98
					023356	1	100-4310-400-610		6.00
	Total 44424								339.26
	Totals:								121,970.78

Dated: 10/2/09

Accounts Payable: _____

Finance Director: _____

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
1003	Action Shop Services, Inc	RI25046	SHARPEN CHAIN	09/24/2009	45.60		
		RI25085	SHARPEN CHAIN	09/29/2009	22.50		
		RI25109	SPIDER LIFT RENTAL	09/29/2009	215.00		
		RI25192	SPIDER LIFT RENTAL/THEATRE ROOF	10/08/2009	215.00		
		RI25228	STIHL TRIMMER	10/12/2009	200.31		
Total 1003					698.41	.00	
1009	B & B Plumbing, Inc	29929	3/8" COPPER/FLARED NUTS	10/05/2009	13.40		
Total 1009					13.40	.00	
1018	Valley Lumber	31606	COUPLING, elbow adapter,ball valve	09/24/2009	22.26		
		31864	Nut DRIVER	09/29/2009	27.46		
		31880	SAND WASH, KNEE PAD	09/29/2009	25.97		
		31939	Roof on host cabin/rmp	09/30/2009	210.01		
		31962	PlaSTIC PAIL	09/30/2009	19.26		
		32287	SuPPLIES	10/06/2009	10.81		
		32336	R19 insulation	10/07/2009	60.16		
		32365	CONCRETE MIX	10/08/2009	43.12		
		32548	R-19 INSULATION	10/12/2009	99.39		
		32549	R-19 INSULATION	10/12/2009	31.38		
		32642	PoLYSEAMSEAL WHITE	10/13/2009	6.98		
		32648	R-19 INSULATION	10/13/2009	39.23		
Total 1018					596.03	.00	
1020	Carter & Sands, P.C.	100109	PROSECUTORIAL SERVICES RENDERI	10/01/2009	4,791.66		
Total 1020					4,791.66	.00	
1022	Central Distributing Co	809104	CLEANING SUPPLIES	09/16/2009	104.76		
		810583	WHITE TOWELS/TRASH LINERS/GLOVI	09/30/2009	131.86		
		810867	BrUSH ROLLER/FILTER/BEARING BLOC	10/01/2009	187.38		
		811293	LOTION SOAP/TOWELS/TRASH LINERS	10/07/2009	153.99		
Total 1022					577.99	.00	
1023	Chelewski Pipe & Supply	125555	PIPE & FITTINGS	09/17/2009	101.96		
		125586	PVC FITTINGS/PARKS	09/22/2009	51.86		
Total 1023					153.82	.00	
1055	Columbine Ford, Inc	96291	LAMP ASSY	10/01/2009	15.76		
		96425	SWITCH ASSY/FLEET	10/09/2009	118.72		
Total 1055					134.48	.00	
1062	Dana Kepner Company	1327234-00	METER FLANGE/METER PIT/C&D WATE	08/25/2009	204.48		
		132854000	METER/FLANGES FOR FIRE STATION	09/30/2009	1,599.74		
Total 1062					1,804.22	.00	
1076	Garfield County Landfill	09-00000380	Landfill	09/30/2009	13,389.12		
Total 1076					13,389.12	.00	
1078	Garfield County Sheriff	28626	SUBPOENA	09/19/2009	11.00		
		28653	SUBPOENA	09/19/2009	5.00		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
		28654	SUBPOENA	09/21/2009	27.10		
		28655	SUBPOENA	09/19/2009	17.00		
Total 1078					60.10	.00	
1083	Youth Zone	CM 09/03/09	CREDIT/ASSESMENT & RECOMMENDA	09/03/2009	155.00 -		
Total 1083					155.00 -	.00	
1093	Honeywell Inc.	3455080	MECHANICAL MAINT	09/12/2009	4,302.00		
Total 1093					4,302.00	.00	
1100	Leavenworth & Karp, P.c.	093009	LEGAL FEES - Sept. 2009	09/30/2009	4,574.14		
			LEGAL FEES - Sept. 2009		1,061.00		
			LEGAL FEES - Sept. 2009		851.00		
			LEGAL FEES - Sept. 2009		2,204.27		
			LEGAL FEES - Sept. 2009		88.00		
			LEGAL FEES - Sept. 2009		454.66		
			LEGAL FEES - Sept. 2009		44.00		
			LEGAL FEES - Sept. 2009		308.00		
			LEGAL FEES - Sept. 2009		2,832.28		
			LEGAL FEES - Sept 2009		44.00		
			LEGAL FEES - Sept 2009		198.00		
			LEGAL FEES - Sept 2009		154.00		
			LEGAL FEES - Sept 2009		836.00		
			LEGAL FEES - Sept 2009		88.00		
			LEGAL FEES - Sept 2009		132.00		
			LEGAL FEES - Sept 2009		88.00		
			LEGAL FEES - Sept 2009		132.00		
			LEGAL FEES - Sept 2009		910.00		
			LEGAL FEES - Sept 2009		372.00		
			LEGAL FEES - Sept 2009		625.00		
			LEGAL FEES - Sept 2009		264.00		
			LEGAL FEES - Sept 2009		220.00		
			LEGAL FEES - Sept 2009		176.00		
			LEGAL FEES - Sept 2009		1,166.00		
			LEGAL FEES - Sept 2009		88.00		
			LEGAL FEES - Sept 2009		351.50		
			LEGAL FEES - Sept 2009		370.00		
			LEGAL FEES - Sept 2009		1,942.50		
Total 1100					20,574.35	.00	
1105	Meadow Gold Dairies	092209	Outstanding acct balance	09/22/2009	32.76		
		50201379	FOOD PRODUCTS/SR CENTER	10/01/2009	40.13		
		50201449	FOOD PRODUCTS/SR CENTER	10/08/2009	79.64		
Total 1105					152.53	.00	
1106	Micro Plastics Inc	78337	TROPHIES w/ dog figures	10/12/2009	30.00		
Total 1106					30.00	.00	
1110	Napa Auto Parts	058345	FUEL FILTER/FLEET	09/22/2009	35.97		
		058831	STAT GRS PM PKG	09/24/2009	979.00		
		059955	SPARK PLUG	09/30/2009	5.18		
		060208	MOTOR OIL	10/01/2009	185.61		
		060332	TORX SOC	10/02/2009	5.69		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
		060431	ADAPTER PLUG	10/02/2009	4.72		
		061048	ALTERNATOR	10/06/2009	237.50		
		061122	B-7 ROD	10/06/2009	19.13		
		061878	HYD FILTER,	10/09/2009	38.99		
		062538	RV AFREEZE	10/13/1999	11.98		
Total 1110					1,523.77	.00	
1118	Parts House	S432754	BRAKE ROTOR/0997	09/23/2009	119.98		
		S432816	tire bead seat tool	09/25/2009	359.00		
		S432821	OIL FILTER	09/25/2009	37.86		
		S432976	WIPER BLADES	09/30/2009	54.50		
		S433226	WIPER BLADES	10/07/2009	75.00		
		S433245	Serivce jack, lug wrench	10/07/2009	173.95		
		S433248	BATTERY	10/07/2009	109.99		
		S433314	WIPER BLADES	10/09/2009	21.98		
Total 1118					952.26	.00	
1123	Rifle Conoco/Rifle Towing	10395	FIX A FLAT/	10/07/2009	15.00		
		10396	MOUNT & BAL/FLEET	10/07/2009	58.00		
		19697	FIX FLAT/FLEET	09/30/2009	17.50		
Total 1123					90.50	.00	
1125	Rifle Chamber Of Commerce	TH QTR 2009	rifle information center	10/14/2009	31,628.50		
Total 1125					31,628.50	.00	
1132	Rifle Lock & Safe	29226	2 keys	09/28/2009	3.50		
Total 1132					3.50	.00	
1138	Schmueser/Gordon/Meyer, Inc	133/001	PHASE 001	08/24/2009	1,542.50		
		133/092	PHASE 092 Public Works	08/24/2009	775.00		
		133/128B	PHASE 128B 2004-1 The Bluffs Minor Sut	08/24/2009	396.02		
		133/129A	PHASE 129A	08/24/2009	495.57		
		133/174	PHASE 174	08/24/2009	93.75		
		133/220B	PHASE 220B/trapper hollow	08/24/2009	387.50		
		133/238	PHASE 238 PO 27104 170 & HWY 13 INT	08/24/2009	240.00		
		133/255D	PHASE 255D Beaver Creek WTP Miox Sy	08/24/2009	1,546.75		
		133/347	PHASE 347	08/24/2009	155.00		
		133/369A	PHASE 369a	08/24/2009	155.00		
		133/387A	PHASE 387a	08/24/2009	2,575.00		
		133/400	PHASE 400 THE FARM ANNEXATION	08/24/2009	1,204.50		
		133/412	PHASE 412	08/24/2009	614.71		
		133/417	PHASE 417/centennial park	08/24/2009	1,631.44		
		133/420	PHASE 420	08/24/2009	465.00		
		133/427	PHASE 427A	08/24/2009	601.25		
		133/427B	PHASE 427B	08/24/2009	1,427.80		
			PHASE 427B		881.73		
		133/427C	PHASE 427c	08/24/2009	935.00		
		133/427G	PHASE 427G	08/24/2009	130.00		
		133/431	PHASE 431	08/24/2009	1,240.00		
		133/436	PHASE 436	08/24/2009	775.00		
		133/442	PHASE 442	08/24/2009	155.00		
		133/443	PHASE 443	08/24/2009	2,600.00		
		133/445	PHASE 445	08/24/2009	4,608.78		
		133/446	PHASE 446	08/24/2009	1,240.00		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
		133/447	PHASE 447	08/24/2009	620.00		
		133/450	PHASE 450	08/24/2009	542.50		
		134/001	PHASE 001	09/29/2009	1,335.00		
		134/083B	PHASE 083B ANNEX 2008-2 WEST SIDE	09/29/2009	387.50		
		134/128B	PHASE 128B	09/29/2009	77.50		
		134/220B	PHASE 220B/trapper hollow	09/29/2009	155.00		
		134/240	PHASE 240 PIONEER MESA SUBD CON	09/29/2009	77.50		
		134/255D	PHASE 255D Beaver Creek WTP Miox Sy	09/29/2009	220.00		
		134/319	PHASE 319	09/29/2009	387.50		
		134/369A	PHASE 369a	09/29/2009	32.50		
		134/387A	PHASE 387a	09/29/2009	4,325.00		
		134/400	PHASE 400 THE FARM ANNEXATION	09/29/2009	310.00		
		134/415	PHASE 415	09/29/2009	1,085.00		
		134/417	PHASE 417/centennial park	09/29/2009	627.50		
		134/427B	PHASE 427B	09/29/2009	3,285.98		
			PHASE 427B		1,333.40		
		134/427E	PHASE 427e	09/29/2009	2,518.21		
		134/427G	PHASE 427G	09/29/2009	227.50		
		134/436	PHASE 436	09/29/2009	775.00		
		134/438	PHASE 438	09/29/2009	310.00		
		134/443	PHASE 443	09/29/2009	2,170.00		
		134/446	PHASE 446	09/29/2009	697.50		
			PHASE 446		697.50		
		134/447	PHASE 447	09/29/2009	155.00		
		134/450	PHASE 450	09/29/2009	697.50		
		22/100	PHASE 100	09/28/2009	39,204.70		
Total 1138					89,127.09	.00	
1143	Swallow Oil Company	09/30/09	UNLEADED /FLEET	09/30/1990	2,339.49		
			DIESEL/FLEET		2,031.96		
			car wash		36.50		
Total 1143					4,407.95	.00	
1145	Thatcher Company	1217813	CAUSTIC SODA, T-CHLOR	08/18/2009	271.05		
		1217844	Alum/Aluminum Sulfate	08/13/2009	7,451.05		
Total 1145					7,722.10	.00	
1152	Us Postmaster--Rifle	5001 10/09	UTILITY BILLING POSTAGE	10/01/2009	361.53		
			UTILITY BILLING POSTAGE		361.52		
			UTILITY BILLING POSTAGE		361.52		
Total 1152					1,084.57	.00	
1188	Jean's Printing	904007	UTILITY BILL FLYER	09/24/2009	100.65		
			UTILITY BILL FLYER		100.65		
		904040	WARNING NOTICE.	09/28/2009	272.19		
Total 1188					473.49	.00	
1233	Grand River Hospital District	120	Urinalysis/Cole	08/31/2009	110.00		
		00000231437	DOT PHYSICAL & UA/Gallacher	09/05/2009	85.00		
		00000231438	DOT PHYSICAL & UA/Boren	09/05/2009	85.00		
		00000231675	DOT PHYSICAL & UA/TAYLOR	09/05/2009	85.00		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
Total 1233					365.00	.00	
1249	Berthod Motors Inc	138699	SPINDLE	08/29/2009	72.88		
		138702	SPINDLE	08/29/2009	85.48		
		138994	RIM	09/11/2009	66.00		
		139018	COVER	09/14/2009	40.78		
		139214	ENGINE KIT	09/23/2009	418.45		
		139542	O-RING	10/07/2009	18.46		
Total 1249					702.05	.00	
1258	Hach Company	6397095	LABORATORY EQUIPMENT FOR NEW I	09/04/2009	8,015.42		
		6419182	Sulfuric acid	09/22/2009	134.29		
Total 1258					8,149.71	.00	
1339	Grand Junction Pipe & Supply	C2307082	CURB BOX Ametek	09/10/2009	540.00		
		C2308148	sprinkler parts	09/22/2009	96.60		
		C2308941	GATE VLV Brass	10/02/2009	419.90		
		C2308974	sch 40 PIPE	10/02/2009	261.40		
Total 1339					1,317.90	.00	
1358	Timber Line Electric & Control	12917	DYNOTEK PROBE	09/27/2009	751.90		
Total 1358					751.90	.00	
1381	Zee Medical, Inc	0011529619	FIRST AID SUPPLIES	09/30/2009	27.96		
Total 1381					27.96	.00	
1487	Hepworth-pawlak Geotech. Inc	0109428	PO # 243 / highway 6 & 24	09/30/2009	2,705.55		
Total 1487					2,705.55	.00	
1560	Applied Concepts,inc	179264	STALKER MOVING FASTEST DISPLAY/I	09/22/2009	94.00		
		179350	STALKER RADAR	09/24/2009	65.00		
Total 1560					159.00	.00	
1583	Ben Meadows Company, Inc	1014181999	BOOTS, GLOVES, WATERPROOF	09/24/2009	123.40		
Total 1583					123.40	.00	
1692	A-1 Traffic Control	25222	CONSTRUCTION SIGN	09/30/2009	540.00		
Total 1692					540.00	.00	
1734	United Companies	720230	BEAVER CREEK HEAD GATE	09/19/2009	896.20		
		720289	531 EAST AVE	09/19/2009	759.40		
		722039	9TH AND EAST AVE	09/26/2009	622.60		
Total 1734					2,278.20	.00	
1740	U.s. Identification Manual	161213	US ID MANUAL UPDATE	10/01/2009	82.50		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
Total 1740					82.50	.00	
1750	Commonwealth Title Company	092109	Pioneer Mesa, LLC billable fees	09/21/2009	100.00		
Total 1750					100.00	.00	
1768	Faris Machinery Company	G18924	mASTER LINK/THREADED STUD	09/23/2009	270.93		
Total 1768					270.93	.00	
1799	Lively Electric, Inc.	11867	REPAIR LIGHT IN MAINT ROON/SR CEN	10/06/2009	264.63		
Total 1799					264.63	.00	
1806	CDMS INC	7856	POOL INTERNET SERVICE/OCTOBER	10/01/2009	17.95		
			CEMETARY INTERNET SERVICE/OCTO		17.95		
Total 1806					35.90	.00	
1830	Grand Valley Foods	103853	FOOD PRODUCT/SR CENTER	09/28/2009	207.83		
		103946	FOOD PRODUCT/SR CENTER	10/02/2009	684.23		
		104078	FOOD PRODUCT/SR CENTER	10/09/2009	766.57		
Total 1830					1,658.63	.00	
2122	Utility Notification Center Co	20908582	RTL TRANSMISSION/WATER & SEWER	08/31/2009	40.81		
			RTL TRANSMISSION/WATER & SEWER		40.81		
		20909593	RTL TRANSMISSIONS	09/30/2009	212.52		
Total 2122					294.14	.00	
2169	Information Systems Consulting	0048584-IN		09/18/2009	3,568.00		
		0048623-IN	SWITCH CONFIGURATION	09/23/2009	647.50		
Total 2169					4,215.50	.00	
2247	Rocky Mountain Electric Motors	1765	westinghouse motor	06/30/2009	2,670.81		
Total 2247					2,670.81	.00	
2272	Fisher Scientific	7785280	LABORATORY EQUIPMENT FOR RRWV	08/21/2009	3,655.13		
		7821609	LABORATORY EQUIPMENT FOR RRWV	08/24/2009	277.49		
		7821610	LABORATORY EQUIPMENT FOR RRWV	08/24/2009	1,061.07		
		7862318	LABORATORY EQUIPMENT FOR RRWV	08/25/2009	534.96		
		7904237	LABORATORY EQUIPMENT FOR RRWV	08/26/2009	171.52		
		7944179	LABORATORY EQUIPMENT FOR RRWV	08/27/2009	90.86		
		8023648	LABORATORY EQUIPMENT FOR RRWV	08/31/2009	70.17		
		8063887	LABORATORY EQUIPMENT FOR RRWV	09/01/2009	832.28		
		8332485	LABORATORY EQUIPMENT FOR RRWV	09/10/2009	35.66		
		8468085	LABORATORY EQUIPMENT FOR RRWV	09/15/2009	47.64		
		8729354	LABORATORY EQUIPMENT FOR RRWV	09/23/2009	76.86		
Total 2272					6,853.64	.00	
2370	B&b Landscape/jerry Baysinger	002937	TREE TRIMMING/metro park	10/14/2009	1,600.00		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
Total 2370					1,600.00	.00	
2412	B&h Photo - Video, Inc	38880845	DVD RECORDER	09/11/2009	237.54		
Total 2412					237.54	.00	
2480	RIFLE ROTARY CLUB	ΓH QTR 2009	MEMBERSHIP DUES/MEISNER	10/14/2009	152.50		
Total 2480					152.50	.00	
2491	Western Colorado Truck Center	93118A	Selement	09/23/2009	85.04		
		93307A	nozzle	09/30/2009	5.66		
Total 2491					90.70	.00	
2573	Mountain West Office Products	232730I	FILE FOLDERS	09/15/2009	19.69		
		232741I	CALENDAR, PLANNER	09/15/2009	26.37		
		232797I	FOLDER, FILE	09/16/2009	32.17		
		232878I	FOLDER, FILE	09/17/2009	86.10		
		232879I	STorage/stepstool	09/17/2009	137.89		
		232979	FLdr	09/18/2009	32.79 -		
		233354I	MARKERs	09/29/2009	48.98		
		233638I	PENS, POST-IT, STAPLES	10/05/2009	4.93		
		233639I	INK Refill	10/05/2009	4.84		
Total 2573					328.18	.00	
2690	Down Valley Septic & Drain LLC	OCT0015	20 YD ROLL OFF/CE	10/01/2009	200.00		
Total 2690					200.00	.00	
2803	ALL TEMP SERVICES	12010RJM	Fuse	09/28/2009	125.71		
Total 2803					125.71	.00	
2824	Aflac	765575ER	Sept 2009 SERVICE FEE	09/15/2009	135.00		
Total 2824					135.00	.00	
2846	Colo Mtn News Media	3799700	Rct Election 09	08/31/2009	41.07		
		3855769	ORD 08.12.09	08/31/2009	59.71		
		3906622	RESOLUTION # 19	08/31/2009	77.27		
		3947782R	REC ROUND UP	09/03/2009	129.90		
		3987879R	REC ROUND UP	09/10/2009	129.90		
		4006928R	REC ROUND UP	09/17/2009	129.90		
		4043195R	REC ROUND UP	09/24/2009	129.90		
Total 2846					697.65	.00	
2940	Face-n-space Silkscreening	3142	TEAM UNIFORMS/REC	10/12/2009	302.12		
Total 2940					302.12	.00	
3015	Kroger/King Sooper Cust Charge	032626	CABBAGE	10/06/2009	34.59		
		124349	BAKING SODA/YAMS/BANANAS	10/08/2009	31.61		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
Total 3015					66.20	.00	
3083	ALSCO	LGRA735556	work shirts and pants	08/25/2009	21.89		
		LGRA745130	work shirts and pants	09/15/2009	21.89		
		LGRA748310	work shirts and pants	09/22/2009	21.89		
		LGRA751418	LAUNDRY	09/29/2009	34.95		
		LGRA751424	work shirts and pants	09/29/2009	21.89		
		LGRA752604	Bip Apron, White	10/01/2009	17.05		
		LGRA754508	LAUNDRY	10/06/2009	35.63		
Total 3083					175.19	.00	
3156	Superwash Of Rifle	2036 10/09	CAR WASHES/PARKS	10/01/2009	22.70		
Total 3156					22.70	.00	
3251	Mountain Communications And El	202335	GRASS MESA RENTAL	10/01/2009	250.00		
Total 3251					250.00	.00	
3347	V.i.p. Services	25245	TRASH PICKUP/DDA	09/01/2009	140.00		
		26611	TRASH PICKUP/DDA	10/01/2009	140.00		
Total 3347					280.00	.00	
3389	Sandy's Office Supply Inc	815427	office supplies	09/01/2009	14.98		
		816099	CLUB CHAIRS AND END TABLE	09/03/2009	2,486.00		
		816129	office supplies	09/03/2009	22.30		
		817045	office supplies	09/09/2009	143.06		
Total 3389					2,666.34	.00	
3443	Myron	68880780	Compac Pocket Diary/Pen Bulk	09/18/2009	563.31		
Total 3443					563.31	.00	
3735	Super Wash Of Rifle	2008 10/09	CAR WASH/STREETS	10/01/2009	33.92		
		2025 9/09	CAR WASH	10/01/2009	130.74		
Total 3735					164.66	.00	
3771	Waste Management Inc	14580-1185-8	RMP SANITATIO REMOVAL	10/01/2009	988.92		
		32180-0576-3	Recycling	10/01/2009	1,585.49		
		32181-0576-1	Recycling	10/01/2009	1,397.64		
		32182-0576-9	Recycling	10/01/2009	157.36		
Total 3771					4,129.41	.00	
3780	Concrete Equipment	101075	ADA PAVER	09/30/2009	59.48		
		101085	FLEX TUFF GLOVE	09/30/2009	10.61		
Total 3780					70.09	.00	
3847	Drive Train Industries Inc	04514307	FILTERS/SHOP STOCK	09/15/2009	15.38		
Total 3847					15.38	.00	
4021	Rifle Equipment Inc	CS001830	Fan	09/16/2009	249.63		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
Total 4021					249.63	.00	
4037	Infilco Degremont Inc	21286	POWER SUPPLY	09/25/2009	625.95		
Total 4037					625.95	.00	
4055	UPS/United Parcel Service	0Y2097W389	SHIPPING CHARGES	09/19/2009	6.74		
			SHIPPING CHARGES		12.44		
			SHIPPING CHARGES		6.69		
			SHIPPING CHARGES		5.25		
			SHIPPING CHARGES		9.54		
			SHIPPING CHARGES		7.50		
			SHIPPING CHARGES		3.11		
			SHIPPING CHARGES		3.11		
			SHIPPING CHARGES		3.11		
		0Y2097W399	SHIPPING CHARGES	09/26/2009	472.15		
		0Y2097W389	SHIPPING CHARGES	09/19/2009	26.63		
			SHIPPING CHARGES		30.86		
Total 4055					587.13	.00	
4098	Heuton Tire Co	72485	TIRES/.FLEET	09/25/2009	258.00		
Total 4098					258.00	.00	
4104	Sensus Metering Systems Inc	ZA10006976	SENSUS SYSTEM SUPPORT	09/03/2009	1,320.00		
Total 4104					1,320.00	.00	
4141	True Brew Coffee Service	122127	COFFEE/FILTERS	10/01/2009	46.25		
Total 4141					46.25	.00	
4207	Radio Shack	10119012	Dvd	10/05/2009	27.99		
Total 4207					27.99	.00	
4261	All Water Supply Llc	1368	Pressure Gauge w/ Isolator	10/01/2009	480.97		
Total 4261					480.97	.00	
4339	Design Concepts	0012925	SEPT. PROFESSIONAL SERVICES/CEN	10/05/2009	217.24		
Total 4339					217.24	.00	
4345	Helen Artist-Rogers/HR Design	10/14/09	DDA MANAGEMENT	10/14/2009	1,985.00		
		1360	FURNITURE DESIGN FOR PARKS MAIN	10/01/2009	877.50		
		1362	Waste Water Treatment Facility	10/01/2009	227.50		
Total 4345					3,090.00	.00	
4406	Rifle Creek Stone Inc	21871	ROAD BASE	09/18/2009	199.10		
Total 4406					199.10	.00	
4459	Ground Engineering Consultants	5	Parks Maint Facility Engineering	03/23/2009	81.00		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
Total 4459					81.00	.00	
4528	American Red Cross-Western Co	1403	ADMIN FEES	09/19/2009	56.00		
Total 4528					56.00	.00	
4630	Kirkman, Ula	23	PERFORMANCE/SR CENTER	09/26/2009	150.00		
Total 4630					150.00	.00	
4768	Miracle Recreation Equipment	691812	NUT, BOLT, WASHER	09/28/2009	132.82		
		691865	SPRING PAINTED BLACK	09/29/2009	186.00		
Total 4768					318.82	.00	
4804	Siemens Water Technologies	4573922*	4 Months Rental of Suppemental Water Fi	08/01/2009	273.00		
Total 4804					273.00	.00	
4811	United Site Services Inc	103-10984	PORTABLE RESTROOMS/DEERFLD PA	09/25/2009	800.00		
Total 4811					800.00	.00	
4926	Ge Capital	52621297	PRINTER/PW	09/06/2009	391.49		
		52686166	SHARP COPIERS/ FINANCE	09/20/2009	216.47		
			SHARP COPIERS/ PD		359.22		
Total 4926					967.18	.00	
4969	Stout's Electric Motor Service	35785	15 HP MOTOR REPAIR	09/30/2009	860.16		
Total 4969					860.16	.00	
4989	Mr Power S/Sandor Drucker	100	SIDEWALK CLEANING/DDA	10/01/2009	1,490.00		
Total 4989					1,490.00	.00	
4999	Master Automotive Inc	10933	ALIGNMENT	09/29/2009	307.58		
Total 4999					307.58	.00	
5053	Rifle Economic Development Cor	10	PLACE BRANDING PROFESSIONAL SEI	10/06/2009	6,250.00		
Total 5053					6,250.00	.00	
5157	CREATIVE AUTO RECYCLERS & F	15761	FRIDGE EVACUATION	10/14/2009	100.00		
Total 5157					100.00	.00	
5181	FRED'S HARDWARE	8362/2	SJTW Cold Flx c	08/25/2009	23.99		
		8782/2	SUMP PUMP/EXTENSION CORD	09/18/2009	161.98		
		8924/2	Sch80 nipple	09/28/2009	5.26		
		8927/2	STAIN BRUSH/CONTAINER/UV PLUS	09/29/2009	82.36		
		8929/2	FAST SET CONCRETE	09/29/2009	23.94		
		8969/2	Paint supplies	10/01/2009	19.55		
		8975/2	2 Handscrew Adj Clamp 12"	10/01/2009	25.99		
		9007/2	Pipe insulation	10/02/2009	34.74		
		9011/2	Deck stain	10/03/2009	100.96		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
		9026/2	SaSH LIFT	10/05/2009	2.99		
		9034/2	FASTNER MISC	10/12/2009	3.13		
		9053/2	RoOF CEMENT/ROOF NAILS	10/06/2009	7.77		
		9060/2	Speed square	10/06/2009	14.08		
		9095/2	Return handscrew clamp	10/08/2009	21.00 -		
		9103/2	Pliers, WRENCHES	10/08/2009	40.97		
		9106/2	Coupling and connectors	10/08/2009	7.96		
		9142/2	batteries	10/12/2009	5.89		
		9185/2	PVC spigot	10/13/2009	1.99		
Total 5181					542.55	.00	
5187	SEALANTS, INC.	270607	SILICONE	09/28/2009	63.15		
Total 5187					63.15	.00	
5188	Southeastern Security Consulta	35187	criminal history search	10/12/2009	120.00		
Total 5188					120.00	.00	
5191	STANEK CONSTRUCTORS, INC.	PAY APP 22	CONSTRUCTION OF WW RECLAMATIO	09/25/2009	704,448.88		
Total 5191					704,448.88	.00	
5211	STAPLES	8013530761	OFFICE SUPPLIES	09/19/2009	58.39		
		8013585059	OFFICE SUPPLIES	09/26/2009	112.22		
Total 5211					170.61	.00	
5321	Aviation Industrial Supply	375044-00	Wood/Paint	09/28/2009	58.18		
Total 5321					58.18	.00	
5413	Bruno, Colin, Jewell & Lowe PC	108532	Legal Fees	09/29/2009	14,028.16		
Total 5413					14,028.16	.00	
5503	JAY-MAX SALES	182583	COTTON RAGS	09/28/2009	92.16		
Total 5503					92.16	.00	
5613	SunEdison, LLC	70910001993	PUMP STATION #1	10/02/2009	4,372.50		
		80910001992	ENERGY INOVATION CENTER	10/02/2009	9,453.85		
Total 5613					13,826.35	.00	
5639	NACWA	31896	MEMBERSHIP DUES	09/16/2009	577.50		
			MEMBERSHIP DUES		577.50		
Total 5639					1,155.00	.00	
5670	Thon, Bob	2099	Piano Playing/Sr Cntr	10/05/2009	40.00		
Total 5670					40.00	.00	
5696	LONG BUILDING TECHNOLOGIES	RTN0000593	CREDIT FOR INVOICE #BE00033101	09/22/2009	345.00		

