



Keith Lambert, Mayor
Jay Miller, Mayor Pro Tem
Alan Lambert, Councilor
Jonathan Rice, Councilor
Jennifer Sanborn, Councilor
Jeanette Thompson, Councilor
Randy Winkler, Councilor

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

Cablecast Live on
Comcast Channel 10

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REGULAR MEETING
April 21, 2010

WORKSHOP 6:00 P.M.
CONFERENCE ROOM

6:00 p.m. Update on Energy Village Plan (Nathan Lindquist)
Energy Star Program (Nathan Lindquist)

REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order and Roll Call
- 7:03 p.m. 2. Consent Agenda
- A. Minutes from the April 7, 2010 Regular Meeting
 - B. February Financial Report
 - C. February Sales Tax Report
 - D. Accounts Payable
- 7:08 p.m. 3. Citizen Comments and Live Call-In
(For issues NOT on the Agenda. Please limit comments to 3 minutes.)
- 7:11 p.m. 4. Action, if any, on Workshop Items (Mayor Lambert)

- 7:12 p.m. 5. Proclamation: Wastewater Worker Recognition Week (Mayor Lambert)
- 7:20 p.m. 6. Public Hearing: Special Event Liquor License Application for the Elk's Lodge (Wanda Nelson)
- 7:25 p.m. 7. Rifle Rendezvous
 - A. Public Hearing: Special Event Liquor License Application
 - B. Sponsorship Donation Request from VIF Advisory Board
- 7:35 p.m. 8. Resolution 5-10: Alcott Minor Subdivision Final Platt (Nathan Lindquist)
- 8:00 p.m. 9. Williams Energy Request to Hire Consultant for Beaver Creek Watershed Assessment (Jason Raley, Williams Energy)
- 8:30 p.m. 10. Second Reading of Ordinance 6-10: Amendment to Title 16 Regarding Land Use Fees (Jim Neu)
- 8:35 p.m. 11. Second Reading of Ordinance 7-10: Amending Code Sections Altered or Omitted in 2004 Re-codification (Jim Neu)
- 8:40 p.m. 12. Second Reading of Ordinance 8-10: Amending Code Sections 8-2-50 and 8-2-100 Regarding Abandoned Vehicles (Jim Neu)
- 8:45 p.m. 13. Award Street Design Contract to SGM (Dick Deussen)
- 8:55 p.m. 14. Administrative Reports
 - A. City Manager Report
 - B. Other Reports
- 9:05 p.m. 15. Comments from Mayor and Council

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Council Meeting: May 5, 2010 at 7:00 p.m.



DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



MEMORANDUM

TO: Matt Sturgeon, Assistant City Manager

FROM: Nathan Lindquist, Planner

DATE: April 13, 2010

SUBJECT: Workshop on Energy Village Plan and Energy Star Recommendation

The April 21 City Council workshop will cover two related topics: 1) The latest draft of the Energy Village Plan and the formation of an Energy Village Team, and; 2) Recommendations for an Energy Star New Homes program, a topic relevant to the energy-efficiency goals of the Energy Village Plan.

The Energy Village Plan and Team

City Council last considered the Energy Village Plan at the 2009 Strategic Planning Retreat. The latest draft of the Energy Village Plan has been refined to incorporate the work done by the Rifle team that attended the Community Energy Futures Institute (CEFI) in February. This workshop was funded by the Sonoran Institute and was attended by Jay Miller, Sally Brands, Michael Ogburn of CLEER and members of city staff (Matt Sturgeon, Charlie Stevens, Mike Braaten and Nathan Lindquist). As the group discussed how the goals of the Energy Village Plan could be advanced it was decided that a more formal structure should be created. The proposed structure is an Energy Village Team that meets monthly and includes the six members of the CEFI group plus Jen Sanborn, Clark Anderson with the Sonoran Institute, and representatives from CMC and CLEER. In addition, a larger advisory group would meet every three months and include representatives from key community partners such as Re-2 School District, Grand Valley Hospital District, the oil and gas industry, the renewable energy industry, and so on.

The Energy Village Team is not requesting that City Council adopt the Energy Village Plan at this time. We first want to bring the plan to the community partners to get their input as well as to document the sustainability actions that have already been accomplished, so that these can be included in the plan (for example, the new addition to the hospital was built using the Green Guide for Health Care). Through public outreach we seek to get support from the community before the City considers adoption of the plan.

Energy Star New Homes Recommendation

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490 Fax: 970-625-6268



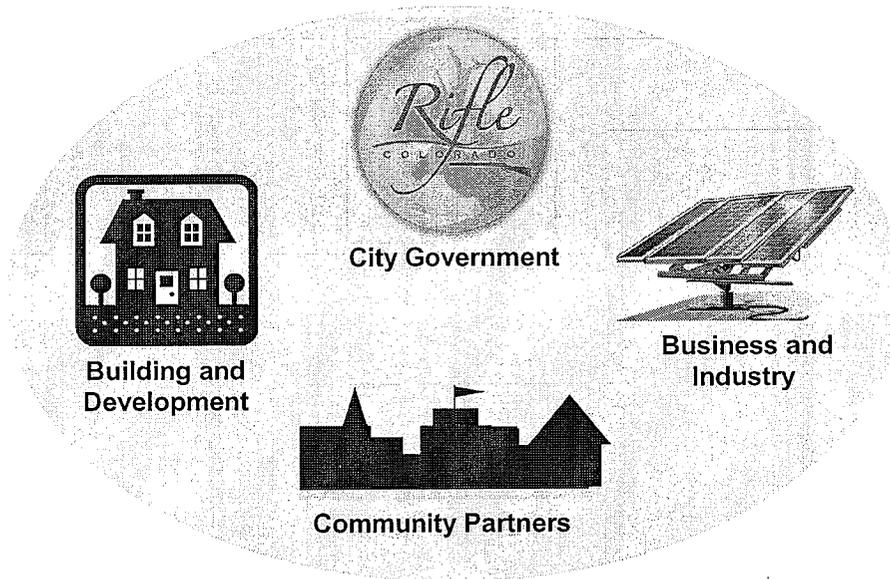
City Staff has been exploring options for increasing the energy-efficiency of Rifle's homes for the past two years. Members of staff and the building community have attended free trainings on Energy Star put on by CLEER. In 2009 city staff and Sally Brands worked to get a grant from CLEER to build three Habitat for Humanity homes to Energy Star standards. Four well-attended trainings were held at various stages of the building process. In March the first habitat home was tested and received a HERS score of 40, which means that the house is 60-percent more energy-efficient than a house built to the City's current standard, the 2004 International Energy Conservation Code.

In March, staff convened a group to discuss recommendations for an Energy Star program in Rifle. The group consisted of city staff, Sally Brands, Fred Cook (builder of two Energy Star homes in Rifle Heights), Mark Fergin of Mountain Air Mechanical, J.P. Strait with Habitat for Humanity, and Jeff Dickinson with CLEER. The group recommended builders in Rifle be required to participate in the Energy Star program for a two-year period. After two years the program would have to be re-authorized by the City. There is a \$5,000 grant available through CLEER and the Governor's Energy Office. This grant requires a \$5,000 match from the City. Staff would propose using this \$10,000 to provide \$500 to twenty new home starts to help cover the costs of hiring an Energy Star rater which averages around \$1,000 per home.

Staff is recommending adopting the Energy Star program over other green building program options because Energy Star focuses on energy-efficiency and quality-control during construction. These are goals that the participating builders can get behind. Other green building programs, such as LEED, deal with a wider array of environmental issues—sometimes more polarizing issues—such as greenhouse emissions and the sustainability of materials. Energy Star is a program with quantifiable standards. Also, it is a less costly program with a straightforward administrative process.

Rifle, Colorado

Energy Village Plan (DRAFT)



Why an Energy Village Plan?

In 2005 the Rifle City Council adopted the *Rifle Economic Opportunities Assessment* that includes a vision of Rifle as an "Energy Village"—a bridge between the traditional fossil-fuel economy and the evolving renewable energy economy. The Energy Village Plan creates a framework to advance this vision.

First the Energy Village Plan identifies how Rifle's community is affected by energy. The effects of energy and the response of the Energy Village Plan are summarized as follows:

- **The boom and bust economy.** Rifle has experienced the booms and busts of the extractive energy industry. The need for economic diversity has led the City of Rifle to develop renewable energy industries that cushion the busts when they happen. Rifle's story as a community that bridges the gap between extractive energy and renewable energy was demonstrated by the construction of a 1.72 megawatt solar facility on a former brownfield uranium mill tailings site.
- **Dependency on uncertain energy sources.** Global energy instabilities have an impact on Rifle's economy through high transportation costs, utility bills, and food prices. By harvesting the energy around us, including solar, biofuels, geothermal and natural gas, Rifle can become more self-sufficient. The Energy Village Plan views natural gas as a dependable local energy source. It is cleaner than other fossil fuels, such as the coal and oil that currently fuel most of our electricity and transportation. Natural gas and renewable energy are compatible and are increasingly working in collaboration. Rifle's food systems are also

dependent on uncertain energy sources. The Energy Village Plan seeks to increase the supply of, and markets for, local agriculture.

- **Wasted energy and wasted money.** The inefficient way that energy is used today is a drain on the economy. Paying unnecessarily high utility bills in Rifle's homes and businesses sends money out of the local economy, hurting businesses and reducing sales tax revenue. Energy efficiency is one of the most important sources of energy, because the cheapest and cleanest energy is the energy we don't have to use.
- **Impacts on the environment.** Where energy comes from and how energy is used has an effect on the health of the air, water, soil, and ecosystems that future generations of Rifle-ites depend on. By living sustainably and using energy wisely our natural resources can be kept in good health.

VISION AND GOALS

Vision

Rifle shall strive to be a community that bridges the gap between the traditional fossil-fuel economy and the evolving renewable energy economy.

Goals

The Energy Village Plan identifies four groups within Rifle that play key roles in the Energy Village vision. While there will be overlap between these groups, the plan organizes goals, objectives and action steps around these four groups:

1. **City Government:** lead by example through energy-efficient and sustainable practices in operations, facilities, and planning.
2. **Community Partners:** create partnerships to engage the wider Rifle community in energy efficiency and sustainability efforts—the schools, businesses, hospital, non-profits, and others.
3. **Building and Development:** increase the energy efficiency and sustainability of homes, businesses, and neighborhoods.
4. **Business and Industry:** pursue business development and job creation in renewable energy and sustainable industries.

1. CITY GOVERNMENT

Goal: The City of Rifle shall lead by example through energy-efficient and sustainable practices in operations, facilities and planning.

The City of Rifle already has many Energy Village initiatives completed or underway, including:

1. The construction of a 1.72 megawatt solar array on the former site of a uranium mill tailings operation, the largest municipal solar facility in Colorado at its inception. The solar array provides 60% of the power for the city's new Wastewater Reclamation facility.
2. Development of the Energy Innovation Center concept, a green industrial park on city-owned land that already includes the Wastewater Reclamation facility, 1.72 megawatt solar array, a proposed switchgrass research site, and a private composting operation, Caca Loco, that uses municipal sludge.
3. The construction of a 600 kilowatt solar array system that provides 90% of the power needed to pump Colorado River water to the Graham Mesa Water Treatment Plant. Involvement with the Garfield-New Energy Communities Initiative (G-NECI) and Clean Energy Economy for the Region (CLEER).
4. Founding of the Western Colorado Carbon Neutral Biofuels Consortium (WCCNBC) with Colorado Mountain College, Colorado State University, and Flux Farms to test the viability of switchgrass-based ethanol in the area. In December 2009 the consortium received a \$50,000 grant to establish three test sites, one of which is planned to be located on the Energy Innovation Center site.
5. Adoption and implementation of the 2008 Water Conservation Plan and partnership with the EPA's Watersense program.
6. Conducting Energy Star trainings for the local building industry in conjunction with the building of three Habitat for Humanity homes to Energy Star standards.
7. Construction of energy-efficient facilities, including the new Parks Maintenance Facility.
8. Purchase of an energy-efficient hybrid vehicle.
9. Installation of LED street-lighting in the downtown area.
10. Development of a recycling program for City Hall.
11. Adoption of PUD Standards and the 2009 Comprehensive Plan that emphasize energy-efficient and sustainable development patterns.

The City of Rifle has advantages that make leadership in energy and sustainability initiatives a natural role. The City has the ability to access funds and resources from regional, state, and national sources; the opportunity to coordinate with a variety of community partners; and the ability to use City codes, operations, facilities, and planning to implement the Energy Village vision.

Objective #1: *Evaluate City energy usage and sustainable practices and set goals for the future.*

1. Baseline current energy and material costs and amounts so that future efficiencies can be measured. Apply GNECI baselining framework.
2. Establish targets for 5 and 10 years out for city operations, facilities, energy use, etc.

3. Identify \$ savings from both past energy efficiency efforts and what future energy efficiency efforts could save.
4. Serve as a collection point for information gathered from organizations, so that the entire Rifle community can be baselined.

Objective #2: *Expand energy options in city operations, materials and facilities.*

1. Continue staff, elected official, and public education on energy options, look at examples in other places like Fort Collins Zero Energy District.
2. Investigate opportunities for alternative energy usage and implement where appropriate.
 - a. Renewables with new buildings (solar, geothermal)
 - b. Fleet conversion (biofuels, CNG, electric)
3. Consider efficiency and conservation as an important "energy option". Analyze operations, materials and purchases for efficiency and conservation.
 - a. Identify items, like bottled water, that are unsustainable and could be reduced.
 - b. Incentives for employees to bike to work, carpool, walk
 - c. Promote on-line bill pay/email bill notices to reduce paper.
4. Incorporate lifecycle cost analysis in decision-making in order to take energy use into account.

Objective #3: *Coordinate with other governments and agencies on issues that affect the Energy Village Plan.*

1. Transit issues
2. Energy-improvements financing
3. Legislative and regulatory changes needed on county, state, and federal level
4. Legislative barriers that prevent Rifle from creating its own energy.
5. Land use issues in the county that effect Rifle's growth.
6. Use services and rebates offered by Xcel.

Objective #4: *Lead coordination efforts with local organizations and interactions with private sector and wider community. (see Community Partners section)*

2. COMMUNITY PARTNERS

Goal: *Engage the wider Rifle community in the Energy Village vision—the schools, businesses, clubs, non-profits, and others.*

Energy has effects on all members of the Rifle community. Opportunities to reduce energy costs, promote sustainability, and become more self-sufficient are available throughout businesses and organizations in Rifle.

Many community partners have already taken steps to increase their energy-efficiency and sustainability, including: **(to be gathered from community partners)**

Objective #1: *Conduct effective outreach efforts to community partners.*

1. Create formal group composed of members of key organizations to steer Energy Village efforts.
2. Communicate clearly to the community the need for and benefits of this vision without getting ahead of what the community is ready for.
3. Increase public understanding of how energy is used in all aspects of daily life, and the consequences for our community.
 - a. Website.
 - b. Publications (Green Living for Dummies)
4. Have an event that focuses on the sustainability efforts that have already taken place, and give credit to those who have done it.
5. Publicize \$ amounts saved through implementation of the plan, and what could be saved in future.
6. Help with implementation through rebates and other incentives, avoid putting costs on private sector whenever possible.

Objective #2: *Identify specific partners and issues in the community where sustainability and energy-efficiency efforts can be supported.*

1. Local agriculture
 - a. Support farmers markets, community supported agriculture and other direct producer-to-consumer methods.
 - b. Support regional efforts to promote local agriculture in schools, restaurants, grocery stores, etc.
 - c. Conduct an ecological footprint study that measures the impact of our food systems and energy systems based on the source of resources.
 - d. Promote the connection between local agriculture, biofuels and open space preservation as economically viable ways of preserving Garfield County's agricultural heritage.
 - e. Support shop local campaigns as a way of boosting the local economy.
2. Work with currently existing businesses to incorporate energy efficiency and renewable energy whenever possible.
 - a. Encourage baselining of energy usage in organizations and to measure progress
 - b. Create a one-stop shop for information and products, find a location in town
 - c. Work with GNECI/CLEER to create a website that has info
 - d. Include Xcel in outreach efforts
 - e. Develop a green guide for businesses program.
 - f. Walmart
 - g. Collaboration with natural gas companies

3. Pedestrian and bike access and promotion
 - a. Bike lanes in appropriate streets
 - b. Safe routes to school program
 - c. Bike to work day
 - d. Finish Rifle Creek Trail and begin to plan new ones
 - e. Improve mountain bike trail system and promotion
4. Composting and recycling
 - a. Seek implementation of curbside recycling
 - b. Promote Caca Loco as a composting facility for yard waste/Christmas trees, etc.

3. BUSINESS AND INDUSTRY

Goal: Pursue business development and job creation in renewable energy and sustainable industries.

The City of Rifle has a goal of developing a diversified economic base. This goal recognizes the importance of our current employment sectors such as the natural gas industry and recreation, while expanding into renewable energy and sustainable industries.

Rifle has many place-based assets that make Rifle well-situated to be a leader in marrying fossil fuels with renewable energy. These assets range from proximity to fossil fuel resources and related industry that is willing to adopt renewable technologies; a location on key transportation corridors; quality of life opportunities for labor; proximity to wealth in the Roaring Fork Valley that is dedicated to renewable energy; and Rifle's position as a rural, inter-mountain west community where sustainable initiatives can be tested and documented.

The centerpiece of Rifle's Energy Village vision is the Energy Innovation Center—approximately 160 acres of city-owned land that the City has designated for renewable energy industries.

The Rifle Economic Development Corporation and the Rifle Chamber of Commerce are key partners in expanding the business and industrial base of Rifle's economy.

Objective #1: *Identify, plan and attract renewable energy businesses and industries to the Energy Innovation Center and other Rifle locations.*

1. Involve UMETCO as a property owner in the Energy Innovation Center concept.
2. Encourage industrial synergies to increase efficiency and reduce waste.

Objective #2: *Strengthen relationships with renewable energy industries, and look for areas where private-public partnerships can create new opportunities.*

1. Biofuels
2. Solar
3. Local partners like CLEER.

Objective #3: *Work with county, state and federal partners to attract industry to Rifle.*

4. BUILDING AND DEVELOPMENT

Goal: *Increase the energy-efficiency and sustainability of Rifle's homes, businesses and neighborhoods.*

The City of Rifle has a vested interest in increasing the energy efficiency of our homes and businesses, because energy savings from local households and businesses will stay in the local economy. Currently over 80% of the dollars spent on energy leaves the community. Money not spent on energy bills will be put into our local businesses and will contribute to sales tax revenue and economic growth.

The City of Rifle will work with the local building community to identify what energy efficiency methods are the most cost-effective. Through trainings and partnerships, the City will move towards programs that increase the energy efficiency of Rifle's building stock.

Energy-efficiency and sustainability must also be incorporated into the design of the neighborhood and the City as a whole. The City of Rifle encourages Traditional Neighborhood Design, which creates more energy-efficient and sustainable development by making biking and walking easier, by locating where people work and go to school close by to where they live, and using less energy and water resources. The City has already adopted these principles in its PUD Standards and the 2009 Comprehensive Plan.

Objective #1: *Implement programs to improve energy efficiency in new residential and commercial buildings.*

1. Create a working group to make a recommendation on energy code and building code changes.
2. New commercial buildings create User Manuals
3. Investigate and test white roofs as a way to reduce energy costs
4. Xeriscaping and water conservation standards
 - a. Permanent even/odd mandatory water restrictions

Objective #2: *Weatherize Rifle's existing building stock to decrease utility bills.*

1. Utilize Xcel's rebates and institutional knowledge in energy efficiency.
2. Promote PACE program as a way to spur home remodels.
3. Promote state (GEO) and potential federal rebates.

Objective #3: *On the neighborhood level set high standards for new development around energy, sustainability and "complete neighborhoods" while also making it as easy as possible to meet these high standards through simple city processes and collaborative relationships.*

1. Look to integrate renewable energy into new development through community solar arrays or geothermal.
2. Include bike racks, bike lanes, transit facilities.
3. Investigate transit options including Rifle Circulator route.

RIFLE CITY COUNCIL MEETING

Wednesday, April 7, 2010

REGULAR MEETING

7:00 p.m. * Council Chambers

The regular meeting of the Rifle City Council was called to order at 7:00 p.m. by Mayor Keith Lambert.

PRESENT ON ROLL CALL: Councilors Alan Lambert, Jay Miller, Jen Sanborn, Jeanette Thompson, Randy Winkler, and Mayor Keith Lambert.

Councilor Lambert moved to excuse Councilor Jonathan Rice from tonight's meeting; seconded by Councilor Thompson.

Roll Call: Yes – A. Lambert, Miller, Sanborn, Thompson, Winkler, K. Lambert

OTHERS PRESENT: John Hier, City Manager; Matt Sturgeon, Assistant City Manager; Wanda Nelson, City Clerk; Jim Neu, City Attorney; Jim Bell, Cable 10; Michael Churchill, Cable 10; Tom Whitmore, Parks Director; Daryl Meisner, Chief of Police; Aleks Briedis, Recreation Director; Charlie Stevens, Utility Director; Brian Diaz, 911 Dispatch Center; Cody Gremal; Kevin Kelley, Construction Inspector; Jake Logue, Fiore & Sons.

CONSENT AGENDA

MINUTES FROM THE MARCH 17, 2010 COUNCIL MEETING; MINUTES FROM THE MARCH 12, 2010 SPECIAL MEETING; RIFLE HOUSING AUTHORITY BOARD APPOINTMENT; RIFLE SENIOR CENTER ADVISORY BOARD APPOINTMENT; LIQUOR LICENSE RENEWALS: CHEERMEISTER, CHOICE LIQUORS; TRANSFER OF LIQUOR LICENSES: KUM & GO #'S 4923 & 4924; CEMETERY DEED OF CONVEYANCE; JANUARY FINANCIAL REPORTS; ACCOUNTS PAYABLE; FRISBEE GOLF COURSE LEASE WITH BLM

Ms. Nelson stated that the March 17 minutes need to be amended to finish the discussion on the Westfest Celebration. Mr. Hier noted the Deed of Conveyance needs to be amended to state that the City will be purchasing the plots. Councilor Sanborn excused herself from voting on the Special Minutes. Councilor Lambert moved to approve the Consent Agenda; seconded by Councilor Thompson.

Roll Call: Yes – A. Lambert, Miller, Sanborn, Thompson, Winkler, K. Lambert

CITIZEN COMMENTS AND LIVE CALL-IN

There were no citizen comments or live call-ins.

PROCLAMATION: TELECOMMUNICATOR'S WEEK

Mayor Lambert read the Proclamation aloud. This Proclamation honors emergency dispatchers. Councilor Miller moved to approve the Proclamation; seconded by Councilor Lambert.

Roll Call: Yes – A. Lambert, Miller, Sanborn, Thompson, Winkler, K. Lambert

Rifle City Council Meeting, April 7, 2010

Mayor Lambert presented the Proclamation to Brian Diaz, 911 Dispatch, and thanked him and his team for their service to the community.