Vendor	Vendor Name	Invoice No	Description	Inv Date	Net Inv Amt	Amount Paid	Date PD
Total 5696					345.00	.00	
5727	KRUGER, INC.	23552	PILOT TESTING FOR CERAMIC MEMBR	09/30/2009	26,000.00		
Total 5727					26,000.00	.00	
5790	BARSNESS LAW FIRM	100209	PROFESSIONAL SERVICES	10/02/2009	114.38		
Total 5790					114.38	.00	
5822	AFC Industries	118253	I-center with Metal Mouse Tray	09/18/2009	1,007.49		
Total 5822					1,007.49	.00	
5823	AlcoPro	0132722-IN	Mouthpiece Guth Saliva	08/31/2009	37.00		
Total 5823					37.00	.00	
5824	Art Klein Construction, Inc.	101209	Security Deposit	10/12/2009	2,000.00		
Total 5824					2,000.00	.00	
5825	B & B Appraisal Inc.	19588	Clough Property Summary Appraisal	09/23/2009	4,000.00		
Total 5825					4,000.00	.00	
5826	Pearson, George	101209	Easement at 837 RR Ave	10/12/2009	2,400.00		
Total 5826					2,400.00	.00	
5827	MWH Laboratories	L0009488	Pump Station	08/14/2009	1,250.00		
		L0010232	Algae Enumberation	08/24/2009	850.00		
		L0010883	Algae Enumberation	08/28/2009	1,100.00		
		L0011285	Algae Enumberation	09/08/2009	425.00		
		L0011638	Algae Enumberation	09/11/2009	1,100.00		
		L0011644	Algae Enumberation	09/11/2009	250.00		
		L0011711	Algae Enumberation	09/11/2009	425.00		
		L0013122	Algae Enumberation	10/02/2009	700.00		
		L0013198	Algae Enumberation	10/02/2009	850.00		
		L0013199	Algae Enumberation	10/02/2009	425.00		
		L0013202	Kruger Pilot	10/02/2009	250.00		
Total 5827					7,625.00	.00	
5829	Tom's Striping	420	wheelstops for the new park maint building	10/01/2009	1,445.00		
Total 5829					1,445.00	.00	

Total Paid:	-
Total Unpaid:	1,028,251.78
Grand Total:	1,028,251.78

Dated: 10/15/09

City Finance Director:

MEMORANDUM

To: John Hier, City Manager

From: Mike Braaten, Government Affairs Coordinator

Date: October 15, 2009

Re: Rifle Shopping & Dining Incentive Program

Staff requests Council consider the approval of the proposed RIFLE BUCKS shopping and dining incentive program at their meeting on October 21st.

Background

Earlier this summer Council directed staff to investigate the establishment of a "local stimulus program" for the City of Rifle with the goal of encouraging retail and restaurant sales in Rifle. A working group comprised of members from the City, Visitors' Improvement Board, Chamber of Commerce and Downtown Development Authority met initially to outline a program and City staff was then tasked with filling in the program details. Council provided additional guidance during a Council workshop discussion in September.

A copy of the proposal has been circulated to Chamber members for input on the process from the retailer and restaurant standpoint. The comments received were unanimously in support of the program.

The following are four important remaining programmatic and budgetary decisions related to the implementation of the Rifle Bucks program on which staff requests Council's input:

Coupon run dates/times: As proposed, the Buck will run twice, November 19 and December 3, in the *Citizen Telegram*. Is there any desire by Council to run the Buck more than twice or also run the buck in the *Post Independent*?

Newspapers: The current proposal has the Buck being printed only in the Rifle *Citizen Telegram*. The current circulation of the *Citizen Telegram* is 2100. A 10% response/return rate will result in about a $4,200 reimbursement request per Buck advertisement in the *Citizen Telegram*. The Rifle Area Chamber is advocating the Buck also run sometime in the *Post Independent*, which has a current circulation of 12,500 (10,000 of that is Glenwood Springs to Parachute/Battlement Mesa).

Advertising: The Rifle Downtown Development Authority has suggested a promotional newspaper advertisements appear prior the actual Buck being printed. Is it the desire of Council to conduct a pre-advertising campaign? Should that be limited to the *Citizen Telegram* or also include the *Post Independent* and/or a small radio campaign?

KMTS Radio has approached staff and provided a cost of about $140/day for 6 radio spots (4 drive-time, 2 regular). It is suggested that if we go with radio, we purchase ads 2-3 days before the coupon comes out and on the day of printing. That would result in $420-$560 in radio advertising costs per printing.

Additional Exclusions: As staff was gathering input from businesses, some additional questions were posed regarding the exclusions:

1. Does "groceries" include common household consumables such as paper products and cleaning supplies? If not, does Council desire to exclude household consumables?
2. Council indicated an initial desire to exclude pharmaceuticals. Is there a desire to include only prescription medication in that exclusion, or also all over the counter medications and/or medical supplies?
3. Does the exclusion of liquor also apply to the purchase of alcoholic beverages with a meal in a restaurant?

Additional materials

The materials/information following this memo is a program description including overview, retailer reimbursement process, and a brief budget to be explained more by staff at the Council meeting. Also enclosed is the proposed letter to retailers notifying them of the program, the proposed invoice for retailers to request reimbursement from the City, a window sign and the proposed Rifle Buck.

RIFLE BUCKS PROPOSAL

October 15, 2009

Overview:
Rifle "Bucks" are 'coupons' valued at $20 and redeemable at participating Rifle merchants and restaurants with a minimum purchase of $60 at one time with a single business. Merchants and restaurants retain the Bucks and the City of Rifle will reimburse them $20 for each Buck collected on their $60+ sales. The proposed program budget is $50,000 with approximately $4,000 of that amount used for advertising and materials.

Distribution:
Rifle Bucks will be printed in the Rifle Citizen Telegram (print run of 2500) TWICE during the program run-time, November 19 and December 3. The Bucks are to be cut out of the newspaper and presented to a participating retailer or restaurant at the time of purchase prior to their expiration date.

Timing:
The program run during the holiday shopping season with the first coupon printed in the Citizen Telegram on Thursday, November 19 and the second on Thursday, December 3. The Rifle Bucks coupons will be valid for 2 weeks to create a sense of urgency while offering a sufficient redemption timeframe. Bucks will be updated with a new expiration date when reprinted.

Restrictions:
Rifle Bucks are only good at participating merchants and restaurants within the City of Rifle's incorporated boundaries. Merchants and restaurants are NOT obligated to participate in the program and the Rifle Bucks will state "Good at Participating Rifle Retailers and Restaurants."

Proposed Exclusions:
Rifle Bucks will NOT be accepted for the purchase of:

- services
- groceries
- liquor
- tobacco
- lottery tickets
- gasoline
- pharmaceuticals

Requirements:

- One Buck per customer, per visit, per $60 purchase
- $60 minimum purchase required at one time with a single retailer
- Bucks may not be copied or reproduced in any manner; only newspaper Bucks are valid
- Bucks are NOT redeemable for cash

PROPOSED Retailer Process / Reimbursement:

1. Check to make sure the Buck a customer is presenting at time of purchase is legitimate – it will be printed on newspaper and be cut from a newspaper (take note of the back of the Buck), not copied or reproduced in any way, and it will look like the sample provided.

2. Check the expiration date on the Buck to make sure it is within the valid time frame.

3. Ring up the $60+ purchase in a way that shows the $20 Buck value on the receipt. This is required for reimbursement from the City and will help should the guest return the item and request a full $60+ reimbursement; they should not get $20 cash back for their Buck portion of the purchase. If you still have a Buck you were going to submit for reimbursement, you can give them back a Buck; if not, they can grab another newspaper to get another Buck and you can reconcile the $20 credit in Step 5 below.

4. Collect your Bucks and accompanying receipts, fill out the invoice provided by the City and bring it the information to the City of Rifle Finance Department **within 10 business days after the expiration day on the "Buck."** This frequency will allow us to track redemption and determine how long we can continue the program before we potentially hit the program's (proposed minimum) budgetary cap of $30,000.

5. Your business's representative and a representative from the City will review the invoice and accompanying receipts and bucks and sign it to verify it is the correct amount you are due, and we'll submit it immediately to our Finance department to process. If you receive any returns after you were already reimbursed for Bucks, please deduct those $20 amounts from your future reimbursement requests/invoices.

6. You should receive a check from the City of Rifle within ten (10) business days of submittal.

Retailer Notice of Program

Staff will provide a letter to all Rifle businesses with a sales tax license detailing the program and reimbursement process noted above. Also included in this mailing will be the invoice for use by the retailer for reimbursement. **"The Buck Shops Here"** window signs will be available from the City of Rifle Finance Department for pick-up. Additionally, the Chamber has committed to help get the word out to their members and encourage participation in the program. Info on the program will also be made available on the City's Website and linked with the Chamber's website.

Cost:

Budget to fund the program reimbursement and administration: $50,000
Graphic Design: $250
Advertising: $3250 – Newspaper (CT & PI), Radio (KMTS)
Supplies, printing and mailings to approximately 310 Rifle sales tax licensees: $500

November 2, 2009

Dear Rifle Restaurant and Retail Establishments:

The Rifle City Council has approved the establishment of special Shopping and Dining incentive program called, "Rifle Bucks," starting mid-November and running until the Christmas holiday or until the dedicated funding of $50,000 is expended.

The City Council recognizes hardships felt by both businesses and area residents during this economic downturn and this program will encourage people to spend their money in Rifle by receiving $20 off any single total purchase of $60 or more at a single establishment.

The program is similar to others that have been successful in the state. The City will advertise a $20 Rifle Buck coupon in the Rifle Citizen Telegram Newspaper twice during the program timeframe. People are to cut out the Rifle Buck and take it to a participating restaurant or retailer located within the City limits of Rifle, spend at least $60 on a single purchase (before taxes) and present the coupon for a $20 reduction in their total bill. Retailers and restaurants will collect and keep the Rifle Bucks, track sale receipts where the coupons were used, fill out the attached invoice and bring that information to the City of Rifle Finance Department (202 Railroad Ave) within 10 business days after the expiration date on the Rifle Bucks Coupon. The City will review the invoice and pay the participating business/restaurant within 10 business days of receiving the request.

Important points of the program:

- Only original Rifle Bucks cut from the newspaper are to be accepted and will be reimbursed by the City. No photocopies, scanned images, or duplication of the Rifle Buck in any manner should be accepted. This allows the City to track the response rate and allocate and track the funding dedicated to the program.
- All requests for reimbursement submitted to the City on sales totaling $60 or more before taxes that involve the use of a Rifle Buck must be accompanied by a receipt that shows a $20 reduction in the total sale price and an original Rifle Buck (turn in a copy of the sales receipt indicating a $20 reduction in the sale and an original Rifle Buck to be reimbursed by the City).
- Reimbursement requests must be submitted to the City within ten business days (10 days) after the expiration date on the Rifle Buck by 5pm. Example: if the Rifle Buck's expiration date is December 3, the request for reimbursement and accompanying documentation must be submitted to the City by December 17 at 5pm. If that deadline should fall upon a holiday or weekend, the deadline would be the next business day at 5pm.

Your business's participation is vital to the success of this program. For those interested in participating, please stop by City Hall and pick up a "the Buck Shops Here" window sign as soon as you are able to indicate to patrons that you are a participating merchant or restaurant.

If you have any questions or concerns regarding the program, please call _____ at the City with questions, 625-6___.

Thank you._____

CITY OF RIFLE
Stimulus Plan Reimbursement

1.	**For the Purchase of (description)**
	Shopping & Dining Incentive Reimbursement

2.	**Vendor Name**

3.	**Vendor Address**

4.	**Amount Requested**

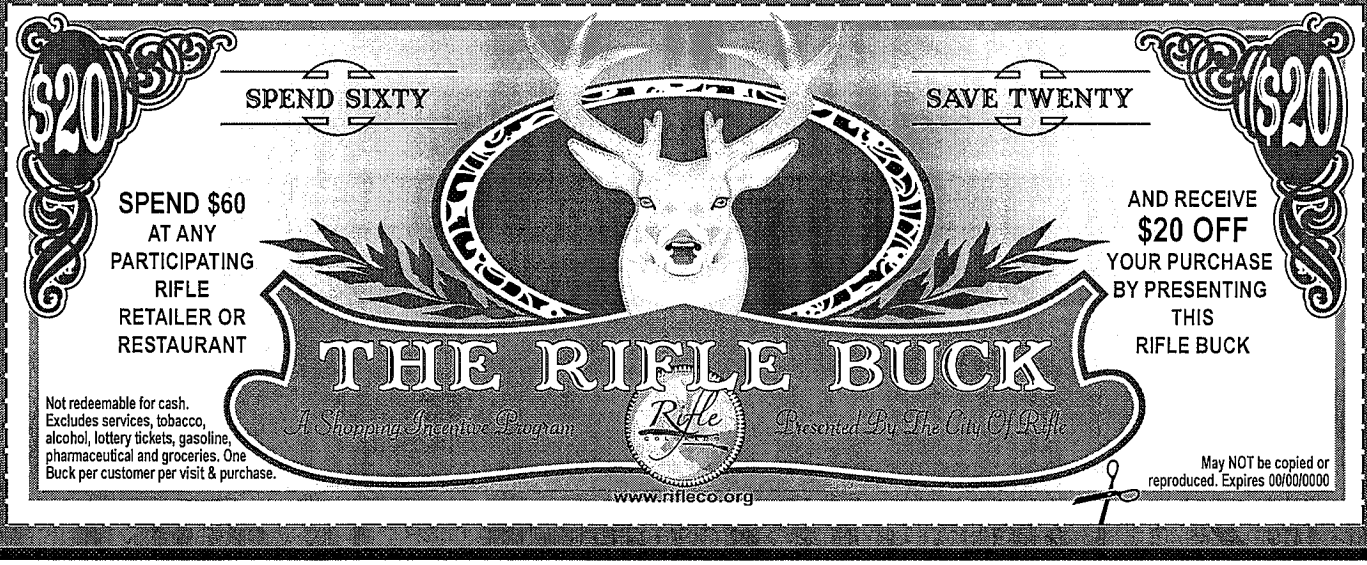
5.	**General Ledger #**	**G/L Description**
	100-4800-400-887	Rifle Stimulus Plan

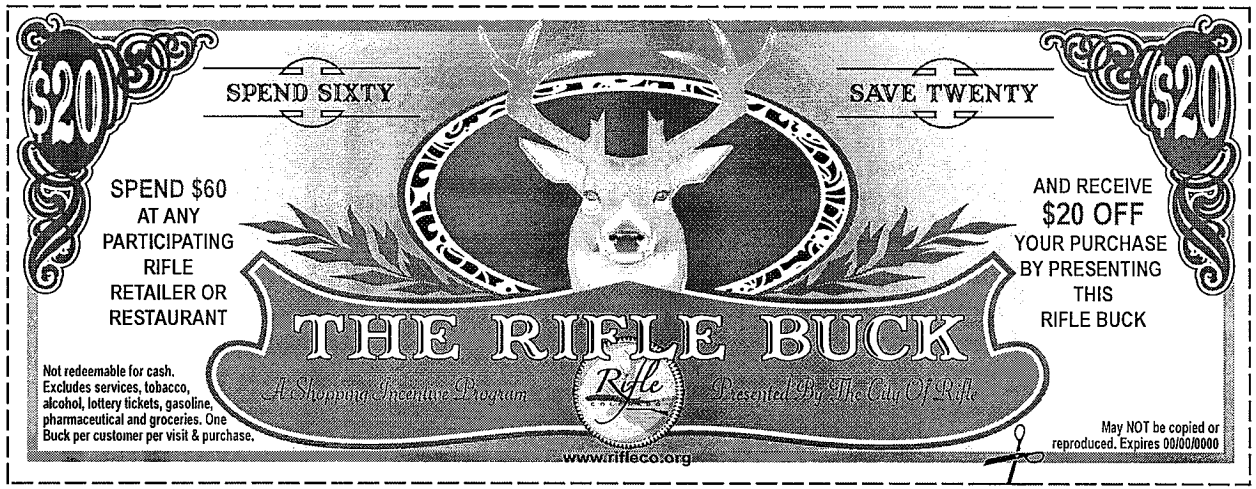
6.	**Signatures**		
		Signature	**Date**
	Vendor Authorized Signature		
	Finance Director		

- Any reimbursement request **"not"** accompanying by supporting documentation, i.e. original Rifle Stimulus Plan certificates AND the store receipt copy or computer generated sales report showing the discount will not be paid.

- Payment will be issued within 10 business days

THE BUCK SHOPS HERE




$20
SPEND SIXTY
SAVE TWENTY
$20
SPEND $60
AT ANY
PARTICIPATING
RIFLE
RETAILER OR
RESTAURANT
AND RECEIVE
$20 OFF
YOUR PURCHASE
BY PRESENTING
THIS
RIFLE BUCK
THE RIFLE BUCK
A Shopping Incentive Program
Presented By The City Of Rifle
Rifle
Not redeemable for cash.
Excludes services, tobacco,
alcohol, lottery tickets, gasoline,
pharmaceutical and groceries. One
Buck per customer per visit & purchase.
May NOT be copied or
reproduced. Expires 00/00/0000
www.rifleco.org

Land+Shelter
Design • Planning • Development

GARFIELD
New Energy Communities Initiative
Joining forces for a clean energy economy

October 15, 2009

CLEER/G-NECI 1 MW Program – Final Recommendation

The G-NECI grant includes $87,500 for each partner to develop a renewable energy demonstration project. The City of Rifle agreed to contribute approximately $20,000 of in-kind staff time towards planning, evaluating and managing project installation. Demonstration, education, and utility cost reduction are the goals of the grant.

G-NECI and Land +Shelter have worked with City of Rifle staff to assess municipal sites that would be suitable for either a solar hot water or a solar electric facility. The enclosed documentation includes:

- Price estimates (see below)
- A narrative description (see below)
- Recommendation chart which includes estimated utility bill savings and carbon offsets (attached)
- Criteria chart used for selection (attached)

Recommendations:
We recommend that the City split the monies between two sites. We recommend a 10 kW PV system at the Justice Center and an additional 9.4 kW system at the Parks Maintenance Facility, with monitoring systems at both sites.

Xcel offers a $3.50/watt rebate on systems under 10kW. This recommendation leverages rebates to allow for a second site installation, increasing public awareness and outreach.

System Cost Information:

10 kW PV at Justice Center	($75,000)
9.4 kW PV at Parks Facility	($80,200)
Gross Costs	($155,200)
Grant	$87,500
Amount needed to front the rebates	($67,700)
Rebate on 10 kW	$35,000
Rebate on 9.4 kW	$32,900
Rebate Total	$67,900
Balance after rebates have paid back the fronting funds	$200

Basic Statistics:
The systems combine to offset 25.4 metric tons of carbon annually, acting as the equivalent of 5.8 acres of pine or fir forest. The systems will reduce annual utility bills by 8-9% annually and offer incredible outreach and education to visitors to these municipal sites, and to anyone riding or walking by on the nearby trails and sidewalks. The city will realize approximately $2700 per year in utility bill reduction and contribute to a greater outreach campaign. As energy prices increase, savings may be greater still. The systems are designed to be replicable for future installations elsewhere and contribute to the 1MW Campaign.