CREEKSIDE TOWNHOMES SIA

The applicant Cody Gremal was present for this discussion. Mr. Sturgeon explained that in 2007, the City approved the Final Plat for Creekside Townhomes which consists of 19 units along 11th block of Whiteriver Avenue and adjacent to Rifle Creek. The Developer has constructed the first six units in one building and wants to obtain a certificate of occupancy and record the Townhome Plat to convey units. The approved SIA has not been recorded and must be as a condition of CO and recording the Final Plat (which generally shows the footprints of the approved buildings and must be recorded before a Townhome Map can be recorded). With the current economic downturn and shortage of financing, the Developer is asking for some changes to the SIA to spread out or defer the fees due at Final Plat. If Council approves the Amended SIA, water rights dedication fees may be paid at building permit for each unit rather than up front for all approved units, and the 2/3 payment of offsite street impact fees will be due on per Townhome Plat basis rather than all 19 units approved by the Final Plat. The Developer had agreed to contribute to the extension of the Rifle Creek Trail in lieu of constructing a sidewalk along Whiteriver Avenue because there is no room for a sidewalk on the west side of Whiteriver. That amount was due at Final Plat and the amended SIA allows payment on a pro rata basis for each unit at building permit, which amount will now escalate at 4% each year. Another amendment relates to the Whiteriver Avenue Fee Developer was required to pay the City at Final Plat for its contribution to the future reconstruction of Whiteriver Avenue. This amount may now be paid at building permit and it will escalate 4% each year, as well. Developer has asked for relief for the six units already constructed and the Amended SIA allows for four quarterly payments for the Whiteriver Avenue Fee related to those units. To secure payment to the City, any amount not paid by the date due will become a lien on the Property which can be collected as taxes. In addition, Developer must deposit \$2,500 with the City to pay reimbursable costs due to the City and to cover the costs associated with finalizing the Project. Councilor Miller moved to approve the SIA as amended; seconded by Councilor Thompson.

Roll Call: Yes – A. Lambert, Miller, Sanborn, Thompson, Winkler, K. Lambert

FIORE AND SONS INC. REQUEST TO PURCHASE BULK WATER FOR AIRPORT EXTENSION

Project Manager Jake Logue presented their request to purchase bulk water for their project at the Airport. They have had to build a pond to draw water for their project, so their request to purchase water for \$8/per M gallon will now be reduced, but a specific number was not offered. Council stated that staff can work with the applicant if there is water being flushed from the system but was not in favor of allowing a rate reduction.

SECOND READING OF ORDINANCE 5-10: TRAIL CONSTRUCTION EASEMENT

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, APPROVING THE VACATION OF THE ALLEY BETWEEN LOT 7 AND LOT 8, BLOCK B, NORTH RIFLE ADDITION WITHIN THE CITY.

Mr. Briedis explained that the City is commencing construction of a portion of the Rifle Creek Trail between 16th Street to the City Market parking lot. As the construction plans were finalized it became obvious the City could use additional land outside of the Shoup Avenue right-of-way for the trail. The needed easement would encumber Lot 8, Block B, North Rifle Addition owned by Clyde Christianson who also owns several adjacent lots. In negotiations with Mr. Christianson, he indicated that there is a platted alley between two of his lots that has not been developed and never will be because it runs into Rifle Creek. The lots, streets and alleys in the North Rifle Addition were platted without

reference to Rifle Creek and the City has vacated various portions of the right-of-ways in this area. The alley Mr. Christianson requested that the City vacate is between Lots 7 and 8, Block B, North Rifle Addition on the opposite side of Rifle Creek from where the easement will be conveyed and Ordinance No. 5, Series of 2010 makes the required findings to vacate the alley. As a condition of the vacation, Mr. Christianson will grant the easement needed for the Rifle Creek Trail, which is attached to the Ordinance. Councilor Winkler moved to approve Ordinance 5-10 on second reading as presented and ordered it to be published in full as required by Charter; seconded by Councilor Lambert.

Roll Call: Yes – A. Lambert, Miller, Sanborn, Thompson, Winkler, K. Lambert

CHANGE ORDER FOR CENTENNIAL PARK

Mr. Briedis stated that Council approved furnishings for Centennial Park at the previous Council meeting. These furnishings were included in the original contract; therefore, the amount of \$44,531.94 needs to be deducted from the contract. Councilor Miller moved to approve the Change Order for Centennial Park in an amount of \$44,531.94; seconded by Councilor Sanborn.

Roll Call: Yes – A. Lambert, Miller, Sanborn, Thompson, Winkler, K. Lambert

PUBLIC HEARING: FIRST READING OF ORDINANCE 6-10: AMENDMENT TO TITLE 16 REGARDING LAND USE FEES

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING SECTION 16-1-60 OF THE RIFLE MUNICIPAL CODE REGARDING LAND USE APPLICATION FEES

Mayor Lambert opened the public hearing. Mr. Neu explained that this proposed ordinance amends Section 16-1-60 of the Rifle Municipal Code that addresses land use application fees. One of the effects of the nationwide recession has been the proliferation of outstanding fees owed to the City for land use applications. Under the current Section 16-1-60, the City's only remedy is to pursue collection in court, often a time-intensive, costly process. The proposed amendment to Section 16-1-60 adds a lien option for land use application fees. If adopted, staff will need to work closely with land use applicants and property owners, to the extent they are represented by a third party in the land use approval process, to ensure all parties are well-informed of the provision. The proposed ordinance also includes two other revisions to Section 16-1-60. The first is to revise the land use deposit requirement to an amount to be determined by the Planning Director. The amended language will give the Planning Director discretion to set the deposit amount but has no impact on the actual fees assessed. Any excess funds deposited with the City will still be returned to the applicant. Second, the Ordinance would remove the Chapter 16-1-60 fee chart from the Code Appendix and allow the fees to be established by resolution of the City Council, as may be amended from time to time. The land use application fee schedule will be posted at City Hall in the Planning Department and on the City's website. The Planning Department is still working on a few minor amendments to the Fee Schedule, and that will be brought before Council on second reading of the Ordinance attached as Exhibit A. The City of Rifle Planning Commission considered this item at a public hearing held on March 30, 2010 and recommended approval of Ordinance No. 6, Series 2010. Councilor Lambert moved to approve Ordinance 6-10 as presented and ordered it to be published by title as required by Charter; seconded by Councilor Sanborn.

Roll Call: Yes – A. Lambert, Miller, Sanborn, Thompson, Winkler, K. Lambert

LIVE TELEVISION FEED FROM NEW LIBRARY BUILDING

Mr. Bell stated this request is for the purchase and installation of conduit so that a meeting room in the new Library can have a live feed for meetings and events. The Library will contribute \$1,500

towards the cost for this conduit. Councilor Lambert moved to approve the expenditure of \$2,700 for the conduit; seconded by Councilor Thompson.

Roll Call: Yes – A. Lambert, Miller, Sanborn, Thompson, Winkler, K. Lambert

FIRST READING OF ORDINANCE 7-10: AMENDING CODE SECTIONS ALTERED OR OMITTED IN 2004 RE-CODIFICATION

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING SECTIONS OF THE RIFLE MUNICIPAL CODE ALTERED OR OMITTED THROUGH RECODIFICATION IN 2004.

Mr. Neu stated that, in 2004, the City recodified the Rifle Municipal Code and adopted the recodified Code in its entirety by Ordinance No. 4, Series of 2005. For the most part, the recodification accomplished the City's goals of making the Code more consistent and concise and also deleted unnecessary provisions. However, some sections were unintentionally altered or omitted in the process. The purpose of Ordinance No. 7, Series of 2010 on first reading is to adopt the appropriate corrections as a clean-up measure. The corrections will have minimal effect on City operations but will make the Code more consistent with state statute. Since most of the provisions deal with criminal offenses and municipal court, Police Chief Daryl Meisner consulted on the proposed fixes and approved the inclusions as presented to Council. Councilor Miller moved to approve Ordinance 7-10 as presented and ordered it to be published by title as required by Charter; seconded by Councilor Lambert.

Roll Call: Yes – A. Lambert, Miller, Sanborn, Thompson, Winkler, K. Lambert

FIRST READING OF ORDINANCE 8-10: AMENDING CODE SECTIONS 8-2-50 AND 8-2-100 REGARDING ABANDONED VEHICLES

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING SECTIONS 8-2-50 AND 8-2-100 OF THE RIFLE MUNICIPAL CODE REGARDING ABANDONED VEHICLES.

Mr. Neu noted that Section 8-2-50 of the Rifle Municipal Code establishes the Rifle Police Department procedure for removal of abandoned and inoperable vehicles in the City, while RMC Section 8-2-100 addresses disposition of such vehicles. City staff has identified certain provisions in RMC Section 8-2-50 that do not coincide with Colorado statutes. In the interest of efficient administration and communication between the Police Department and Colorado Department of Motor Vehicles, staff recommends amending the Code provisions to match statute. Additionally, the Police Department recommends raising the minimum value for an abandoned vehicle that will be sold for the purpose of junking, scrapping, or dismantling set forth at RMC Section 8-2-100 from \$200.00 to \$500.00, a figure that is closer to the statutory amount and more reflective of today's values. Ordinance No. 8, Series of 2010 includes both these amendments to the Code. The Ordinance addresses the procedure for towing and disposing of abandoned vehicles but makes no substantive changes to the City's authority. The proposed amendments are administrative in nature and designed to improve the efficiency of Police Department operations. Police Chief Daryl Meisner has reviewed the Ordinance and approved the updated abandoned vehicle procedure. Councilor Lambert moved to approve Ordinance 8-10 as presented and ordered it to be published by title as required by Charter; seconded by Councilor Sanborn.

Roll Call: Yes – A. Lambert, Miller, Sanborn, Thompson, Winkler, K. Lambert



MEMORANDUM

To: John Hier, City Manager
From: Charles Kelty, Finance Director *ckk*
Date: April 14, 2010
Subject: February 2010 Financial Reports

Attached are the financial reports for the two months ending February 28, 2010. Below are a few comments.

Page 3 **General Fund Revenues** – Total revenues were \$1,013,945, which compared to the prior year of \$1,207,943 is \$193,998 and 16.1% less. Sales Tax revenues were 25.3% less than the prior year. Building Use Tax was 87.5% less than the prior year, while Motor Vehicle Use tax was less by 53.5%.

General Fund Expenditures – Total expenditures are \$1,042,344, which compares to the prior year amount of \$1,256,267 is \$213,924 and 17.0% less.

Page 4 **Parks & Recreation Fund Revenues** – Total revenues are \$286,905, which compared to the prior year amount of \$356,105 is 19.4% less. Sales Tax revenues were 25.3% less than the prior year. Building Use Tax was 87.5% less than the prior year; and Motor Vehicle Use Tax was 53.5% less than the prior year.

Parks & Recreation Fund Expenditures – Expenditures are \$468,664, which compared to the prior year amount of \$759,742 is \$291,078 and 38.3% less.

Page 5 **Water Fund Revenues** – Overall, revenues are \$355,919, which compared to the prior year amount of \$638,567 is \$282,648 and 44.3% less. Operating revenues were 35.0% higher than the prior year amount. Water rights revenues were 42.3% less than prior year. Capital revenues were 92.8% less than the prior year.

Water Fund Expenses – Total expenses are \$282,483, which compared to the prior year amount of \$464,847 is \$182,364 and 39.2% lower. Operation and Maintenance expenses are 30.1% less than prior year. Water rights expenses were 2.2% lower than prior year. Water System Improvements (Capital) expenses were 71.3% less than prior year.

Page 6 **Wastewater Fund Revenue** – Total revenues are \$440,189, which compared to the prior year amount of \$828,119 is \$387,930 and 46.8% lower. Operating



revenues were 13.2% less than the prior year. Capital Revenues were 93.0% less than the prior year.

Wastewater Expenses – Total expenses were \$766,801, which compared to the prior year amount of \$2,620,775 is \$1,853,974 and 70.7% less. Operating and Maintenance expenses are less by 14.1%. Sewer System Improvements (Capital) expenses were 91.2% less than the prior year.

Page 7

Sanitation Fund Revenues – Total revenues are \$95,620, which compared to the prior year amount of \$94,217 is \$1,403 and 1.5% higher.

Sanitation Fund Expenses – Total expenses are \$82,747, which compared to the prior year amount of \$78,720 is \$4,028 and 5.1% higher.

Pages 8

Visitor Improvement Fund – Total revenues are \$15,480, which compared to the prior year amount of \$25,412 is \$9,933 and 39.1% less. Total expenses are \$30,318, which compares to the prior year amount of \$25,577 is \$4,741 and 18.5% less.

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 2 MONTHS ENDING FEBRUARY 28, 2010

GENERAL FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
GENERAL REVENUES	7,875,577.00	657,261.45	1,013,945.17	6,861,631.83	1,207,943.16
	7,875,577.00	657,261.45	1,013,945.17	6,861,631.83	1,207,943.16
<u>EXPENDITURES</u>					
MAYOR/COUNCIL	69,862.00	4,335.82	8,238.89	61,623.11	14,985.65
CITY CLERK	161,494.00	8,784.66	17,874.64	143,619.36	22,611.07
MUNICIPAL COURT	184,796.00	10,981.61	21,078.65	163,717.35	25,759.32
CITY MANAGER	217,880.00	14,789.61	28,172.79	189,707.21	30,448.80
GOVERNMENT AFFAIRS	169,640.00	10,103.35	24,117.83	145,522.17	22,048.79
FINANCE	439,037.00	38,212.33	72,753.45	366,283.55	66,818.17
ATTORNEY	330,500.00	15,014.27	31,041.62	299,458.38	93,308.79
PLANNING/ZONNING	580,041.00	42,805.03	73,652.68	506,388.32	104,333.31
INFORMATION SERVICES	.00	.00	.00	.00	24,195.17
CITY HALL	155,638.00	8,285.75	15,937.04	139,700.96	22,218.03
GROUNDS AND FACILITY MAINT.	71,065.00	3,825.79	7,412.49	63,652.51	8,616.51
COMMUNITY ACCESS TV	109,717.00	7,476.90	13,753.96	95,963.04	16,714.35
POLICE	2,425,259.00	164,154.45	300,700.73	2,124,558.27	323,573.14
JUSTICE CENTER BLDG. OPERATION	366,148.00	7,942.75	13,685.51	352,462.49	17,223.21
BUILDING INSPECTIONS	253,131.00	16,475.74	30,455.94	222,675.06	40,866.28
STREETS	856,429.00	65,230.10	125,538.09	730,890.91	138,592.25
CONSTRUCTION CREW - INHOUSE	218,470.00	15,044.46	28,044.65	190,425.35	44,489.32
PUBLIC WORKS	258,720.00	20,419.08	36,747.42	221,972.58	35,284.24
ANIMAL SHELTER	97,233.00	7,223.74	12,960.50	84,272.50	15,319.27
CEMETERY O & H	68,828.00	4,204.27	7,718.95	61,109.05	8,658.29
SENIOR CENTER	434,857.00	26,076.19	51,761.25	383,095.75	47,680.26
PARK MAINTENANCE	.00	121.15	121.15	(121.15)	.00
NON DEPARTMENTAL	582,445.00	18,806.16	116,161.66	466,283.34	125,378.78
HOUSING AUTHORITY	51,731.00	.00	4,413.66	47,317.34	7,144.10
OPERATING TRANSFERS OUT	175,000.00	.00	.00	175,000.00	.00
	8,277,921.00	510,313.21	1,042,343.55	7,235,577.45	1,256,267.10
	(402,344.00)	146,948.24	(28,398.38)	(373,945.62)	(48,323.94)

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 2 MONTHS ENDING FEBRUARY 28, 2010

PARKS & RECREATION

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
PARKS AND REC REVENUE	3,819,328.00	161,090.62	286,905.42	3,532,422.58	356,104.92
	3,819,328.00	161,090.62	286,905.42	3,532,422.58	356,104.92
<u>EXPENDITURES</u>					
RECREATION	560,821.00	39,407.50	74,538.42	486,282.58	72,969.36
POOL	228,690.00	233.65	299.58	228,390.42	442.14
PARK MAINTENANCE	948,707.00	44,737.79	82,007.97	866,699.03	85,712.15
PARKS CAPITAL	3,177,388.00	83,494.77	274,798.17	2,902,589.83	573,579.59
NON-DEPARTMENTAL	90,979.00	5,856.17	25,867.17	65,111.83	15,886.00
OPERATING TRANSFER OUT	66,917.00	5,576.42	11,152.84	55,764.16	11,152.84
	5,073,502.00	179,306.30	468,664.15	4,604,837.85	759,742.08
	(1,254,174.00)	(18,215.68)	(181,758.73)	(1,072,415.27)	(403,637.16)

(4)

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 2 MONTHS ENDING FEBRUARY 28, 2010

WATER FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
WATER REVENUE	2,461,770.00	195,906.26	320,763.86	2,141,006.14	237,594.15
WATER RIGHTS REVENUE	45,130.00	472.87	7,327.72	37,802.28	12,704.41
CAPITAL REVENUE	920,004.00	24,857.71	27,827.79	892,176.21	388,268.62
	<u>3,426,904.00</u>	<u>221,236.84</u>	<u>355,919.37</u>	<u>3,070,984.63</u>	<u>638,567.18</u>
<u>EXPENDITURES</u>					
WATER O&H	2,423,962.00	115,720.15	230,980.64	2,192,981.36	330,348.68
WATER RIGHTS	152,500.00	5,415.30	18,253.95	134,246.05	18,663.95
WATER SYSTEM IMPROVEMENTS	1,130,090.00	19,528.00	33,248.32	1,096,841.68	115,834.01
	<u>3,706,552.00</u>	<u>140,663.45</u>	<u>282,482.91</u>	<u>3,424,069.09</u>	<u>464,846.64</u>
	<u>(279,648.00)</u>	<u>80,573.39</u>	<u>73,436.46</u>	<u>(353,084.46)</u>	<u>173,720.54</u>

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 2 MONTHS ENDING FEBRUARY 28, 2010

WASTEWATER FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
WASTE WATER REVENUE	2,557,875.00	212,860.42	415,822.72	2,142,052.28	479,080.73
WASTE WATER REVENUE	184,395.00	24,450.51	24,366.23	160,028.77	349,037.97
	<u>2,742,270.00</u>	<u>237,310.93</u>	<u>440,188.95</u>	<u>2,302,081.05</u>	<u>828,118.70</u>
<u>EXPENDITURES</u>					
SEWER O&H	2,761,243.00	77,660.30	580,133.78	2,181,109.22	508,495.77
SEWER SYSTEM IMPROVEMENTS	654,400.00	109,258.58	186,667.66	467,732.34	2,112,279.55
	<u>3,415,643.00</u>	<u>186,918.88</u>	<u>766,801.44</u>	<u>2,648,841.56</u>	<u>2,620,775.32</u>
	<u>(673,373.00)</u>	<u>50,392.05</u>	<u>(326,612.49)</u>	<u>(346,760.51)</u>	<u>(1,792,656.62)</u>

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 2 MONTHS ENDING FEBRUARY 28, 2010

SANITATION FUND

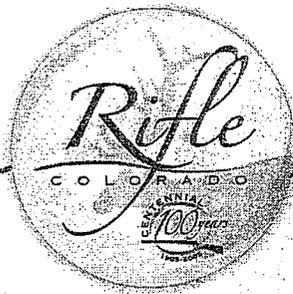
	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
SANITATION FUND	583,932.00	47,775.47	95,619.92	488,312.08	94,217.31
	583,932.00	47,775.47	95,619.92	488,312.08	94,217.31
<u>EXPENDITURES</u>					
SANITATION	697,400.00	34,406.18	82,747.45	614,652.55	78,719.66
	697,400.00	34,406.18	82,747.45	614,652.55	78,719.66
	(113,468.00)	13,369.29	12,872.47	(126,340.47)	15,497.65

CITY OF RIFLE
 FUND SUMMARY WITH COMPARISON TO PRIOR YEAR
 FOR THE 2 MONTHS ENDING FEBRUARY 28, 2010

VISITOR IMPROVEMENT FUND

	BUDGET	PERIOD ACTUAL	YTD ACTUAL	BUD REMAINING	PRIOR YTD ACT
<u>REVENUE</u>					
VISITOR IMPROVEMENT	171,151.00	7,319.21	15,479.63	155,671.37	25,412.17
	171,151.00	7,319.21	15,479.63	155,671.37	25,412.17
<u>EXPENDITURES</u>					
VISITOR IMPROVEMENT	338,255.00	30,194.50	30,317.68	307,937.32	25,576.49
	338,255.00	30,194.50	30,317.68	307,937.32	25,576.49
	(167,104.00)	(22,875.29)	(14,838.05)	(152,265.95)	(164.32)





MEMORANDUM

To: John Hier, City Manager
 From: Charles Kelty, Finance Director *CK*
 Date: April 13, 2010
 Subject: February 2010 Sales, Lodging, and Use Tax Report

Total Sales, Lodging, and Use Tax revenues for the two months ended February 28, 2010 are \$442,292 and compared to the previous year amount of \$665,228 is 34% less.

Sales tax revenues year-to-date through February 28, 2010 are \$834,185 and 28% less than last year. Lodging Taxes revenues were \$14,908 year-to-date, and 41% less than last year. Building and Motor Vehicle Use Tax revenues were \$54,405 year-to-date and 57% less than last year.