Land+Shelter
Design • Planning • Development

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New Energy Communities Initiative
Joining forces for a clean energy economy

Additional Site Narratives:

Justice Center:
The Justice Center 10kW array should be designed to maximize visibility from the streets and paths to the south. Installers should bid a 10kW system that efficiently makes use of the existing roof, though should also be encouraged to look at a south facing awning that would be clearly visible from the pedestrian path.

Parks Maintenance Facility:
Due to roof obstructions, a ground mount array is recommended for this site. Existing electrical conduit has been installed to a location south of the building that is visible from the fields and proposed path. A ground mount array of 9.4 kW should be located in a prominent location for visitors coming from the fields to the facility.

Preliminary Site Notes:
Preliminary site evaluations included a longer list of sites and a variety of technologies that could be considered for future installations. For example, we have obtained estimates for solar hot water installations at all the sites, even those recommended for PV. All of the estimates are available for reference and have been provided to City Staff to assist with future projects. We looked at solar electric, solar thermal, and solar electric lighting. The additional sites that were evaluated for these technologies included:

- Public Works Shop – PV (pole mount at entrance drive) + solar hot water
  This site has marginal public visibility, although users of the recycling center would see the solar installation at this site. A pole mount system would be needed.
- New Parking Deck at City Hall – solar powered pole lighting or PV shade structures
  The site has excellent public visibility. Currently the parking deck is not designed to integrate renewable energy technologies. Added cost to alter the design is prohibitive. The City may consider addressing the design of the lighting and structure to support renewable systems integration, but it would incur added services of the design team, and potentially additional construction costs. A switch to LED light fixtures would be an alternative to the change to fully renewable lights, and still save on energy consumption.
- Public Pool – Solar hot water for heating pool water
  This project would have marginal public visibility, especially from pool itself, the Skate Park, and Justice Center parking lot. Open space would need to be dedicated to the array. However, the pool heating bills are a significant cost burden to the City and the City should consider a renewable energy project in the future.
- The Senior Center would be a good candidate for future renewable energy projects after efficiency measures have been taken first.

Project Contacts

G-NECI team:
Andrea Korber, AIA LEED AP
Land + Shelter
970-963-0201
andi@landandshelter.com

Lauren Martindale
CLEER/ G-NECI
970-319-3939
lmartindale@cleanenergyeconomy.net

City of Rifle
Mike Braaten
Government Affairs Coordinator
970-625-6267 or 970-319-9906
mbraaten@rifleco.org

Rifle Sites
Criteria Matrix for CLEER/G-NECI Evaluation: 1 MW Campaign

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Evaluation Criteria	Projects			
This matrix creates a standard framework for discussion. Categories are scored on a scale of 1-5; 5 being the best.	**Police Station** - Roof mount and possible south side awning mount PV, visible from road and path. Solar hot water potential for domestic hot water demand. (Heating system is not water-based)		**Parks Maintenance Facility** - ground mount PV along pedestrian path, visible from fields. Solar hot water potential for domestic hot water demand. (Heating system is not water-based)	
Innovation	2	Standard technology	2	Standard technology
Advancing an underused technology	3	Technology is not cutting edge, but still it's underused for how beneficial it can be.	3	Technology is not cutting edge, but still it's underused for how beneficial it can be.
Leveraging other funds (matches, rebates, etc.)	1	No match.	1	No match.
Efficient use of funds? (Is this a cost effective technology?)	4	Yes. Simple roof mounting. Slightly more complex for the awning, but still reasonable.	2	Ground mount tends to be more expensive than roof mount/building mount options, so this has a slightly higher pricetag per watt.
Replicability	5	Standard roof mount, replicable awning mount, good repeatability.	4	Standard ground mount, good repeatability.
Educational opportunities	5	Visibility from the nearby intersection is great, and the path along the pedestrian way is great. The opportunity to view the production will be from City website or other remote locations.	5	Parks maintenance building is visible from fields, and visitors who actually approach the building will be able to see the array close up. Potential for learning kiosk in the building or from remote locations using City website.
Partnership opportunities	5	Shared site with Garfield County Library District. Great opportunity to do matching systems there.	3	No other partners on site.
Shovel ready timing?	5	Yes	5	Yes
Total Score	**30**		**25**	

Land+Shelter: Project Management
Sunsense Solar, Top Gun Plumbing and Heating: Installation consultants

October 15, 2009

CLEER/GNECI 1 MW Campaign - City of Rifle: Leveraging Rebates
Recommendation Chart

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G-NECI Partner	Project	Data Collection					Projections						
		Total Building SF	Annual kWh consumed at project site	Annual kBtu consumed at project site	Annual Gas Utility Bills	Annual Electric Utility Bills	System Description	Annual Estimate for Electric System Production (kWh/yr)	Annual Estimate for Thermal System Production (kBtu/yr)	Annual Carbon Offset (metric tons of CO2/yr)	Annual Utility Bill Savings	% of Electric Consumption offset by renewables	% of Thermal Consumption offset by renewables
City of Rifle	**Rifle Parks Maintenance Facility**		216,000	TBD	TBD	$16,205.75	9.4 kW pole mounted PV + Excellent Monitoring	17,155	N/A	12.3	$1,287.08	7.9%	N/A
	Rifle Justice Center	19,427	207,600	1,595,000	$12,327.53	$15,575.53	10 kW building mounted PV + Excellent Monitoring	18,250	N/A	13.1	$1,369.24	8.8%	N/A
									Combined System Totals	25.4	$2,656.32		

System Cost Information:

10 kW PV at Justice Center	($75,000)	Estimated at $7/watt plus $5,000 monitoring system
9.4 kW PV at Parks Facility	($80,200)	Average of $8/watt (more expensive pole mount) plus $5,000 monitoring system
Gross Costs	($155,200)	
Grant	$87,500	
Amount needed to front the rebates	($67,700)	
Rebate on 10 kW	$35,000	
Rebate on 9.4 kW	$32,900	
Rebate Total	$67,900	
Balance after rebates have paid back the fronting funds	$200	Essentially no cost after the rebates are received.

25.4 metric tons of carbon emissions that are avoided each year by these systems is equal to the carbon sequestered by **5.8 acres** of pine or fir forest annually.

Land+Shelter: Project Management
Sunsense Solar, Top Gun Plumbing Heating: Installation Consultants

October 15, 2009

MEMORANDUM

TO: Honorable Mayor and City Council

FROM: Matt Sturgeon, Assistant City Manager MS

DATE: October 13, 2009

SUBJECT: Annexation of County Road 296

Staff recommends City Council annex approximately 1,200 linear feet of CR 296 between E 30th and E 31st Streets; that section fronting the new Parks Administration and Shop Building at Deerfield Regional Park. The Planning and Zoning Commission made the same recommendation on September 29, 2009.

City staff anticipated annexing this section of road for several years, as it was supposed to be a part of the Purkey – Biscuit Annexation (aka Bryce's Valley). That development was put on hold and the annexation never occurred. In the interim, Garfield County authorized access to CR 296 so the City could proceed with construction of the Parks building. This occurred with an understanding the County would petition the City to annex said roadway.

Staff received an Annexation Petition from the Garfield County Attorney, which the City has been anticipating since the start of construction on the building. Therefore, staff is finally able to bring the annexation request forward in compliance with State Statute.

CR 296

N
Highway 13
CR 296 (Dokes Lane)
Parks Maintenance Facility
Deerfield Park
E. 30th Street
Wamsley Elementary

CITY OF RIFLE, COLORADO
ORDINANCE NO. 29
SERIES OF 2009

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ANNEXING TO THE CITY OF RIFLE, COLORADO CERTAIN REAL PROPERTY KNOWN AS COUNTY ROAD 296 ANNEXATION.

WHEREAS, in September 2009 the Board of Commissioners of Garfield County, Colorado (collectively "Petitioner") filed with the City Clerk of the City of Rifle, a Petition requesting that the City Council of the City of Rifle, Colorado commence proceedings to annex to the City property located in Garfield County, Colorado, known as the County Road 296 Annexation, described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, pursuant to C.R.S. §31-12-108, the City Council by Resolution No. 22, Series of 2009, specified that the City Council would hold a hearing on the proposed annexation at its regular meeting on October 21, 2009; and

WHEREAS, pursuant to C.R.S. §§31-12-108 to -110, the City Council on October 21, 2009 held a duly-noticed public hearing to consider the proposed annexation; and

WHEREAS, notice of such hearing was published on September 24, October 1, October 8 and October 15, 2009 in the *Citizen Telegram* newspaper; and

WHEREAS, the City Council by Resolution No. __, Series of 2009, set forth its Findings of Fact, Determinations and Conclusions with regard to annexation to the City of the Property.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The annexation to the City of the real property described on Exhibit A is hereby approved, and such real property known as a portion of County Road 296, is hereby annexed to and made a part of the City of Rifle.

2. Within ten (10) days after final publication of this Ordinance, the City Clerk of the City of Rifle, Colorado, on behalf of the City shall:

a. File one (1) copy of the Annexation Map and the original of this Annexation Ordinance in the office of the City Clerk of the City of Rifle, Colorado;

b. File for recording two (2) certified copies of this Annexation Ordinance and two (2) copies of the Annexation Map, containing a legal description of the annexation parcel, with the County Clerk and Recorder of Garfield County, Colorado, with directions to the Garfield County Clerk and Recorder to file one certified copy of this Annexation Ordinance and one copy of the Annexation Map with the Division of Local Government of the Department of Local Affairs of the State of Colorado;

c. File one certified copy of this Annexation Ordinance and one copy of the Annexation Map in the office of the County Assessor of Garfield County, Colorado.

INTRODUCED, on October 21, 2009, read in full, passed on first reading, and ordered published by title as required by the City Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on November 2, 2009, passed without amendment, approved, and ordered published in full as required by the Charter.

DATED this _____ day of _____, 2009.

CITY OF RIFLE, COLORADO

By _____
Mayor

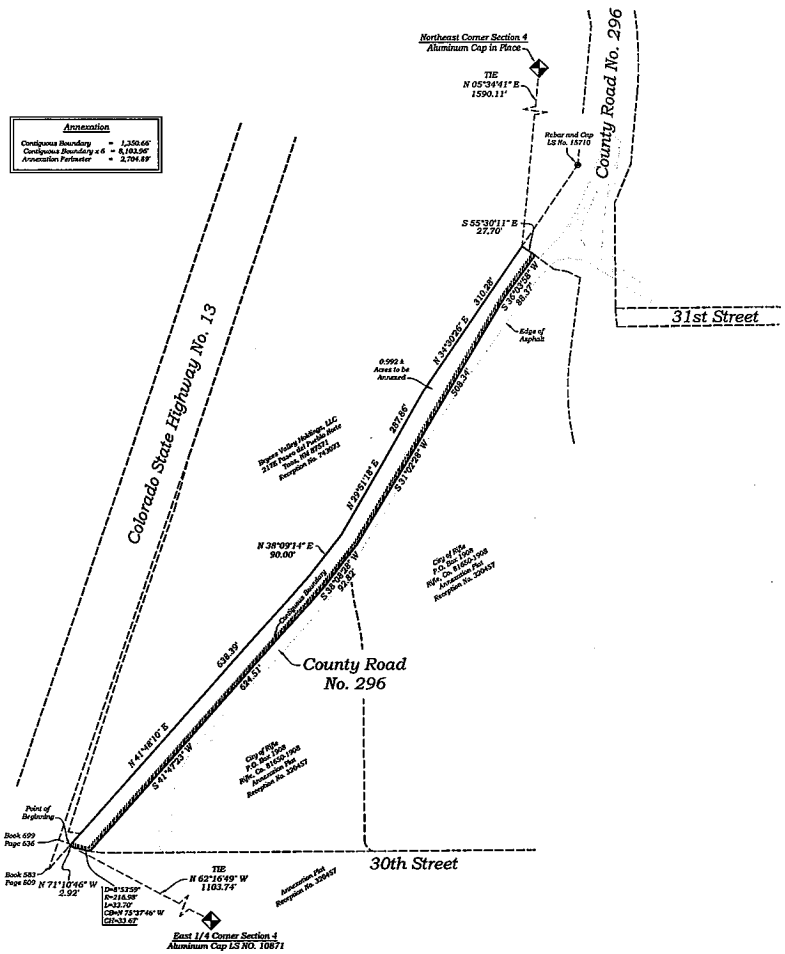
ATTEST:

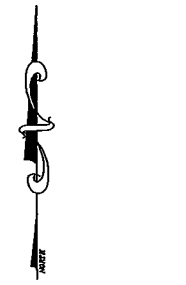
_____
City Clerk

COUNTY ROAD 296 ANNEXATION

A Parcel of Land Situate in the North East 1/4 of Section 4, Township 6 South, Range 93 West of the Sixth Principal Meridian, City of Rifle, County of Garfield, State of Colorado

Vicinity Map
Scale: 1"=2000'





PLANNING COMMISSION CERTIFICATE

THIS ANNEXATION MAP IS APPROVED BY THE CITY OF RIFLE PLANNING COMMISSION THIS_____DAY OF_____, A.D. 2009.

_____
MATT STURGEON

CITY COUNCIL CERTIFICATE OF APPROVAL

THIS ANNEXATION MAP WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF RIFLE, GARFIELD COUNTY, COLORADO FOR FILING WITH THE CLERK AND RECORDER OF GARFIELD COUNTY AS COUNTY ROAD 296 ANNEXATION, AS EVIDENCED BY ORDINANCE NO._____ SERIES OF 200__ WITH THE CLERK AND RECORDER OF GARFIELD COUNTY AS RECEPTION NO. _____.

_____DATE_____
MAYOR

_____DATE_____
CITY CLERK

SURVEYOR'S NOTES

1.) THE BASIS OF BEARING FOR THIS SURVEY IS A BEARING OF N00°24'21"W BETWEEN THE EAST 1/4 CORNER SECTION 4, AN ALUMINUM CAP LS NO. 10871 IN PLACE, AND THE NORTH EAST CORNER OF SECTION 4, AN ALUMINUM CAP IN PLACE AND SHOWN HEREON.

2.) THE PURPOSE OF THIS MAP IS TO ANNEX CERTAIN PROPERTY KNOWN AS COUNTY ROAD 296 TO THE CITY OF RIFLE.

3.) ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS.

SURVEYOR'S CERTIFICATE

I, MICHAEL J. LANGHORNE, DO HEREBY STATE THAT I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF COLORADO, HEREBY CERTIFY TO THE CITY OF RIFLE THAT A SURVEY OF THE BEFORE DESCRIBED PREMISES WAS PERFORMED BY ME AND UNDER MY SUPERVISION OY _____, AND THAT THIS ANNEXATION MAP COMPLIES WITH THE MINIMUM STANDARDS FOR LAND SURVEYS AND PLATS ASSET FORTH IN SECTION 38-51-106 ET.SEQ., C.R.S.

_____
MICHAEL J. LANGHORNE, L.S. #36572

CERTIFICATION OF OWNERSHIP AND CONSENT TO ANNEXATION

KNOW ALL MEN BY THESE PRESENTS THAT THE COUNTY OF GARFIELD, BEING THE SOLE OWNER IN FEE SIMPLE OF THAT REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 6 SOUTH, RANGE 93 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF RIFLE, COUNTY OF GARFIELD, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 4, AN ALUMINUM CAP LS NO. 10871 IN PLACE; THENCE N62°16'49"W 1103.74 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF A SPECIAL WARRANTY DEED RECORDED AT THE GARFIELD COUNTY CLERK AND RECORDERS OFFICE AS RECEPTION NO. 743073, THE TRUE POINT OF BEGINNING; THENCE ALONG SAID EASTERLY BOUNDARY LINE THE FOLLOWING FOUR (4) COURSES:
1.) N41°48'16"E 638.39 FEET
2.) N38°09'14"E 90.00 FEET
3.) N29°51'18"E 297.86 FEET
4.) N34°30'26"E 310.28 FEET; THENCE DEPARTING SAID EASTERLY BOUNDARY LINE S55°30'11"E 27.70 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF THE ANNEXATION PLAT OF THE DEERFIELD P.U.D. TO THE CITY OF RIFLE RECORDED AT THE GARFIELD COUNTY CLERK AND RECORDERS OFFICE AS RECEPTION NO. 220457; THENCE ALONG SAID WESTERLY BOUNDARY THE FOLLOWING SIX (6) COURSES:
1.) S36°03'58"W 88.37 FEET
2.) S21°02'38"W 508.34 FEET
3.) S35°08'28"W 92.82 FEET
4.) S41°47'23"W 624.51 FEET
5.) ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 216.98 FEET, AN ARC LENGTH OF 33.67 FEET, CHORD BEARS N75°37'46"W 33.70 FEET
6.) N71°10'46"W 2.92 FEET TO THE POINT OF BEGINNING, SAID PARCEL OF LAND CONTAINING 0.992 ACRES, MORE OR LESS.

DOES BY THESE PRESENTS CONSENT TO THE ANNEXATION THEREOF TO THE CITY OF RIFLE.

EXECUTED THIS ____DAY OF _____, A.D. 2009.

GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS

_____
BY: AUTHORIZED REPRESENTATIVE

STATE OF COLORADO)
)SS
COUNTY OF GARFIELD)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ A.D. 2009 BY _____ AS AUTHORIZED REPRESENTATIVE OF THE GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS.

MY COMMISSION EXPIRES: _____
WITNESS MY HAND AND SEAL

_____
NOTARY PUBLIC

CLERK AND RECORDER'S CERTIFICATE

THIS MAP IS ACCEPTED FOR FILING IN THE OFFICE OF THIS CLERK AND RECORDER OF GARFIELD COUNTY, COLORADO, AT _____ O'CLOCK ___.M., ON THIS _____ DAY OF _____, 2009, AS RECEPTION NO. _____

_____
CLERK AND RECORDER

BY: _____
DEPUTY

REVISION	DESCRIPTION

BOOKCLIFF Survey Services, Inc.

COUNTY ROAD 296 ANNEXATION

COUNTY ROAD 296
CITY OF RIFLE
202 RAILROAD AVENUE
RIFLE, CO 81650

FILE:	08001-01
DFT.	SRB
CK.	MJL
DATE:	10-15-08
PROJECT NO.	08001-01
SHEET	1 OF 1

CITY OF RIFLE, COLORADO
ORDINANCE NO. 30
SERIES OF 2009

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ZONING CERTAIN REAL PROPERTY KNOWN AS COUNTY ROAD 296 ANNEXATION PUBLIC ZONE DISTRICT.

WHEREAS, in September 2009 the Board of Commissioners of Garfield County, Colorado (collectively, "Petitioner") filed with the City Clerk of the City of Rifle a Petition requesting that the City Council of the City of Rifle, Colorado commence proceedings to annex to the City property located in Garfield County, Colorado known as the County Road 296 Annexation (hereinafter the "Property") and more particularly described on Exhibit A attached hereto and incorporated herein by this reference; and

WHEREAS, by Ordinance No. 29, Series of 2009, the City of Rifle annexed the Property to the City; and

WHEREAS, on September 29, 2009, the City of Rifle Planning Commission considered the zoning application for the Property and recommended that the City Council zone the Property Public Zone ("PZ") District;

WHEREAS, the City of Rifle Planning Commission and the Rifle City Council have held duly-noticed public hearings as required by the Rifle Municipal Code, and now wish to establish the zoning for the Property described on Exhibit A.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The aforementioned recitals are hereby fully incorporated herein.

2. The Property described on Exhibit A is hereby zoned Public Zone ("PZ") District.

3. Within thirty (30) days after the effective date of this Ordinance, the City Clerk shall incorporate the terms of this Ordinance into the Geographical Information System described in RMC §16-3-20, shall cause a printed copy of the amendment to the City Zone District Map to be made, which shall be dated and signed by the Mayor and attested to by the City Clerk, and which shall bear the seal of the City. The amended map shall include the number of this Ordinance. The signed original printed copy of the Zoning Map shall be filed with the City Clerk. The Clerk shall also record a certified copy of this Ordinance with the Garfield County Clerk and Recorder. The City staff is further directed to comply with all provisions of the Rifle Land Use Regulations, RMC §16-1-10 *et seq.*, to implement the provisions of this Ordinance.

INTRODUCED, on October 21, 2009, read in full, passed on first reading, and ordered published by title as required by the City Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on November 2, 2009, passed without amendment, approved, and ordered published in full as required by the Charter.

DATED this _____ day of _____, 2009.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

_____
City Clerk

MEMORANDUM

TO: Honorable Mayor and City Council

FROM: Matt Sturgeon, Assistant City Manager MS

DATE: October 13, 2009

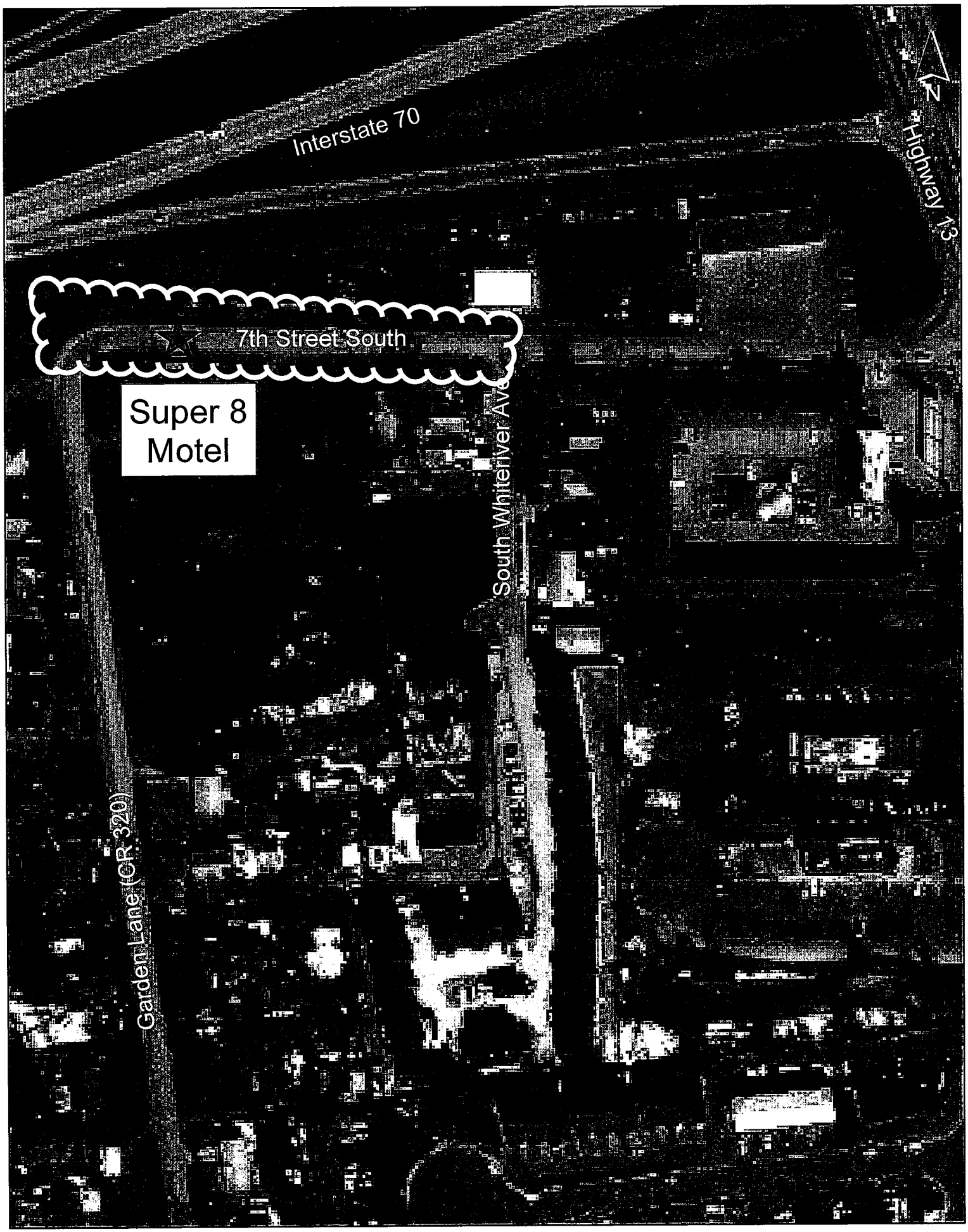
SUBJECT: Annexation of County Road South 7th Street

Staff recommends City Council annex approximately 290 linear feet of CR 320 (aka South 7th Street) located west of South Whiteriver Ave; that section of S. 7th fronting the north side of the new Super 8 Motel. The Planning Commission voted to send the same recommendation at its September 29, 2009.

A survey and street maintenance history led the City to believe this section of roadway was already within the City's corporate boundaries when it annexed the property where Super 8 was constructed. It was learned this section of roadway was in the county when the current owners purchased the property and began preparing plans to construct the Super 8. Garfield County authorized access to the roadway with an understanding the county would petition the City to annex said roadway.

Staff received an Annexation Petition from the Garfield County Attorney, which the City has been anticipating since the start of construction on Super 8. Therefore, staff is finally able to bring the annexation request forward in compliance with State Statute.

7th Street South



CITY OF RIFLE, COLORADO
ORDINANCE NO. 31
SERIES OF 2009

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ANNEXING TO THE CITY OF RIFLE, COLORADO CERTAIN REAL PROPERTY KNOWN AS SOUTH SEVENTH STREET ANNEXATION.

WHEREAS, in September 2009 the Board of Commissioners of Garfield County, Colorado (collectively "Petitioner") filed with the City Clerk of the City of Rifle, a Petition requesting that the City Council of the City of Rifle, Colorado commence proceedings to annex to the City property located in Garfield County, Colorado, known as the South Seventh Street Annexation, described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, pursuant to C.R.S. §31-12-108, the City Council by Resolution No. 23, Series of 2009, specified that the City Council would hold a hearing on the proposed annexation at its regular meeting on October 21, 2009; and

WHEREAS, pursuant to C.R.S. §§31-12-108 to -110, the City Council on October 21, 2009 held a duly-noticed public hearing to consider the proposed annexation; and

WHEREAS, notice of such hearing was published on September 24, October 1, October 8 and October 15, 2009 in the *Citizen Telegram* newspaper; and

WHEREAS, the City Council by Resolution No. ___, Series of 2009, set forth its Findings of Fact, Determinations and Conclusions with regard to annexation to the City of the Property.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The annexation to the City of the real property described on Exhibit A is hereby approved, and such real property known as the South Seventh Street, is hereby annexed to and made a part of the City of Rifle.

2. Within ten (10) days after final publication of this Ordinance, the City Clerk of the City of Rifle, Colorado, on behalf of the City shall:

a. File one (1) copy of the Annexation Map and the original of this Annexation Ordinance in the office of the City Clerk of the City of Rifle, Colorado;

b. File for recording two (2) certified copies of this Annexation Ordinance and two (2) copies of the Annexation Map, containing a legal description of the annexation parcel, with the County Clerk and Recorder of Garfield County, Colorado, with directions to the Garfield County Clerk and Recorder to file one certified copy of this Annexation Ordinance and one copy of the Annexation Map with the Division of Local Government of the Department of Local Affairs of the State of Colorado;

c. File one certified copy of this Annexation Ordinance and one copy of the Annexation Map in the office of the County Assessor of Garfield County, Colorado.

INTRODUCED, on October 21, 2009, read in full, passed on first reading, and ordered published by title as required by the City Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on November 2, 2009, passed without amendment, approved, and ordered published in full as required by the Charter.

DATED this _____ day of _____, 2009.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

_____
City Clerk

CITY OF RIFLE, COLORADO
ORDINANCE NO. 32
SERIES OF 2009

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ZONING CERTAIN REAL PROPERTY KNOWN AS SOUTH SEVENTH STREET ANNEXATION PUBLIC ZONE DISTRICT.

WHEREAS, in September 2009 the Board of Commissioners of Garfield County, Colorado (collectively, "Petitioner") filed with the City Clerk of the City of Rifle a Petition requesting that the City Council of the City of Rifle, Colorado commence proceedings to annex to the City property located in Garfield County, Colorado known as the South Seventh Street Annexation (hereinafter the "Property") and more particularly described on Exhibit A attached hereto and incorporated herein by this reference; and

WHEREAS, by Ordinance No. 31, Series of 2009, the City of Rifle annexed the Property to the City; and

WHEREAS, on September 29, 2009, the City of Rifle Planning Commission considered the zoning application for the Property and recommended that the City Council zone the Property Public Zone ("PZ") District;

WHEREAS, the City of Rifle Planning Commission and the Rifle City Council have held duly-noticed public hearings as required by the Rifle Municipal Code, and now wish to establish the zoning for the Property described on Exhibit A.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The aforementioned recitals are hereby fully incorporated herein.

2. The Property described on Exhibit A is hereby zoned Public Zone ("PZ") District.

3. Within thirty (30) days after the effective date of this Ordinance, the City Clerk shall incorporate the terms of this Ordinance into the Geographical Information System described in RMC §16-3-20, shall cause a printed copy of the amendment to the City Zone District Map to be made, which shall be dated and signed by the Mayor and attested to by the City Clerk, and which shall bear the seal of the City. The amended map shall include the number of this Ordinance. The signed original printed copy of the Zoning Map shall be filed with the City Clerk. The Clerk shall also record a certified copy of this Ordinance with the Garfield County Clerk and Recorder. The City staff is further directed to comply with all provisions of the Rifle Land Use Regulations, RMC §16-1-10 *et seq.*, to implement the provisions of this Ordinance.

INTRODUCED, on October 21, 2009, read in full, passed on first reading, and ordered published by title as required by the City Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on November 2, 2009, passed without amendment, approved, and ordered published in full as required by the Charter.

DATED this _____ day of _____, 2009.

CITY OF RIFLE, COLORADO

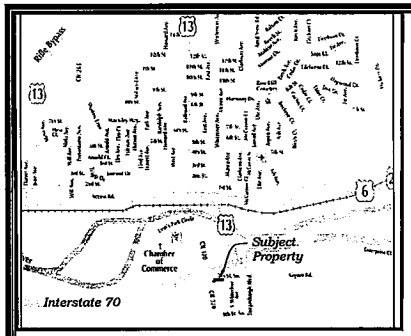
By _____
Mayor

ATTEST:

_____
City Clerk

7TH STREET SOUTH ANNEXATION

A Parcel of Land Situate in the SW1/4 SE1/4 section 16, Township 6 South, Range 93 West of the 6th P.M., City of Rifle, County of Garfield, State of Colorado

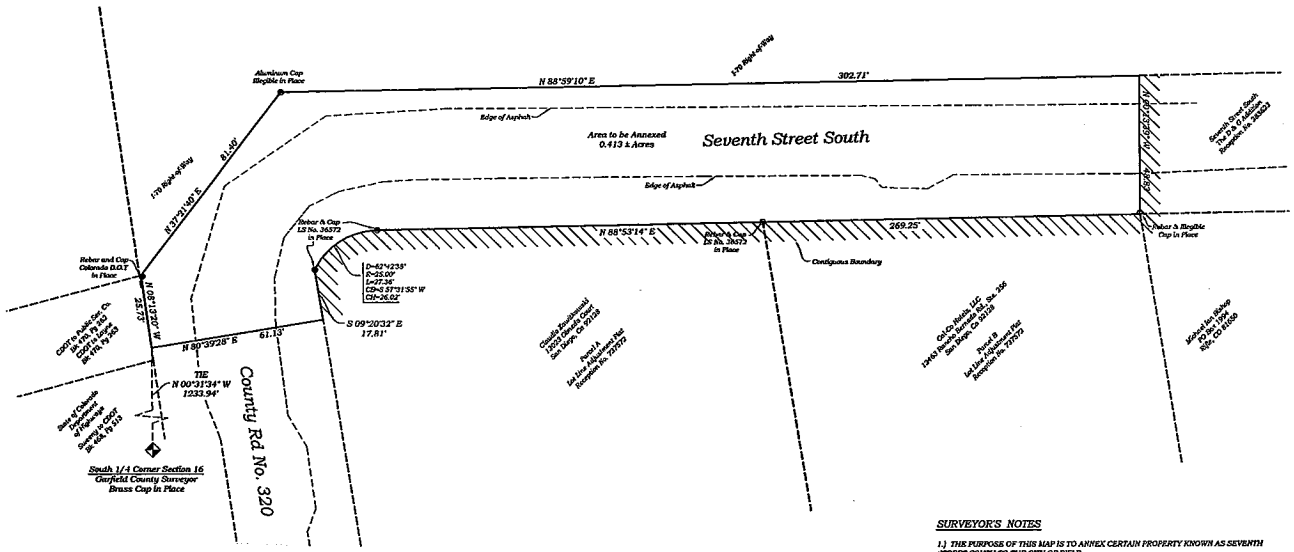


Vicinity Map
Scale: 1"=2000'

ANNEXATION 1	
Annexation Property	
Contiguous Boundary	= 363.25'
Contiguous Boundary ± 6	= 2179.50'
Annexation Perimeter	= 834.23'

GRAPHIC SCALE

(IN FEET)
1 inch = 20 ft.



SURVEYOR'S NOTES

1.) THE PURPOSE OF THIS MAP IS TO ANNEX CERTAIN PROPERTY KNOWN AS SEVENTH STREET SOUTH TO THE CITY OF RIFLE.

2.) ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS.

CERTIFICATION OF OWNERSHIP AND CONSENT TO ANNEXATION

KNOW ALL MEN BY THESE PRESENTS THAT THE COUNTY OF GARFIELD, BEING THE SOLE OWNER IN FEE SIMPLE OF THAT REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATE IN THE SW1/4 SE1/4 SECTION 16, TOWNSHIP 6 SOUTH, RANGE 93 WEST OF THE 6TH P.M., CITY OF RIFLE, COUNTY OF GARFIELD, STATE OF COLORADO. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 16, A GARFIELD COUNTY SURVEYOR BRASS CAP IN PLACE; THENCE N00°31'34"W 1233.94 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF COUNTY ROAD NO. 320 (SEVENTH STREET SOUTH) THE TRUE POINT OF BEGINNING; THENCE N08°12'20"W ALONG SAID WESTERLY RIGHT-OF-WAY 25.73 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF INTERSTATE 70; THENCE N37°21'40"E ALONG SAID SOUTHERLY RIGHT-OF-WAY 81.40 FEET; THENCE S88°59'10"E CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY 302.71 FEET; THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY S00°13'39"E 48.83 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF SEVENTH STREET SOUTH; THENCE S88°53'14"W ALONG SAID SOUTHERLY RIGHT-OF-WAY 269.25 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 27.36 FEET, CHORD BEARS S57°31'55"W 26.02 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY S09°20'32"E 17.81 FEET; THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY S80°39'28"W 61.13 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINING 0.413 ACRES, MORE OR LESS.

DOES BY THESE PRESENTS CONSENT TO THE ANNEXATION THEREOF TO THE CITY OF RIFLE.

EXECUTED THIS _____ DAY OF _____, A.D. 2009

GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS

_____
BY: AUTHORIZED REPRESENTATIVE

STATE OF COLORADO)
) SS
COUNTY OF GARFIELD)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, A.D. 2009 BY _____ AS AN AUTHORIZED REPRESENTATIVE OF THE GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS.

MY COMMISSION EXPIRES: _____
WITNESS MY HAND AND SEAL

_____
NOTARY PUBLIC

PLANNING COMMISSION CERTIFICATE

THIS ANNEXATION MAP IS APPROVED BY THE CITY OF RIFLE PLANNING COMMISSION THIS _____ DAY OF _____, A.D. 2009.

_____
MATT STURGEON

CITY COUNCIL CERTIFICATE OF APPROVAL

THIS ANNEXATION MAP WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF RIFLE, GARFIELD COUNTY, COLORADO FOR FILING WITH THE CLERK AND RECORDER OF GARFIELD COUNTY AS COUNTY ROAD 296 ANNEXATION, AS EVIDENCED BY ORDINANCE NO. _____, SERIES OF 200__ WITH THE CLERK AND RECORDER OF GARFIELD COUNTY AS RECEPTION NO. _____

_____ DATE _____
MAYOR

_____ DATE _____
CITY CLERK

SURVEYOR'S CERTIFICATE

I, MICHAEL J. LANGHORNE, DO HEREBY STATE THAT I, A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF COLORADO, HEREBY CERTIFY TO THE CITY OF RIFLE THAT A SURVEY OF THE ABOVE DESCRIBED PREMISES WAS PERFORMED BY ME AND UNDER MY SUPERVISION ON _____ AND THAT THIS ANNEXATION MAP COMPLIES WITH THE MINIMUM STANDARDS FOR LAND SURVEYS AND PLATS ASSET FORTH IN SECTION 38-51-105 ET.SEQ. C.R.S.

REVIEW

_____
MICHAEL J. LANGHORNE, L.S. #36572

CLERK AND RECORDER'S CERTIFICATE

THIS MAP IS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF GARFIELD COUNTY, COLORADO, AT _____ O'CLOCK ___M., ON THE _____ DAY OF _____, 2009, AS RECEPTION NO. _____

_____
CLERK AND RECORDER

BY: _____
DEPUTY

REVISION | DESCRIPTION

BOOKCLIFF Survey Services, Inc.

SEVENTH STREET SOUTH ANNEXATION

CAL-CO HOTELS, LLC
12453 RANCHO BERNARDO ROAD, STE. 256
SAN DIEGO, CA 92128

FILE:	07172-01
DFT.	SRB
CK.	MJL
DATE:	10-14-08
PROJECT NO.	07172-01
SHEET	1
OF	1

PUBLIC WORKS **INTEROFFICE MEMO**

TO: John Hier, City Manager

FROM: Rod Hamilton, Public Works Director

CC: Dick Deussen, City Engineer

Jeff Simonson, Consultant City Engineer

DATE: October 21, 2009

RE: Signal replacement, 9th St. @ Railroad Avenue

BACKGROUND

On June 5th, severe winds caused the signal mast arm to shear from the signal pole. Staff has determined metal fatigue, over time, is the reason for the shear. All signals at this location were installed sometime in the mid-70's and are thin wall / gauge steel not used in today's spec traffic signals. Additionally, these older traffic signals are not manufactured and not available for replacement in like-kind.

DISCUSSION

Because of the inability to replace the existing traffic signal in like-kind and because permanent repairs cannot be made in compliance with the City's mandatory use of the Federal "Manual of Uniform Traffic Control Devices" (MUTCD); together with the age and structural deficiency of the existing signal pole, Staff requested Apeiron Utility Construction install *temporary* traffic signal improvements. Although the temporary improvements facilitate traffic movement, these improvements are not designed to withstand long term use and are not compliant with MUTCD Part IV (D).

To mitigate this situation, Staff proposes a new / current spec traffic signal pole be installed approximately 5' westerly of the existing signal pole. The location of the new pole will facilitate removal of the existing pole, which is incorrectly located within the sidewalk.

Please also note an easement is necessary to facilitate placement of the new signal pole. The adjacent / affected property owner, Mr. George Pearson, has accepted our offer to purchase an easement. Additionally, in conjunction with purchase of an easement, the

City will also replace Mr. Pearson's NE property monument due in-part to installation of the new signal pole.

Consequently, Staff requests permission to expend $75,000 for installation of a new permanent traffic signal pole with associated hardware, utility relocations, property survey and easement acquisition. Funds are currently available from the Capital Street Improvement Fund #201-4312-400-735; please see Opinion of Cost herein for details.

Opinion of Cost

Traffic Signal Replacement
9th Street and Railroad Avenue

Item	Unit	Quantity	Cost	Comment
Install signal pole and arm	Ls.	1	63,000.00	8 week order lead time – *Use City's Traffic Signal Consultant, Apeiron*
Utility relocation	Ls.	1	5,000.00	Xcel and Qwest conduits – *Use City's Traffic Signal Consultant, Apeiron*
Survey	Ls.	1	450.00	Replace NE property monument – *Use City's Engineering Consultant SGM*
Easement acquisition	Ls.	1	2400.00	Purchase from Mr. Pearson – *Use City Staff*
Easement doc preparation	Ls.	1	250.00	Plat research, Exhibit – *Use City Staff and City's Engineering Consultant, SGM*
Sub-total			**71,100**	
Contingency	Ls.	1	**3,900**	Unforeseen items
Total Est.			**75,000**	

RECOMMEDATION

Staff recommends City Council authorize a total expenditure of $75,000 to facilitate replacement of the damaged traffic signal at 9th Street and Railroad Avenue.

GARFIELD COUNTY/CITY OF RIFLE
GARFIELD COUNTY REGIONAL AIRPORT RUNWAY EXTENSION
ROAD AND UTILITY RELOCATION
INTERGOVERNMENTAL AGREEMENT

THIS INTERGOVERNMENTAL AGREEMENT (hereinafter "Agreement") is entered into effective this 1st day of August, 2009 by and between the BOARD OF COUNTY COMMISSIONERS, COUNTY OF GARFIELD, COLORADO, a legal and political subdivision of the State of Colorado (the "County") and the CITY OF RIFLE, a Colorado Home Rule Municipality (the "City").

W I T N E S S E T H:

WHEREAS, pursuant to the provisions of Section 29-1-201 *et seq.*, C.R.S., as amended, the parties hereto have the authority and are encouraged to enter into intergovernmental agreements to make the most efficient and effective use of their powers and responsibilities; and

WHEREAS, the County owns and has jurisdiction over the property commonly known as the Garfield County Regional Airport (the "Airport"); and

WHEREAS, the County intends to extend and make improvements to the runway at the Airport that will require the relocation of portions of County Roads 346 and 319, Airport Road and intersection improvements to Baron Lane/Airport Road (collectively the "Relocated Roads") and certain water and sewer utility improvements owned by the City (the County's construction of these improvements shall be collectively called the "Project"); and

WHEREAS, the City has approved the annexation of property adjacent to the Airport known as Rifle Airpark, which annexation annexes a portion of County Road 346 and a portion County Road 319 into the City ("Annexed County Roads"); and

WHEREAS, the owner of the Rifle Airpark and the City have agreed to delay the recording of the Annexation Map of the Rifle Airpark Annexation until the construction of the Relocated Roads is complete so that the City can process an amendment to the Annexation Map so that City and County's jurisdictional boundaries can be arranged to conform to the right-of-way of the Relocated Roads; and

WHEREAS, the City and the County entered into that certain Intergovernmental Agreement for Maintenance and Repair Responsibility for Roadways in Rifle Airpark PUD dated September 14, 2009 and recorded with the Garfield County Clerk and Recorder as Reception No. 775145 (the "Roads IGA") which Roads IGA sets forth the parties' agreement regarding the maintenance of certain portions of the Relocated Roads once constructed and annexed into the City; and

WHEREAS, the City and County desire to set forth their understanding regarding the construction of the Relocated Roads and water and sewer utility improvements and the City's ultimate acceptance of these improvements.

NOW THEREFORE, for and in consideration of the mutual covenants and agreements of the parties as set forth herein, the parties agree as follows:

1. Incorporation of Recitals. The foregoing recitals are incorporated herein as if set forth in full.

2. Utility and Road Improvements.

A. Construction of Utility and Road Improvements. All roads, specifically the Relocated Roads, drainage facilities, water lines, water facilities, sewer lines, sewer facilities, hydrants, and water distribution or sewer collection facilities required by this Agreement and shown on the construction plans prepared by Olsson Associates, titled Runway 8/26 Upgrade to ARC D-II Standards, Garfield County Regional Airport AIP Project No.: 3-08-0048-18 dated July 6, 2009 approved and signed by the City's Public Works Director (the "Public Improvements") shall be installed and completed at the expense of the County.

i. The Public Improvements shall be constructed in conformance with the above plans and specifications submitted by the County and approved by the City Public Works Director or his/her designee and the City of Rifle Public Works Manual then in effect (hereinafter collectively referred to as "Plans and Specifications").

ii. The County shall provide at its sole cost and expense all necessary engineering designs, surveys, field surveys, and incidental services related to the construction of the Public Improvements.

B. Pre-Construction Meeting. The City Engineer and Public Works Director and the County, its engineer, contract engineer and construction contractor held a pre-construction meeting for the purpose of discussing all construction issues that will be required for the Project and shall continue to meet on a weekly basis as the Project proceeds.

C. Construction Observation and Inspection.

i.. Construction Inspection. The County shall be responsible for ensuring that the contract with its certified professional engineer or

engineering firm hired by the County for the Project ("County's Contract Engineer") provides construction inspection services as necessary to allow the County's Contract Engineer to provide a stamped certification, when improvements are submitted to the City for acceptance, that the Public Improvements have been constructed in accordance with the Plans and Specifications approved by the City.

ii. Construction Observation by the City. The City shall have the right to make engineering observations at reasonable intervals and at the County's expense during construction of the Public Improvements. Observation, acquiescence in or approval by any engineering inspector of the construction of any physical facilities, at any particular time, shall not constitute City approval of any phase of construction of the Public Improvements, but shall represent that the City reasonably affirms that the work is progressing satisfactory unless otherwise stated in writing. To assist the City in monitoring the installation of the Public Improvements, a "Resident Project Representative" employed by the County's Contract Engineer shall inspect the Public Improvements on at least a weekly basis, and shall provide the City Public Works Director or his/her designee with supervisor's field and inspection notes relating to the installation of the Public Improvements which have been prepared under the direction of the County's Contract Engineer. The Resident Project Representative shall regularly apprise the City Public Works Director or his/her designee of the status of the work on the Public Improvements. Further, the County's Contract Engineer shall have a Colorado licensed geotechnical engineer monitor the methods of construction and backfill to ensure such work is being completed in conformance with the approved Plans and Specifications, and accepted standards for such work. The geotechnical engineer shall conduct inspections and testing as described in the construction specifications in the Plans and Specifications approved by the City Public Works Director or his/her designee. The City agrees to respond to requests for interim inspections in a timely manner and to respond not later than ten (10) business days after a request for a final inspection. Nothing in this paragraph shall be construed to constitute an acceptance by the City of the Public Improvements, which approval and acceptance shall only occur pursuant to the specific provisions below.

D. Completion of Public Improvements; Approval. Upon the County's completion of construction of the Public Improvements, the County's

Contract Engineer shall certify in writing that the improvements have been completed in conformance with the Plans and Specifications and submit to the City a completed acceptance checklist utilizing a form approved by the City. Thereafter, the City Public Works Director or his/her designee shall inspect the Public Improvements and certify in writing and with specificity their reasonable conformity or lack thereof to the Plans and Specifications. The County shall make all corrections necessary to bring the Public Improvements into reasonable conformity with the Plans and Specifications. The County shall, at its expense, have record drawings prepared by the County's Contract Engineer and a registered land surveyor, which drawings shall include all legal descriptions the City may require. The record drawings shall be forwarded to the City for review and approval. The County shall also prepare a summary of the actual construction costs of all Public Improvements to be dedicated to the City and provide them to the City.

Once the record drawings are approved and any and all corrections are completed, and the costs summary reviewed, the City Public Works Director or his/her designee shall certify in writing that all Public Improvements are in conformity with the Plans and Specifications, and the date of such certification shall be known as the "City's Acceptance Date". Unless this Agreement is otherwise amended, the City's Acceptance Date shall occur on or before the final completion date for the Public Improvements required of the County's Construction Contractor. If the City has not already accepted the Public Improvements, the County shall give the City twenty (20) days notice in writing prior to the final completion date for the Public Improvements required of the County's Construction Contractor so that the City can meet its obligation hereunder.

E. City's Acceptance and County's Conveyance of the Public Improvements. On the Acceptance Date, the County shall execute a bill of sale to the City conveying any interests it has in the applicable Public Improvements, free and clear of all liens and encumbrances. All Public Improvements conveyed to the City shall be warranted for a period of twelve (12) months from the City's Acceptance Date, as provided in Paragraph 2(I).

F. Utility Easements. Simultaneously with the conveyance of the Public Improvements to the City, the County shall convey to the City on approved City forms the utility easements generally shown on Exhibit A attached hereto and incorporated herein by this reference based upon the record drawings of a minimum width of twenty-five feet (25') for all mains and related appurtenances, including stub-outs for utilities that will serve Rifle Airpark (the "Utility Easements"). The Utility Easements shall include

access for the operation, maintenance, repair, and replacement of those mains and related appurtenances. Some of the Utility Easements are located in the right-of-way of the Annexed County Roads, but until the Annexation Map for Rifle Airpark is recorded and the City has jurisdiction of the Annexed County Roads, the City will need the all of the Utility Easements to operate, maintain, repair and replace the Public Improvements that are the subject matter of certain Utility Easements. Once the Annexation Map for Rifle Airpark is recorded, those certain Utility Easements will merge with the City's jurisdiction/ownership of the Annexed County Roads.