**Sales Tax Report
 Prior Year Comparison**

Business Category	For Sales in February			Year-to-Date		
	2009	2010	% Change	2009	2010	% Change
Bars and Restaurants	\$ 55,145	\$ 40,845	-26%	\$ 116,062	\$ 83,537	-28%
Car Parts and Sales	31,981	22,476	-30%	70,879	48,744	-31%
Food	74,222	67,063	-10%	151,033	132,277	-12%
General Retail	201,851	157,017	-22%	437,445	322,467	-26%
Hardware	19,635	16,321	-17%	39,354	34,894	-11%
Liquor Stores	15,920	13,093	-18%	33,188	26,568	-20%
Motels	16,239	17,132	5%	36,765	36,256	-1%
Oil & Gas	38,806	23,846	-39%	82,093	38,321	-53%
Leasing/Misc	88,865	15,809	-82%	94,367	19,923	-79%
Utilities	39,166	42,827	9%	89,920	91,197	1%
Total Sales Tax	\$581,831	\$416,430	-28%	\$ 1,151,107	\$ 834,185	-28%
Allocation to Funds:						
General Fund	\$318,744	\$228,132	-28%	\$630,609	\$456,990	-28%
Street Improvement	83,119	59,490	-28%	164,444	\$119,169	-28%
Rifle Information Center	13,731	9,828	-28%	27,166	\$19,687	-28%
Parks & Recreation	166,237	118,980	-28%	328,888	\$238,339	-28%
Total Sales Tax	\$581,831	\$416,430	-28%	\$1,151,107	\$834,185	-28%



Prepared Check Run 4/9/10

Report Criteria:
 Report type: GL detail

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Check Amount
04/10	04/09/2010	46428	5955	ASHBURN RON & BARBARA	03292010	1	100-3000-343-0	.00	1,100.00
04/10	04/09/2010	46428	5955	ASHBURN RON & BARBARA	03292010	2	100-3000-343-1	.00	1,200.00
Total 46428:								.00	2,300.00
04/10	04/09/2010	46429	5952	GRAND VALLEY HIGH SCHOOL	03222010	1	210-4512-400-6	.00	295.00
Total 46429:								.00	295.00
04/10	04/09/2010	46430	4345	Helen Artist-Rogers/HR Design	1399	1	205-4651-400-7	.00	110.49
Total 46430:								.00	110.49
04/10	04/09/2010	46431	3015	Kroger/King Sooper Cust Charge	014291	1	100-4210-400-3	.00	7.67
04/10	04/09/2010	46431	3015	Kroger/King Sooper Cust Charge	017339	1	100-4514-400-6	.00	18.97
04/10	04/09/2010	46431	3015	Kroger/King Sooper Cust Charge	035663	1	100-4210-400-6	.00	6.16
04/10	04/09/2010	46431	3015	Kroger/King Sooper Cust Charge	041388	1	100-4514-400-6	.00	254.71
04/10	04/09/2010	46431	3015	Kroger/King Sooper Cust Charge	080004	1	310-4331-400-6	.00	11.50
04/10	04/09/2010	46431	3015	Kroger/King Sooper Cust Charge	088422	1	100-4514-400-6	.00	141.48
Total 46431:								.00	440.49
04/10	04/09/2010	46432	5926	Law Enforcement Alliance for Def	04062010	1	100-4210-400-5	.00	280.00
Total 46432:								.00	280.00
04/10	04/09/2010	46433	5217	Lindquist, Nathan	04072010	1	100-4191-400-5	.00	12.96
Total 46433:								.00	12.96
04/10	04/09/2010	46434	2830	Qwest	625-0309 3/1	1	210 4521 400 5	.00	53.11
04/10	04/09/2010	46434	2830	Qwest	625-0339 3/1	1	100 4310 400 5	.00	96.30
04/10	04/09/2010	46434	2830	Qwest	625-1060 3/1	1	310 4331 400 5	.00	81.80
04/10	04/09/2010	46434	2830	Qwest	625-1636 3/1	1	210 4521 400 5	.00	54.72
04/10	04/09/2010	46434	2830	Qwest	625-1877 3/1	1	100 4514 400 5	.00	44.06
04/10	04/09/2010	46434	2830	Qwest	625-2841 3/1	1	310 4331 400 5	.00	50.23
04/10	04/09/2010	46434	2830	Qwest	625-3180 3/1	1	100 4210 400 5	.00	44.06
04/10	04/09/2010	46434	2830	Qwest	625-3185 3/1	1	210 4513 400 5	.00	47.99
04/10	04/09/2010	46434	2830	Qwest	625-3712 3/1	1	100-4210-400-5	.00	61.63
04/10	04/09/2010	46434	2830	Qwest	625-3724 3/1	1	310 4331 400 5	.00	54.13
04/10	04/09/2010	46434	2830	Qwest	625-3798 3/1	1	210 4521 400 5	.00	51.77
04/10	04/09/2010	46434	2830	Qwest	625-3957 3/1	1	100 4310 400 5	.00	53.22
04/10	04/09/2010	46434	2830	Qwest	625-4620 3/1	1	320 4325 400 5	.00	71.42
04/10	04/09/2010	46434	2830	Qwest	625-4622 3/1	1	320 4325 400 5	.00	63.99
04/10	04/09/2010	46434	2830	Qwest	625-4960 3/1	1	100-4210-400-5	.00	127.98
04/10	04/09/2010	46434	2830	Qwest	625-8808 3/1	1	100 4414 400 5	.00	87.07
04/10	04/09/2010	46434	2830	Qwest	625-8929 3/1	1	210 4521 400 5	.00	90.83
Total 46434:								.00	1,134.31
04/10	04/09/2010	46435	1796	Sears	0314190103	1	320-4325-400-6	.00	494.99

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Check Amount
Total 46435:								.00	494.99
04/10	04/09/2010	46436	5953	SOURS, JOHN & TRACY	04092010	1	100-3000-313-0	.00	452.99
04/10	04/09/2010	46436	5953	SOURS, JOHN & TRACY	04092010	2	201-3000-313-0	.00	118.13
04/10	04/09/2010	46436	5953	SOURS, JOHN & TRACY	04092010	3	207-3000-313-0	.00	19.51
04/10	04/09/2010	46436	5953	SOURS, JOHN & TRACY	04092010	4	210-3000-313-0	.00	236.25
Total 46436:								.00	826.88
04/10	04/09/2010	46437	5211	STAPLES	002290	1	320-4325-400-6	.00	301.28
Total 46437:								.00	301.28
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	1	310-4331-400-5	.00	65.41
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	2	320-4325-400-5	.00	65.41
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	3	100-4414-400-5	.00	75.46
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	4	100-4240-400-5	.00	123.43
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	5	100-4422-400-5	.00	34.98
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	6	100-4199-400-5	.00	36.13
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	7	100-4194-400-5	.00	40.38
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	8	100-4132-400-5	.00	138.49
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	9	100-4311-400-5	.00	58.99
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	10	100-4135-400-5	.00	53.73
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	11	620-4192-400-5	.00	152.72
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	12	100-4111-400-5	.00	33.99
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	13	210-4521-400-5	.00	199.81
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	14	100-4191-400-5	.00	101.21
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	15	100-4210-400-5	.00	1,550.16
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	16	100-4317-400-5	.00	238.43
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	17	210-4512-400-5	.00	247.79
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	18	330-4320-400-5	.00	40.64
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	19	100-4514-400-5	.00	33.45
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	20	100-4310-400-5	.00	349.10
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	21	310-4331-400-5	.00	95.61
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	22	320-4325-400-5	.00	95.60
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	23	320-4325-400-5	.00	169.45
04/10	04/09/2010	46438	1004	Verizon Wireless, Bellevue	370858812-0	24	310-4331-400-5	.00	176.60
Total 46438:								.00	4,176.97
04/10	04/09/2010	46439	2960	Walmart Community	001634	1	100-4514-400-6	.00	14.98
04/10	04/09/2010	46439	2960	Walmart Community	002383	1	100-4210-400-6	.00	12.25
04/10	04/09/2010	46439	2960	Walmart Community	002592	1	320-4325-400-6	.00	10.00
04/10	04/09/2010	46439	2960	Walmart Community	0026742	1	100-4210-400-6	.00	74.62
04/10	04/09/2010	46439	2960	Walmart Community	004126	1	320-4325-400-6	.00	51.92
04/10	04/09/2010	46439	2960	Walmart Community	006688	1	100-4210-400-6	.00	88.95
04/10	04/09/2010	46439	2960	Walmart Community	031250	1	100-4514-400-6	.00	186.67
Total 46439:								.00	439.39
04/10	04/09/2010	46440	1120	Xcel Energy Inc	232438474	1	320-4325-400-4	.00	3,859.87
04/10	04/09/2010	46440	1120	Xcel Energy Inc	232931349	1	310-4331-400-4	.00	8,993.69
04/10	04/09/2010	46440	1120	Xcel Energy Inc	233773328	1	100-4310-400-4	.00	68.60
04/10	04/09/2010	46440	1120	Xcel Energy Inc	233773428	1	100-4310-400-4	.00	14.33
04/10	04/09/2010	46440	1120	Xcel Energy Inc	233907395	1	320-4325-400-4	.00	73.79

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Check Amount
04/10	04/09/2010	46440	1120	Xcel Energy Inc	233909867	1	320-4325-400-4	.00	212.30
Total 46440:								.00	13,222.58
Grand Totals:								.00	24,035.34

Dated: 4/15/10

Accounts Payable: _____

Finance Director: Charles Kelly

Report Criteria:
Report type: GL detail

Prepared check Rien 2/1/2/10

Report Criteria:

Report type: GL detail

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Check Amount
04/10	04/02/2010	46286	5950	ARNOLD, ANNETTE	568101	1	001-004-175	.00	47.53
Total 46286:									47.53
04/10	04/02/2010	46287	5754	GARFIELD COUNTY HUMAN SE	03262010	1	100-4514-400-3	.00	95.62
Total 46287:									95.62
04/10	04/02/2010	46288	4345	Helen Artist-Rogers/HR Design	1398	1	205-4651-400-7	.00	424.89
Total 46288:									424.89
04/10	04/02/2010	46289	3015	Kroger/King Sooper Cust Charge	018925	1	100-4514-400-6	.00	81.23
04/10	04/02/2010	46289	3015	Kroger/King Sooper Cust Charge	036118	1	100-4514-400-6	.00	47.79
04/10	04/02/2010	46289	3015	Kroger/King Sooper Cust Charge	071464	1	100-4191-400-5	.00	6.00
04/10	04/02/2010	46289	3015	Kroger/King Sooper Cust Charge	105924	1	100-4514-400-6	.00	21.47
Total 46289:									156.49
04/10	04/02/2010	46290	5948	Manuppella, Trish	03312010	1	320-4325-400-6	.00	100.00
Total 46290:									100.00
04/10	04/02/2010	46291	1320	Mccormick, Marsha	03302010	1	320-4325-400-5	.00	74.42
Total 46291:									74.42
04/10	04/02/2010	46292	5516	Rifle City Petty Cash - PD	03302010	1	100-4210-400-3	.00	23.15
04/10	04/02/2010	46292	5516	Rifle City Petty Cash - PD	03302010	2	100-4210-400-6	.00	107.08
04/10	04/02/2010	46292	5516	Rifle City Petty Cash - PD	03302010	3	100-4210-400-5	.00	3.76
Total 46292:									133.99
04/10	04/02/2010	46293	1796	Sears	0314190108	1	320-4325-400-6	.00	19.99
Total 46293:									19.99
04/10	04/02/2010	46294	5949	SHROYER, NINA	03302010	1	205-4651-400-7	.00	6,615.00
Total 46294:									6,615.00
04/10	04/02/2010	46295	2960	Walmart Community	004429	1	100-4194-400-6	.00	2.50
04/10	04/02/2010	46295	2960	Walmart Community	014701	1	100-4194-400-6	.00	13.76
04/10	04/02/2010	46295	2960	Walmart Community	024564	1	100-4514-400-6	.00	192.72
04/10	04/02/2010	46295	2960	Walmart Community	025208	1	100-4514-400-6	.00	11.63
04/10	04/02/2010	46295	2960	Walmart Community	029601	1	210-4521-400-6	.00	67.00
Total 46295:									287.61
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	1	210 4513 400 4	.00	136.27
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	2	210 4513 400 4	.00	11.24
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	3	210 4513 400 4	.00	22.30
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	4	310 4331 400 4	.00	21.65

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Check Amount
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	5	310 4331 400 4	.00	951.94
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	6	310 4331 400 4	.00	2,916.03
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	7	320 4325 400 4	.00	246.27
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	8	310 4331 400 4	.00	1,493.78
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	9	100 4310 400 4	.00	11.61
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	10	100 4422 400 4	.00	56.20
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	11	320 4325 400 4	.00	194.70
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	12	210 4521 400 4	.00	754.50
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	13	100 4310 400 4	.00	25.53
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	14	210 4521 400 4	.00	16.48
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	15	100 4310 400 4	.00	11.61
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	16	100 4422 400 4	.00	11.61
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	17	310 4331 400 4	.00	111.30
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	18	210 4521 400 4	.00	46.56
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	19	210 4521 400 4	.00	227.03
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	20	310 4331 400 4	.00	12.15
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	21	320 4325 400 4	.00	160.47
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	22	100 4310 400 4	.00	27.34
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	23	210 4521 400 4	.00	45.52
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	24	210 4521 400 4	.00	11.61
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	25	100 4414 400 4	.00	150.30
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	26	210 4521 400 4	.00	19.29
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	27	100 4310 400 4	.00	11.61
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	28	310 4331 400 4	.00	436.21
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	29	210 4513 400 4	.00	23.95
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	30	100 4194 400 4	.00	2,285.01
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	31	210 4521 400 4	.00	12.85
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	32	100 4310 400 4	.00	11.61
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	33	100 4310 400 4	.00	25.90
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	34	210 4521 400 4	.00	329.59
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	35	310 4331 400 4	.00	53.05
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	36	210 4521 400 4	.00	44.89
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	37	100 4514 400 4	.00	1,186.46
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	38	210 4521 400 4	.00	325.12
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	39	100 4310 400 4	.00	27.61
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	40	100 4310 400 4	.00	2,340.43
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	41	210 4521 400 4	.00	49.98
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	42	310 4331 400 4	.00	12.81
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	43	100 4310 400 4	.00	669.25
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	44	100 4215 400 4	.00	3,400.16
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	45	100 4310 400 4	.00	113.31
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	46	210 4521 400 4	.00	2,272.93
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	47	210 4521 400 4	.00	142.49
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	48	310 4331 400 4	.00	127.29
04/10	04/02/2010	46296	1120	Xcel Energy Inc	232274162	49	100 4310 400 4	.00	132.99
Total 46296:								.00	21,706.31
04/10	04/02/2010	46297	1041	Colo Dept Of Public Hlth & Env	DMO FEE	1	100-4800-400-5	.00	50.00
Total 46297:								.00	50.00
Grand Totals:								.00	29,711.85

Dated: 4/2/10

Accounts Payable : _____

Finance Director : J. Francis for C Kelty

Report Criteria:

Report type: GL detail

ACH Payments for April

City of Rifle

Check Register - GL Detail Report - Finance Director Sign
Check Issue Dates: 3/25/2010 - 3/25/2010

Page: 1
Apr 05, 2010 11:44AM

Report Criteria:

Report type: GL detail

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Check Amount	
03/10	03/25/2010	326100004	1114	Wells Fargo Bank West	03252010	1	310-4331-400-8	.00	2,059.76	M
03/10	03/25/2010	326100004	1114	Wells Fargo Bank West	03252010	2	310-4331-400-8	.00	6,666.67	M
Total 326100004:								.00	8,726.43	
03/10	03/25/2010	326100005	3858	Wells Fargo Bank Mn Na	03252010	1	310-4333-400-8	.00	3,746.25	M
03/10	03/25/2010	326100005	3858	Wells Fargo Bank Mn Na	03252010	2	310-4333-400-8	.00	5,416.67	M
Total 326100005:								.00	9,162.92	
Grand Totals:								.00	17,889.35	

Dated: _____

Accounts Payable : _____

Finance Director : _____



Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1003						
Action Shop Services, Inc						
	R126457	repair pressure washer	04/07/2010	67.75	.00	
	SI51134	PROPANE FUEL	04/07/2010	20.42	.00	
Total 1003:				88.17	.00	
1009						
B & B Plumbing, Inc						
	31196	DISPOSER TRAP	03/11/2010	120.00	.00	
	31205	REAPIRED WATER HEATER	03/15/2010	317.00	.00	
Total 1009:				437.00	.00	
1018						
Valley Lumber						
	38842	3/8" HOSE	03/11/2010	18.97	.00	
	39096	MARK-IT SPRAY PAINT	03/18/2010	41.94	.00	
	39219	ear muffs	03/22/2010	32.98	.00	
	39348	tarp, bunji cord	03/25/2010	17.93	.00	
	39476	STEEL HOSE HANGER	03/29/2010	21.97	.00	
	39515	hex nut	03/30/2010	3.41	.00	
	39609	ext cord	04/01/2010	10.77	.00	
	39611	COARSE BRUSH CUP	04/01/2010	30.46	.00	
	39624	plywood, deck stain, const fir	04/01/2010	178.78	.00	
	39753	CLAMP	04/05/2010	17.97	.00	
	39805	MATERIALS FOR SHELF	04/06/2010	18.26	.00	
	398797	ear muff	04/06/2010	32.98	.00	
Total 1018:				426.42	.00	
1020						
Carter & Sands, P.C.						
	04022010	PROSECUTER/COURTS	04/02/2010	4,791.66	.00	
Total 1020:				4,791.66	.00	
1022						
Central Distributing Co						
	828539	CLEANING PRODUCTS/SR CEN	03/25/2010	72.02	.00	
	829080	gloves	03/30/2010	33.90	.00	
	829081	CLEANING PRODUCTS/SR CEN	03/30/2010	26.23	.00	
	829712	CLEANING PRODUCTS/CITY HA	04/07/2010	347.44	.00	
	829713	CLEANING PRODUCTS/SR CEN	04/07/2010	345.38	.00	
Total 1022:				772.51	.00	
1050						
Colo Parks & Recreation Assc						
	04122010	cpra membership	04/12/2010	404.00	.00	
Total 1050:				404.00	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1055						
Columbine Ford, Inc						
	98046	core return	01/26/2010	150.00-	.00	
	98264	SEAL	02/09/2010	15.86-	.00	
	98553	gasket	03/02/2010	3.98-	.00	
	98571	gasket	03/03/2010	3.98-	.00	
	99121	blade asy	04/07/2010	41.70	.00	
	99196	SWITCH ASY	04/12/2010	104.26	.00	
	99223	REGULATOR	04/13/2010	90.86	.00	
Total 1055:				63.00	.00	
1062						
Dana Kepner Company						
	1331674-00	Meter's & MXU's	01/25/2010	1,393.44	.00	
Total 1062:				1,393.44	.00	
1070						
Federal Express Corp						
	7-034-16428	SHIPPING	03/25/2010	16.07	.00	
Total 1070:				16.07	.00	
1076						
Garfield County Landfill						
	2010-0000007	Landfill	03/31/2010	13,384.68	.00	
Total 1076:				13,384.68	.00	
1078						
Garfield County Sheriff						
	30578	SUBPOENA	03/13/2010	17.00	.00	
	30579	SUBPOENA	03/13/2010	13.00	.00	
Total 1078:				30.00	.00	
1087						
Grainger						
	9209668764	quick connect plug	03/19/2010	3.38	.00	
	9209962019	turbo spray nozzle	03/19/2010	97.61	.00	
Total 1087:				100.99	.00	
1097						
Johnson Construction Inc						
	PAY APP 1/RC	Construction of Rifle Creek Trail -	04/09/2010	127,075.65	.00	
	PAY APP 1/RC	Construction of Rifle Creek Trail -	04/09/2010	12,707.56-	.00	
Total 1097:				114,368.09	.00	
1100						
Karp, Neu, Hanlon P.c.						
	03312010	LEGAL FEES/non planning	03/31/2010	7,625.59	.00	
	03312010	LEGAL FEES/planning	03/31/2010	1,725.00	.00	
	03312010	LEGAL FEES/ura	03/31/2010	647.00	.00	
	03312010	LEGAL FEES/water & water rights	03/31/2010	4,034.50	.00	
	03312010	LEGAL FEES/FARM ANNEX	03/31/2010	86.00	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	03312010	LEGAL FEES/CREEKSIDE	03/31/2010	1,212.50	.00	
	03312010	LEGAL FEES/pioneer mesa	03/31/2010	64.50	.00	
	03312010	LEGAL FEES/white River	03/31/2010	309.00	.00	
	03312010	LEGAL FEES/TRAPPERS ANNE	03/31/2010	451.50	.00	
	03312010	LEGAL FEES/QUEENS CROWN	03/31/2010	1,492.00	.00	
	03312010	LEGAL FEES/Rimrock	03/31/2010	76.00	.00	
	03312010		03/31/2010	43.00	.00	
	03312010	LEGAL FEES/Encana	03/31/2010	236.50	.00	
	03312010	LEGAL FEES/United	03/31/2010	911.50	.00	
	03312010	LEGAL FEES/ANTERO	03/31/2010	43.00	.00	
	03312010	LEGAL FEES/Mamm Creek Wate	03/31/2010	193.50	.00	
	03312010	LEGAL FEES/Beaver Creek Gas	03/31/2010	602.00	.00	
	03312010	LEGAL FEES/BILL BARRETT CO	03/31/2010	43.00	.00	
	03312010	LEGAL FEES/airport	03/31/2010	570.00	.00	
	03312010	LEGAL FEES/Runway expansion	03/31/2010	722.00	.00	
	03312010	LEGAL FEES/garfield county	03/31/2010	456.00	.00	
	03312010	LEGAL FEES/umptra	03/31/2010	399.00	.00	
	03312010	LEGAL FEES/PARKS & REC	03/31/2010	1,596.00	.00	
Total 1100:				23,539.09	.00	
1105						
Meadow Gold Dairies						
	50202814	DAIRY PRODUCTS/SR CENTER	03/18/2010	44.56	.00	
	50202917	DAIRY PRODUCTS/SENIOR CT	04/01/2010	54.99	.00	
	50202977	DAIRY PRODUCTS/SENIOR CT	04/08/2010	45.90	.00	
Total 1105:				145.45	.00	
1106						
Micro Plastics Inc						
	80285	lettering	03/15/2010	20.16	.00	
Total 1106:				20.16	.00	
1108						
Mountain Clear Bottled Water						
	6684 3/10	BOTTLED WATER/CITY HALL	03/31/2010	103.50	.00	
	6885 3/10	BOTTLED WATER/PARKS	03/31/2010	8.50	.00	
Total 1108:				112.00	.00	
1110						
Napa Auto Parts						
	091742	cap screw	04/01/2010	26.52	.00	
	091747	oil filter, air filter	04/01/2010	85.35	.00	
	092398	air filter	04/06/2010	30.66	.00	
Total 1110:				142.53	.00	
1111						
Neve's Uniforms, Inc						
	NE3020	UNIFORM /PD	03/05/2010	116.89	.00	
	NE3021	UNIFORM /PD	03/05/2010	119.90	.00	
	NE3026	UNIFORM /PD	03/05/2010	51.98	.00	
	NE3027	UNIFORM /PD	03/05/2010	100.97	.00	
	NE3028	UNIFORM /PD	03/09/2010	154.96	.00	
	NE3029	UNIFORM /PD	03/09/2010	154.96	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	NE3030	UNIFORM /PD	03/09/2010	80.98	.00	
Total 1111:				780.64	.00	
1118						
Parts House						
	S438457	wiper blades	04/05/2010	117.86	.00	
Total 1118:				117.86	.00	
1123						
Rifle Conoco/Rifle Towing						
	13823	TOWing	03/04/2010	50.00	.00	
	15494	tire repair	03/23/2010	29.00	.00	
	16455	TOW ABANDONED/PD	04/05/2010	130.00	.00	
Total 1123:				209.00	.00	
1138						
Schmueser/Gordon/Meyer, Inc						
	144/001	PHASE 001	03/23/2001	1,542.50	.00	
	144/126	PHASE 126	03/23/2010	155.00	.00	
	144/179	PHASE 179	03/23/2010	800.00	.00	
	144/220B	PHASE 220B/TRAPPER HOLLO	03/23/2010	77.50	.00	
	144/240	PHASE 240 PIONEER MESA	03/02/2010	38.75	.00	
	144/287	PHASE 287	03/23/2010	1,395.00	.00	
	144/299	PHASE 299/RIFLE CREEK TRAI	03/23/2010	3,572.50	.00	
	144/417	PO 75PHASE 417/CENTENNIAL	03/23/2010	467.50	.00	
	144/446	PHASE 446/AIRPORT SITE UTIL	03/23/2010	310.00	.00	
	144/451	PHASE 451/GARFIELD CO HEA	03/23/2010	697.50	.00	
	144/453	PHASE 453/NAPA SITE PLAN	03/23/2010	697.50	.00	
	144/454	PHASE 454/2010 DRINKING WA	03/23/2010	325.00	.00	
	99055F-2-4	WWTP COMPOSTING FACIL	03/23/2010	852.50	.00	
	99055G-28	PO #56 /WWTF CONTRUCTION	03/23/2010	3,412.50	.00	
	99055J-1-1	WATER PURIFICATION/REVER	03/25/2010	330.28	.00	
	99055K-2	WWTP OPERATOR ASSISTANC	03/23/2010	130.00	.00	
	99055L-2	Uni-Directional Flushing Prog Des	03/25/2010	4,390.00	.00	
Total 1138:				19,194.03	.00	
1139						
Silvertip Printing						
	5016	DOOR HANGERS/WATER	03/23/2010	105.33	.00	
	5016	DOOR HANGERS/WATER	03/23/2010	105.33	.00	
	5016	DOOR HANGERS/WATER	03/23/2010	105.34	.00	
Total 1139:				316.00	.00	
1143						
Swallow Oil Company						
	03312010	DIESEL /FLEET	03/31/2010	3,985.29	.00	
Total 1143:				3,985.29	.00	
1181						
Garfield Steel & Machine, Inc						
	00070829	plasma table	03/26/2010	35.00	.00	
	00070842	acetylene	03/26/2010	18.52	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
	00070925	min shop charge	04/01/2010	16.25	.00	
Total 1181:				69.77	.00	
1188						
Jean's Printing						
	100869	fat oil & greas brochures	03/15/2010	336.30	.00	
	100869	fat oil & greas brochures	03/15/2010	664.81	.00	
	101169	UTILITY BILL FLYER	04/08/2010	113.82	.00	
	101169	UTILITY BILL FLYER	04/08/2010	113.81	.00	
Total 1188:				1,228.74	.00	
1194						
Pitney Bowes, Inc						
	321496	red ink cartridge	03/28/2010	175.08	.00	
	870415	rental invoice	04/03/2010	358.50	.00	
Total 1194:				533.58	.00	
1197						
Mountain Equipment						
	74904	sewer nozzle	03/22/2010	62.43	.00	
Total 1197:				62.43	.00	
1233						
Grand River Hospital District						
	V250434	hughes/vounteer bit by dog	02/25/2010	283.00	.00	
Total 1233:				283.00	.00	
1258						
Hach Company						
	6651736	tkn tnt	03/17/2010	98.49	.00	
	6653596	filter plate	03/18/2010	90.49	.00	
	6664907	support base	03/29/2010	70.45	.00	
	6671036	tensette pipet	03/31/2010	1,345.65	.00	
Total 1258:				1,605.08	.00	
1339						
Grand Junction Pipe & Supply						
	C2314184	STRAW wattle	03/22/2010	52.00	.00	
	C2314451	marking paint	03/31/2010	52.00	.00	
	C2314451	marking paint	03/31/2010	52.00	.00	
	C2314451	marking paint	03/31/2010	52.00	.00	
	C2314498	valve box	04/01/2010	438.00	.00	
Total 1339:				646.00	.00	
1358						
Timber Line Electric & Control						
	13429	Probe	04/02/2010	1,072.19	.00	
Total 1358:				1,072.19	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1381						
Zee Medical, Inc	D5178201	METAL FIRST AID CABINET	03/22/2010	217.28	.00	
Total 1381:				217.28	.00	
1407						
Usa Blue Book	108156	boots, microorganism,	03/15/2010	719.67	.00	
	117815	CHART PAPER	03/29/2010	80.67	.00	
Total 1407:				800.34	.00	
1437						
TAYLOR FENCE COMPANY OF GRAND	28366	CONSTRUCTION PANELS	03/31/2010	15.00	.00	
	28367	CONSTRUCTION PANELS	03/31/2010	28.80	.00	
Total 1437:				43.80	.00	
1653						
Millers Dry Goods	077481	quilted jacket	04/02/2010	74.95	.00	
	077543	quilted jacket	04/06/2010	74.95	.00	
Total 1653:				149.90	.00	
1671						
Roto-rooter Services Inc	337600	REPAIRED 6"LINE	03/16/2010	818.00	.00	
Total 1671:				818.00	.00	
1734						
United Companies	742361	QPR COLD MIX	03/20/2010	2,075.10	.00	
Total 1734:				2,075.10	.00	
1750						
Commonwealth Title Company	04012010	right of way for fairway	04/01/2010	100.00	.00	
Total 1750:				100.00	.00	
1796						
Sears	031419011193	TOOL BOXES	04/13/2010	760.91	.00	
Total 1796:				760.91	.00	
1806						
CDMS INC	8084	DSL ACCESS - Pool	04/01/2010	17.95	.00	
	8084	DSL ACCESS - Cemetery	04/01/2010	17.95	.00	
Total 1806:				35.90	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
1830						
Grand Valley Foods						
	106764	FOOD PRODUCT/SR CENTER	03/30/2010	65.44	.00	
	106800	FOOD PRODUCT/SR CENTER	04/02/2010	654.50	.00	
	106835	FOOD PRODUCT/SR CENTER	04/06/2010	293.02	.00	
	106910	FOOD PRODUCT/SR CENTER	04/09/2010	538.55	.00	
Total 1830:				1,551.51	.00	
2122						
Utility Notification Center Co						
	21003573	LOCATES	03/31/2010	132.44	.00	
Total 2122:				132.44	.00	
2139						
CDW Government, Inc						
	RZV9055	APC BACKUPS	03/11/2010	542.61	.00	
Total 2139:				542.61	.00	
2169						
Information Systems Consulting						
	0051031-IN	Maintenance for Networking, Pho	03/31/2010	10,000.00	.00	
	0051031-IN	Maintenance for Networking, Pho	03/31/2010	7,508.61	.00	
Total 2169:				17,508.61	.00	
2208						
Amerigas						
	0613-263707A	PROPANE/WATER	03/22/2010	378.14	.00	
	0613-263769A	PROPANE/CE	03/24/2010	111.77	.00	
Total 2208:				489.91	.00	
2224						
Johnson, Holscher & Company Pc						
	03312010	financial statements	03/31/2010	6,000.00	.00	
Total 2224:				6,000.00	.00	
2250						
World Class Athleticsurfaces						
	28908	PAINT/PARKS	03/23/2010	356.50	.00	
Total 2250:				356.50	.00	
2255						
California Contractors Supply						
	D 58126	headlamps	03/25/2010	447.80	.00	
Total 2255:				447.80	.00	
2497						
Techdepot/Solution 4Sure						
	B100215270V2	HP opc drum	03/24/2010	192.56	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 2497:				192.56	.00	
2573						
Mountain West Office Products						
	241639I	office supplies	03/31/2010	444.13	.00	
	241641I	battery	03/31/2010	64.82	.00	
	241882I	office supplies	04/06/2010	332.80	.00	
	242014I	office supplies	04/07/2010	182.01	.00	
	242015I	binders	04/07/2010	51.04	.00	
Total 2573:				1,074.80	.00	
2603						
American Public Works Assoc.						
	159342 5/10	MEMBERSHIP/ODELL	03/11/2010	232.00	.00	
	159342 5/10	MEMBERSHIP/O'DELL	03/11/2010	116.00	.00	
Total 2603:				348.00	.00	
2776						
Boyle Equipment Company, Inc						
	210311	SEAL KIT	03/26/2010	67.89	.00	
Total 2776:				67.89	.00	
2803						
ALL TEMP SERVICES						
	23431GTR	REPAIR evap cooler	03/19/2010	170.00	.00	
	23529GBA	REPAIR DUKE STEAM TABLE	03/31/2010	95.00	.00	
Total 2803:				265.00	.00	
2846						
Colo Mtn News Media						
	470910I	Waste Water Supervisor	03/31/2010	558.57	.00	
	4733908	Rifle Recreation	03/31/2010	760.00	.00	
	4737410	GPI public	03/31/2010	26.31	.00	
	4770384	Rct amendment	03/31/2010	18.22	.00	
	4859570	Rct Rifle Rendezvous	04/08/2010	8.60	.00	
	4859590	Rct BPOE Elks Lodge	04/08/2010	8.60	.00	
	4859647	Rct ord #3	04/08/2010	44.53	.00	
	4859691	Rct ord #4	04/08/2010	71.35	.00	
	4886298	GPI ord 6,7,8	04/14/2010	45.03	.00	
	4887755	ord 5-10	04/15/2010	53.13	.00	
Total 2846:				1,594.34	.00	
2940						
Face-n-space Silkscreening						
	3326	TEAM UNIFORMS/REC	04/05/2010	759.00	.00	
Total 2940:				759.00	.00	
2948						
Gvf Distributing						
	757129	hot pads	04/07/2010	74.60	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 2948:				74.60	.00	
3083						
ALSCO						
	LGRA832343	LAUNDRY	03/30/2010	46.91	.00	
Total 3083:				46.91	.00	
3156						
Superwash Of Rifle						
	2008 3/10	CAR WASH	03/31/2010	57.33	.00	
Total 3156:				57.33	.00	
3224						
Javelina Trading Company						
	1003013	14" pvc	03/25/2010	531.07	.00	
Total 3224:				531.07	.00	
3251						
Mountain Communications And EI						
	203369	GRASS MESA RENTAL	04/01/2010	250.00	.00	
Total 3251:				250.00	.00	
3327						
Valley Veterinary Clinic						
	23519	euthanansia	03/15/2010	50.00	.00	
Total 3327:				50.00	.00	
3347						
V.i.p. Services						
	2818	TRASH PICKUP/DDA	03/01/2010	140.00	.00	
Total 3347:				140.00	.00	
3389						
Sandy's Office Supply Inc						
	8277 3/10	office supplies/court	03/31/2010	8.12	.00	
	852378	Lobby Furniture for Parks Maint F	03/30/2010	4,012.40	.00	
	853271	furniture/Park Maint Facility	03/30/2001	16,204.00	.00	
Total 3389:				20,224.52	.00	
3771						
Waste Management Inc						
	0552353-1185-	RMP DUMPSTER SERVICES/R	04/01/2010	118.45	.00	
	0552967-1185-	10 YD ROLLOFF	04/01/2010	1,558.66	.00	
	0898478-0576-	Recycling Service	04/01/2010	1,612.16	.00	
	0898479-0576-	Recycling Service	04/01/2010	1,414.18	.00	
	0898480-0576-	Recycling Service	04/01/2010	167.44	.00	
Total 3771:				4,870.89	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
4098						
Heuton Tire Co						
	76531	TIRES/FLEET	04/01/2010	266.14	.00	
Total 4098:				266.14	.00	
4123						
Mt Hood Solutions						
	0688089	MARATHON 5 GAL	03/23/2010	156.45	.00	
Total 4123:				156.45	.00	
4141						
True Brew Coffee Service						
	125919	COFFEE SUPPLIES/CITY HALL	03/18/2010	70.66	.00	
	126151	COFFEE	03/30/2010	32.14	.00	
Total 4141:				102.80	.00	
4261						
All Water Supply Lic						
	1488	CHEMICALMETERING PUMP	04/02/2010	1,143.40	.00	
Total 4261:				1,143.40	.00	
4321						
Barnes Distribution						
	1825496001	BRAKE CLEANER	03/25/2010	62.04	.00	
	1851952001	BRAKE CLEANER	03/31/2010	51.04	.00	
Total 4321:				113.08	.00	
4339						
Design Concepts						
	0013298	PO #74 /CONST DOCS/CENTEN	04/05/2010	4,943.10	.00	
Total 4339:				4,943.10	.00	
4459						
Ground Engineering Consultants						
	106509.0-1	Material Testing Rifle Creek Trail -	03/24/2010	838.50	.00	
Total 4459:				838.50	.00	
4522						
Lifeguard Store Inc The						
	INV004337	Chairs, Tables, Umbrellas & Divin	03/17/2010	4,250.40	.00	
Total 4522:				4,250.40	.00	
4552						
Complete Mailing Solutions						
	40136	neopost inserting system	03/30/2010	1,275.00	.00	
Total 4552:				1,275.00	.00	
4630						

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Kirkman, Ula						
	40	PERFORMANCE/SR CENTER	03/25/2010	75.00	.00	
	41	PERFORMANCE/SR CENTER	03/27/2010	150.00	.00	
Total 4630:				225.00	.00	
4702						
Todd's Welding Inc						
	7836	Paddles for Floc Basins 3 & 4 @	03/04/2010	3,029.92	.00	
Total 4702:				3,029.92	.00	
4771						
Walker Jan						
	11	PERFORMANCE/SR CENTER	04/01/2010	40.00	.00	
Total 4771:				40.00	.00	
4811						
United Site Services Inc						
	103-24569	PORTABLE RESTROOM/ PARK	03/12/2010	130.00	.00	
	103-24715	PORTABLE RESTROOM/ PARK	03/15/2010	65.00	.00	
	103-24716	PORTABLE RESTROOM/ PARK	03/15/2010	20.00	.00	
	103-25564	PORTABLE RESTROOM/ PARK	03/26/2010	195.00	.00	
	103-25565	PORTABLE RESTROOM/ PARK	03/26/2010	65.00	.00	
	103-25566	PORTABLE RESTROOM/ PARK	03/26/2010	39.46	.00	
	103-25567	PORTABLE RESTROOM/ PARK	03/26/2010	65.00	.00	
	103-25568	PORTABLE RESTROOM/DAVID	03/26/2010	130.00	.00	
	10-325569	PORTABLE RESTROOM/RMP H	03/26/2010	78.92	.00	
Total 4811:				788.38	.00	
4825						
Cross Propane Gas						
	32715	PROPANE/PW FACILITY	03/16/2010	1,556.90	.00	
Total 4825:				1,556.90	.00	
4879						
Cardiff Cleaning Services						
	3773	CLEANING JUSTICE CENTER	03/15/2010	4,175.00	.00	
Total 4879:				4,175.00	.00	
4926						
Ge Capital						
	53649795	SHARP COPIERS/ FINANCE	03/17/2010	216.47	.00	
	53649795	SHARP COPIERS/ PD	03/17/2010	359.22	.00	
	53714991	taxes on lease	03/28/2010	97.01	.00	
	53714991	taxes on lease	03/28/2010	158.28	.00	
Total 4926:				830.98	.00	
4963						
Intellipay Inc						
	6926	transaction fee	04/02/2010	91.50	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 4963:				91.50	.00	
4989						
Mr Power S/Sandor Drucker						
	110	SIDEWALK CLEANING/DDA	03/30/2010	750.00	.00	
Total 4989:				750.00	.00	
5094						
BuyOnlineNow.com						
	E3572352	DVD-R, CD-R	03/03/2010	350.72	.00	
Total 5094:				350.72	.00	
5181						
FRED'S HARDWARE						
	20300 3/10	SUPPLIES	03/31/2010	420.28	.00	
	20300 3/10	SUPPLIES/THEATRE	03/31/2010	29.68	.00	
	20300 3/10	SUPPLIES	03/31/2010	12.55	.00	
	20301 3/10	SUPPLIES/O&M	03/31/2010	612.84	.00	
	20302 3/10	SUPPLIES	03/31/2010	23.22	.00	
	20303 3/10	SUPPLIES	03/31/2010	843.85	.00	
	20304 3/10	MISC SUPPLIES/city hall	03/31/2010	64.17	.00	
	20305 3/10	SUPPLIES / sr center	03/31/2010	125.43	.00	
Total 5181:				2,132.02	.00	
5192						
PECZUH PRINTING COMPANY						
	104153	envelopes	03/18/2010	535.87	.00	
Total 5192:				535.87	.00	
5196						
L.L. JOHNSON DISTRIBUTING CO						
	1540077-00	line marking chalk	03/22/2010	502.29	.00	
Total 5196:				502.29	.00	
5211						
STAPLES						
	8014976011	supplies/court	03/13/2010	160.13	.00	
Total 5211:				160.13	.00	
5253						
FASTENAL						
	CORIF30360	BOOT BRUSH	03/03/2010	118.77	.00	
	CORIF30644	hard hat	03/15/2010	32.96	.00	
Total 5253:				151.73	.00	
5368						
Mountain Restroom, Inc.						
	8662	portable restrooms/ unit #539/WA	03/20/2010	.00	.00	
	8756	portable restrooms/ unit #539/WA	03/27/2010	.00	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 5368:				.00	.00	
5384						
MOUNTAIN HIGH PAINT						
	5885	fair poles/tuaghenbaugh	04/01/2010	38.30	.00	
	5887	fair poles/tuaghenbaugh	04/01/2010	14.80	.00	
	5909	line painter	04/05/2010	10.90	.00	
Total 5384:				64.00	.00	
5455						
Sew Right Creations & Machine						
	04012010	SEW PATCHES ON UNIFORMS/	04/01/2010	10.00	.00	
Total 5455:				10.00	.00	
5503						
JAY-MAX SALES						
	186672	loom clamp	03/15/2010	5.80	.00	
	186677	rags	03/15/2010	67.16	.00	
Total 5503:				72.96	.00	
5540						
BOBCAT OF THE ROCKIES						
	12032025	WAFER	03/31/2010	567.10	.00	
Total 5540:				567.10	.00	
5548						
Power Equipment Company						
	G003045020	training material	03/22/2010	45.92	.00	
	G003045063	tr cd bi60/70	03/26/2010	117.42	.00	
Total 5548:				163.34	.00	
5564						
MAURER, AMANDA						
	3	SERVING AS ASSOCIATE MUNI	03/17/2010	562.50	.00	
Total 5564:				562.50	.00	
5573						
WALSH ENVIRONMENTAL SCIENTIST						
	000000000010	environmental assesment	03/23/2010	2,402.00	.00	
Total 5573:				2,402.00	.00	
5600						
BIG IRON TIRE SERVICE LLC						
	7736	CHANGE OUT 4 TIRES	03/29/2010	215.00	.00	
Total 5600:				215.00	.00	
5668						
Kenny's Overhead Doors, Inc.						
	4514	Shop Door Repairs	03/11/2010	312.50	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 5668:				312.50	.00	
5672						
The Training Consortium, LLC						
	15958	Cisco All Access Courses	03/23/2010	5,780.00	.00	
Total 5672:				5,780.00	.00	
5752						
Accutest Mountain States						
	D3-7559	WATER QUALITY	03/18/2010	434.00	.00	
Total 5752:				434.00	.00	
5821						
ENVIRO-CHEM						
	6745	TESTING/WWTP	03/16/2010	149.06	.00	
	6762	TESTING/WWTP	03/30/2010	200.00	.00	
Total 5821:				349.06	.00	
5842						
Interstate All Battery Center						
	20570225	workaholic	12/09/2009	160.00	.00	
Total 5842:				160.00	.00	
5885						
Simplicity Solar LLC						
	PAY APP 2	Design/Install PD/Parks Photovolt	04/01/2010	33,000.00	.00	
	PAY APP 2	Design/Install PD/Parks Photovolt	04/01/2010	3,300.00	.00	
Total 5885:				29,700.00	.00	
5943						
McCoy Sales Corporation						
	5196161	parker pushlok	02/12/2010	805.11	.00	
Total 5943:				805.11	.00	
5945						
Loyal E Leavenworth pc						
	106	legal fees	03/31/2010	153.75	.00	
Total 5945:				153.75	.00	
5956						
McMillan Firearms Manufacturing LLC						
	1587	Repair Rifle	03/26/2010	817.00	.00	
Total 5956:				817.00	.00	
Grand Totals:				323,894.02	.00	

Vendor Name and Number	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
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Dated: 4/15/10

City Treasurer: Chabé Kelly

Report Criteria:

- Detail report.
 - Invoices with totals above \$0 included.
 - Paid and unpaid invoices included.
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April 15, 2010

Mayor Keith Lambert
Rifle City Council
P. O. Box 1908
Rifle, Colorado 81650

Re: April 21, 2010 City Council Meeting

Dear Mayor Lambert and Members of the Rifle City Council:

The purpose of this letter is to briefly outline the discussion we will have at the April 21, 2010 Rifle City Council Meeting.

1. Ordinance No. 6, Series of 2010 (Amendments to Land Use Fees Provision). Enclosed in your packets is a proposed ordinance amending Section 16-1-60 of the Rifle Municipal Code that addresses land use application fees. One of the effects of the nationwide recession has been the proliferation of outstanding fees owed to the City for land use applications. Applicants have submitted applications, incurred fees, including engineering and legal consultant fees, and then abandoned projects due to lack of funding and related issues. Under the current Section 16-1-60, the City's only remedy is to pursue collection in court, often a time-intensive, costly process. However, several other sections of the Code, including provisions for water and sewer service fees, trash removal fees, and weed abatement costs, authorize the City to lien a subject property to recover outstanding fees and charges. Colorado municipalities are expressly granted this authority by state statute, and the use of liens for recovery of various municipal fees and charges is widespread. We propose amending Section 16-1-60 to add the lien option for land use application fees. If adopted, staff will need to work closely with land use applicants and property owners, to the extent they are represented by a third party in the land use approval process, to ensure all parties are well-informed of the provision. We are prepared to do so, and feel adopting the amendments to Section 16-1-60 is in the best interests of the City.

The proposed ordinance also includes two other revisions to Section 16-1-60. The first is to revise the land use deposit requirement, which was amended following first reading, to a minimum amount shown on the City's Land Use Application Fee Schedule. The deposit amount may be increased to an amount determined by the Planning Director and must be replenished if exhausted. The amended language sets a minimum amount to take pressure off of the Planning Director with a set fee, but gives the Planning Director discretion to increase the deposit amount to better protect the City. The deposit requirement has no impact on the actual fees assessed because any excess funds deposited with the City will still be returned to the applicant.

Second, the Ordinance before you would remove the Chapter 16-1-60 fee chart from the Code

Mayor Keith Lambert
Rifle City Council
Page 2

Appendix and allow the fees to be established by resolution of the City Council, as may be amended from time to time. In 2008, we revised the parks and recreation fee schedule in the same manner. Both these schedules include numerous fees, and the resolution process allows them to be updated quicker and more efficiently than by ordinance followed by codification. The land use application fee schedule will be posted at City Hall in the Planning Department and on the City's website. The Fee Schedule is attached to the Ordinance as Exhibit A.

The City of Rifle Planning Commission considered this item at a public hearing held on March 30, 2010 and recommended approval of Ordinance No. 6, Series 2010.

We recommend approval of Ordinance No. 6, Series of 2010, as amended, on second reading.

2. Ordinance No. 7, Series of 2010 (Amending Code Sections Altered or Omitted in 2004 Recodification). In 2004, the City recodified the Rifle Municipal Code and adopted the recodified Code in its entirety by Ordinance No. 4, Series of 2005. For the most part, the recodification accomplished the City's goals of making the Code more consistent and concise and also deleted unnecessary provisions. However, some sections were unintentionally altered or omitted in the process. The purpose of Ordinance No. 7, Series of 2010 before you on second reading is to adopt the appropriate corrections as a clean-up measure. The corrections will have minimal effect on City operations but will make the Code more consistent with state statute. Since most of the provisions deal with criminal offenses and municipal court, Police Chief Daryl Meisner consulted on the proposed fixes and approved the inclusions as presented to Council.

We recommend approval of Ordinance No. 7, Series of 2010 on second reading.