G. Conveyance and Vacation of Road Rights-of-Way. Prior to the recordation of the Annexation Map for Rifle Airpark, the County shall convey to the City by Special Warranty Deed all rights-of-way for the Relocated Roads in a width required by the City's Public Works Manual. The Relocated Roads are generally shown on Exhibit B attached hereto and incorporated herein by this reference. The City will provide the County written notice prior to the recording of the Annexation Map for Rifle Airpark to enable it to comply with this requirement. Upon the conveyance of the new rights-of-way for the Relocated Roads, the City will consider an ordinance vacating the old rights-of-way as shown on Exhibit B as further delineated in Paragraph 4 below.

H. Title Policy. Prior to the recordation of the deeds and grants of easements listed in Paragraph 2(F) and (G) above (the "Dedications"), the County shall provide the City a commitment for a title insurance policy in the minimum amount, indicating that the Dedications are free and clear of all encumbrances whatsoever which would impair the use of the Dedications and make said dedications unacceptable. At the time of recording the Dedications, the title insurance policy(s) shall be provided to the City, and the premium(s) for the title insurance shall be paid by the County or the County shall provide the City an attorney's title opinion. In the event the title commitment(s) or attorney opinion reflect encumbrances which would impair the use of the Dedications as proposed or which would make the Dedications unacceptable, the City shall notify the County, who shall cure or otherwise remove or subordinate said encumbrances to the satisfaction of the City prior to the recordation of the Dedications.

I. Warranty. County shall warrant any and all Public Improvements which are conveyed to the City pursuant to this Agreement for a period of twelve (12) months from the Acceptance Date. Specifically, but not by way of limitation, County shall warrant that:

i. The title conveyed shall be good and its transfer rightful;

ii. Any and all facilities conveyed shall be free from any security interest or other lien or encumbrance; and

iii. Any and all facilities so conveyed shall be free of any defects in materials or workmanship for a period of one (1) year, as stated above.

During the last three (3) months of the one (1) year guarantee and warranty period, the County and/or its designee, with the City's observation, will re-inspect the Public Improvements and the City will advise the County of any deficiencies and irregularities, if any, that may have developed.

3. Specific Conditions.

A. Dust Suppression Plan and Storm Water Management Plan. The County has provided the City for its review and approval with a Dust Suppression Plan contained in Construction Permit No. 09GA0666L issued by the Colorado Department of Public Health and Environment dated July 16, 2009 to Kelly Trucking, Inc. and a Storm Water Management Plan prepared by Kelly Trucking, Inc. to abate dust, mud and debris associated with the Project and the County's Contract Engineer will ensure that the County's construction contractor complies with the terms and conditions of such plans.

4. Annexation of Relocated Roads and De-Annexation of County Property. Following the completion of construction of the Relocated Roads and the conveyance of the rights-of-way to the City, the City will process an amendment to the Annexation Map of Rifle Airpark to reflect the new location of the Relocated Roads. In addition, the City will also initiate the process to de-annex property acquired by the County for the Project so that County owned property is not within City jurisdiction, which property is generally shown on Exhibit B and will be further defined at the time of the de-annexation.

5. Payments Subject to Annual Appropriations. Any payment obligation required under this Agreement shall be subject to annual appropriations by the paying party in its sole discretion.

6. Notice. All notices, requests, demands, consents, and other communications pertaining to this Agreement shall be transmitted in writing and shall be deemed duly given when received by the parties at their addresses as shown below or any subsequent addresses provided to the other party in writing.

Notice to the City:	City of Rifle c/o City Manager P.O. Box 1908 Rifle, CO 81650
With Copy to:	Leavenworth & Karp, P.C. P.O. Drawer 2030 Glenwood Springs, CO 81602
Notice to County:	Garfield County c/o Garfield County Manager 108 Eighth Street, Suite 213 Glenwood Springs, CO 81601
With Copy to:	Garfield County Attorney's Office 108 Eighth Street, Suite 219 Glenwood Springs, CO 81601
With Copy to:	Garfield County Airport Director 0375 County Road 352, Bldg. 2060 Rifle, CO 81650

7. Indemnity/No Waiver of Governmental Immunity Act. The County and the City agree to reciprocal indemnification of the other party for any claim brought against one party as a result of activities of the other party pursuant to this Agreement. Nothing herein shall be deemed a waiver of the Colorado Governmental Immunity Act (C.R.S. §24-10-101 *et. seq.*- the "GIA") for either party. The parties shall defend and hold each other harmless to ensure that there is no contravention of the intent of the GIA regardless of which party's property a claim from the activities subject to this Agreement may arise.

8. Captions. The captions in this Agreement are inserted only for the purpose of convenient reference and in no way define, limit, or prescribe the scope or intent of this Agreement or any part thereof.

9. Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, and all of which, when taken together, shall be deemed one and the same instrument.

IN WITNESS WHEREOF, the City and the County have caused this Agreement to be executed on the day and year first set forth above.

BOARD OF COUNTY COMMISSIONERS OF GARFIELD COUNTY, COLORADO

By _____
Chairman

ATTEST:

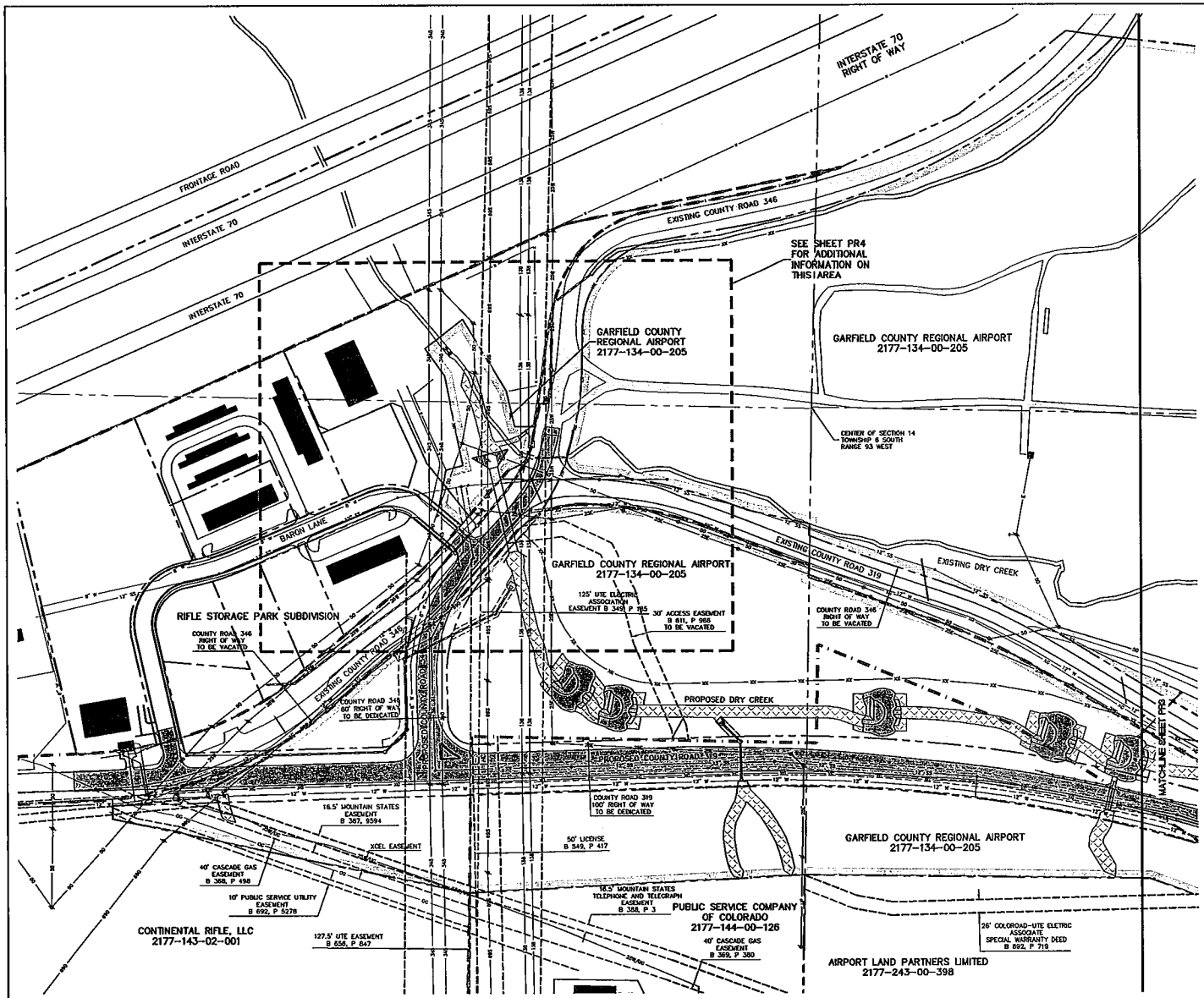
_____
County Clerk

CITY OF RIFLE, COLORADO

By: _____
Mayor

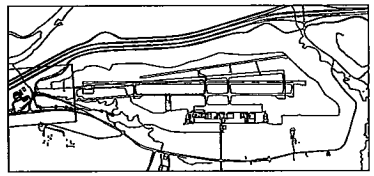
ATTEST:

_____
City Clerk



EXISTING AND PROPOSED PROPERTY AND EASEMENTS PLAN

HORIZONTAL SCALE: 1":100'



KEY MAP

GENERAL NOTES:

1. SOME OF THE AIRPORT PROPERTY SHOWN IS PRESENTLY BEING ACQUIRED. ACQUISITION OF AFFECTED PARCELS WILL BE COMPLETED PRIOR TO CONSTRUCTION NOTICE TO PROCEED FOR AFFECTED WORK SCHEDULES.

LEGEND	EXISTING	THIS PROJECT
AIRPORT PROPERTY LINE		
BUILDINGS		
PAVEMENT		
RIVER/CREEK		
DRY CREEK DROP STRUCTURES		
PERMANENT TURF REINFORCEMENT		
CITY OF RIFLE BOUNDARY		
FLOWLINE		
FUTURE RUNWAY 8/26		
PAVED ROADS		
GRAVEL ROADS		
ELEVATION CONTOURS	910	910
FENCE		
CENTERLINE		
SANITARY SEWER LINE	SS	SS
WATER LINE	W	W
STORM DRAIN		
OVERHEAD POWER	OP	
PROPERTY/RIGHT OF WAY		
AIRPORT OPERATIONS AREA		ADA

NORTH

SCALE

100 0 50 100 200

SCALE IN FEET

ISSUED FOR CONSTRUCTION

OLSSON ASSOCIATES

143 Union Boulevard, Suite 700
Lakewood, CO 80228-1825

TEL 720.963.6072
FAX 720.963.6198

www.olssonassoc.com

Garfield County
REGIONAL AIRPORT

NO	DATE	DESCRIPTION
A	07/06/06	ISSUED FOR CONSTRUCTION
3	05/06/06	ISSUED FOR BID
2	04/19/06	ISSUED FOR REVIEW
1	12/27/05	ISSUED FOR REVIEW

REVISIONS

DETAILED WEST END #1
EXISTING AND PROPOSED PROPERTY AND EASEMENTS
RUNWAY 8/26 UPGRADE TO D-II STANDARDS
AIP 3-08-0048-18
GARFIELD COUNTY REGIONAL AIRPORT
RIFLE, COLORADO

COLORADO REGISTERED PROFESSIONAL ENGINEER 18761 PROFESSIONAL ENGINEER

drawn by: MPK
checked by: PJM
approved by: PJM
project no.: 008-2884
dwg name: CD

SHEET

PR2

PUBLIC WORKS **INTEROFFICE MEMO**

TO: John Hier, City Manager

FROM: Rod Hamilton, Public Works Director

Jim Neu, City Attorney

Jeff Simonson, Consultant City Engineer

DATE: October 21, 2009

RE: ***NO IMPACT*** Watershed Permit, Garco Airport Runway Expansion

---

BACKGROUND

As part of the ongoing construction plan approval process for the Garfield County runway expansion project, the County submitted and Staff has reviewed a watershed district permit application in accordance with RMC Chapter 13, Article II (Watershed District).

DISCUSSION

Staff believes the construction of the airport runway expansion, associated roadway realignments and utility installations have no negative impacts within the City's Colorado River watershed district boundary so long as the project is constructed pursuant to plans and best management practices reviewed by staff. Pursuant to *RMC 13-2-120(d)*, Staff has issued the enclosed *No Impact* Watershed District Permit to the County and is providing this information to you as required by the Code. Please note the applicable RMC provision:

***(d)* If, upon receipt of an application and review thereof in accordance with the criteria set forth in Subsection (b) above, the Public Works Director determines that the proposed activity is of a type or location that will have no negative impact on the City's waterworks or water supply, the Public Works Director may classify the application as "No Impact." If such a "No Impact" finding is made, the Public Works Director shall immediately issue a District permit for the proposed activity. After issuance of said permit, the Public Works Director shall report same to the City Council at its next regular or special meeting, and shall also keep a record of such "No Impact" permits for the purpose of assessing the cumulative impact of "No Impact" activities. If the Public Works Director does not make a "No Impact" determination, that decision may be appealed to and considered the City**

Council at that meeting at which the application is otherwise reviewed. At said meeting, the City Council may, based upon the same standards as set forth above, grant a "No Impact" permit for the proposed activity.

For further details, please read SGM's memo, dated September 17th, 2009. Additionally, please reference the attached map for the location of the runway project.

SCHMUESER | GORDON | MEYER
ENGINEERS & SURVEYORS

GLENWOOD SPRINGS
118 W. 6TH, SUITE 200
GLENWOOD SPRINGS, CO 81601
970-945-1004
FX: 970-945-5948

ASPEN
P.O. BOX 2155
ASPEN, CO 81612
970-925-6727
FX: 970-925-4157

CRESTED BUTTE
P.O. BOX 3088
CRESTED BUTTE, CO 81224
970-349-5355
FX: 970-349-5358

September 17, 2009

Rod Hamilton, P.E.
City of Rifle
PO Box 1908
Rifle CO 81650

Jim Neu, Esq.
Leavenworth & Karp, P.C.
PO Box 2030
Glenwood Springs CO 81602

RE: Garfield County Permit Application for
Airport Runway Realignment Project – Colorado River Intake Watershed

Dear Rod and Jim:

At the request of the City of Rifle, Schmueser Gordon Meyer, Inc. (SGM) has reviewed the Watershed District Permit Application submitted by Garfield County for the Airport Runway Realignment Project. The Applicant proposes to realign the airport runway that will required significant grading, road reconstruction, drainage construction and utility relocations including electric, gas, water and sewer. The proposed project is located on County owned property and is located across from and just upstream from the City's intake. The proposed project is bounded by the Airport to the north and east, private lands to the south and west.

The application submittal includes a letter requesting the watershed permit by Brian Conde, Airport Manager for Garfield County as well as previously reviewed construction drawings for the project. These drawings have specifications and design calculation booklet accompanying them.

CLASSIFICATION

Based on our review and analysis set forth below, we recommend classifying the project as no impact in accordance to section 13-2-120 (d) of the Rifle Municipal Code since the proposed activity is subjected to scrutinous review and ongoing maintenance of the Best Management Practices (BMP's) incorporated as part of the project requirements associated with the Construction Stormwater Permit acquired from the CDPHE.

RECOMMENDATION

We recommend issuance of a watershed district permit with the following conditions:

1. The Applicant shall maintain and comply with its CDPHE construction storm water discharge permit.

2. The project shall be subject to periodic inspections by the City and/or its consultants. This project shall be included in the bi-annual inspection list for active Watershed District Permits as this project in expected to be a mulit-year contract for the County. The Applicant shall be responsible for all costs associated with such inspection(s).

3. Any fueling and storage facilities must be located outside of the floodplain of Dry Creek.

ANALYSIS

Per our review consistent with section 13-2-120 (b) of the Rifle Municipal Code, the proposed activity is noted to include site grading, road construction, dry utility construction, drainage improvements, storm water management control measures, revegetation/reclamation, erosion protection and wet (sewer and water) utility reconstruction. Activities on the site will be ongoing for approximately 1 to 3 years depending on the progress made by the contractor.

Surface runoff from the project will be contained within the project site. Erosion and discharge of sediment to the river system is not a significant risk for the City as long as BMP's are well maintained. There are no anticipated dewatering operations for the project.

Several conditions as outlined above are recommended to insure compliance with the permit and to assist in minimizing the potential risk to the City.

Please call if you have any questions or need additional information.

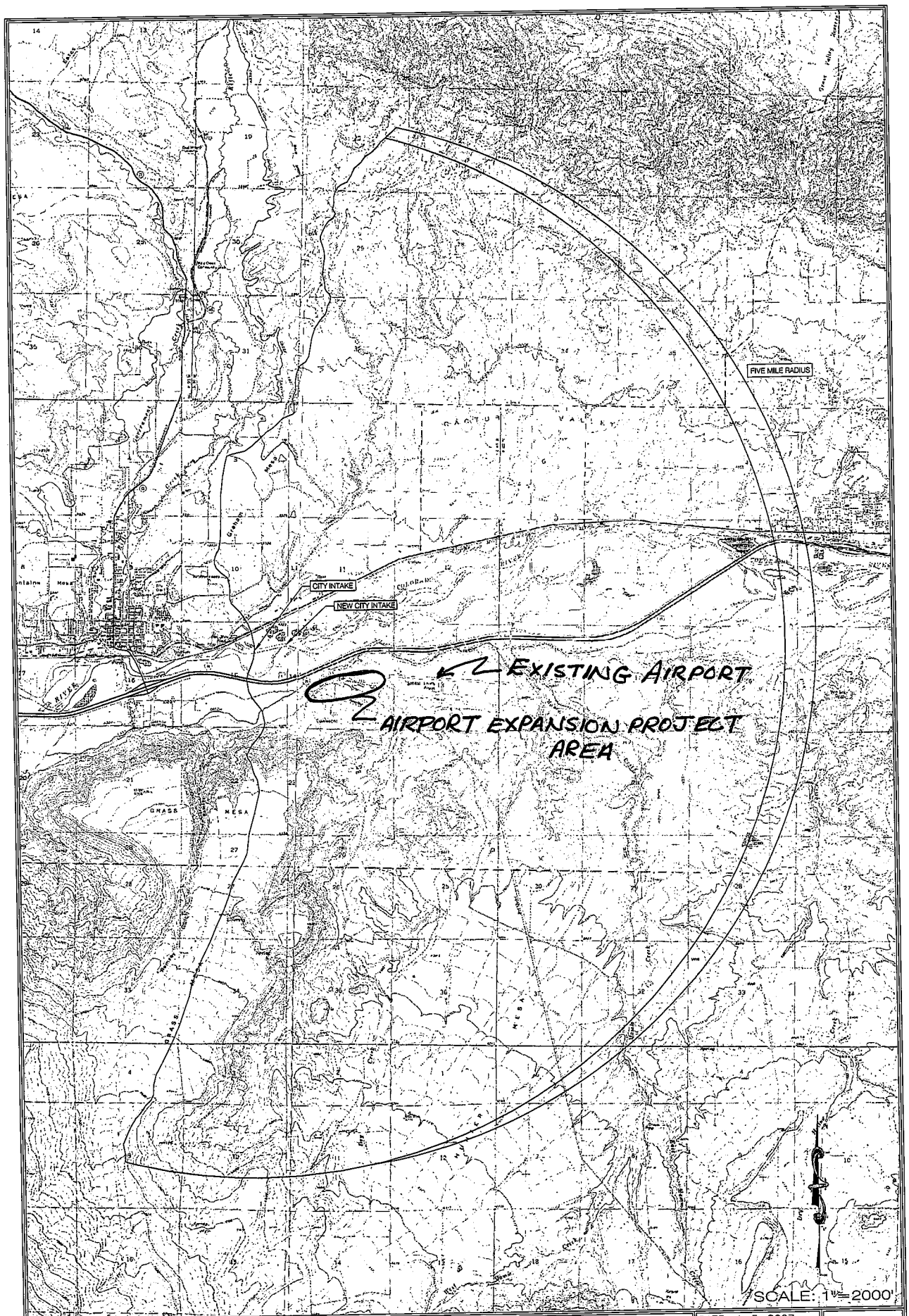
Sincerely,

SCHMUESER GORDON MEYER, INC.

Jefferey S. Simonson, P.E.
Principal

Cc: Matt Sturgeon, Assistant City Manager
Brian Conde, Airport Manager, Garfield County

I:\1999\99055a\443-Airport Runway\corresp\water shed permit letter.doc



NO.	REVISION	DATE	BY
1			
2			
3			
4			

RESOURCE ENGINEERING, INC.
900 COLORADO AVE. • GLENWOOD SPRINGS, CO 81601
(970) 945-2777 • FAX (970) 945-1137

CITY OF RIFLE
COLORADO RIVER WATER SUPPLY
WATERSHED PROTECTION DISTRICT

DATE: 4-5-2007
JOB NO. 341-10.0
DRAWN BY: MJE
APPROVED BY: MJE

SHEET 1

FILE: K:\CLIENT\341\10.0\ACAD\COLORADO RIVER WATERSHED\ColoradoRiverWatershedProtectionDistrict.dwg

City of Rifle Public Works Department

202 Railroad Avenue, Rifle, CO 81650 • Phone: 970-625-6224 • Fax: 970-625-6268 • www.rifleco.org

Watershed Permit Application

Property Information)

Address: On Airport Road, 1.8 miles east of the Hwy 13/Airport Road Intersection

USGS Quarter Section Location: S 14, T6S, R93W

Access to Property: Airport Road (Between Baron Lane and W. Mamm Creek Road)

Brief Description of Application (Provide additional Sheets as necessary)

Re alignment of AIP 17 runway which involves mass grading, construction of drainage improvements, drainage relocation, roadway construction/relocation, dry utility construction/relocation and wet utility construction/ relocation.

Instructions for Submittal

- Original completed applications must be provided. Copies are not acceptable.
- Incomplete applications will not be accepted and will delay processing.
- All documents, plans, plats, etc. submitted shall be no larger than 8 1/2" x 14" in size or folded to that or a smaller size.
- Attach check made out to City of Rifle in the amount of $250.00.

STAFF USE ONLY

Applicant: Brian Conde, Director, Garfield County Regional Airport Phone # 970-625-1091

Fees: N/A (date)

Application Received (date)

Permit Application Number: ____-____

Watershed - (Colorado) / Beaver
(circle one)

(rev. 8-30)

Project Team Information (fill in all that apply) *(add additional sheets if needed)*:

Property Owner(s): Name: Garfield County Regional Airport Phone: 970-625-1091

Address: 0375 CR 352, Bldg 2060, Rifle, CO 81650

Authorized Representative: **(if different from owner)**

Name: N/A Phone: _____

Address: _____

Developer/Subdivider: Name: N/A Phone: _____

Address: _____

Engineer(s): Name: Marek Kubesa/PRT Consultanting Phone: 303-532-1855

Address: 1340 Deerpath Trail, Suite 200, Franktown, CO 80116

Billable party: ☐ Owner ☐ Representative ☐ Developer ☐ Engineer N/A

Billable Party

The Billable Party, by signing below, hereby agrees to reimburse the City the actual costs to the City for engineering, surveying, and legal services rendered in connection with the review of the Application. The Billable Party agrees that interest shall be imposed at rate of 1.5% per month on all balances not paid within thirty (30) days of the date of the statement. In addition to any and all remedies available to the City and in the event the City is forced to pursue collection of any amounts due and unpaid, the City shall be entitled to collect attorney's fees and costs incurred in said collection efforts in addition to the amount due and unpaid.

(No costs are to be billed to applicant for this watershed permit application)

Name (printed)

Address City/Town Zip Code

Phone Fax

Brian Condie

Signature **Brian Condie, Director**

Type of Identification

County of _____)

SS

State of _____)

Sworn to and subscribed before me this _____ day of _____, _____.
(fill in month) (fill in year)

By _____
(name printed)

Witness my hand and official seal.

Notary Public

My Commission expires_____

(rev. 8-30)

STATE OF COLORADO

COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT
AIR POLLUTION CONTROL DIVISION
TELEPHONE: (303) 692-3150

CONSTRUCTION PERMIT

PERMIT NO: 09GA0666L

FINAL APPROVAL

DATE ISSUED: JUL 16 2009

ISSUED TO: KELLEY TRUCKING, INC.