3. Ordinance No. 8, Series of 2010 (Amending Code Sections 8-2-50 and 8-2-100 Regarding Abandoned Vehicles). Section 8-2-50 of the Rifle Municipal Code establishes the Rifle Police Department procedure for removal of abandoned and inoperable vehicles in the City, while RMC Section 8-2-100 addresses disposition of such vehicles. City staff has identified certain provisions in RMC Section 8-2-50 that do not coincide with Colorado statutes. In the interest of efficient administration and communication between the Police Department and Colorado Department of Motor Vehicles, staff recommends amending the Code provisions to match statute. Additionally, the Police Department recommends raising the minimum value for an abandoned vehicle that will be sold for the purpose of junking, scrapping, or dismantling set forth at RMC Section 8-2-100 from \$200.00 to \$500.00, a figure that is closer to the statutory amount and more reflective of today's values. Ordinance No. 8, Series of 2010 includes both these amendments to the Code. The Ordinance addresses the procedure for towing and disposing of abandoned vehicles but makes no substantive changes to the City's authority. The proposed amendments are administrative in nature and designed to improve the efficiency of Police Department operations. Police Chief Daryl Meisner has reviewed the Ordinance and approved the updated abandoned vehicle procedure.

We recommend approval of Ordinance No. 8, Series of 2010 on second reading.

Mayor Keith Lambert
Rifle City Council
Page 3

4. Resolution No. 5, Series of 2010 (Alcott Minor Subdivision). Enclosed in your packet is Resolution No. 5, Series of 2010 approving the Alcott Minor Subdivision which splits off a 0.383 acre parcel from the Trappers Hollow property on Stillwell Avenue. Trappers Hollow was annexed to the City in 2008 and zoned Developing Resource with no development rights until a PUD Development Plan is approved by the City. Parcel B of the Alcott Minor Subdivision has little development potential because of its grade and it is used to access a neighboring property with an existing driveway and access easement. The neighbor wants to purchase Parcel B which instigated the minor subdivision application. Resolution No. 5 recites the encumbrance contained in the Trappers Hollow Annexation Agreement prohibiting any development on the Property. Therefore, Parcel B may not be developed unless it receives further land use approval and is re-zoned by the City. The remaining Trappers Hollow Property, Parcel A, will proceed through the City's PUD Development Plan process.

We recommend Resolution No. 5, Series of 2010.

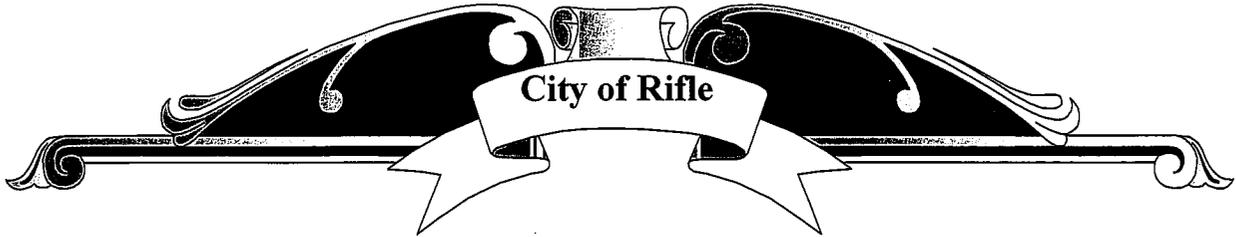
As always, please feel free to call us prior to the meeting if you have any questions.

Very truly yours,

KARP NEU HANLON, P.C.

James S. Neu

JSN:
Enclosure



PROCLAMATION

Wastewater Worker Recognition Week

WHEREAS, Colorado's water is a valuable economic, environmental, and recreational resource that should be protected; and

WHEREAS, Colorado's wastewater treatment workers consistently work to improve the cleanliness of Colorado's streams, rivers, and lakes; and

WHEREAS, Colorado's wastewater treatment workers include operators, maintenance personnel, laboratory workers, sewer maintenance workers, biosolids workers, industrial waste pretreatment workers, administrative workers, engineers, and suppliers; and

WHEREAS, it is fitting to honor Rifle's wastewater workers for protecting the water and environment of this region;

NOW, THEREFORE, the City Council of Rifle, Colorado, do hereby proclaim the week of April 18 – 24, 2010 as

RIFLE WASTEWATER WORKERS RECOGNITION WEEK.

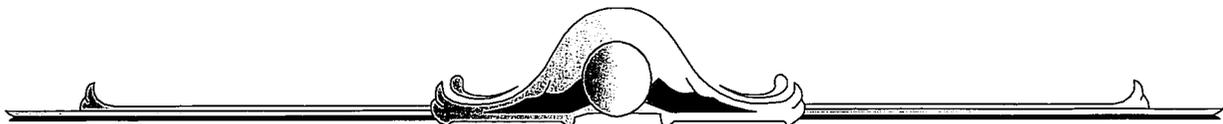
CITY OF RIFLE

By:

Mayor

Attest:

City Clerk





Memo

To: John Hier, City Manager
From: Wanda Nelson, City Clerk *(W)*
Date: April 16, 2010
Subject: Special Events Permit: Elk's Lodge

The Elk's Lodge has applied for a Special Event Permit at the Fairgrounds for May 4, 2010. They will be providing a Beer Garden for EnCana's vendors.

The following criteria have been met by the Elk's Lodge:

- The fees have been paid.
- Their application is complete.
- The Police Department anticipates no problems with the application.

The Public Hearing was properly noticed on the premises. A representative from the Elks will be present to discuss their application and answer questions.

Based on the above information, I recommend approval of this application.



APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|---|--|--|
| <input type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input checked="" type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:

- 2110 MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY
 2170 FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY

DO NOT WRITE IN THIS SPACE

LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE

BPOE Lodge Rifle Elks Lodge No 2195

State Sales Tax Number (Required)

04-09357-0000

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP)

PO Box 1229
 Rifle CO 81650

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP)

1001 Railroad Ave
 Rifle CO 81650

NAME

DATE OF BIRTH

HOME ADDRESS (Street, City, State, ZIP)

PHONE NUMBER

4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE

Darrell Green

04/29/47

1009 CR 223 Rifle CO 81650

970-625-3252

5. EVENT MANAGER

Nancy Bayne

7-22-47

6411 Corral 237 Silt CO 81652

970-876-2529

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR?

NO YES HOW MANY DAYS? _____

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE?

NO YES TO WHOM? _____

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To
May 4, 2010															
	6 P.		8 P.												

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE

Nancy Bayne

TITLE

Secretary

DATE

3-22-10

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

- CITY
 COUNTY

TELEPHONE NUMBER OF CITY/COUNTY CLERK

SIGNATURE

TITLE

DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$

(Instructions on Reverse Side)

MAR 22 2010

Garfield county Fairgrounds

1001 Railroad Ave

Rifle Co 81650

To Whom It May Concern;

we give permission to the Elks Lodge #2195 to serve alcohol

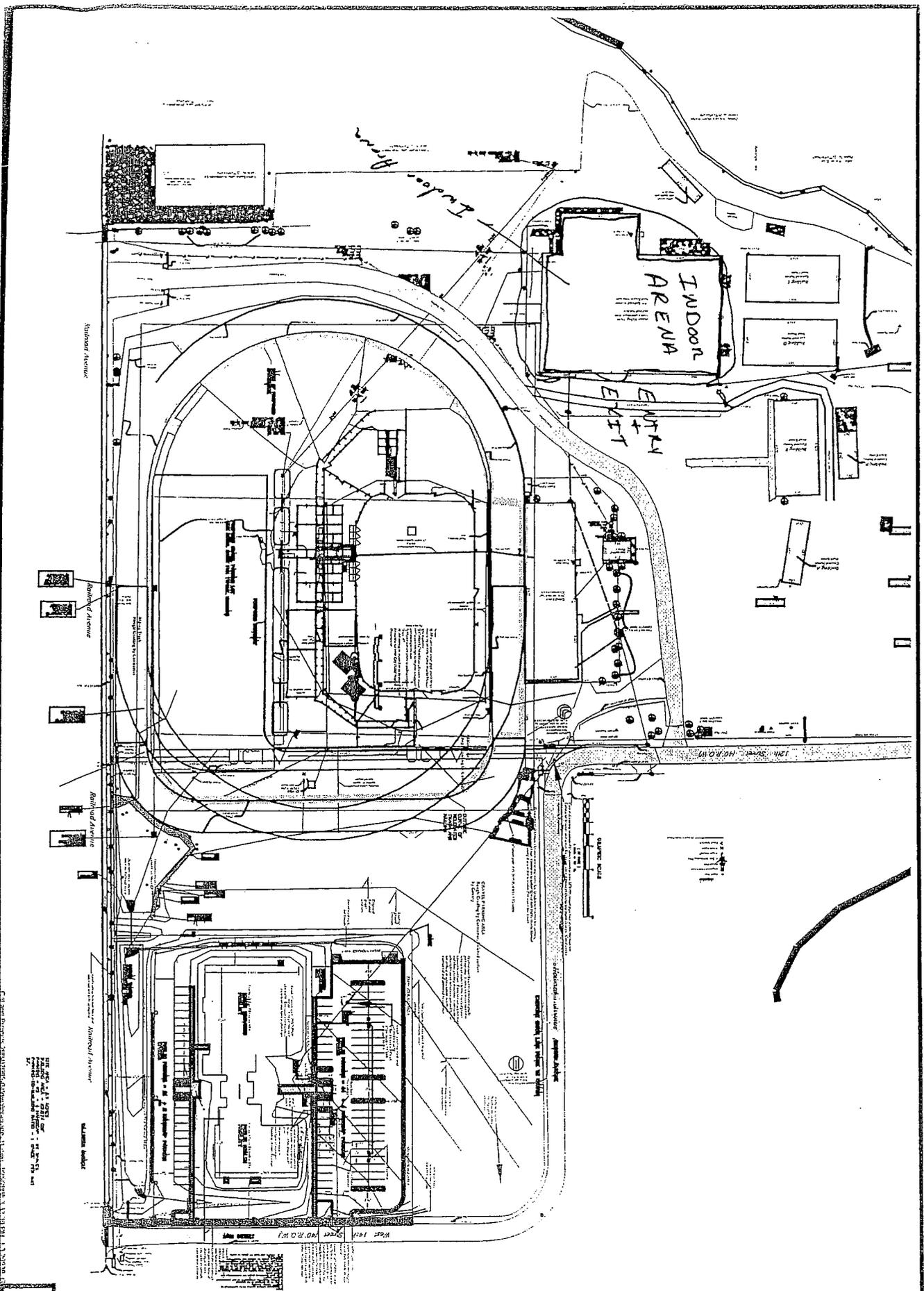
On may 4th

If you have any questions please call 970-625-2514

David Ebeler

A handwritten signature in black ink, appearing to read "David Ebeler", written in a cursive style.

Garfield county Fairground Manager



NO.	REVISION	DATE	BY	CHKD.	DESCRIPTION
1					
1					

GARFIELD COUNTY FAIRGROUNDS
OUTDOOR ARENA
MASTER PLAN

GRADING AND DRAINAGE
PLAN

124 EAST THIRD STREET
 RIFLE, COLORADO 81656
 TEL: 825-8172, 825-5975
 FAX: 825-8906
 WWW.GARFIELD-COUNTY.COM



GARFIELD COUNTY
ENGINEERING DEPARTMENT



Memo

To: John Hier, City Manager
From: Wanda Nelson, City Clerk (w)
Date: April 16, 2010
Subject: Special Events Permit: Rifle Rendezvous

The Rifle Rendezvous has applied for a Special Event Permit at the Fairgrounds for May 15, 2010.

The following criteria have been met by the Rifle Rendezvous:

- The fees have been paid.
- Their application is complete.
- The Police Department anticipates no problems with the application.

The Public Hearing was properly noticed on the premises. A representative from the Rendezvous will be present to discuss their application and answer questions.

Based on the above information, I recommend approval of this application.



DR 8439 (06/06/06)
 COLORADO DEPARTMENT OF REVENUE
 LIQUOR ENFORCEMENT DIVISION
 1375 SHERMAN STREET
 DENVER CO 80261
 (303) 205-2300

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> SOCIAL | <input type="checkbox"/> ATHLETIC | <input type="checkbox"/> PHILANTHROPIC INSTITUTION |
| <input type="checkbox"/> FRATERNAL | <input type="checkbox"/> CHARTERED BRANCH, LODGE OR CHAPTER | <input type="checkbox"/> POLITICAL CANDIDATE |
| <input type="checkbox"/> PATRIOTIC | <input type="checkbox"/> OF A NATIONAL ORGANIZATION OR SOCIETY | <input type="checkbox"/> MUNICIPALITY OWNING ARTS FACILITIES |
| <input type="checkbox"/> POLITICAL | <input type="checkbox"/> RELIGIOUS INSTITUTION | |

LIAB TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR: 2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY 2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY	DO NOT WRITE IN THIS SPACE LIQUOR PERMIT NUMBER
---	---

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE <i>Rifle Rendezvous Festival, Inc</i>	State Sales Tax Number (Required) <i>2985722</i>
---	---

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) <i>P.O. Box 1576 Rifle, Co 81652</i>	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) <i>Garfield County Fairgrounds Rifle, Co 81652 1001 Railroad Ave</i>
--	--

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES /SECY OF ORG. or POLITICAL CANDIDATE	<i>10/14/61</i>	<i>2324 Uccas Ave Rifle, Co 81652</i>	<i>970-625-692</i>

5. EVENT MANAGER <i>7/16/45</i>	6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES HOW MANY DAYS?
------------------------------------	---

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM?	8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
--	---

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date
Hours From To	Hours From To	Hours From To	Hours From To
<i>May 15, 2010</i>			
<i>6:00 p.m. To 10:00 p.m.</i>			

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE <i>Jacques Herrett</i>	TITLE <i>Owner</i>	DATE <i>2-18-10</i>
-------------------------------------	-----------------------	------------------------

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

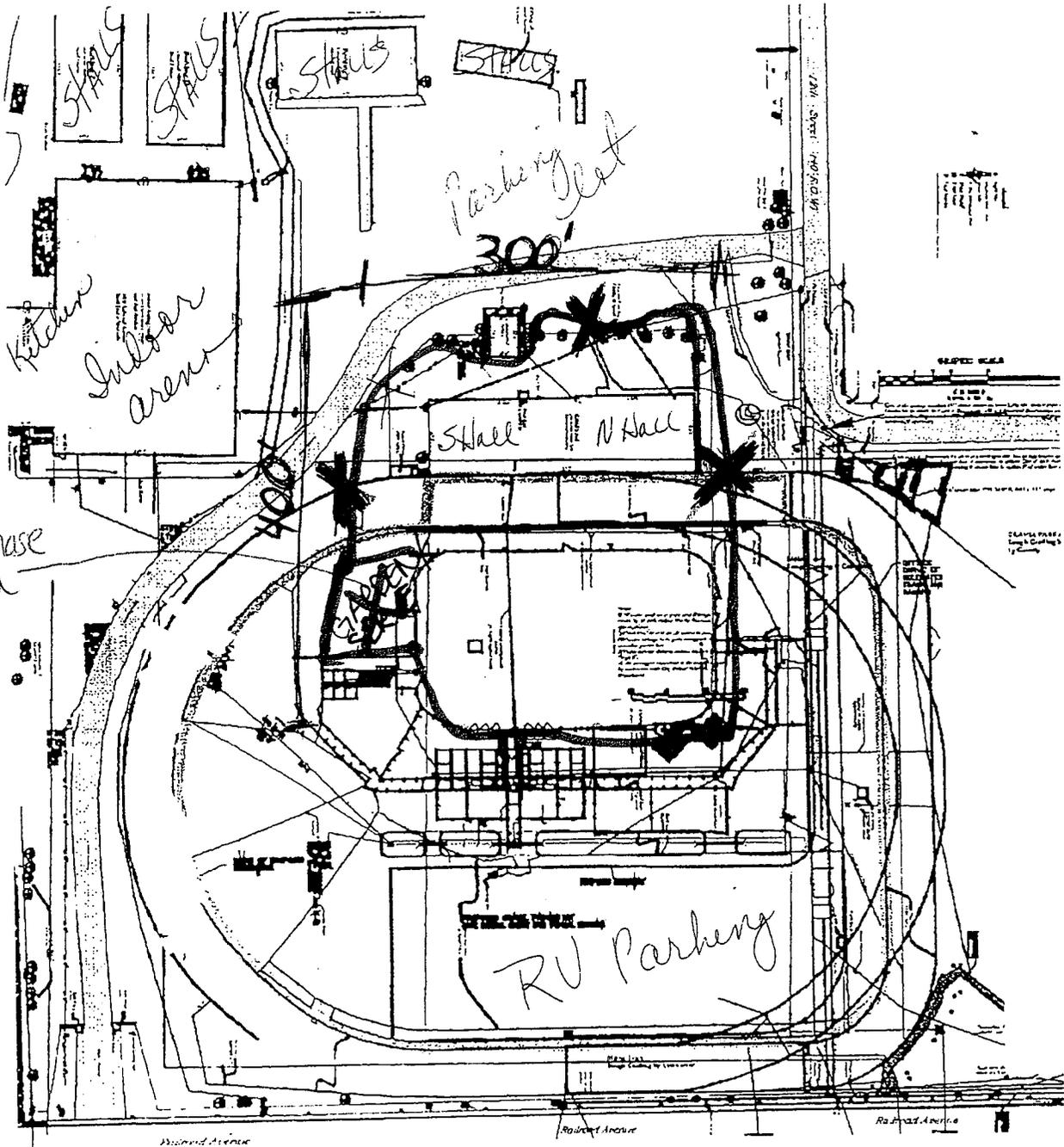
LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
		-750 (999)	\$.

(Instructions on Reverse Side)

RV parking



Purchase Area

X. enter/exit

Dimensions:
300' x 400'

To Whom It May Concern,

03/18/10

The Garfield County Fairgrounds allows a beer garden on the grounds during the Rifle Rendezvous May 14-16, 2010.

Sincerely,



Dave Ebeler

Fairgrounds Manager



Memo

To: John Hier, City Manager

From: Wanda Nelson, City Clerk 

Date: April 16, 2010

Subject: Sponsorship Donation Request for Rifle Rendezvous from VIF Advisory Board

At its April 14th meeting, the VIF Advisory Board considered a request from Brook Loving, who is the President of the Rifle Rendezvous Festival, for a donation for 2010's Rifle Rendezvous. Mr. Loving presented an overview of the events that will occur in 2010, and stated that he hopes the event will grow over time. He also requested seed money for future events. The Board approved a \$5,000 donation to this year's event, and will consider requests for future donations at a later date.

A VIF Advisory Board Member will be present at the April 21st meeting to discuss this item. Please do not hesitate to contact me if you need additional information.



**CITY OF RIFLE, COLORADO
RESOLUTION NO. 5
SERIES OF 2010**

AN RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, APPROVING THE FINAL PLAT OF THE ALCOTT MINOR
SUBDIVISION IN THE CITY OF RIFLE

WHEREAS, Trapper Hollow Investments, LLC (hereinafter "Developer") filed with the Rifle Planning Department an application for Combined Sketch/Preliminary Plan approval for a minor subdivision of the Trapper Hollow property located west of Stillwell Avenue between 8th and 11th Street in the City of Rifle and more particularly described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, Developer desires to subdivide the Property into two parcels, the 8.288 acre Parcel A and the 0.383 acre Parcel B, and to convey Parcel B, to be known as the Alcott Minor Subdivision, as an undeveloped Developing Resource parcel to the owners of the adjacent Warren property for access purposes; and

WHEREAS, the Property is encumbered by that certain Trappers Hollow Annexation Agreement recorded with the Garfield County Clerk and Recorder's Office as Reception No. 773992 (the "Annexation Agreement"); and

WHEREAS, the Property is zoned Developing Resource (DR) Zone District and the Annexation Agreement prohibits any development of the Property prior to approval of a development plan and re-zoning by the City, which encumbrance and restriction shall continue to apply to the Parcel A and Parcel B of the Alcott Minor Subdivision and run with the land; and

WHEREAS, on March 30, 2010, after a duly-noticed public hearing and pursuant to Rifle Municipal Code §16-5-280, the City of Rifle Planning Commission approved a Combined Sketch/Preliminary Plan for the Property; and

WHEREAS, Developer filed with the Rifle Planning Department an application for Final Subdivision Plat approval for the Property creating two (2) lots; and

WHEREAS, on April 21, 2010, the Rifle City Council reviewed the Final Subdivision Plat application for the Property, and found these documents to be consistent with the approved Combined Sketch/Preliminary Plan; and

WHEREAS, the City Council desires to approve the Final Subdivision Plat of the Alcott Minor Subdivision pursuant to Rifle Municipal Code §16-5-440(e) and make said Final Plat available for inspection at the City Clerk's Office during business hours.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF

RIFLE, COLORADO, THAT:

1. The City Council incorporates the foregoing recitals as findings by the City Council.
2. That certain Final Subdivision Plat for the Alcott Minor Subdivision is hereby approved, subject to all terms and conditions contained herein.
3. The Property is zoned Developing Resource (DR) Zone District and pursuant to the Annexation Agreement encumbering the Property, **ANY AND ALL DEVELOPMENT OF THE PROPERTY IS PROHIBITED UNLESS A DEVELOPMENT PLAN AND RE-ZONING REQUEST IS APPROVED BY THE CITY PURSUANT TO THE RIFLE MUNICIPAL CODE.** This encumbrance and use restriction continues to apply to the Parcel A and Parcel B of the Alcott Minor Subdivision and run with the land.
4. Developer shall comply with all of Developer's representations made in any applications and in statements during the public hearings before the Planning Commission and City Council and they shall be conditions of approval with which Developer shall comply unless specifically modified. Developer shall also comply in full with the requirements of the Rifle Municipal Code, including without limitation the requirements of the City of Rifle Public Works Manual. Developer shall also comply in full with the conditions of the Planning and Development Department's staff report presented to the City Council on even date herewith, which conditions must be satisfied prior to the recording of the Final Plat.
5. The Mayor of the City is hereby authorized to indicate the City Council's approval of the Final Plat for the Property by signing two (2) reproducible copies of the Final Plat. A true and correct copy of the Final Plat shall be deposited with the City Clerk and shall be available for public inspection at the Clerk's office after being fully executed by the parties.
6. The City Clerk is hereby directed to file one (1) copy of the Final Plat for the Property and the original of this Resolution in the Office of the City Clerk.

7. The City Clerk is hereby further directed to record this Resolution and the Final Plat for the Property in the Office of the Clerk and Recorder of Garfield County, and to file one (1) certified copy of the Final Plat and this Resolution with the Garfield County Assessor.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held the 21st day of April, 2010.

Dated this _____ day of _____, 2010.

CITY OF RIFLE, COLORADO

By _____

Mayor

ATTEST:

City Clerk

EXHIBIT "A"

Parcel 1

Lots 1, 2 and 3
Block E
Park Avenue Addition
To the Town (Now City) of Rifle

Parcel 2

A tract of land being situated in the NW1/4SW1/4 of Section 9, Township 6 South, Range 93 West of the 6th P.M., County of Garfield, State of Colorado, said tract of land being described by metes and bounds as follows:

BEGINNING AT A POINT on the South line of that tract of land as described in document recorded in Book 513 at Page 865 from whence the West 1/4 corner of said Section 9 bears North 89°40'05" West 290.50 feet and North 00°27'44" East 242.00 feet, said West 1/4 corner being a Garfield County Surveyor brass cap monument found in place; thence along said South line South 89°40'05" East 108.92 feet; thence South 00°24'14" West 176.77 feet; thence North 89°40'05" West 47.87 feet; thence South 00°24'48" West 120.04 feet; thence North 89°58'13" West 128.53 feet; thence North 16°06'53" East 272.12 feet; thence 36.19 feet along the arc of a curve to the right having a radius of 220.00 feet, a central angle of 09°25'32" and subtending a chord which bears North 09°27'14" West 36.15 feet to the POINT OF BEGINNING.

Parcel 3

A tract of land being situated in the NW1/4SW1/4 of Section 9, Township 6 South, Range 93 West of the 6th P.M., County of Garfield, State of Colorado, said tract of land being described by metes and bounds as follows:

BEGINNING AT A POINT on the West line of said NW1/4SW1/4 from whence the West 1/4 corner of said Section 9 bears North 00°27'44" East 780.67 feet, said West 1/4 corner being a Garfield County Surveyor brass cap monument found in place; thence along said West line North 00°27'44" East 127.26 feet; thence departing said West line North 63°19'50" East 250.92 feet; thence South 89°58'13" East 128.53 feet; thence North 00°24'48" East 120.04 feet; thence South 89°40'05" East 47.87 feet; thence South 00°24'14" West 359.79 feet to a point on the South line of that tract of land described in document recorded in Book 462 at Page 338; thence along said South line North 89°58'13" West 399.98 feet to the POINT OF BEGINNING.

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650
Phone: 970-665-6490 Fax: 970-625-6268



MEMORANDUM

TO: Matt Sturgeon, Assistant City Manager
FROM: Nathan Lindquist, Planner
DATE: March 23, 2010
SUBJECT: Alcott Minor Subdivision Final Plat
Minor Sub 2010-1

REQUEST

David Alcott of Trapper Hollow Investments, LLC—owner of the Trapper Hollow property—requests the Rifle Planning and Zoning Commission approve the sketch/preliminary plan for a minor subdivision. The subdivision would create two lots out of one lot that is in the Trapper Hollow development, at the location seen below.

RECOMMENDATION

Staff recommends City Council approve Minor 2010-1 with following condition:

1. The two parcels created by the subdivision shall be subject to the terms of the annexation agreement which state the following:

Section 7h: No Development in DR Zone District. Although the City's zoning regulations typically permit the construction of one residence on a property zoned Developing Resources, the City and Owner agree that no development whatsoever shall be permitted on the Property prior to the approval of a Final PUD Development Plan rezoning and establishing PUD guidelines or the Property.

2. Parcel B of this subdivision shall be removed from all future Trapper Hollow applications and shall remain zoned as Developing Resources with no uses by right other than the current driveway access. This shall be noted in the subdivision approval resolution.

DEPARTMENT OF PLANNING & DEVELOPMENT

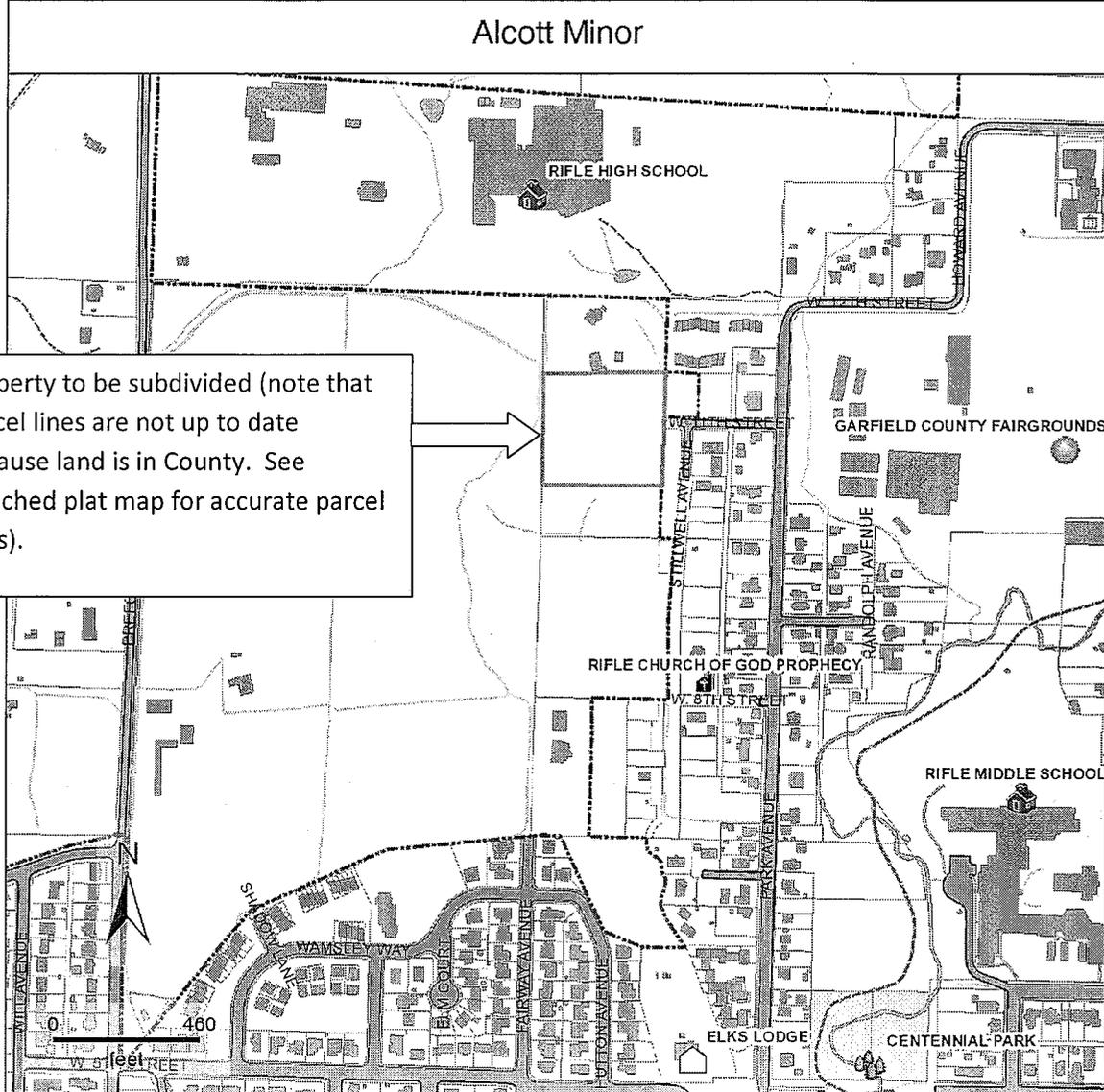
202 Railroad Avenue, Rifle, CO 81650
Phone: 970-665-6490 Fax: 970-625-6268



LOCATION

Rifle, CO GIS Viewer

3/25/2010

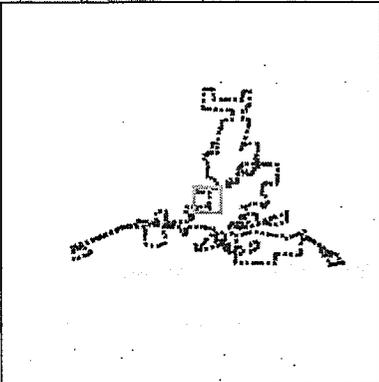


Property to be subdivided (note that parcel lines are not up to date because land is in County. See attached plat map for accurate parcel lines).

Property Information
Property ID 217709300006
Location
Owner WARREN, CARL G

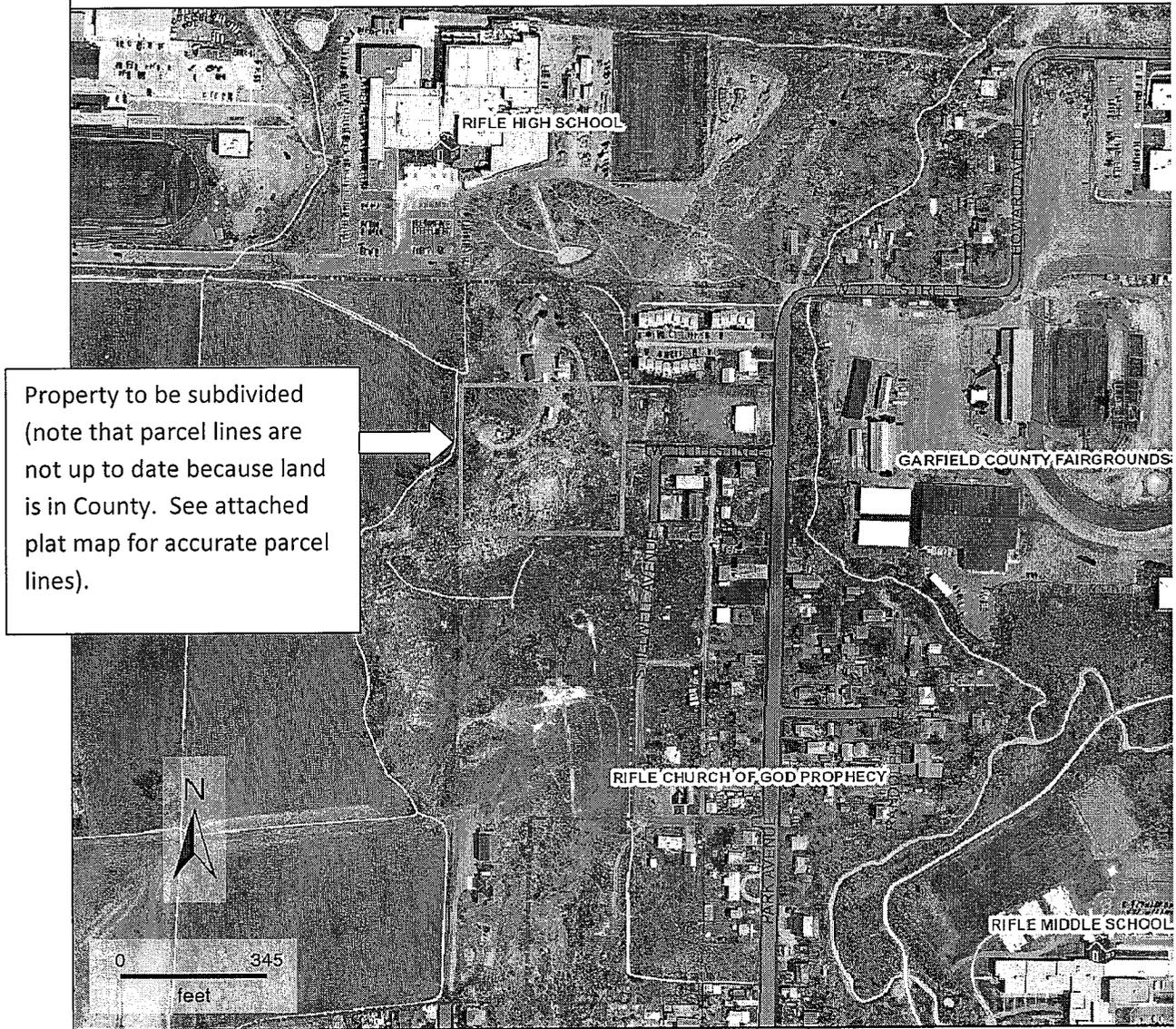
**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

This data set/map is for planning purposes only and should not be used for larger scale analysis. The City of Rifle, CO shall not be held liable for any use of the data or images shown on this map, nor is any warranty of accuracy expressed. All uses of this data set/map are subject to field verification.





Alcott Minor Aerial View



BACKGROUND

The property in question is a part of the Trapper Hollow PUD. The sketch plan and annexation for this project was approved in 2008. The applicants are currently working on the Preliminary Plan which could come to Planning Commission soon. Before that happens, the applicant seeks to subdivide the property into two lots for the purpose of selling one of the lots (Parcel B) to the adjacent property owner, Carl Warren. Parcel B contains a section of the driveway that leads to Mr. Warren's property to the northwest of the Trapper Hollow development. Mr. Warren's property is under the jurisdiction of

DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

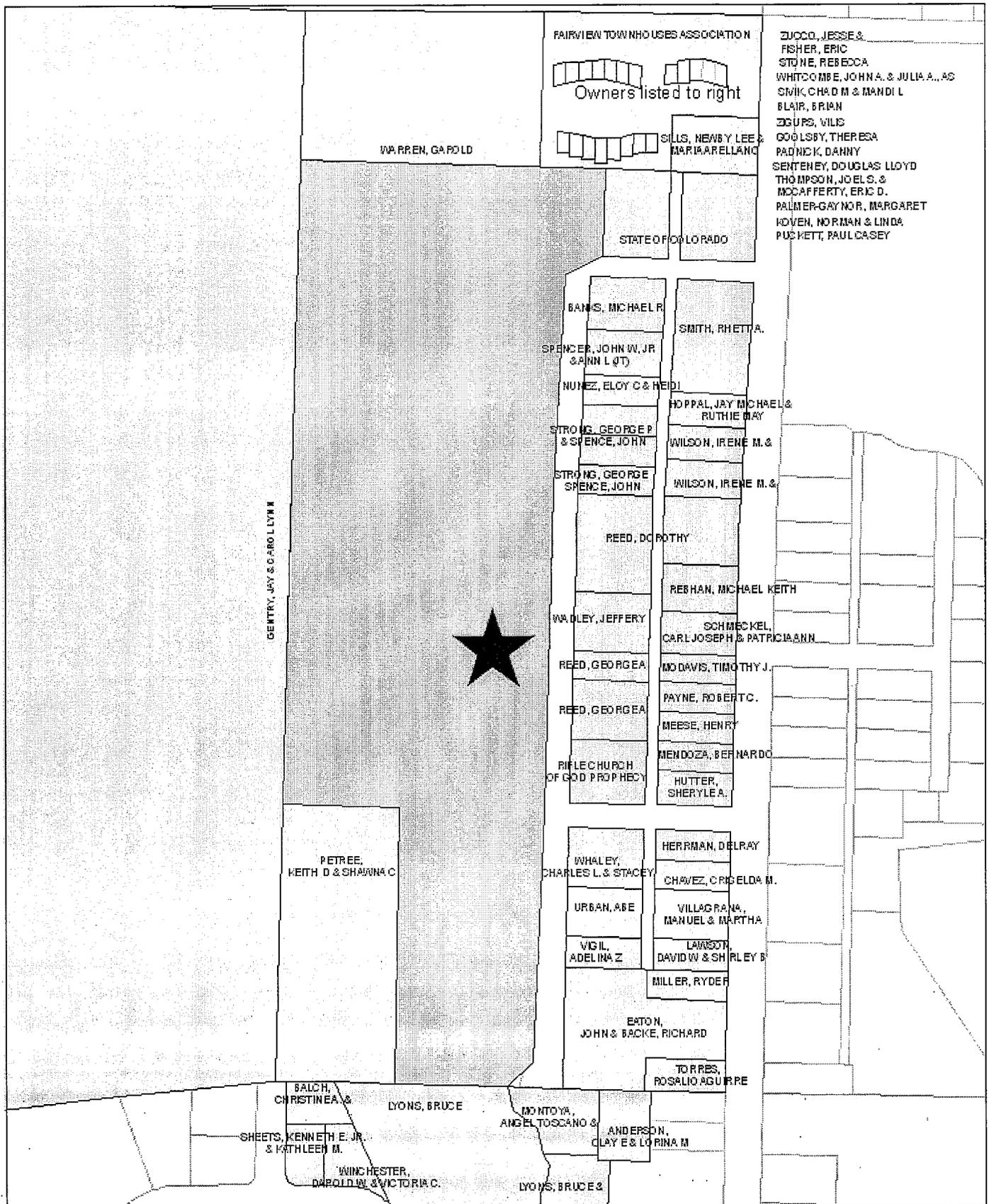
Phone: 970-665-6490 Fax: 970-625-6268



Garfield County, it is not annexed into the City of Rifle (note that the City's GIS maps do not accurately portray Mr. Warren's lot lines because they are in the County. See attached plat map for accurate parcel lines).

Parcel B shall be zoned as Developing Resources with no development rights. Any request for a change in land use shall require a rezoning.

TRAPPER HOLLOW ENCLAVE LLR 2008-4



JOHN L. TAUFER & ASSOCIATES, INC.

Landscape Architecture / Land Planning

December 17, 2009

Nathan Lindquist, Planner
City of Rifle
202 Railroad Avenue
Rifle, Colorado 81650

Re: Alcott Minor Subdivision– Sketch/Preliminary Plan

Dear Nathan,

On behalf of Trapper Hollow Investments, LLC (applicant), I am pleased to submit this Sketch/Preliminary Plan application for the Alcott Minor Subdivision. The subject property is located west of Stillwell Avenue between 8th and 11th Street. The overall property consists of approximately 8.67 acres.

ALCOTT MINOR SUBDIVISION

The Alcott Minor Subdivision is a proposed two (2) lot subdivision consisting of Parcel A and Parcel B. Parcel A consists of approximately 8.288 acres while Parcel B consists of approximately 0.383 acres. The Trappers Hollow PUD is a proposing an 81 unit residential townhouse development on Parcel A. Parcel B will not be developed under this application.

Statement of Purpose

Parcel B is sandwiched between the paved access easement to the Warren property to the west and Stillwell Avenue. In addition, another access easement, that provides access to Warren's pasture area to the north, runs through Parcel B. Because of the physical separation of this parcel from Parcel A and together with the existing easement, Parcel B is of greater benefit to the Warren property than to the proposed Trapper Hollow PUD parcel, Parcel A.

It is the intent of Trappers Hollow Investments, LLC to convey Parcel B to the Warren family.

Property Description

The subject property consists of an 8.67 acre enclave of land which is situated west of Stillwell Avenue between 8th and 11th Street. The property is bordered by agricultural land (Prefontaine Mesa) to the west and is surrounded by residential property to the east, south and north. The physical characteristics of the property reveal a bowl shaped parcel

that backs up to Prefontaine Mesa but is hidden from the mesa due to changes in topography. The property slopes from west to east, sloping dramatically from Prefontaine Mesa and gradually flattening out toward Stillwell Avenue to the east.

The site vegetation consists of native grasses, sage, rabbitbrush, Cottonwood and Russian Olive trees, and wetland associated vegetation. The wetlands vegetation is evident in and around an old stock pond that is located in the middle of the property as well as in and alongside excavated drainage channels that feed the stock pond from the west. The stock pond is fueled by excess irrigation water that flows through the drainage channels to the pond. The wetlands appear to be agriculturally induced.

A wetlands delineation analysis for those areas was prepared by Environmental Solutions. The analysis and accompanying report indicated that the wetlands are non-discharging because they have no clear surface connectivity to any other waters of the United States. In a letter, dated November 18, 2005, the Army Corps of Engineers concurs that the wetlands are non-jurisdictional and are not regulated by the Corps. A copy of this letter is found in the Appendix of this application.

At present, Stillwell Avenue is an unimproved city street with insufficient right-of-way to meet the City of Rifle minimum standard right-of-way width for a local, residential street. The existing right-of-way width varies from 22 feet to 40 feet. In an effort to uniformly increase the width of right-of-way, the applicant will dedicate a strip of land (approximately 0.232 acres) along the eastern property boundary to enable a 40 foot right-of-way to occur. The overall acreage of the property, with the land dedication along Stillwell Avenue, is 8.67 acres.

Utility Services

Potable water and sanitary sewer service will be provided by the City of Rifle. An existing 8" water line is located at the intersection of 8th Street and Stillwell Avenue. An 8" water line will be extended and looped through the subdivision. Sanitary sewer will be extended into the property from existing lines located at the intersection of 8th Street and Stillwell Avenue.

Electric service will be provided by Excel Energy, natural gas service will be provided by Source Gas, telephone service by Qwest and cable television service by Comcast.

Zoning

The subject property was annexed to the City of Rifle in 2008. During the annexation process, the property was zoned Developing Resource. The Developing Resource zoning designation was intended to be a stop gap measure until a site specific site plan was submitted to the City. The applicant is now submitting a site plan and therefore is requesting MDR-X PUD (Residential Medium Density PUD) zoning for Parcel A. As previously mentioned, the applicant is proposing to develop Parcel A with residential townhouses.

The zoning designation of Parcel B will remain as Developing Resource. Residential development is restricted, on Parcel B, under the Developing Resource zoning designation but may be permitted once a land use application is submitted and approved by the City of Rifle.

The property is within walking distance of existing commercial development, along north Railroad Avenue, the Garfield County Fairgrounds and Centennial Park. The property is ripe for development and represents a wonderful opportunity for infill development.

The material presented within satisfies the requirements for submittal of this Minor Subdivision application.

If you have questions or need additional information, please do not hesitate to contact my office. We look forward to presenting this Minor Subdivision proposal to the Planning Commission.

Sincerely,

A handwritten signature in black ink, appearing to read "JL. Taufer". The signature is written in a cursive, slightly stylized font.

John L. Taufer, Owners Representative

File # 846

RECEIVED

APR 12 2010



April 9, 2010

Mr. Charlie Stevens
City of Rifle
P.O. Box 1908
Rifle, Colorado 81602

Exploration & Production
1058 CR #215
P.O. Box 370
Parachute, CO 81635-0370
970/285-9366
970/285-9573 fax

Mr. Jim Neu, Esq.
Leavenworth & Karp, P.C.
P.O. Box 2030
Glenwood Springs, CO 81602

Re: Williams Production RMT – Watershed District Permit No. 3-09
Beaver Creek Watershed – Cumulative Impact Assessment

Dear Charlie and Jim,

Pursuant to Paragraph 16 of the City of Rifle’s Watershed District Permit No. 3-09, Williams Production RMT provided the scope of work as referenced as Exhibit B of the permit to Olsson Associates for another proposal bid.

Olsson (who purchased Cordilleran Compliance) is a nationally recognized company with an extensive history of water quality research/hydrology and data collection specific to the project area for over 11 years. Olsson has experience with landowners in the basin and has provided a lower cost proposal than the estimate solicited by Resource Engineering Inc. I have also spoken with other operators (Encana, Laramie II, etc.) that operate within the Beaver Creek watershed and they have expressed interest in participation for the costs of this study.

Olsson Associates will be performing the exact scope of work required and detailed in the Cumulative Impact Assessment – Beaver Creek Watershed by Resource Engineering Inc. Additionally, Williams has included another item, outlined below, to the scope of work to provide specific improvement recommendations for the benefit of the watershed.

1.1.9 Identify opportunities for specific stream channel improvements

The results of this study will determine the current health of the Beaver Creek watershed and identify specific mitigation measures which should be implemented in order to maintain stream health. There may be opportunities to implement additional measures that would actually improve stream health where historical impacts have been identified. Specific recommendations will be provided for impacted locations identified and mapped during the initial assessment. These recommendations may include stream channel improvements, modified land use, fencing, etc., and could be incorporated into a monitoring program to be implemented when and where impacts become critical.

We look forward to working with you on this project. If you have any questions or need additional information, please don’t hesitate to contact me at (970) 285-9377.

Best Regards,

Steve Soychak
District Manager
William Production RMT

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 6
SERIES OF 2010**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING
SECTION 16-1-60 OF THE RIFLE MUNICIPAL CODE REGARDING LAND USE
APPLICATION FEES.