THE SOURCE TO WHICH THIS PERMIT APPLIES IS DESCRIBED AND LOCATED AS FOLLOWS:

Land development project known as Garfield County Regional Airport – AIP Project No. 3-08-0048-18, located in Sec 13 14 T6S R93W, Garfield County, Colorado.

THE SPECIFIC EQUIPMENT OR ACTIVITY SUBJECT TO THIS PERMIT INCLUDES THE FOLLOWING:

Overlot grading and associated construction activities.

THIS PERMIT IS GRANTED SUBJECT TO ALL RULES AND REGULATIONS OF THE COLORADO AIR QUALITY CONTROL COMMISSION AND THE COLORADO AIR POLLUTION PREVENTION AND CONTROL ACT C.R.S. (25-7-101 et seq), TO THOSE GENERAL TERMS AND CONDITIONS INCLUDED IN THIS DOCUMENT AND THE FOLLOWING SPECIFIC TERMS AND CONDITIONS:

1. The fugitive particulate emission control measures listed on the attached page (as proposed in the Fugitive Dust Control Plan submitted to the Division) shall be applied to the fugitive particulate emission producing sources as required by Regulation No. 1.

2. This permit shall expire on **December 31, 2010.**

By: Adam Wozniak
Adam Wozniak
Permit Engineer

By:
R K Hancock III, P.E.
Unit Leader

GARFIELD COUNTY REGIONAL AIRPORT
AIP PROJECT No. 3-08-0048-18
0375 COUNTY ROAD 352, BUILDING 2060
RIFLE, CO 81650

SWMP

STORM WATER MANAGEMENT PLAN

Prepared by:
Kelley Trucking Inc.
6201 McIntyre Street
Golden, Colorado 80403
(303) 279-4150 office
(303) 279-4799 fax

PARTICULATE EMISSIONS CONTROL PLAN

THE FOLLOWING PARTICULATE EMISSIONS CONTROL MEASURES SHALL BE USED FOR ENFORCEMENT PURPOSES ON THE SOURCES COVERED BY THIS PERMIT, AS REQUIRED BY THE AIR QUALITY CONTROL COMMISSION REGULATION NO 1. THIS SOURCE IS SUBJECT TO THE FOLLOWING EMISSION GUIDELINES:

a. **All Activities** - Visible emissions not to exceed 20%, no off-property transport of visible emissions.

b. **Haul Roads** - No off-property transport of visible emissions shall apply to on-site haul roads, the nuisance guidelines shall apply to off-site haul roads.

c. **Haul Trucks** - There shall be no off-property transport of visible emissions from haul trucks when operating on the property of the owner or operator. There shall be no off-vehicle transport of visible emissions from the material in the haul trucks when operating off of the property of the owner or operator.

Control Measures

1. All unpaved roads and other disturbed surface areas on site shall be watered as necessary to prevent off-property transport of visible fugitive particulate emissions.

2. Vehicle speed on all unpaved roads and disturbed areas shall not exceed a maximum of 30 mph. Speed limit signs shall be posted.

3. All disturbed soil shall be compacted on a daily basis to within 90% of maximum compaction.

4. All disturbed surface areas shall be revegetated according to the information submitted by the applicant with the permit application.

5. Surface area disturbed shall be minimized as described in the information submitted by the applicant with the permit application.

6. Gravel entryways shall be utilized to prevent mud and dirt carryout onto paved surfaces. Any mud and dirt carryout onto paved surfaces shall be cleaned up daily.

7. No earth work activities shall be performed when the wind speed exceeds 30 miles per hour.

8. All paving shall be completed by **June 1, 2010.**

GENERAL TERMS AND CONDITIONS: (IMPORTANT! READ ITEMS 5,6,7 AND 8)

1. This permit is issued in reliance upon the accuracy and completeness of information supplied by the applicant and is conditioned upon conduct of the activity, or construction, installation and operation of the source, in accordance with this information and with representations made by the applicant or applicant's agents. It is valid only for the equipment and operations or activity specifically identified on the permit.

2. Unless specifically stated otherwise, the general and specific conditions contained in this permit have been determined by the APCD to be necessary to assure compliance with the provisions of Section 25-7-114.5(7)(a), C.R.S.

3. Each and every condition of this permit is a material part hereof and is not severable. Any challenge to or appeal of, a condition hereof shall constitute a rejection of the entire permit and upon such occurrence, this permit shall be deemed denied *ab initio*. This permit may be revoked at any time prior to final approval by the Air Pollution Control Division (APCD) on grounds set forth in the Colorado Air Quality Control Act and regulations of the Air Quality Control Commission (AQCC), including failure to meet any express term or condition of the permit. If the Division denies a permit, conditions imposed upon a permit are contested by the applicant, or the Division revokes a permit, the applicant or owner or operator of a source may request a hearing before the AQCC for review of the Division's action.

4. This permit and any required attachments must be retained and made available for inspection upon request at the location set forth herein. With respect to a portable source that is moved to a new location, a copy of the Relocation Notice (required by law to be submitted to the APCD whenever a portable source is relocated) should be attached to this permit. The permit may be reissued to a new owner by the APCD as provided in AQCC Regulation No. 3, Part B, Section II.B. upon a request for transfer of ownership and the submittal of a revised APEN and the required fee.

5. Issuance (initial approval) of an emission permit does not provide "final" authority for this activity or operation of this source. Final approval of the permit must be secured from the APCD in writing in accordance with the provisions of 25-7-114.5(12)(a) C.R.S. and AQCC Regulation No. 3, Part B, Section III.G. Final approval cannot be granted until the operation or activity commences and has been verified by the APCD as conforming in all respects with the conditions of the permit. If the APCD so determines, it will provide written documentation of such final approval, which does constitute "final" authority to operate. ***Compliance with the permit conditions must be demonstrated within 180 days after commencement of operation.***

6. **THIS PERMIT AUTOMATICALLY EXPIRES IF** you (1) do not commence construction or operation within 18 months after either the date of issuance of this permit or the date on which such construction or activity was scheduled to commence as set forth in the permit, whichever is later; (2) discontinue construction for a period of 18 months or more; or (3) do not complete construction within a reasonable time of the estimated completion date. Extensions of the expiration date may be granted by the APCD upon a showing of good cause by the permittee prior to the expiration date.

7. **YOU MUST notify the APCD at least thirty days (fifteen days for portable sources) prior to commencement of the permitted operation or activity.** Failure to do so is a violation of Section 25-7-114.5(12)(a), C.R.S. and AQCC Regulation No. 3, Part B, Section III.G.1., and can result in the revocation of the permit. *You must demonstrate compliance with the permit conditions within 180 days after commencement of operation as stated in condition 5.*

8. Section 25-7-114.7(2)(a), C.R.S. requires that all sources required to file an Air Pollution Emission Notice (APEN) must **pay an annual fee** to cover the costs of inspections and administration. If a source or activity is to be discontinued, the owner must notify the Division in writing requesting a cancellation of the permit. Upon notification, annual fee billing will terminate.

9. Violation of the terms of a permit or of the provisions of the Colorado Air Pollution Prevention and control Act or the regulations of the AQCC may result in administrative, civil or criminal enforcement actions under Sections 25-7-115 (enforcement), -121 (injunctions), -122 (civil penalties), -122.1 (criminal penalties), C.R.S.

INTRODUCTION

This Storm Water Management Plan (SWMP) is intended to identify possible pollutant sources that may contribute pollutants to stormwater, and identify Best Management Practices (BMPs) that, when implemented, will reduce or eliminate any possible water quality impacts. The SWMP must be completed and implemented at the start of construction and revised as construction proceeds to accurately reflect the conditions and practices at the site.

PROJECT DESCRIPTION

The Garfield County Regional Airport Project is located at the West end of the runway and includes realignment of Country Road 319 and 346, relocation of dry creek, mass excavation, site grading, soil cement slope construction, crusher operations, utility relocations, water line installation, sanitary sewer installation, storm sewer installation, concrete box culvert installation, asphalt paving, striping, signage, and reclamation.

SEQUENCE OF MAJOR ACTIVITIES

The proposed sequence for major activities will be constructed concurrently and in general follow the below pattern: initial erosion control and BMPs, clearing, mass excavation, site grading, utility installation and relocation, paving, striping and signage. The mass excavation in general will be constructed in an east to west direction with excavation south of existing County Road 319 loaded and hauled to fills north of existing County Road 319. Any additional fill necessary for the project will be acquired from the north borrow area and placed in the north west fills of the west site. The utility, water, sewer and sanitary installations in general will be constructed in an east to west direction predominantly located adjacent proposed County Road 319 alignment.

ESTIMATED TOTAL AREA OF THE SITE

Estimated area of the site to be disturbed: 125 acres

PROJECT DATA

Construction Documents:	Volume 1 of 3: Contract Documents and Specifications Volume 2 of 3: Bid Documents Volume 3 of 3: Standard Details Construction Drawings by Olsson and Associates dated 5/6/2009.
Soils Information:	Subsurface Exploration Program Geotechnical Exploration, Laboratory Testing Program and Pavement Section Recommendations Garfield County Runway Reconstruction Rifle, Colorado Job Number 07-6023 R1, Dated November 21, 2007 By Ground Engineering Consultants, Inc.

EXISTING VEGETATION

The site is generally vacant except for County Road 319, 346 and multiple utility services. Several small businesses are located at the west limit of the project adjacent to County Road 346 and the site

is dissected from east to west by County Road 319 and Dry Creek. The existing vegetation at the site is predominately grasses and sage brush providing approximately 65% ground cover.

POTENTIAL POLLUTION SOURCES

Concrete washout will be used on the project for the concrete box culvert and concrete flatwork construction. A soil cement plant will be staged onsite. Crushing operations will be staged onsite. A staging area will be located off the site and adjacent to the west hanger at the airport and will be utilized for site trailers, equipment storage and fueling. A staging area will be located on the site north of existing county road 319 for minimal equipment storage, fueling and materials storage.

RECEIVING WATERS

Storm water runoff from the project will go to dry creek and the final receiving water is the Colorado River.

SITE MAP

See attached site map.

SWMP ADMINISTRATOR

Jerry Sykora, Project Superintendent (303) 356-5718 mobile

IDENTIFICATION OF POTENTIAL POLLUTANT SOURCES

All disturbed soils from mass excavation and utility excavation and backfill materials.

Vehicle tracking of sediments.

All loading, unloading and staging of materials shall take place at designated staging areas.

Vehicle and equipment maintenance and fueling will occur at designated staging areas.

Construction dumpsters shall be located at designated staging areas.

Concrete truck cleaning and washing will occur at the designated concrete washouts only.

The soil cement plant operations will occur at the designated staging area.

Crusher operations will occur at the designated staging area.

BEST MANAGEMENT PRACTICES (BMPs)

The following describes the site management procedures that will be implemented at the project in accordance with typical Best Management Practices. During construction activities and until final stabilization can be established, control measures such as silt fence, vehicle tracking control, diversion ditches, temporary sediment basins, check dams, berms and surface roughening shall be installed and maintained during the site grading and construction process. Reference the erosion control plans for BMPs to be utilized during construction. These controls should be sufficient to mitigate the sediment discharged into the existing system.

Sediment and mud shall be prevented from leaving the construction site by placement of a stabilized construction entrances. The contractor is responsible for cleaning and general upkeep of existing public roads used for access. In the interim condition, water trucks should be maintained and utilized onsite for the duration of the construction period to minimize potential construction dust uprising.

See attached drawings:

Erosion Control Plan – West Site
Erosion Control Plan – Borrow Site
Erosion Control Plan – Mamm Creek

Drainage Report – West Site
Drainage Report – Borrow Site

Temporary Erosion Control M-208-1 Sheet 1 of 7
Temporary Erosion Control M-208-1 Sheet 2 of 7
Temporary Erosion Control M-208-1 Sheet 3 of 7
Temporary Erosion Control M-208-1 Sheet 4 of 7
Temporary Erosion Control M-208-1 Sheet 5 of 7
Temporary Erosion Control M-208-1 Sheet 6 of 7
Temporary Erosion Control M-208-1 Sheet 7 of 7

MATERIAL HANDLING AND SPILL PREVENTION

If fuel or oil for construction machinery is present on the site, materials should be stored and handled in covered areas to prevent contact with stormwater, and chemicals should be stored within berms or secondary containment devices to prevent leaks and spills from entering stormwater runoff. Cleaning and fueling of machinery should be done during dry weather, if possible. Washing of trucks and other equipment into the storm drainage system is prohibited. Spills or accidents shall be immediately reported to the SWMP Administrator and depending on the nature of the spill involved, the Colorado Department of Health, downstream users, or other agencies may need to be notified.

FINAL STABILIZATION

See attached drawings:

EC1 PERMANENT EROSION CONTROL PLAN SCHEDULE I & II WEST #1
EC1 PERMANENT EROSION CONTROL PLAN SCHEDULE I & II WEST #2
EC1 PERMANENT EROSION CONTROL PLAN SCHEDULE I & II CENTER #1
EC1 PERMANENT EROSION CONTROL PLAN SCHEDULE I & II CENTER #2
EC1 PERMANENT EROSION CONTROL PLAN SCHEDULE I & II CENTER #3
EC1 PERMANENT EROSION CONTROL PLAN SCHEDULE III
EC1 PERMANENT EROSION CONTROL PLAN SCHEDULE IV
EC1 PERMANENT EROSION CONTROL DETAILS

INSPECTION AND MAINTENANCE PROCEDURES

Erosion inspections will be performed and documented at least every 14 days, and within 24 hours of any precipitation or snowmelt event that causes surface erosion. If more frequent inspections are required to ensure that BMPs are properly maintained and operated, the inspection schedule will be modified to meet this need.

The following information will be documented as part of the site inspections:

1. The inspection date
2. Name(s) and title(s) of personnel making the inspection
3. Location(s) of discharges of sediment or other pollutants from the site
4. Location(s) of BMPs that need to be maintained
5. Location(s) of BMPs that failed to operate as designed or proved inadequate for a particular location
6. Location(s) where additional BMPs are needed that were not in place at the time of inspection
7. Deviation from the minimum inspection schedule as described above.
8. Description of correction action for items above, dates correction was completed, and measures taken to prevent future problems, including requisite changes to the SWMP, as necessary.
9. After adequate corrective action(s) has been taken, or where a report does not identify and incidents requiring corrective action, inspection reports will contain a signed statement indicating the site is in compliance with the permit to the best of the signer's knowledge and belief.

BEFORE THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO

CONCERNING THE APPLICATION FOR A WATERSHED DISTRICT PERMIT FOR NATURAL GAS WELL PADS WITH MULTIPLE WELLS, ASSOCIATED PRODUCTION FACILITIES, AND ROAD IMPROVEMENTS

FINDINGS OF FACT, CONCLUSIONS OF LAW AND APPROVAL OF FIRST AMENENDMENT TO WATERSHED DISTRICT PERMIT NO. 4-08

LARAMIE ENERGY II, LLC

BEAVER CREEK WATERSHED

I. BACKGROUND

1. On August 26, 2008, Laramie Energy II, LLC ("Laramie Energy" or the "Applicant") applied to the City of Rifle (the "City") for a watershed district permit to construct and operate up to five (5) natural gas well pads with multiple wells, associated production facilities, and road improvements (the "Activity" or the "Project"). The Project is located within five (5) miles of the City's Beaver Creek water intake structure within the City's Watershed District jurisdiction and the application was submitted pursuant to City of Rifle Ordinance No. 22, Series of 1994, codified in Article II of Chapter 13 of the Rifle Municipal Code ("RMC").

2. A duly noticed Public Hearing on City of Rifle Watershed District Permit No. 2-08 ("Permit 2-08") was held before the Rifle City Council (the "Council") on October 1, 2008, which was continued to the Council's October 15, 2008 meeting. Following extensive testimony and deliberation, the Council denied Permit No. 2-08 based upon the potential risk to the City's watershed with the trucking of chemicals, diesel and oil condensate on County Road 317 which sits directly adjacent to Beaver Creek in several locations, the potential spillage of fluids at pad sites during drilling and fracing/completion of wells, and the potential leakage of produced fluids from storage tanks at pad sites. The main concern expressed by Council was the inability of the City to timely detect any spill or contamination prior to such contamination entering the City's waterworks.

3. On November 3, 2008, the Applicant reapplied for a watershed district permit for the Activity with additional measures proposed to mitigate the potential risk to the City's watershed, specifically the Applicant committed to install and fund the operation of a water quality monitoring system to address the City's concerns. On November 19, 2008, the Council held a duly-noticed public hearing and approved City fo Rifle Watershed District Permit No. 4-08 for the Activity with conditions ("Permit No. 4-08").

4. On September 1, 2009, the Applicant applied for an amendment to Permit No. 4-08 to add two (2) additional natural gas well pads from which to drill multiple wells, associated production facilities and road improvements in SWSW Sec. 8, Twn. 7S, Rng. 93W and NENW Sec.

18, Twn. 7S, Rng. 93 so that the permitted Activity and Project will total seven (7) natural gas well pads with multiple wells, associated production facilities and road improvements.

5. For the purposes of this permit amendment (the "Permit Amendment"), the application shall consist of all of the materials and representations for Permit No. 2-08 and Permit No. 4-08, including the watershed permit application entitled City of Rifle Watershed Permit Beaver Creek Drainage prepared by Laramie Energy II, LLC dated August 26, 2008, all correspondence and materials submitted to the City by the Applicant or its agents and representatives with this application, as well as all representations, whether oral or written, made as part of the application and in the public hearings before the Council held October 1, 2008, October 15, 2008 and November 19, 2008, the letter reviewing the Permit 4-08 Application from Michael Erion, P.E. of Resource Engineering, Inc., Consulting Professional Engineer for the City, dated November 11, 2008 and the watershed permit application for the Permit Amendment entitled City of Rifle Watershed Permit Beaver Creek Drainage for Beaver Creek Ranches, LP 18-03 and 8-13 Multi-Well Pads Section 08, Twn 7S, Rng.93W and Section 18, Twn. 7S, Rng. 93W prepared by Laramie Energy II, LLC dated September 1, 2009. These items shall be collectively referred to herein as the "Application."

6. Any and all other permits issued or to be issued by county, state and/or federal agencies in relation to the construction and operation of the Activity, as amended herein, are incorporated herein by this reference.

7. Following his review of the Application for the Permit Amendment, Michael Erion, P.E. stated his findings in a letter dated October 15, 2009, attached hereto as Exhibit A and incorporated herein by this reference (the "Erion Letter"). The Erion Letter concluded that the proposed additional activities to be performed create a cumulative impact and present or create a clear or foreseeable risk of significant injury to the City's waterworks or pollution to the City water supply. Therefore, the activities are classified as an "Impact" under the RMC.

II. FINDINGS OF FACT

8. The proposed activities are within the defined boundaries of the City's Watershed District as defined in RMC §13-2-20, specifically within five (5) miles of the City's Beaver Creek municipal water diversion and intake structure. The proposed activities for the Permit Amendment include the construction and operation of an additional two (2) natural gas well pads with multiple wells on each, access roads, and minor gathering pipelines for a total of seven (7) natural gas well pads and associated improvements. Due to the nature of the Project and proximity to Beaver Creek, the proposed Project is classified as an "Impact" pursuant to the RMC. Because of the potential for the Applicant's Activity to impact the City's Beaver Creek water source, certain conditions must apply to this Permit as set forth in the Erion Letter and this Permit.

9. The Application filed by Laramie Energy is complete.

10. Laramie Energy has paid the application fee required under RMC §13-2-110.

11. A duly noticed public hearing was held before the Council on October 21, 2009. At the hearing, testimony was presented by Jim Neu, the City Attorney, and Michael Erion regarding the Activity proposed by the Applicant, and the applicability of the City's Watershed District Ordinance. [redacted] for Laramie Energy, presented the history of the Project, and the specifics of the Activity. Mr. Neu explained to the Council that its jurisdiction on this matter extended five (5) miles beyond the City's Beaver Creek intake point, and that its authority was limited to the protection of the City's water quality and supply. Mr. Erion and Charlie Stevens, the City's Utility Director, discussed the water quality monitoring system constructed by the Applicant. Mr. Erion further explained the provisions of the Permit and the terms and conditions set forth in the Erion Letter, which classified the proposed activities as an Impact pursuant to RMC §13-2-120(c), his knowledge of the Project, his site visit, and his analysis of the Application. City Council expressed [redacted] and described the sensitivity of the Beaver Creek watershed and its importance to the City's drinking water supply. Council members asked numerous questions of staff and the Applicant regarding the Activity, the proposed water quality monitoring system and water quality sampling.

12. With the Applicant's construction and funding for operation of a "24/7" water quality monitoring system, the Council finds that the Project, if constructed and operated as proposed in the Application and pursuant to the conditions stated in the Erion Letter, does not present or create a clear or foreseeable risk of significant injury to the City's waterworks or pollution to the City water supply.

13. The Council hereby finds and determines that the issuance of the Permit requires the inclusion of conditions as set forth in the Erion Letter, that such conditions are necessary to prevent a risk of injury to the City's water works and pollution of the City's water supply, and that such conditions are authorized pursuant to Sections §13-2-140 of the RMC.

III. CONCLUSIONS OF LAW AND ISSUANCE OF PERMIT

14. The foregoing Findings of Facts are incorporated herein by reference.

15. The City has jurisdiction over the proposed activity pursuant to RMC §13-2-20 and City of Rifle Ordinance No. 22, Series of 1994.

16. Based on the evidence presented at the Public Hearing and the Erion Letter, the City hereby determines that this decision shall constitute a Watershed District Permit for the construction

and operation of an additional two (2) natural gas well pads with multiple wells on each, access roads, and minor gathering pipelines for a total of seven (7) natural gas well pads and associated improvements pursuant to the conditions contained in Permit 4-08, as described more fully in the Application, and as modified by the conditions of approval recommended by Mr. Erion in the Erion Letter, which conditions of approval are hereby approved and adopted by the City as conditions of approval of this Permit. In addition, all representations, whether oral or written, made by Laramie Energy and/or its agents as part of the application and public hearing process shall be conditions of approval of the Permit.

17. The bonds that the Applicant shall post pursuant to Section 16 above shall ensure compliance with the terms and conditions set forth herein. Said performance guarantee shall indemnify and hold harmless the City from any injuries which are the result of the activities undertaken pursuant to this Permit and ensure the strict compliance and performance by the Applicant of the terms and conditions set forth herein. The City may upon thirty (30) days written notice require the Applicant to indemnify the City for damages suffered as a result of activities undertaken pursuant to this Permit or to take corrective action for any violations of the Permit regardless of whether said violations result in damages to the City. In the event that the Applicant fails to respond or take action as required within said thirty (30) days, the Applicant shall be deemed in default under the terms and conditions of this Permit and the City may execute upon the performance guarantee without further notice to the Applicant.

18. All conditions of approval contained within any permit issued to the Applicant by any county, state and/or federal agency shall be deemed conditions of approval of this Permit. Any violation of the conditions of any other such permit issued to the Applicant shall be deemed a violation of this Permit subject to all of the remedies provided for herein.

19. A copy of this Permit shall be sent by certified mail, return receipt requested, to Laramie Energy.

20. Pursuant to Rifle Municipal Code §13-2-110(7), Laramie shall reimburse the City for all outside professional services, including but not limited to engineering, legal, consulting, publication and copying fees associated with the review of the Application prior to the issuance of this Permit, and inspection and enforcement of the Permit following issuance.

21. This Permit shall not be effective until approved by the City and agreed to and by Laramie Energy.

Dated this _____ day of October, 2009.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

_____
City Clerk

City of Rifle Watershed District Permit No. 4-08 accepted and agreed to this _____ day of October, 2009.

LARAMIE ENERGY II, LLC

By: _____
Name:_____
Title:_____

RESOURCE ENGINEERING INC.

EXHIBIT tabbies A

October 15, 2009

Mr. Charlie Stevens
City of Rifle
PO Box 1908
Rifle CO 81650

Jim Neu, Esq.
Leavenworth & Karp, P.C.
PO Box 2030
Glenwood Springs CO 81602

RE: Laramie Energy II, LLC Beaver Creek Watershed District Permit Application to Amend Permit No. 4-08 for Exploration Drilling Project

Dear Charlie and Jim:

This letter presents our review of the application by Laramie Energy II, LLC (Laramie) for a Watershed District permit for exploratory drilling activities in the Beaver Creek watershed and within 5 miles of the City's intake. City staff has determined that this application should be processed as an amendment to Laramie's existing Watershed District Permit No. 4-08 since the new proposed pads are adjacent to the existing project as shown on the attached map. This permit application is for up to two well pads, multiple wells on each pad, pad facilities, extension of existing access roads, and minor gathering pipelines. The current Laramie plan now includes five planned well pads with two future pads if drilling proves to be commercially viable. The location of the seven pads is shown on the attached map.