WHEREAS, Section 16-1-60 of the Rifle Municipal Code addresses fees for land use applications, including deposits for review by outside professionals, posting of notice, payment of recording and filing fees, and payment of fees associated for various types of land use applications; and

WHEREAS, although not currently authorized for land use application fees, elsewhere in the Code the City of Rifle reserves the authority to lien properties for non-payment of City fees, including water and sewer service fees, trash removal fees, and weed abatement costs; and

WHEREAS, the authority to impose such liens derives from C.R.S. Section 31-20-105, which provides that a municipality may be ordinance cause any and all delinquent charges, assessments, or taxes made or levied to be certified to the county treasurer in the same manner as taxes are authorized to be collected under state statute; and

WHEREAS, City staff wishes to extend its lien authority to include collection of delinquent fees for land use applications; and

WHEREAS, City staff also identified other updates to the application fee provisions that should be adopted, including establishment of land use application fees by resolution of the City Council; and

WHEREAS, the Rifle Planning Commission considered the proposed amendments at its March 30, 2010 meeting at a public hearing and recommended approval of such revisions as provided herein; and

WHEREAS, in the interest of fiscal responsibility and efficiency, the Rifle City Council wishes to amend Section 16-1-60 of the Rifle Municipal Code to authorize collection of land use application fees by lien and to implement other revisions as recommended by staff.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. Section 16-1-60 of the Rifle Municipal Code is hereby amended to read as follows, with revisions shown in bold, double-underlined, and strike-out text:

16-1-60. Fees.

(a) Each application shall be submitted with the appropriate fees set forth in Appendix A to this Code for the type of application being submitted. The fees set forth in Appendix A shall be considered the minimum for each type of application. **as established by resolution of the City Council and as may be amended from time to time by resolution. Such fees shall be posted as the City of Rifle Land Use Application Fee Schedule at City Hall in the Planning Department and on the City's website. All fees and charges imposed by the authority within this Section shall be paid to the City Treasurer, in such manner as he or she shall prescribe.** In addition to the minimum application fees, the applicant will also be charged the actual review costs for outside professional services for review of the application. **Further, all applicants for subdivision (including parcels identified as "future phases"), plat amendment, annexation and right-of-way vacation will be assessed a fee for electronic GIS coordinate integration.** The minimum application fees shall be due and payable upon submission of the application. In addition, at the time of submittal of the application, the applicant shall deposit funds equal to two (2) times the minimum application fee **in an amount to be determined by as set forth on the Planning Director City's Land Use Application Fee Schedule** to be used as the initial payment to offset the costs of outside professional services for review of the application. **The deposit amount may be increased as determined by the Planning Director based upon the complexity of the project and must be replenished at the request of the Planning Director if the deposit is exhausted prior to the completion of the application;** provided, however, that in the case of conditional use permits and zoning variances, the deposit shall be equal to the minimum application fees. After exhaustion of the initial deposit, statements for professional review services will be mailed to the applicant, and payment of such amounts is due within thirty (30) days of receipt of the statement. Interest shall be imposed at a rate of one and one-half percent (1.5%) per month on all balances not paid within thirty (30) days of the date of the statement. In the event the City is forced to pursue collection of any amounts due and unpaid under this provision, the City shall be entitled to collect attorney's fees and costs incurred in said collection efforts in addition to the amount due and unpaid. The City reserves the right to suspend review of an application, withhold approval or postpone public hearings if an applicant fails to pay outstanding review fees as required hereunder.

(b) As provided elsewhere in this Code, all costs of providing notice, including publication, mailing and posting, shall be borne by the applicant.

(c) Recording and filing fees imposed by the County Clerk and Recorder, and others, as a result of the application, shall be advanced by the applicant prior to the documents being tendered

for recording.

~~(d)~~ Land use application fees shall be assessed per the fee structure set forth in Appendix A to this Code.

~~(e)~~(d) The City may suspend taking any further action if the applicant fails to pay any fees when due.

(e) Until paid, all land use application fees, including fees for professional review services, shall become and remain a first and perpetual lien on or against the subject premises. This lien on the premises may be foreclosed by an action at law or in equity in the name of the City in any court having jurisdiction thereof. The City shall have the right to collect from any owner delinquent in the payment of such land use application fees all legal, court and other costs necessary or incidental to collection of any delinquent amount, including reasonable attorneys' fees, filing fees and recording costs. In addition to the remedies described above, in the event any rates, charges, tolls, fees and assessments are not paid when due, the City Treasurer may certify the amount to the County Treasurer to be placed on the tax list for the current year and to be collected in the same manner as other taxes are collected, with ten percent (10%) added to defray the costs of collection. All laws of the State for the assessment and collection of general taxes, including the laws for the sale of property for taxes and redemption of the same, shall apply.

Section 3. Appendix A to the Rifle Municipal Code is hereby amended by the deletion of the Chapter 16-1-60 fee schedule at page Appx A-8.

Section 4. The Land Use Application Fee Schedule attached hereto as Exhibit A and incorporated herein by this reference is hereby adopted as it may be amended by resolution of the City Council as authorized in Section 16-1-60 of the Rifle Municipal Code.

INTRODUCED on April 7, 2010, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on April 21, 2010, passed ~~without~~with amendments, approved, and ordered published in full as required by the Charter.

Dated this ___ day of _____, 2010.

CITY OF RIFLE, COLORADO

BY _____

Mayor

ATTEST:

City Clerk

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 7
SERIES OF 2010**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING
SECTIONS OF THE RIFLE MUNICIPAL CODE ALTERED OR OMITTED
THROUGH RECODIFICATION IN 2004.

WHEREAS, the City of Rifle recodified the Rifle Municipal Code (the "Code") in 2004 and adopted the recodified Code in its entirety by Ordinance No. 4, Series of 2005; and

WHEREAS, the goals of recodification were to make the Code more consistent and concise, easier to update, and to delete unnecessary provisions; and

WHEREAS, through recodification, some Code provisions were unintentionally altered or omitted; and

WHEREAS, the City Council wishes to make appropriate corrections to these alterations and omissions and finds the best interests of the City will be served by adopting such revisions to the Code.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. Subsection (a) of Rifle Municipal Code Section 2-4-40, "Appointment of Municipal Judge," is hereby amended to read as follows, with deletions shown in strike out, underlined text and additions shown in bold, double underlined text:

2-4-40. Appointment of Municipal Judge..

(a) The City Council shall appoint a Municipal Judge, who shall meet the qualifications of the Charter, this Code and ~~state statutes~~ **laws of the State**. Preference shall be given by the City Council, when possible, to the appointment of a Municipal Judge who is licensed to practice law in Colorado or who is trained in the law. The Municipal Judge need not be a resident of the City and, subject to state law, may hold other judicial offices and may practice law.

Section 3. Subsection (b)(2) of Rifle Municipal Code Section 6-5-50, "Application procedures; hearings," is hereby amended to read as follows, with additions shown in bold, double underlined text:

6-5-50. Application procedures; hearings.

* * *

(b) Preliminary investigation; findings.

* * *

(2) The Chief of Police **or his designee** shall, on behalf of the Liquor Licensing Authority, investigate the following matters:

Section 4. Subsection (f) of Rifle Municipal Code Section 7-6-110, "Periodic vaccination and licensing required," is hereby amended to read as follows, with additions shown in bold, double underlined text:

7-6-110. Periodic vaccination and licensing required.

* * *

(f) A violation of this Section is a Class B **municipal** offense. Penalties for this violation are set forth in Section 10-1-40 of this Code.

Section 5. Subsection (f) of Rifle Municipal Code Section 7-6-120, "Certificates of vaccination and rabies tags," is hereby amended to read as follows, with additions shown in bold, double underlined text:

7-6-120. Certificates of vaccination and rabies tags.

* * *

(f) A violation of this Section is a Class C **municipal** offense. Penalties for this violation are set forth in 10-1-40 of this Code.

Section 6. Subsection (i) of Rifle Municipal Code Section 7-6-130, "Dog licenses and tags," is hereby amended to read as follows, with additions shown in bold, double underlined text:

7-6-130. Dog licenses and tags.

* * *

(i) A violation of this Section is a Class C **municipal** offense. Penalties for this violation are set forth in Section 10-1-40 of this Code.

Section 7. Subsection (b) of Rifle Municipal Code Section 7-6-160, "Leaving animal unattended," is hereby amended to read as follows, with additions shown in bold, double underlined text:

7-6-160. Leaving animal unattended.

* * *

(b) A violation of this Section is a Class C **municipal** offense. Penalties for this violation are set forth in Section 10-1-40 of this Code.

Section 8. Subsection (b) of Rifle Municipal Code Section 7-6-170, "Damage to property," is hereby amended to read as follows, with additions shown in bold, double underlined text:

7-6-170. Damage to property.

* * *

(b) A violation of this Section is a Class B **municipal** offense. Penalties for this violation are set forth in Section 10-1-40 of this Code.

Section 9. Subsection (d) of Rifle Municipal Code Section 7-6-190, "Quarantine of animals," is hereby amended to read as follows, with additions shown in bold, double underlined text:

7-6-190. Quarantine of animals.

* * *

(d) A violation of this Section is a Class A **municipal** offense. Penalties for this violation are set forth in Section 10-1-40 of this Code.

Section 10. Subsection (b) of Rifle Municipal Code Section 7-6-240, "Animal disturbances," is hereby amended to read as follows, with additions shown in bold, double underlined text:

7-6-240. Animal disturbances.

* * *

(b) A violation of this Section is a Class B **municipal** offense. Penalties for this violation are set forth in Section 10-1-40 of this Code.

Section 11. Subsection (b) of Rifle Municipal Code Section 7-6-310(b), "Certain animals prohibited," is hereby amended to read as follows, with additions shown in bold, double underlined text:

7-6-310. Certain animals prohibited.

* * *

(b) A violation of this Section pertaining to harboring unlawful domestic animals is a Class C **municipal** offense. A violation of this Section pertaining to harboring unlawful vicious animals is a Class A **municipal** offense. Penalties for these violation are set forth in Section 10-1-40 of this Code.

Section 12. Rifle Municipal Code Sections 10-1-60 through 10-1-110 are hereby renumbered as Sections 10-1-100 through 10-1-150. Chapter 10, Article I of the Rifle Municipal Code is hereby amended by the addition of new Sections 10-1-60, 10-1-70, 10-1-80, and 10-1-90 to read as follows:

10-1-60. Requirements for Criminal Liability

The minimum requirement for criminal liability is the performance by a person of conduct which includes a voluntary act or the omission to perform an act which he is physically capable of performing. If that conduct is all that is required for commission of a particular offense, or if an offense or some material element thereof does not require a culpable mental state on the part of the actor, the offense is one of "strict liability". If a culpable mental state on the part of the actor is required with respect to any material element of an offense, the offense is one of "mental culpability".

10-1-70. Construction of Sections with Respect to Culpability Requirements

(a) When the commission of an offense, or some element of an offense, requires a particular culpable mental state, that mental state is ordinarily designated by use of the terms "intentionally", "with intent", "knowingly", "willfully", "recklessly", or "with criminal negligence."

(b) Although no culpable mental state is expressly designated in a section defining an offense, a culpable mental state may nevertheless be required for the commission of that offense, or with respect to some or all of the material elements thereof, if the proscribed conduct necessarily involves such a culpable mental state.

(c) If a section provides that criminal negligence suffices to establish an element of an offense, that element also is established if a person acts recklessly, knowingly, or intentionally. If recklessness suffices to establish an element, that element also is established if a person acts knowingly or intentionally. If acting knowingly suffices to establish an element, that element also is established if a person acts intentionally.

(d) When a section defining an offense prescribes as an element thereof a specified culpable mental state, that mental state is deemed to apply to every element of the offense unless an intent to limit its application clearly appears.

10-1-80. Liability Based upon Behavior

A person is guilty of an offense if it is committed by the behavior of another person for which he is legally accountable as provided in this Chapter.

10-1-90. Behavior of Another

(a) A person is legally accountable for the behavior of another person if:

- (1) He is made accountable for the conduct of that person by the law defining the offense or by specific provision of this Code; or
- (2) He acts with the culpable mental state sufficient for the commission of the offense in question and he causes an innocent person to engage in such behavior.

(b) As used in subsection (a) of this section, "innocent person" includes any person who is not guilty of the offense in question, despite his behavior, because of duress, legal incapacity or exemption, or unawareness of the criminal nature of the conduct in question or of the defendant's criminal purpose, or any other factor precluding the mental state sufficient for the commission of the offense in question.

Section 13. Rifle Municipal Code Section 10-2-80, "Impersonating a peace officer," is hereby repealed in its entirety. Rifle Municipal Code Sections 10-2-90 through 10-2-130 are hereby renumbered as Sections 10-2-80 through 10-2-120.

Section 14. Subsection (a) of Rifle Municipal Code Section 10-3-60, "Disorderly conduct," is hereby amended to read as follows, with deletions shown in strike out, underlined text and additions shown in bold, double underlined text.

10-3-60. Disorderly conduct.

(a) It is unlawful for any person to commit disorderly conduct. A person commits disorderly conduct if he or she intentionally, knowingly or recklessly:

* * *

(4) Not being a peace officer, discharges a deadly weapon in a public place except when engaged in lawful target practice or hunting;~~or~~

(5) Not being a peace officer, displays a deadly weapon, displays any article used or fashioned in a manner to cause a person to reasonably believe that the article is a deadly weapon, or represents verbally or otherwise that he or she is armed with a deadly weapon in a public place in a manner calculated to alarm;~~;~~ **or**

(6) Urinates or defecates in any public or private place not designed for such purposes.

Section 15. Rifle Municipal Code Sections 10-4-60 through 10-4-140 are hereby renumbered as Sections 10-4-70 through 10-4-150. Chapter 10, Article IV of the Rifle Municipal Code is hereby amended by the addition of a new Section 10-4-60 to read as follows:

10-4-60. Procuring Food or Accommodations with Intent to Defraud

(a) Any person who, with intent to defraud, procures food or accommodations in any public establishment, without making payment therefor in accordance with his agreement with such public establishment, is guilty of a Class A municipal offense if the total amount due under such agreement is more than one hundred dollars (\$100.00) and less than five hundred dollars (\$500.00), and a Class B municipal offense if the total amount is less than one hundred dollars (\$100.00).

(b) *Agreement with such public establishment* means any written or verbal agreement as to the price to be charged for, or the acceptance of, food, beverage, service, or accommodations where the price to be charged therefor is printed on a menu or schedule of rates shown to or made available by a public establishment to the patron and includes the

acceptance of such food, beverage, service, or accommodations for which a reasonable charge is made.

(c) *Public establishment* means any establishment selling or offering for sale prepared food or beverages to the public generally, or any establishment leasing or renting overnight sleeping accommodations to the public generally, including, but not exclusively, restaurants, cafes, dining rooms, lunch counters, coffee shops, boardinghouses, hotels, motor hotels, motels, and rooming houses, unless the rental thereof is on a month-to-month basis or a longer period of time.

(d) It shall be evidence of an intent to defraud that food, service, or accommodations were given to any person who gave false information concerning his name or address, or both, in obtaining such food, service, or accommodations, or that such person removed or attempted to remove his baggage from the premises of such public establishment without giving notice of his intent to do so to such public establishment. These provisions shall not constitute the sole means of establishing evidence that a person accused under subsection (a) had an intent to defraud. Proof of such intent to defraud may be made by any facts or circumstances sufficient to establish such intent to defraud beyond a reasonable doubt as provided by law.

INTRODUCED on April 7, 2010, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on April 21, 2010, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ____ day of _____, 2010.

CITY OF RIFLE, COLORADO

BY _____

Mayor

ATTEST:

City Clerk

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 8
SERIES OF 2010**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING
SECTIONS 8-2-50 AND 8-2-100 OF THE RIFLE MUNICIPAL CODE
REGARDING ABANDONED VEHICLES.

WHEREAS, the Rifle Municipal Code ("RMC") at Section 8-2-50 establishes the Rifle Police Department procedure for removal of abandoned and inoperable vehicles in the City of Rifle and RMC Section 8-2-100 addresses disposition of abandoned vehicles; and

WHEREAS, City staff has identified certain provisions in RMC Section 8-2-50 that do not coincide with state statute, and in the interest of efficient administration and communication between the Police Department and Colorado Department of Motor Vehicles staff recommends amending Section 8-2-50 to coincide with Colorado Revised Statutes, Title 42, Article 4, Part 18; and

WHEREAS, also in the interest of efficient administration of abandoned vehicles, the Police Department recommends raising the minimum value for an abandoned vehicle that will be sold for the purpose of junking, scrapping, or dismantling set forth at RMC Section 8-2-100 from \$200.00 to \$500.00; and

WHEREAS, the Rifle City Council finds and determines the best interests of the citizens of Rifle will be served by adopting the following amendments to RMC Sections 8-2-50 and 8-2-100 accordingly.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. Subsections 8-2-50(c) and (e) of the Rifle Municipal Code are hereby amended to read as follows, with revisions shown in bold, double-underlined text and deletions in strike-out text:

8-2-50. Abandoned and inoperable vehicles; public tow.

* * *

- (c) As soon as possible, but in no event later than **ten (10)** ~~three (3)~~ working days after having an abandoned or inoperable vehicle towed, the Police Department shall report the same to the Department of Motor Vehicles by first class or certified mail or by personal delivery **or by internet communication**, which report shall be on a form proscribed and supplied by the Department of Motor Vehicles. The report shall contain the information required in Section **42-4-1804(1)(c)** ~~42-4-1604(1)(c)~~, C.R.S.

* * *

- (e) The Police Department, within **ten (10)** ~~five (5)~~ working days of the receipt of the ownership report from the Department of Motor Vehicles, shall notify by certified mail the owner of record, if ascertained, and any lienholder, if ascertained, of the fact of such report and the claim, if any, of a lien under Section **42-4-1806** ~~42-4-1607~~, C.R.S., and shall send a copy of such notice to the towing operator. The notice shall contain information that the vehicle has been reported abandoned or inoperable to the Department of Motor Vehicles, the location of the vehicle and the location from which it was towed; and that, unless claimed within thirty (30) calendar days from the date the notice was sent as determined from the postmark on the notice, the vehicle is subject to sale. Such notice shall also inform the owner of record of his or her opportunity to request a hearing concerning the legality of the towing of his or her abandoned or inoperable vehicle, and that the Police Department may be contacted for that purpose. A request for hearing shall be made in writing to the Police Department within ten (10) days of the postmark date of sending such notice. Such hearing, if requested, shall be conducted pursuant to Section 8-2-60 below.

Section 3. Subsections 8-2-80(c) and (d) are hereby amended to read as follows, with revisions shown in bold, double-underlined text and deletions in strike-out text:

8-2-80. Abandoned and inoperable vehicles; private tow.

* * *

- (c) Any operator shall, as soon as possible, but in no event later than seventy-two (72) hours after receipt of the determination that such vehicle has not been reported stolen, report the same to the Department of Motor Vehicles by first class or certified mail or by personal delivery **or by internet communication**, which report shall be on a form prescribed and supplied by the Department of Motor Vehicles. The report shall contain the information required in Section **42-4-2103** ~~42-4-1605(3)(b)~~, C.R.S.
- (d) Within **three (3)** ~~five (5)~~ working days of the receipt of an ownership report from the Department of Motor Vehicles, the operator shall notify the owner of record and any lienholder by certified mail or by personal delivery. The operator shall send a copy of the notice by certified mail or by personal delivery to the Police Department. Such notice shall contain the following information:
- (1) That the identified vehicle has been reported abandoned or inoperable to the Department of Motor Vehicles;

- (2) The claim, if any, of a lien under Section 42-4-2105 ~~42-2-1607~~, C.R.S.;
- (3) The location of the vehicle and the location from which it was towed; and
- (4) That, unless claimed within thirty (30) calendar days from the date the notice was sent as determined from the postmark on the notice, the vehicle is subject to sale.

Section 4. Subsections 8-2-100(b) and (c) of the of the Rifle Municipal Code are hereby amended to read as follows, with revisions shown in bold, double-underlined text and deletions in strike-out text:

8-2-100. Disposition of abandoned vehicles.

* * *

- (b) If the appraised value of an abandoned vehicle sold pursuant to this Article is five hundred dollars (\$500.00) ~~two hundred dollars (\$200.00)~~ or less, the sale shall be made only for the purpose of junking, scrapping or dismantling such vehicle, and the purchaser thereof shall not, under any circumstances, be entitled to a Colorado certificate of title. The City Manager shall cause to be executed and delivered a bill of sale, together with a copy of the report described in Section 8-2-50(e) above, to the person purchasing such vehicle. The bill of sale shall state that the purchaser acquires no right to a certificate of title for such vehicle. The City Manager shall promptly submit a report of sale, with a copy of the bill of sale, to the Department of Revenue and shall deliver a copy of such report of sale to the purchaser of the vehicle. Upon receipt of any report of sale with supporting documents on any sale made pursuant to this Subsection, the Department of Revenue shall purge the records for the vehicle as required by state law and shall not issue a new certificate of title for that vehicle.
- (c) If the appraised value of an abandoned vehicle sold pursuant to this Section is more than five hundred dollars (\$500.00) ~~two hundred dollars (\$200.00)~~, the sale may be made for any intended use by the purchaser thereof. The City Manager shall cause to be executed and delivered a bill of sale, together with a copy of the report described in Section 8-2-50(e) above, and an application for a Colorado certificate of title signed by a legally authorized representative of the City Manager, to the person purchasing such vehicle. The purchaser of the abandoned vehicle shall be entitled to a Colorado certificate of title upon application and proof of compliance with the applicable laws of the State.

INTRODUCED on April 7, 2010, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on April 21, 2010, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ___ day of _____, 2010.

CITY OF RIFLE, COLORADO

BY _____

Mayor

ATTEST:

City Clerk



TO: City Council
FROM: Dick Deussen, City Engineer *[Signature]*
CC: John Hier, City Manager
 Rod Hamilton, Public Works Director
DATE: April 14, 2010
RE: Design of 2010 Roadway Improvements

Staff has authorized SGM to perform engineering design on four roadway sections within Rifle. These include reconstruction of Acacia Avenue, from the south end of the street to beyond 26th Street, and of South 7th Street from Taughenbaugh Boulevard to Garden Lane. The remaining two streets are overlays of Railroad Avenue from 16th Street to S.H. 13 and 24th Street from Howard Avenue to Fairway Avenue.

As you know, we have an agreement already in place with SGM to provide designs of City improvements. The overall costs for these improvements in the Street Improvement Fund include both design cost and construction cost in the amount of \$1,125,000 (201-4312-400-735).

SGM has proposed to perform this work on a time and expense basis at a not-to-exceed cost as shown below, including geotechnical work, survey as required and bidding services.

Acacia Avenue	\$42,500
South 7 th Street	27,500
24 th Street	8,500
Railroad Avenue	<u>10,500</u>
Total	\$89,000

It is anticipated that we will design and bid the entire package with subtotals for each roadway and depending upon price and revenue projections, select one or more roadway for award.

City staff will provide inspection of the construction.





Memorandum

TO: Honorable Mayor and City Council
FROM: John Hier, City Manager
DATE: April 15, 2010
RE: Verbal Manager's Report

I will be delivering a verbal Manager's report at the April 21st meeting.

Please do not hesitate to contact me if you have any questions or concerns regarding this packet.

Thanks,

John





MEMORANDUM

To: John Hier, City Manager
From: Mike Braaten, Government Affairs Coordinator
Date: April 15, 2010
Re: Staff update

DOLA selects Rifle as a pilot community for its new "Sustainable Main Street Initiative"

Staff was recently alerted by DOLA staff that Rifle, along with Fowler, Monte Vista and the Five-points neighborhood in northeast Denver, will be the four pilot communities for this new program. The program will entail indentifying issues of community concern (focusing primarily on the central business district) and working to address those with a state resource team's assistance. DOLA wants to roll this out quickly and has set the kick-off date, where DOLA Director Susan Kirkpatrick will introduce the program to the Rifle community, on Wed. April 21 at 4:30pm.

Attached to this memo please find the information from DOLA on the program.

Downtown Colorado Inc. receives USDA training grant to assist rural communities – including Rifle

Rifle has been a "candidate" main street community with DCI for almost a year. Last fall DCI submitted a training grant request to USDA-RD to conduct "Main Street" energy efficiency training for 6 rural communities. Staff worked directly with DCI and had Rifle listed as one of the communities to receive training. Last week, UDSA officials awarded DCI a two year technical assistance grant that may also lead to additional financial assistance down the road. Staff will be coordinating efforts between DCI and the Garfield New Energy Communities Initiative (GNECI) as a portion of GNECI funding was also for main street energy efficiency training.

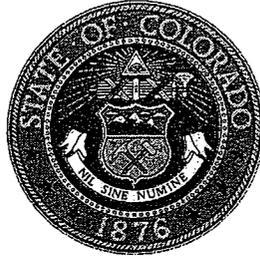
Ute Theater Restoration/Rehabilitation Grant

Staff, working with the New Ute Theater Society, prepared and submitted a grant request to the State Historical Society in the amount of \$299,000 which will require a cash match of \$99,600 for a total project cost just under \$400,000. The grant request was submitted April 1 and SHF will announce grant awards by August 1.

Laramie Energy proposes a water injection well south of Rifle

Given Council's interest in activity occurring in/around our watershed area, the following information is being provided for your information.

Staff received a letter from Laramie Energy late last week to inform us of their plans to convert a natural gas well into a water disposal well. Staff alerted Utilities, Legal and Rifle's contract water resource engineer to review the location of the well. After review it was determined that the proposed water disposal well site was approximately 3000 feet outside of our watershed, therefore not requiring a watershed permit.



Sustainable Main Street Initiative

Frequently Asked Questions

1. What is the Sustainable Main Streets Initiative?

Limited financial resources at all levels of government create a challenge for many programs and services. Understanding the need to be more efficient and innovative in how the state works with communities in identifying needs and solutions, Governor Bill Ritter has directed state agencies to bring their staff resources and partners to bear in addressing specific projects in pilot communities.

This initiative brings a collaborative, integrated process to leverage technical and existing financial resources to help communities enhance the sustainability of their downtowns. While there is not a dedicated funding source for this initiative, an emphasis will be placed on helping communities better position themselves for existing funds from a variety of sources. The initiative will work to break down silos among state agencies, reduce barriers to state resources, and leverage technical and financial resources more efficiently.

2. What are the principles of sustainability?

There are seven key principles to creating and supporting sustainability within a community.

- **Increase economic competitiveness**
Invest in education and training for the global economy, attract and position employment centers near housing and transit, expand business access and promote rural economic development that preserves and enhances community identity
- **Promote equitable, affordable housing**
Identify, encourage and invest in quality, energy efficient, affordable housing near jobs, shopping, and public and recreation amenities
- **Support existing communities**
Strategically optimize goal driven infrastructure funding to maximize investment, support long term viability and revitalize communities
- **Provide more transportation choices**

Improve safe, reliable and affordable transportation choices to reduce traffic congestion and improve air quality; create transit-oriented neighborhoods with biking and walking opportunities

- **Conserve, responsibly utilize and protect valuable natural resources**
Focus investments which plan for and conserve a clean water supply, improve air quality, protect natural resources, and promote local and regional food systems, energy efficiency and renewable energy
- **Value healthy communities and neighborhoods**
Support unique and historic community characteristics by investing in quality schools, prosperous and sustainable downtowns, and healthy, safe, walkable neighborhoods
- **Enhance integrated planning and investment**
Align policies to remove barriers, maximize and leverage funding and increase accountability and effectiveness of government programs

3. Which communities will participate in the pilot program?

- Five Points Neighborhood in Denver
- Fowler
- Monte Vista
- Rifle

These communities will serve as pilots to test this collaborative approach. Best practices will be developed and shared with communities statewide. These communities will share their lessons learned with state agencies and with other communities. All communities will benefit from this pilot program.

4. How will the state work in the pilot communities?

The pilot communities will form a team of local leaders from myriad stakeholder groups, including, for example, the municipality, private sector, nonprofits, colleges, school district, hospital, and others. The local team will meet to determine the outcomes the community would like to achieve for their downtown, and select a local champion who will serve as the local lead for the initiative. The local champion is a person in the community who has the trust and respect of a broad group of citizens and who will bring groups together and build support for the effort. This local lead will work with the state agency resource team to develop solutions to locally-identified problems.

5. What were the criteria for selecting these communities?

These communities all have engaged the state on downtown revitalization efforts and have completed or undertaken sustainability planning for their communities. Additionally, they represent a diverse set of circumstances so as to broaden the lessons learned and practices used. The pilot communities represent different regions of the state and include both urban and rural settings.

6. How will you measure the success of this Initiative?

As a result of the state's efforts, each identified community will have achieved one or more of the following outcomes, with significant progress by the end of December 2010:

- Reduce the number of vacant storefronts in our downtown.
- Increase private investment in our downtown redevelopment.
- Achieve more infill and mixed land uses, including affordable housing options in our downtown.
- Increase our community's access to Colorado-grown food projects.
- Enhance the state educational and workforce development services by co-locating in our downtown for convenience in a "one-stop shop."
- Enhance the disaster readiness of our central business district and community through mitigation efforts and planning.
- Improve the pedestrian friendliness of our Main Street and increase transportation choices.
- Improve the energy efficiency of our community and use of renewables in our downtown area.
- Achieve more effective water conservation results for our community.
- Improve the access to faster broadband internet services for business, residences and governmental entities in our community.
- Reduce greenhouse gases and the negative impact they create in our community.
- Increase the preservation of historic structures in our community.
- Increase the volunteer opportunities in our community that assists job seekers to expand their experience and become a more competitive job applicant.
- Increase the number of our students enrolled in dual degree programs for high school completion and college readiness.

7. Which state agencies are involved?

This partnership is still building. At this time, the following agencies are actively involved, but more agencies will join the partnership as they establish their roles and determine what they have to offer communities specifically toward the objectives of this initiative.

- Department of Local Affairs – Executive Director co-chair; act as convener and provide staff support for the effort

- Office of Economic Development and International Trade – Executive Director co-chair; small business involvement to grow jobs, retain sales tax dollars in state, rather than losing to internet; heritage tourism
- Lt. Governor’s office – to build on P-20 outreach, children outdoors outreach
- Colorado Department of Transportation – main streets are generally on a state or federal highway
- Governor’s Energy Office – energy efficiency, renewables and weatherization opportunities
- Department of Labor and Employment – training opportunities for small businesses
- Department of Higher Education for the Colorado Historical Society and State Historic Fund
- Department of Natural Resources for potential innovative water conservation strategies
- Department of Public Health and Environment for aging water and wastewater treatment infrastructure opportunities and public health benefits
- Department of Agriculture for rural economic opportunity, especially regarding locally grown food
- Governor’s Climate Advisor for link to Climate Action Plan
- Health Care Policy and Finance to encourage greater access to healthcare



Colorado Sustainable Main Street Initiative

Menu of Possible Outcomes

The Sustainable Main Streets Initiative leverages state and other resources to help communities solve problems. This list of possible outcomes is designed to help communities determine what it is they want to achieve with this program. Communities may identify an additional sustainable outcome not on this list. The community will prioritize the outcomes they want to achieve, and work with the state agency resource team to determine how state and additional resources can be utilized to solve problems.

- Achieve more infill and mixed land uses, including affordable housing options in our downtown.
- Increase our community's access to Colorado-grown food projects.
- Improve the energy efficiency of our community and use of renewables in our downtown area.
- Reduce the number of vacant storefronts in our downtown.
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- Reduce greenhouse gases and the negative impact they create in our community.
- Increase the volunteer opportunities in our community that assists job seekers to expand their experience and become a more competitive job applicant.
- Increase the number of our students enrolled in dual degree programs for high school completion and college readiness.



Seven Principles of Sustainability

DOLA integrates planning and investment by partnering with other local, state and federal agencies to strengthen Colorado Communities. DOLA's approach centers on seven basic sustainable community development principles. Adapted from the federal sustainability principles agreed upon by the Departments of Transportation and Housing and Urban Development and the Environmental Protection Agency, DOLA tailored them to fit Colorado.

- **Increase economic competitiveness**
Invest in education and training for the global economy, attract and position employment centers near housing and transit, expand business access and promote rural economic development that preserves and enhances community identity
- **Promote equitable, affordable housing**
Identify, encourage and invest in quality, energy efficient, affordable housing near jobs, shopping and public and recreation amenities
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Align policies to remove barriers, maximize and leverage funding and increase accountability and effectiveness of government programs



Sustainable Main Street Initiative

Suggested Steps for Pilot Communities

April

- Initial meeting with between the community and the state to discuss the program, community-identified outcomes and how to form a successful local team
- Invite community stakeholder leaders to discuss the initiative with the DOLA Executive Director and make a decision whether to participate as a pilot community
- Program announcement by the Governor - April 28, 2010

May

- Local team holds a strategic planning meeting with the state to discuss outcomes and to identify which state agencies and other partners to involve. Identify local champion.
- Formation of local and state agency resource teams, developed according to community-identified objectives
- Kick-off event with Governor and community teams (TBD – May 19/20)
- Set follow-up meeting with state and local team to develop action plan, determine priorities and timeline

July

- Initial Main Street improvements outlined and implementation begun

October

- Mid-process report due

December

- End of year status report from communities
- Celebration and debriefing; discussion of how to institutionalize lessons learned and to transition this program into the following year(s) to create value for other communities around the state



ENGINEERING / PUBLIC WORKS / UTILITIES

PROJECT STATUS REPORT as of: 4/21/10

* = New Information

Capital Improvement Projects

Rifle Regional Wastewater Reclamation Facility

UV system controls and punch list items are being completed by the contractor. *Clean-up along U.S. 6 is underway and the manhole adjacent to the pump station will be lowered. City staff is inspecting grading and pipeline punch list items. Dedication of the new facility is scheduled for May 8th.

Water Treatment Plant Design

Progress continues on Phase 1 and the Basis of Design Report (BODR) has been modified to reduce the plant size to 6 mgd, expandable to 8 mgd. *The reverse osmosis pilot test equipment has been removed from the GMWTP.

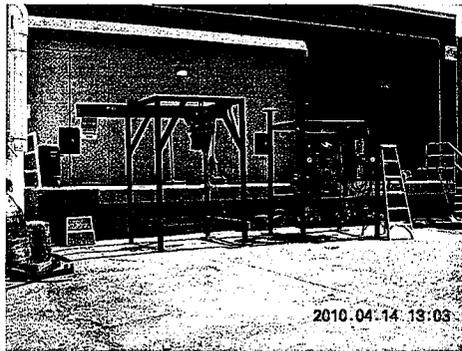
Separate tasks underway include development of reports on the feasibility of connecting Beaver Creek to the new water treatment facility (thus avoiding the future cost of replacement/expansion of the BCWTP). Completed tasks include the possible use of riverbank filtration and filing an application for a discharge permit to pump Rifle Pond water back to the Colorado River.

Bypass Pipeline at Rifle Pond

This project, funded partially by a STAG Grant, will consist of a bypass pipeline from the River Intake to the raw water pump station, a pond outlet back to the river and one or two bores across the railroad and U.S. 6 for a future raw water pipeline to the new Water Treatment facility. A meeting has been held with CDOT to discuss pipeline and boring locations.

Powdered Activated Carbon (PAC) System at GMWTP

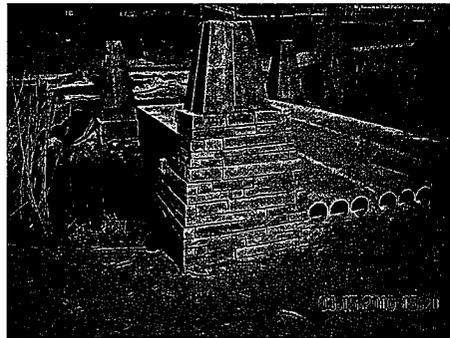
*The contractor has started work and the equipment and PAC material for testing and startup service has been delivered to the GMWTP. The equipment lease has been signed.



Sections of PAC Dosing Equipment

Centennial Park Development

The irrigation pumphouse interior walls have been painted and electrical and the pumps installed. *Work presently includes placing rock on the pillars at the bridge entrances and grading of the east and west parking areas. Picnic structure column bases have been poured. The Pioneer pump station has been set and equipment will be installed shortly. The project is about 55% complete.



Rock Facing on Bridge Pillar

Deerfield Park Planning

Staff has held a kickoff meeting with the consultant and walked the area to familiarize them with the proposed ideas for development. *They are proceeding with the development plan.

Rifle Arterial Transportation Engineering (Gateway, S.H. 13 & U.S. 6)

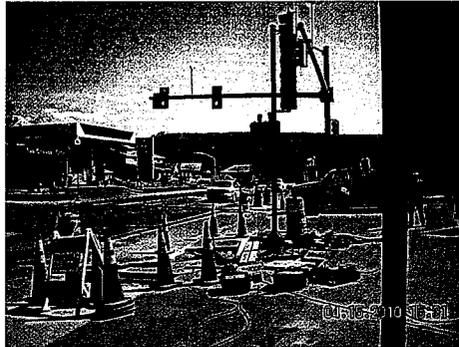
Alternatives reviewed and evaluated for both the gateway entrance to the City and Park Avenue extension can be viewed on www.riflegateway.com. Modeling is presently underway. A draft report has been returned with Staff comments for incorporation into the final report. Douglas Aden of the Transportation Commission has been sent a letter by Weldon Allen asking that the City be allowed to proceed with further study of using a one-way couplet for U.S. 6. An answer is expected this month.

2008 Water & Sewer Improvements

Work on the warranty items at the 3 mg tank has been completed, the silt fence removed, and a section of the slope at the west end of the tank was reseeded.

Traffic Signal at 9th Street and Railroad Avenue

*Aperion Utility Company is presently installing the mast to support the traffic signal arms. Equipment has been delivered and is at the O&M Building. Moving the pole back of the sidewalk will greatly improve accessibility and lines of sight. New handicap ramps will be installed.



New Pole and Mast Arm Beyond Truck

Energy Park Improvements

Design drawings for the first phase of this development for the composting facility are complete. Improvements include roadways, water and sewer service, a solids line extension from the RRWWRF to the composting plant, electrical service, detention ponds and drainage swales. A gravity service to the existing sewer is also included. *This project will be ready to bid this month depending upon availability of funds and assistance from the County. The contractual documents are also complete.

Traffic Signal at 24th Street

The contractor, under his warranty, will repair the thermoplastic pedestrian crossing markings.

Trail Along Rifle Creek

*The contractor has installed the retaining wall adjacent to Rifle Creek. Embankment and road base behind the wall are being placed. Handrail brackets, attached to the retaining wall, are being installed.



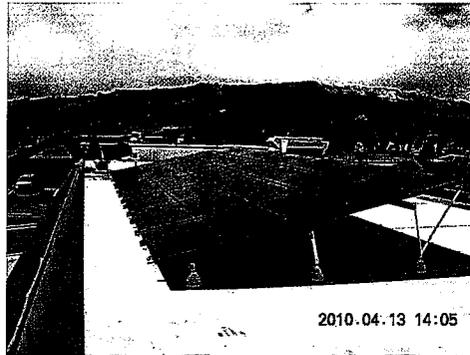
Trail Retaining Wall

Environmental Work at Rifle Pond

Environmental work for the STAG Grant is presently being performed. *A site visit was conducted by the consultant's environmental scientists.

Photovoltaic Electric Systems

*Racks for the PV panels have been installed on the roof at the Service Center and at the Police and Court Building. Rebate applications have been submitted to Xcel. The Park Building has been connected to the electrical system.



Police Station Solar Panels

Generator at Airport Pump Station

Shop drawings have been approved for the installation of a 275 KW generator at the Airport Pump Station. The County of Garfield is providing funds for this improvement. A pad for the generator and a walkway around the pad has been placed. Underground electrical conduit has been placed. The generator is scheduled to arrive on site in June.

***Biosolids Removal at the North Wastewater Plant**

*Staff has completed contract bid documents for removal of biosolids from the existing North Wastewater Treatment Plant to meet closure requirements of CDPHE and the project has been advertised. Proposals are expected on May 21th, 2010. The City construction crew will decommission the South Wastewater Treatment Plant.

***Water Sales Building**

Staff is requesting assistance from vendors to improve the existing water sales building. This would include a new meter and the ability to allow credit card purchases. Transactions would be automatically transferred to the Finance Department.

Reconstruction of City Streets

*Design work is beginning on the reconstruction of Acacia Avenue from the south end to beyond 26th Street and for So. 7th Street from Taughenbaugh Boulevard to Garden Lane. These failing streets will require geotechnical work to determine a final cross-section.

Overlay of City Street

*Staff has also directed SGM to prepare bidding documents for an overlay of 24th Street from Howard Avenue to the West end of the Street and Railroad Avenue from 16th Street to State Highway 13.

Development Projects

Staff is working on the following development projects:

Development projects on hold because of the present economic downturn:

Pioneer Mesa, Phase 2	14 th Street Marketplace
The Shoppes at Rifle	Scalzo Ranch (The Grove)
Comfort Suites	Whiteriver Plaza

Development projects presently under construction include:

- Western Rockies Credit Union
- Fire Station No. 3
- Lift-up Fire Service Connection
- Rifle Heights (re-vegetation required)
- Mackey Building (Enterprise Court)
- Creekside Townhomes (punch list items)
- Habitat Complex on Coal Mine Avenue
- Napa Building
- Water main at CMC (nearly complete)
- 16th Street Chip & Seal (recently re-graded)

Projects in progress through Planning/Engineering are:

- Walmart Remodel
- Kum & Go at Centennial Parkway and Railroad Avenue
- Kum & Go at 26th Street
- West Side Mobile Home Park
- Queen's Crown
- Roan View Industrial Park
- Rimrock
- Remington Square
- Scott Gravel Pit
- The Farm
- Eagles Nest
- Trapper Hollow
- 819 Randolph Duplex

Right-of-Way Permits

Active permits for Contractors to use the public R/W include:

- Water & Sewer Connection on CR 352 for Airport Project
- Water & Sewer Connection at CR 319 & 346 for Airport
- Colorado Mountain College
- Comcast cable installation along Airport Road
- *Sewer connection on East Avenue

Garfield County Projects within the Rifle Area

Garfield County Sheriff Annex

The County is constructing a new Sheriff's Annex near the Airport and other County facilities on Hunter Mesa. The City is providing out-of-city water and sewer services. The water and sewer service installations are complete. The City is awaiting As-built drawings and final easement plats/descriptions.

Garfield County Health Services Center

This facility is being constructed adjacent to and south of the Social Services Building at Railroad Avenue and 14th Street. The County has contributed funds to improve the intersection and move the traffic signal on the southwest corner to a location which would allow a larger turn radius. Plans for the traffic signal have been approved and the pole and mast ordered.

Garfield County Airport Runway Realignment and Improvements

The County of Garfield and the FAA are expanding and realigning the airport runway, CR 346 and CR 319, alignment of Dry Creek and relocating the City's water main and trunk sewer. Staff is providing inspection of public improvements within the City. Kelly Trucking is the primary contractor. *The contract was delayed due to blasting required for rock along the roadway and water/sewer lines, which is now finished. Work on the wall at the end of the runway is about 65% complete. The sewer along the realigned Airport Road is underway.



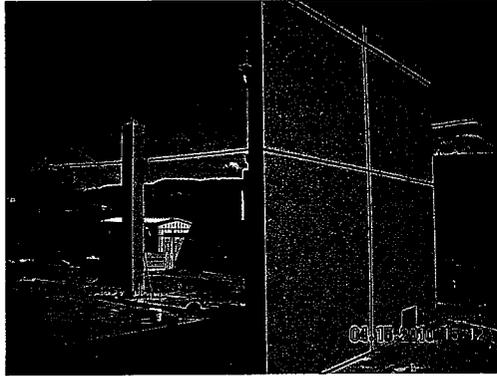
Airport Road Waterline

Garfield County Airport Water and Sewer System Expansion

*The contractor has installed the main water service line connecting to the Airport Road water main near the west end of the Airport and has connected at the entrance to the Airport. The new sewer is being installed to service the hanger area. City will own, operate and maintain these facilities (which will replace existing inadequate facilities). New water services and meters are being installed at each building and the master meter will be removed when the new lines are complete and tested.

Garfield County Library and Future Civic Center Complex

The contractor has installed the steel beams, columns and girders. *The north wall of the parking garage has been placed this week. The precast south wall should be placed next week. The water main should also be placed next week.



Pre-Cast Walls of Parking Structure

Lee Estes
29979 Highway 6
Rifle, CO 81650

March 31, 2010

Mr. Fred Jarman, Director
Molly Orkild-Larson, Senior Planner
Garfield County Building and Planning
108 8th Street, Suite 401
Glenwood Springs, CO 81601

Re: Gravel pits between Rifle and Silt

Dear Ms. Orkild-Larson and Mr. Jarman,

My residence is located about 200 feet north of Hwy 6 & 24. My east property line is contiguous with the Northbank Holdings, LLC, property located just south of my residence. Their property is presently being mined by Lafarge.

The Lafarge Pit connects to the old Chambers property, now owned by United Companies, and according to United, it is close to being mined out. This is what they say in their new permit for River Edge, LLC.

In my letter to the Honorable Mayor and the Rifle City Council of April 5, 2006, I tried to convey my concerns about the proliferation of gravel pits and the industrialization of our beautiful river bottom.

At this time, Garfield County Building and Planning had very few provisions in place for reclamation of these pits, nor did the Division of Minerals and Geology.

After reading through the project Information and Staff Comments dated March 15, 2010, for a Land Use Change Permit for Rivers Edge, LLC, I am very surprised to see such a good comprehensive plan for reclamation of the last unmined area between Mamm Creek and the City of Rifle.

I have been an advocate for much stronger reclamation requirements for mined out gravel pits ever since the need for the thousands or millions of tons of gravel brought about by the energy companies that came into our little valley.

Now is the time for the restoration of every mined out pit in this valley, and the time to start bringing the health and beauty of the river bottom back to what it once was.

With a concentrated effort by those who profited so richly, and by using the new reclamation plan for Rivers Edge, LLC, this could become a reality.

I am requesting that a concerted effort be made, with all the players involved, the municipalities, the county government, the owners of the gravel pits, past and present, to put a plan in place to address all of the existing gravel pits, from Rifle to Silt, on both sides of the river, to bring them all up to the latest standards.

Sincerely,

A handwritten signature in cursive script that reads "Lee Estes". The signature is written in black ink and is positioned above the printed name.

Lee Estes

Cc: Garfield County Commissioners

Mr. John Martin

Ms. Tresi Houpt

Mr. Mike Samson

Matt Sturgeon, Assistant City Manager Rifle