CLASSIFICATION

Based on our analysis and review set forth below, we recommend classifying the activity as "minor impact" on its own, but collectively an "impact" as part of the existing project and cumulative activities in the Beaver Creek watershed. This classification is due to the nature of the project and proximity of activities to Beaver Creek.

RECOMMENDATION

In accordance with Section 13-2-120(C), we recommend issuance of an amended Watershed District Permit with the following conditions:

1. All conditions of approval for Watershed District Permit No. 4-08 shall remain in effect. Additional conditions specific to the new proposed activities are presented below.

2. The amended permit approves all of the new proposed facilities and activities outlined in the submittal titled "City of Rifle Watershed Permit Beaver Creek Drainage" prepared by Laramie, dated September 1, 2009. The new proposed activities are associated with Well Pads 18-03 and 8-13.

Consulting Engineers and Hydrologists
909 Colorado Avenue ▪ Glenwood Springs, CO 81601 ▪ (970) 945-6777 ▪ Fax (970)945-1137

3. Detailed plans for construction of Well Pads 18-03 and 8-13, three wells on each pad associated access road extensions and gathering pipelines extensions along the access roads are hereby approved.

4. Additional wells (up to 13 on Pad 18-03 and 9 on Pad 8-13) can be drilled on the approved pads provided the Applicant sends written notice of such construction to the City 15 days prior to construction. The City staff shall approve or forward to Council for review within 15 days. Applicant is responsible for all review costs.

5. The existing $200,000 bond requirement shall be increased to $250,000.

ANALYSIS

The new proposed activities within the Beaver Creek Watershed District boundary include two well pads, six wells (up to 25 additional), associated pad facilities and gas gathering pipelines, and access road improvements. Laramie proposes to utilize the existing Williams Production RMT access roads on the Youberg Property. Laramie will extend the existing access roads to the new pad sites. All pads are located up on the hillsides away from the Beaver Creek valley bottom and are tributary to an unnamed drainage of Beaver Creek. This low elevation drainage has seasonal flow into Beaver Creek from snowmelt and large rainfall events.

Detailed plans for Well Pads 18-03 and 8-13, and six wells are included in the submittal. The submittal also includes an updated Stormwater Management Plan, SPCC Plan, Spill Response Plan, Emergency Response Plan and Engineering Standards which incorporate the proposed new activities.

The Laramie exploratory drilling activities do not have a clear and foreseeable risk of significant injury to the City's water facilities and potable water supply so long as all conditions presented in this letter are met by the Applicant. We believe that implementation of the SPCC, SWMP, emergency response plans, engineering standards, inspections by the City, water quality monitoring, bonding and communication through annual activity plans will minimize the risk to the City.

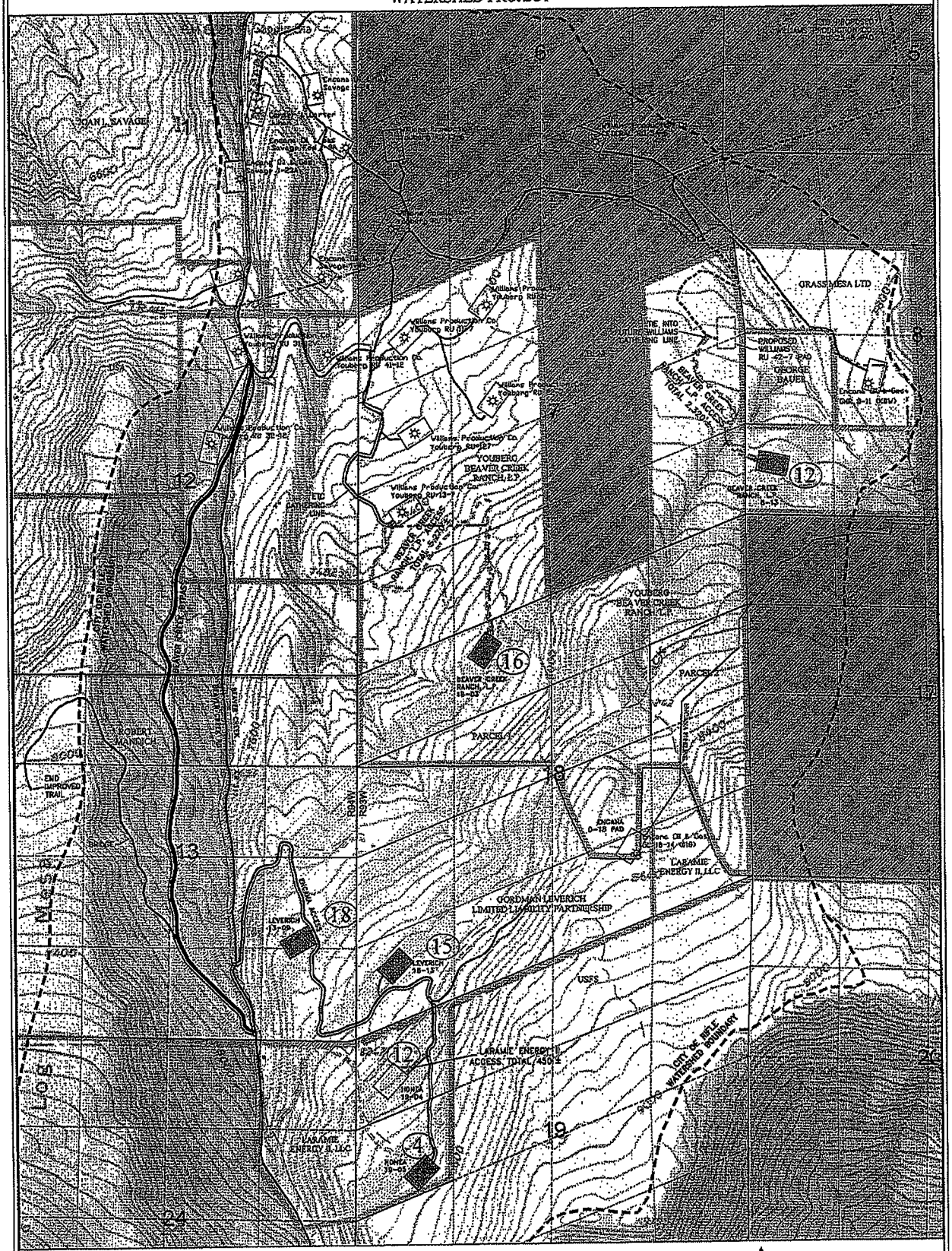
Please call if you have any questions or need additional information.

Sincerely,

RESOURCE ENGINEERING, INC.

Michael J. Erion, P.E.
Water Resources Engineer
MJE/mmm
341-10.21
K:\Clients\341 CITY OF RIFLE\10.0 Watershed Ordinance Permit\10.21 LARAMIE ENERGY\beaver creek dist permit app 10 2009.doc

LARAMIE ENERGY II
BEAVER CREEK
WATERSHED PROJECT



Managers Report

October 21, 2009

Staff and City Council members have been working intensely on the City budget this past week. I feel that the process is going well. All budget requests for 2010 have been reduced and staff and Council have been striving to maintain service levels within the budget allocations, while reducing costs. We expect that the final budget work session will be on October 20th, and public hearings on the 2010 budget will begin on November 4th, 2009. Other issues within the past weeks include:

Water Quality
The Utility staff continue to work on the problem with the City's water intake pond. Recent algae growth created an odor and taste problem. Utility staff and the consulting engineers with Malcom Pirnie are evaluating several options including:

A. Pumping the pond down, thereby allowing it to refill with fresh Colorado River water. A permit to do this has been submitted to the State Health Department. We have not received a permit as of this date, to initiate pumping.
B. Install a temporary water line and pump at the pond inlet and pump fresh water around the pond's perimeter directly to the main pump station. We are presently getting cost estimates from "Rain for Rent" to install this line and pump.
C. Install additional activated carbon filtration at the Graham Mesa plant to filter the water for taste and odor. This option is being evaluated, and if it is feasible, the cost will need to be included in the 2010 budget.

Library Construction
Construction on the new Garfield County District has begun this week with demolition of the existing facility. Second Street has been closed. The City Hall parking lot will soon be closed, and all existing employee parking will be relocated to the street and other locations. A temporary customer parking lot will be constructed immediately south of City Hall.

Street Work
West 2nd Street is scheduled for paving on October 16th. Following paving completion, City crews will stripe the street for parking. Those employees, customers, and downtown business owners who are losing their parking due to the Library project are welcome to utilize the West 2nd Street parking.

Sixteenth Street from Birch Avenue to Graham Mesa Avenue is under reconstruction. We are hopeful that this work will be completed by the end of the season.

Parks Maintenance Facility
The new Parks facility is nearly complete. The Parks Department will commence relocation from the former Valley Lumber building to the new facility within the next two weeks.

Tour of City Facilities
As part of the orientation for newly elected officials, we intend to begin a tour of City facilities and their operations next week. On Tuesday, October 20th, 9:00 am we will tour the new Wastewater facility, all Water Treatment Plants, and the Water intake pond pump station. All City Council members are invited to attend. Please call myself, Erin Sims, or Charles Stevens if you would like to attend.

Building Construction Activity
New construction activity in Rifle had reduced dramatically in 2008-2009 period. The attached building permit reports illustrate this reduction. Note that for the period of January through September, new single family permits issued were as follows:

Year	Single Family Permits
2006	65
2007	43
2008	8
2009	8

This trend mirrored the overall economic downturn, and explains some of the downturn within City revenues.

As always, please call me with your questions and suggestions.

Thanks,

John

CITY OF RIFLE BUILDING PERMIT REPORT — SEPTEMBER 2007

Summary	Total No. of Permits (see note 1)	Total Units	Single Family Units	Multi Family Units	Commercial	SIGNS	Other	Permit Fees	Review Fees	Valuation	Water/Sewer & Development
September	9	5	2	1bldg/3un	0	0	3	$ 8,253	$ 5,365	$ 921,097	$ 54,326
Year to Date	235	160	43	39bldg/117un	7	13	57	$ 269,766	$ 172,852	$ 33,601,775	$ 2,893,009
2006 Year to Date	*148*	*89*	*65*	*5BLD/17U*	*18*		*48*	*$ 134,135*	*$ 84,112*	*$ 18,323,609*	*$ 1,113,380*

Permit No	Date Paid	Address	Applicant	Contractor	Zone	Permit Type	Permit Fees	Review Fees	Valuation	Water/Sewer & Devlp. Fees
8046	9/19/2007	2421 Pine Lane	Steve Williams	D.M. Neuman Construction	MDR	MFD 1bldg/3un	$ 1,207	$ 785	$ 138,067	$ 12,670
8047	9/19/2007	2425 Pine Lane	Steve Williams	D.M. Neuman Construction	MDR	MFD	$ 1,207	$ 785	$ 138,067	$ 12,670
8048	9/19/2007	2429 Pine Lane	Steve Williams	D.M. Neuman Construction	MDR	MFD	1,207	785	138,067	12,670
8093	9/26/2007	450 West Ave #10	John C & Tracy Sours	John C & Tracy Sours	CBD	Tenant Finish	251	163	15,000	-
8097	9/27/2007	707 Wapiti Ave #204	Rifle Group LLC	Asset Engineering	CS	Tenant Finish	1,067	693	113,000	-
8122	9/7/2007	1411 Arabian Ave	Jose Medina	Jose Medina	LDR	Addition	293	191	18,000	-
8140	9/28/2007	501 Airport Road	Don Stevens	FCI Constuctors	LI PUD	Finish	819	532	75,000	-
8142	9/28/2007	728 E 18th Street	Sally Brands	Savage Land Co	LDR	SFD	1,951	1,268	270,896	16,316
8150	9/20/2007	104 E 3rd Street	Doug & Karen Chrisner	Webster Maintenance	CBD	Tenant Finish	251	163	15,000	-
						Total =	8,253	5,365	921,097	54,326

*manufactured homes- they are double wide single family units

*SFD=Single Family Dwellings *2-FAM=New 2 Family (will count as a SFD) *MF=Multi- Family *Un=Units *RES=Residential *OTHER=Shed, Decks, Garages & etc. *Parcel No.=GIS use

Note 1: Total No. of permits= Total Single Family Units + Multi Family Bldg. + Commercial + Other **Total Units= Single Family Units + Multi Family Units**

Valuation Statistics		
	MF	$ 414,201
	SF	$ 288,896

NOTE : PERMIT NO 7797 IN MARCH WAS ADDED 09/26/07

CITY OF RIFLE BUILDING PERMIT REPORT — AUGUST 2009

Summary	Total No. of Permits (see note 1)	Total Units	Single Family Units	Multi Family Units	Commercial	Other	Permit Fees	Review Fees	Valuation	Water/Sewer & Development
August	10	0	0	0	0	10	$ 1,747	$ 906	$ 137,600	$ 22,557
Year to Date	125	8	8	1bldg/2unis	6	79	$ 40,439	$ 21,042	$ 4,358,115	$ 250,110
2009 Year to Date	143	14	8	2bldg/6units	4	104	$ 131,015	$ 84,295	$ 28,786,383	$ 1,128,884

Permit No	Parcel # or Lot & Block	Date Paid	Address	Applicant	Contractor	Zone	Permit Type	Permit Fees	Review Fees	Valuation	Water/Sewer & Devlp. Fees
8519	217716200032	8/26/2009	412 Park Avenue	Shaun Brainard	Massive Dreams	MDRX	Storage Shed	$ 83	$ 54	$ 3,000	$ -
8533	217710314001	8/28/2009	1410-1416 Elder Court	Whitcome Family Trust	Mullenex Construction	MDR	Re--Roof	50	-	12,000	-
8574	217709422008	8/10/2009	534 Munroe Avenue	Christen Myers	Brand Construction	LDR	Covered Deck	50	-	3,600	-
8576	217709405005	8/10/2009	515 E 11th Street	Georgia MacDonnell	Lyons Fencing	LDR	Fence	25	-	1,500	-
8578	217709209007	8/25/2009	1430-C Railroad Ave	Clifford Cappelli/Rifle De	Stanek Construction	CS	Tenant Finish	819	532	75,000	-
8579	Not Available	8/17/2009	375 CR 352 #5FL	Robert Woodward/Whisk	Talley Ho Construction	n/a	Water Meter	-	-	-	22,557
8584	217709300074	8/12/2009	609 Whiteriver Avenue	Brian Hammond	Big Mountain Trim LLC	LDR	Re--Roof	50	-	2,000	-
8585	217716216011	8/11/2009	139 W 3rd Street	Rifle Library District	Kuersten Construction	CBD	Tenant Finish	492	320	35,000	-
8599	217709209005	8/17/2009	1538 Railroad Ave	Shanghai Gardens/Janin	Manuppella Drywall	CS	Replace Exterior S	153	-	2,500	-
8600	217704213010	8/25/2009	2820 Howard Avenue	Kevin Bogan	Kevin Bogan	MDR	Fence	25	-	3,000	
							Total =	1,747	906	137,600	22,557

*manufactured homes- they are double wide single family units

*SFD=Single Family Dwellings *2-FAM=New 2 Family (will count as a SFD) *MF=Multi- Family *Un=Units *RES=Residential *OTHER=Shed, Decks, Garages & etc. *Parcel No.=GIS use

Note 1: Total No. of permits= Total Single Family Units + Multi Family Bldg. + Commercial + Other **Total Units= Single Family Units + Multi Family Units**

Valuation Statistics	
Single & Two Family New	$ -
Single & Two Family Other	10,100
Single & Two Family Total	$ 10,100.00
Multifamily New	$ -
Multifamily Other	$ 12,000.00
Multifamily Total	$ 12,000.00
Commercial New	$ -
Commercial Other	$ 115,500.00
Commercial Total	$ 115,500.00
Total For Month	$ 137,600.00

UTILITY DEPARTMENT
INTEROFFICE MEMO

TO: John A. Hier, City Manager

FROM: Charles G. Stevens, Utility Director

CC: City Council Members, Water Services Advisory Board Members, Dick Deussen, P.E., City of Rifle Project Engineer, Berney Sadler, Wastewater Supervisor, John Stewart, Water Supervisor

DATE: October 14, 2009

RE: Monthly Progress Report Utility Department

Did You Know?

Analysis Provides For Better Energy Management In The Future - The Utility Department has been working with the City Grant Coordinator to develop an analysis spreadsheet and input data into the EPA's Portfolio Manager for Water and Wastewater Utilities to determine cost effectiveness of energy saving measures including the installation of the solar array systems, premium efficiency motors, variable frequency drives, geo-thermal heating and cooling systems, etc. at the Rifle Pond Pump Station and the Rifle Regional Wastewater Reclamation Facility. The Utility Director reported on these experiences at the EPA's Energy Management Conference in Denver, CO. on October 15, 2009. These efforts show the Utility Department's commitment to being an industry leader and setting the example for innovation for other utilities in the region.

Progress Report

◊ **Rifle Regional Wastewater Reclamation Facility Construction Nearing Completion** - This investment will increase service reliability, further protect source water for downstream users, the natural environment and assure future compliance with the Colorado Department of Health and Environment standards for discharges to the middle section of the Colorado River system. Work continues on the following buildings and structures.

- o **Headworks Building -** Crews are finishing detail work. Equipment systems validation testing is on hold until roof is finished. Installation of the metal siding on the outside walls is nearing completion. Curb and gutter work around the building is finished as well as all the asphalt paving.

water is life
and infrastructure makes it happen™

- **RAS/UV Building -** Crews are finishing up detail work. Equipment systems validation testing is on hold. Installation of the metal siding on the outside walls is on the schedule for the next three (3) weeks after which the roof will be finished.

- **Administration Building -** Work is complete inside the building except for a few minor details. The contractor has been working to correct identified "punch list" items before the City makes a final inspection. Installation of the metal siding on the outside walls is complete followed by the soffit installation and finally the roof will be finished. Curb and gutter work around the building is finished as well as all the asphalt paving, parking lot, curb stops and striping. Office furniture has been installed in all offices and lobby area.

- **Clarifiers -** Ready for equipment systems validation testing.

- **Oxidation Ditches -** Ready for equipment systems validation testing.

- **Interchange Tanks -** Electrical work in progress.

- **Digester Tank -** Electrical work in progress.

- **Fence, Gate Post, Entrance Sign, and Flag Pole -** Have been installed.

◊ **Planning and Design Continue For New Water Plant -** The Water Division of the Utility Department and the City Engineer continue meeting with Malcolm-Pirnie Engineers to plan and design the new Rifle Regional Water Purification Facility. Malcolm-Pirnie and City staff will be conducting a workshop for City Council in November 2009 at a regularly schedule Council meeting. This project means planning for future growth, making decisions that take into account future generations, is consistent with the City's vision, delivering high quality drinking water that is safe and meets community expectations while increasing efficiency and anticipating future regulations.

◊ **New Ultrasonic Algae Unit Installed In Rifle Pond -** The Water Division operations staff finished installation of this device on September 23, 2009. This now brings the total number of units in the pond to two (2). Operations staff continues to take additional samples for indication of the units overall affect on raw water quality. This investment means providing forward thinking methods and technologies to help ensure better water quality.

◊ **Construction Of New Rifle Regional Wastewater Reclamation Facility Effects Long-Term Planning For Department -** Starting up this new facility brings proactive approaches to updating the City of Rifle Municipal Code Chapter 13 Municipal Utilities. The Wastewater Division of the Utility Department and the City Attorney will recommend modifications to several sections of Chapter 13 pertaining to definitions, commercial establishments and industrial pre-treatment programs. These changes will ensure service reliability, stable operation of the new plant, protect the environment from harmful discharges, and provide community leaders with timely information.

Date: October 14, 2009
To: John Hier, City Manager
From: Aleks Briedis, Recreation Director AB
RE: Needs Survey 2009

Staff has been working with the Rifle Economic Development Corporation (REDC) on a needs survey to distribute to all Rifle residents. The survey is composed of two parts. The first part is almost the same as the needs survey conducted by the City in 2004. This will allow staff to compare results from this survey to the last survey to see how residents feel about improvements to Parks & Recreation since the passage of the one-cent sales tax in 2005. The second part is to find out what residents would like to see in a Health & Wellness Center. This part has been designed by the REDC.

The Parks & Recreation Advisory Board reviewed and approved the survey at their October 12th meeting.

The REDC will pay for distributing the survey and Recreation staff time will be allocated to compile the results. We hope to send out the survey in the next few weeks, with them needing to be returned by November 30, 2009.

Once results are tabulated, staff will present them to Council and also plans on holding a public meeting.

Attached is a copy of the needs survey. Please contact me with any comments or questions.

Dear Rifle Area Resident:

It has been more than three years since the citizens of Rifle passed a one-cent sales tax dedicated to Parks & Recreation in the City of Rifle. We want to find out how you feel the City is doing in improving parks and programs since the start of the tax. For those of you who filled out this survey in 2004, you may notice a few of the same questions in Part I. We plan on comparing results from the previous survey.

Also, the Rifle Economic Development Corporation (REDC) continues their work on a Health & Wellness Center (Community Recreation Center). We would like your valuable input to help us continue to move forward with this project. The project plans are being reviewed to ensure the most needed amenities are built and that the budget is manageable. This is Part II of the survey.

If you have questions on the work the REDC is doing on the Health & Wellness Center, you may contact them directly at (970) 625-4202 or rhwc@rifleedc.com.

Please note the dedicated one-cent sales tax was not intended to construct a Health & Wellness Center. It should be able to help pay costs of operating and maintaining a center, but it would not be able to pay off a construction bond at the same time.

Please take a few minutes to fill out the following survey and return it in the self addressed stamped envelope. If you have more than one adult in your household who would like to complete this survey, additional copies are available at the Rifle City Hall, 202 Railroad Ave., Rifle, CO 81650 or download it from the web at www.rifleco.org.

We encourage you to discuss the following questions with other members in your household, so your answers reflect your combined opinions. All responses are important to us and will be kept confidential.

If you have any questions or additional comments, please contact me at Rifle Recreation at (970) 625-2151 or e-mail abriedis@rifleco.org.

Thank you in advance for your participation!

Aleks Briedis
Recreation Director

Please return this survey to the Rifle Recreation Department by November 30, 2009.

RIFLE RECREATION

CITY OF RIFLE
202 RAILROAD AVENUE • P.O. BOX 1908 • RIFLE, CO 81650
WWW.RIFLECO.ORG
(970) 625-2151 Phone • (970) 625-6285 Fax • Recreation@rifleco.org

PART I

1) Overall, how well do you think the following amenities provided by the City of Rifle are currently meeting the needs of the community?

	COMPLETELY MEETING THE NEEDS OF THE COMMUNITY	MOSTLY MEETING THE NEEDS	SOMEWHAT MEETING THE NEEDS	NOT MEETING THE NEEDS VERY MUCH	NOT AT ALL MEETING THE NEEDS OF THE COMMUNITY	DON'T KNOW
Trails						
Swimming Pool						
Soccer Fields						
Baseball/Softball Fields						
Basketball Courts						
Picnic Shelters						
Open Space Parks						
Playgrounds						
Tennis Courts						
Volleyball Courts						
Rifle Mountain Park						

2) Overall, how well do you think the following programs & activities provided by the City of Rifle are currently meeting the needs of the community?

	COMPLETELY MEETING THE NEEDS OF THE COMMUNITY	MOSTLY MEETING THE NEEDS	SOMEWHAT MEETING THE NEEDS	NOT MEETING THE NEEDS VERY MUCH	NOT AT ALL MEETING THE NEEDS OF THE COMMUNITY	DON'T KNOW
Special Events						
Outdoor Recreation						
Teen Programs						
Preschool/Youth Activities						
Youth Sports						
Youth Trips						
Adult Sports						
Adult Activities						
Senior Adult Activities						
Passive (non-team) Activities						

3) What is your opinion concerning the amount of dollars currently being spent by the City of Rifle in developing new parks and recreation facilities? Would you say it is:

[ ] Too little
[ ] About right
[ ] Too much
[ ] Don't know/Uncertain

4) Place an "x" next to the amenities you feel are most needed to be built in the future in the City of Rifle **(limit 10)**. Write in additions in the blank spaces provided.

Playground			Ice Rink	
Action (skate) Park			Basketball Court	
Softball Field			Volleyball Court	
Baseball Field			Concession Stand	
Trails			Permanent Restrooms	
Open Space Park			Dog Park	
Soccer Field			Rifle Mountain Park Improvements	
Lighted Soccer Field			Fitness Center	
Kayaking Course			Cultural Arts Theater	
Outdoor Swimming Pool			Arts Park	
Indoor Swimming Pool			Horseshoe Pits	
Picnic Shelter			Rock Climbing Wall	
Indoor Gymnasium			Indoor Track	
Football Field			Driving Range	
Outdoor Amphitheater			Nature Park	
Disc (Frisbee) Golf Course			Health & Wellness Center	
Golf Course				
BMX Bicycle Course				
Racquetball Courts				

5) Place an "x" next to the programs you feel are most needed to be offered or improved in the City of Rifle **(limit 10).** Write in additions in the blank spaces provided.

After School Program			Infant Activities	
Before School Program			Sports Trips (Broncos, Avs, etc.)	
Days Off of School Program			Outdoor Musical Concerts	
Summer Camp			Cultural & Arts Programs	
Special Events			Farmer's Market	
Outdoor Recreation			Youth Sports Tournaments	
Youth Sports			Adult Sports Tournaments	
Youth Trips			Indoor Musical Concerts	
Adult Sports				
Senior Adult Programs				
Preschool Activities				

6) Overall, how do you feel the City is doing improving parks and programs since the start of collection of the one-cent sales tax for Parks & Recreation in 2006?

[ ] Doing a very good job
[ ] Doing a good job
[ ] Doing a bad job
[ ] Doing a terrible job
[ ] Don't know/Uncertain

Please explain your choice above: _____

_____

7) Please rank from 1 to 14 (1 being the most important) in which order these projects should be completed:

Complete Deerfield Park	
Landscape Metro Park	
Pave parking lot at Metro Park	
Improve camping spots at Rifle Mountain Park	
Construct dog park	
Construct disc golf course	
Construct Promontory Park (NE of Birch and 20th)	
Construct park at The Farm (behind Graham Mesa Elementary)	
Construct sidewalk to playground and gazebo at Heinze Park	
Construct sidewalk to playground and picnic shelter at Davidson Park	
Complete Phase 2 of Centennial Park	
Complete trail from 9th to 16th	
Complete trail from South Rifle to 3rd	
Construct additional picnic shelters at Davidson Park	

PART II

Thank you for participating in our survey. If you would be interested in helping the Rifle Economic Development Corporation with the Health & Wellness Center, please fill out below or e-mail rhwc@rifleedc.com or call (970) 625-4202:

Rifle Economic Development Corporation
guiding the vision for a sustainable, vibrant & robust future

Name _____ E-mail or phone _____

1) Place an "x" next to the amenities you feel are most needed to be in a Health & Wellness Center **(limit 10).** Write in additions in the blank spaces provided.

Gymnasium			Small Meeting Room	
Indoor Leisure Pool			Medium Meeting Room	
Indoor Track			Large Meeting Room	
Fitness Machine Area				
Free Weights Area				
Climbing Wall				
Gymnastics Area				
Dance Area				
Game Room				
Indoor Playground				
Kitchen (catering/teaching)				
Birthday Party Room				
Multi-purpose Classroom				
Yoga/Aerobics Studio				
Pre-School				
Drop-in Child Care				
Indoor Lap Pool				
Racquetball Court				

2) Design your center. Each amenity is assigned a point value. Choose your amenities with points adding up to less than 100.

Locker Room Men's Small (1500 sq. ft.)	3		Climbing Wall Small (500 sq. ft.)	1	
Locker Room Men's Medium (1750 sq ft.)	4		Climbing Wall Medium (1000 sq. ft.)	2	
Locker Room Men's Large (2500 sq. ft.)	5		Climbing Wall Large (1500 sq. ft.)	3	
Locker Room Women's Small (1500 sq. ft.)	3		Dance/Yoga Studio Small (1000 sq. ft.)	2	
Locker Room Women's Medium (1750 sq ft.)	4		Dance/Yoga Studio Medium (1500 sq. ft.)	3	
Locker Room Women's Large (2500 sq. ft.)	5		Dance/Yoga Studio Two Small (2000 sq. ft.)	4	
Locker Rooms Family (5 rooms)	1		Fitness Studio Small (1500 sq. ft.)	3	
Locker Rooms Family (10 rooms)	2		Fitness Studio Medium (2000 sq. ft.)	4	
Locker Rooms Family(15 rooms)	3		Fitness Studio Large (2500 sq. ft.)	5	
Child Watch Area Small (1000 sq. ft.)	2		Indoor Playground Small (500 sq. ft.)	1	
Child Watch Area Medium (1500 sq. ft.)	3		Indoor Playground Medium (1000 sq. ft.)	2	
Child Watch Area Large (2000 sq. ft.)	4		Indoor Playground Large (1500 sq. ft.)	3	
Game Room Small (500 sq. ft.)	1		Kitchen Small (1000 sq. ft.)	2	
Game Room Medium (1000 sq. ft.)	2		Kitchen Medium (1500 sq. ft.)	3	
Game Room Large (1500 sq. ft.)	3		Kitchen Large (2000 sq. ft.)	4	
Gymnasium (2 courts)	30		Meeting Room Small (1000 sq. ft.)	2	
Gymnasium (3 courts)	45		Meeting Room Large (1500 sq. ft.)	3	
Gymnasium (4 courts)	60		Meeting Rooms Two Mediums (2500 sq. ft.)	5	
Leisure Pool Small (10000 sq. ft.)	20		Multi-purpose Room Small (1000 sq. ft.)	2	
Leisure Pool Medium (12000 sq. ft.)	25		Multi-purpose Rooms Two Small (2500 sq. ft.)	5	
Leisure Pool Large (15000 sq. ft.)	30		Multi-purpose Rooms Three Small (3000 sq. ft.)	6	
Lap Pool (6 lanes)	12		Party Room Small (500 sq. ft.)	1	
Lap Pool (8 lanes)	16		Party Room Medium (1000 sq. ft.)	2	
Lap Pool (10 lanes)	20		Party Room Large (1500 sq. ft.)	3	
Weight Room/Fitness Area Small (5000 sq. ft.)	10		Racquetball Courts 2 (1500 sq. ft.)	3	
Weight Room/Fitness Area (6000 sq. ft.)	12		Racquetball Courts 4 (3000 sq. ft.)	6	
Weight Room/Fitness Area Large (7000 sq. ft.)	14		Racquetball Courts 6 (4500 sq. ft.)	9	

TOTAL POINT AMOUNT _____ (do not exceed 100 points)

THANK YOU FOR YOUR PARTICIPATION!!!

ENGINEERING / PUBLIC WORKS / UTILITIES

PROJECT STATUS REPORT as of: 10/21/09

* = New Information

Capital Improvement Projects

*Rifle Regional Wastewater Reclamation Facility

The milestone for Substantial Completion has been missed by the contractor. Final Completion is expected near the end of December. Instrumentation and control work is nearly complete. The 30" influent line is complete along US 6 except for the final connection to the existing pump station. Connection to the existing South WWTP is underway to deliver sewage to the new facility. Paving has been completed. A validation testing plan for each system along with a start-up plan has been submitted and testing should begin once the instrumentation work is complete. Roofing installation is proceeding. Punch lists are being developed by the Resident Engineer.

*Water Treatment Plant Design

Pilot testing of the ceramic filter unit is complete. Progress continues on the study (Phase 1) with the Basis of Design Report (BODR) scheduled for completion in November. A presentation to Council by the consultant will be made at that time. Preliminary water pipeline alignments have been submitted for review. Both a geotechnical report and a survey have been completed for the proposed WTP sites. Development of an RO pilot test protocol is nearly complete. A preliminary process schematic has been developed incorporating membrane filtration and a split flow, partially through granulated activated carbon (GAC) and the remaining flow through reverse osmosis (RO) to eliminate taste and odor concerns.

Red Canyon Water & Sewer Replacement

An existing sewer and water main within an easement across the Red Canyon property from U.S. 6 Access Road near Rifle Creek to West 2nd Street are to be replaced. Plans were prepared in 2002 and have been updated. It is anticipated the City construction crew will install one or both of these mains, depending upon available funds.

Rifle Creek Sewer Crossings Improvements

The cost to prepare plans for construction to strengthen three sewer crossings across Rifle Creek as recommended in the Wastewater Master Plan has been estimated. Depending upon funds available, design could begin this year.

***Centennial Park Development**

Work presently includes development of the pond (near Railroad Avenue), installation of piles at several bridge abutments and grading for trail extensions. Trail concrete is expected to be installed shortly. A construction schedule has been approved by staff. Traffic control plans will be submitted for review at the west end of 5th Street, Park Avenue parking lot entrance and at the east school pedestrian entrance. One of the transformers has been installed for power to the site. Sewer and electrical conduit are being installed.

***Rifle Arterial Transportation Engineering (Gateway, Hwy. 13)**

Alternatives reviewed and evaluated for both the gateway entrance to the City and Park Avenue extension can be viewed on www.riflegateway.com. A detailed traffic evaluation and modeling is presently underway. A presentation on one-way streets to Council was made on October 30th by our consultants. Streetscape and entrance monument concepts were also presented. A draft report is expected at the end of this month. CDOT review of a one-way couplet is underway.

***2008 Water & Sewer Improvements**

Work on the warranty items at the 3 mg tank are underway including silt fence removal and re-vegetation on one section of the slope at the west end of the tank.

***Park Building**

The facility is nearly complete except for punch list items. Staff will move from the Valley Lumber site over a period of weeks. Open house will be held next spring.

***2nd Street Overlay**

Work began on October 14th and is expected to be complete on the 15th. The contractor milled the edges and placed a 2-inch asphalt overlay over the street. Striping will be performed by City staff in the next few weeks.

***Traffic Signal at 9th Street and Railroad Avenue**

Aperion Utility Company has been authorized to replace the damaged pole and equipment. Work will begin once the materials are delivered.

Development Projects

Staff is working on the following development projects:

Development projects on hold because of the present economic downturn:

- Pioneer Mesa, Phase 2
- The Shoppes at Rifle
- Comfort Suites
- Whiteriver Plaza
- 14th Street Marketplace
- Scalzo Ranch (The Grove)

Development projects presently under construction include:

- The Bluffs
- Rifle Heights
- 16th Street Improvement (by The Farm)
- Fire station No. 3
- Mackey Building (Enterprise Court)
- Creekside Townhomes
- Willow Ranch, Phase 2
- Habitat Complex on Coal Mine Avenue

Projects in progress through Planning are:

- Champion Detention Pond
- West Side Mobile Home Park
- Queen's Crown
- Western Rockies Credit Union
- Roan View Industrial Park
- Napa Building
- Rimrock
- Remington Square
- Scott Gravel Pit
- The Farm
- Eagles Nest
- Trapper Hollow
- 819 Randolph Duplex

Garfield County Projects within the Rifle Area

*Garfield County Sheriff Annex

The County is constructing a new Sheriff's Annex near the Airport and other County facilities on Hunter Mesa. The City is providing out-of-city water and sewer services. Plans have been approved and the water/sewer improvements will be inspected by staff.

***Garfield County Health Services Center**

This facility will be constructed adjacent to the Social Services Building at Railroad Avenue and 14th Street. The County has contributed funds to improve the intersection and move the traffic signal on the southwest corner to a location which would allow a larger turn radius. Plans will be submitted for review by the City in the near future.

***Garfield County Airport Runway Realignment and Improvements**

The County of Garfield and the FAA is expanding and realigning the airport runway, CR 346 and CR 319. Included in the project is major drainage work along Dry Creek. Staff will be providing inspection of public improvements within the City. Both the trunk sewer and water transmission main will also be relocated to the new road alignment. Blasting for the sewer trench will begin in the near future.

***Garfield County Airport Water and Sewer System Expansion**

Plans were recently approved for new on-site water and sewer mains to be installed by the County. The City will own, operate and maintain these facilities (which will replace existing inadequate facilities) after completion. Included in the construction will be a 275KW generator at the Airport Pump Station to supply back-up electricity during a power failure. Inspection will be provided by City staff.

***Garfield County Library and Future Civic Center Complex**

Plans have been delivered to the City for review and returned for corrections. Xcel and Comcast are planning to underground/relocate their facilities in the alley north of Centennial Parkway to allow construction of the parking structure. Both Railroad Avenue and East Avenue will be bored under to eliminate traffic concerns. Closing of 2nd Street and demolition of the existing buildings south of 2nd Street has begun, and the City parking lot will be closed in the next few weeks.

Rifle City Council Report
Wednesday, October 7, 2009
7:00 p.m. @ Rifle City Hall

October 2009 Report

Welcome New Chamber Members:

DEX/R.H. Donnelly
Matt Kremer
760 Horizon Dr.
Grand Junction, CO 81506
(303) 784-2332

Graphix Done Right
Renee Bruch
1309 Arabian Avenue
Rifle, CO 81650
(970) 625-0287
** Whether it is a logo or an entire marketing package you need designed, our unique blend of talent and technology can give you the look you'll need to succeed.*

W3 Outfitters (dba: Chuck Davies Guide Service)
Paul Moore
500 12 Mile Gulch Road
Elk Springs, CO 81633
(970) 272-3002
**Archery, muzzle loader and rifle guided elk and mule deer hunting; unguided drop camps; summer horseback vacations*

Office Furniture & Design Centers, Inc.
Steve Attarian
634 Main Street
Grand Junction, CO 81501
(970) 242-7575
**Office Furniture & Design Centers, Inc. has served Western Colorado since 1970. We provide quality, commercially rated furniture and accessories from over 50 manufactures. Computerized space planning, ergonomic design, and skilled installation for commercial offices, schools, and medical facilities. Visit our expanded Grand Junction showroom at 634 Main Street.*

Exxon Mobil Corporation
Matt Briney / JD Estes
21459 County Road 5
Rifle, CO 81650
(970) 675-4055

Rifle Information Center / Visitor Center Statistics for September 2009:

Visitors- September 2008: **2151**
Visitors - September 2009: **- 3740 an increase of 1,407**
Total Visitors to date in 2009: **30,826**
Volunteer Worked Hours: **113.25**

State Maps Distributed: 398
Local Maps Distributed: 647

Packets:

Brochure - 99
Business Relocation- **3**
Hunter- 11
Relocation- **27**
Student- **1**
Vacation- 11

Total Monthly Packets: 152

Chamber Website Statistics:
(as of September 30th)
August 2009 Visits: 10,680 visits to the Chamber Website- August 2008: 6,448 website visits
Top Page Views:
1. **Hunting – 812**
2 **Lodging- 701**
3. **Visit, Stay, Play- 506**
4. **Recreation- 462**
5. **Restaurants - 344**

Featured Member of the Month: October 2009 Member of the Month is Habitat For Humanity Roaring Fork Read the complete story in this month's Chamber Scope Newsletter, online at www.riflechamber.com or watch the full interview this month on Channel 10.

Chamber Young Professionals: The Chamber Young Professionals Group will be held on Tuesday October 13th from 5:30-7:00 pm at Sammy's on Park Ave. Join this newly formed dynamic group for a mixer. Free appetizers will be served there will be Happy Hour Drink prices.

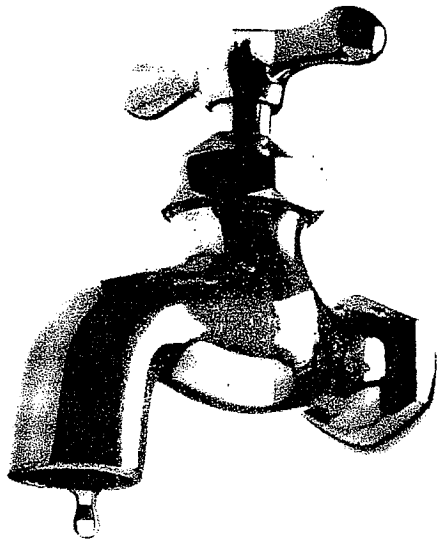
Women in Business Network : Chamber Women in Business Network s meeting will be Tuesday, October 20 at noon at the Learning Opportunities Center at the Garfield RE-2 Administration Bldg. On 9th and Whiteriver! Our featured speaker will be Jill Zeiman, from Garfield County to talk about new program that certifies potential employees in key work areas. The Women in Business Network is sponsored by Wells Fargo Bank and First National Bank Mortgage. The event is free and lunch will be provided as a courtesy to our caterer we ask that you please RSVP to the Chamber at 625-2085x2. You can also sign up on line at www.riflechamber.com.

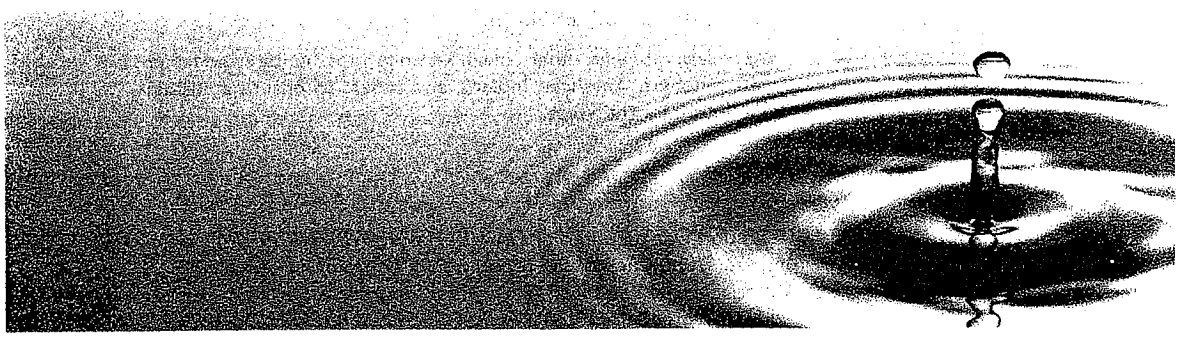
Membership Luncheon: Thursday, October 22 at noon at the Learning Opportunities Center in the Garfield RE-2 Administration Building, 839 Whiteriver Ave. Our Guest Speaker will be Randi Lowenthal from the Roaring Fork Business Resource Center*! The Topic will be "RX for Your Business: How The RFBRC Can help!"*

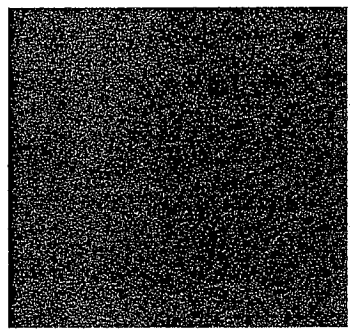
Hunter Info Center: The Hunters Info Center will be Wed. October 14-Friday October 16 and Wed. October 28-Friday October 30. Representatives from the DOW, USFS, Colorado State Parks and BLM will be on hand to answer questions for our visiting hunters.

Thank You!

WESTERN RESOURCE
ADVOCATES

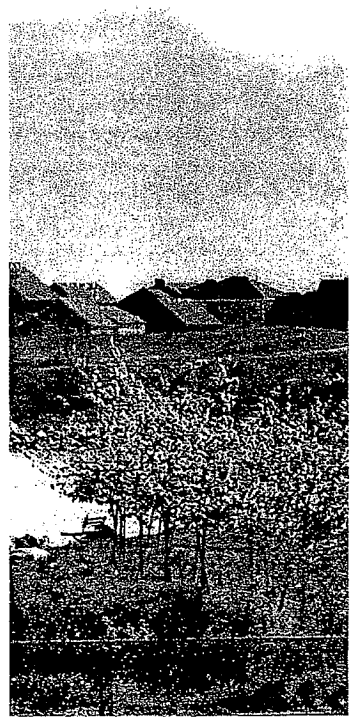






NEW HOUSE NEW PARADIGM

A Model for How to Plan, Build, and Live Water-Smart



EXECUTIVE SUMMARY

The Interior West is simultaneously the driest and fastest growing region of the United States. With an expected influx of hundreds of thousands of new residents to this region in the coming decades, it is imperative that a new style of development be implemented now – one that recognizes and embraces the distinct lack of water in this region. This report shows what this new style of development can look like and how it can succeed through the integration of smart planning, green building practices, and programs aimed at encouraging residents to live a water-smart lifestyle.

In the "New House, New Paradigm" report, Western Resource Advocates (WRA) describes the nexus between land use and water demands and offers a model for how water-smart growth can meet both the housing needs of our new residents and preserve our natural rivers and watersheds. The model addresses water conservation and efficiency in the planning, building, and living phases of new residential development. WRA highlights existing water-smart developments throughout the region as case studies to demonstrate the feasibility of this new growth style and to highlight water conservation successes.

THE PROBLEMS

Population growth in the Interior West has outpaced the rest of the nation, placing an increasing strain on already limited water resources *(Table ES-1)*. This reality makes efficient use of our limited water resources imperative for the future sustainability of this area.

Table ES-1. *Population growth and precipitation in the Interior West.*[1]

STATE	POPULATION (JULY 2008)	POPULATION GROWTH (2000-2008)	RANK	PRECIPITATION (INCHES)	RANK
Nevada	2,600,167	30%	1	9.5	50
Arizona	6,500,180	27%	2	13.1	48
Utah	2,736,424	23%	3	11.9	49
Colorado	4,939,456	15%	7	15.5	45
New Mexico	1,984,356	9%	17	13.9	46
U.S. Average		8%		34.3	

Traditionally, water supplies were acquired by damming rivers and building pipelines — complete with the environmental degradation that accompanied these practices. With the "easy" water projects already built, some communities are now proposing to build fantastically expensive pipelines to capture ever more distant sources of supply. However, over the past decade there has been an increased recognition that conservation, efficiency, and supply-side alternatives can play just as prominent a role as big water projects in meeting future water demands.

1 Population data from: U.S. Department of Commerce, Bureau of the Census. 2008. Table 2: Cumulative Estimates of Resident Population Change for the United States, Regions, States, and Puerto Rico and Region and State Rankings: April 1, 2000 to July 1, 2008 (NST-EST2008-02). December 22, 2008. Precipitation data from: U.S. Department of the Interior, National Atlas. 2009. Precipitation of the Individual States and of the Conterminous States. http://www.nationalatlas.gov/printable/precipitation.html#list.

DEMONSTRATING SUCCESS

Water use data collected by the communities highlighted in this report — Stapleton in Denver, CO; Sterling Ranch near Denver, CO; Daybreak in South Jordan, UT; Civano in Tucson, AZ; and Rancho Viejo and Oshara Village near Santa Fe, NM *(Figure ES-1)* — clearly shows that water-smart developments use significantly less water than conventional development. For example, the community of Civano in Tucson, AZ, has demonstrated a reduction in water use of 35-45% compared to the greater Tucson area *(Figure ES-2)*.

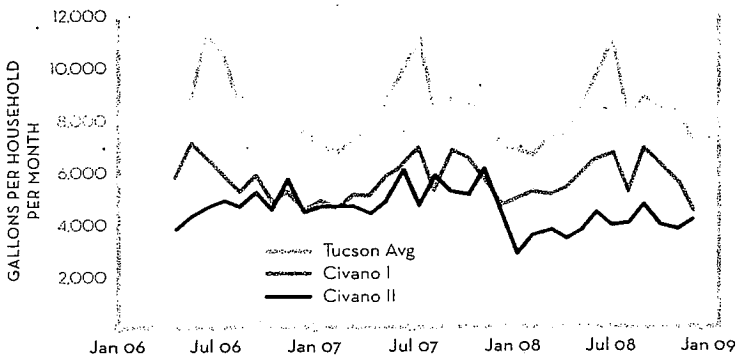


Figure ES-2. *Water use at Civano I, Civano II, and the Tucson average.*[2]

These communities demonstrate that a widespread and holistic adoption of water-smart techniques can stretch our existing sources of water supply into the future. On average, the developments in this report are currently achieving water use reductions of 13-50% compared to existing homes in their area, and many have demonstrated a consistent reduction in water use over several years.

This report can be used by land use decision-makers, planners, home developers, building contractors, water utilities, homeowner associations, and responsible citizens who are interested in achieving a sustainable future for their communities. Because the report draws together examples from across the Interior West, it is well-positioned to serve as both a resource and point of encouragement for others interested in water-smart growth. As more people move to the West and water becomes even scarcer, smart development that is consistent with the region's natural environment needs to become the norm rather than the exception.

2 Water use data for Civano is compiled from the annual Energy and Water Use reports completed by Al Nichols Engineering. http://www.civanoneighbors.com/civano/environment.htm#reports.