



Keith Lambert, Mayor
Jay Miller, Mayor Pro Tem
Alan Lambert, Councilor
Jonathan Rice, Councilor
Jennifer Sanborn, Councilor
Jeanette Thompson, Councilor
Randy Winkler, Councilor

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

Cablecast Live on
Comcast Channel 10

The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 665-6405 for assistance.

**REGULAR MEETING
September 15, 2010
WORKSHOP 6:00 P.M.
CONFERENCE ROOM**

6:00 P.M. Future of Beaver Creek Water Treatment Plant (Charlie Stevens)

**REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS**

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order and Roll Call
- 7:03 p.m. 2. Consent Agenda
- A. Approve Minutes from the September 1, 2010 Regular Meeting
 - B. Approve Intergovernmental Agreement with Garfield County for Congregate Meal/Nutrition Program – City of Rifle Senior Center – Garfield County Department of Human Services Senior Programs
 - C. Approve Liquor License Renewal for Rifle Brewing Company
 - D. Approve Accounts Payable
- 7:08 p.m. 3. Citizen Comments and Live Call-In
(For issues NOT on the Agenda. Please limit comments to 3 minutes.)
- 7:11 p.m. 4. Commendations for Police Officers (Daryl Meisner)
- 7:21 p.m. 5. Action, if any, on Workshop Items (Mayor Lambert)

- 7:25 p.m. 6. Resolution 21-10: Support of Countywide Adoption of Energy Efficiency and Economic Development Goals (Mike Braaten)
- 7:35 p.m. 7. PUBLIC HEARING: Rifle Area Chamber of Commerce Special Event Liquor License Application for Chili Cookoff (Lisa Cain)
- 7:45 p.m. 8. Second Reading of Ordinance 12-10: Mobile Home Park Code Amendments (Jim Neu)
- 7:55 p.m. 9. Rifle Regional Water Purification Facility Property Annexation and Zoning (Matt Sturgeon)
 - A. Resolution 22-10
 - B. Resolution 23-10
 - C. Second Reading of Ordinance 13-10
 - D. Second Reading of Ordinance 14-10 PUBLIC HEARING
- 8:05 p.m. 10. North Rifle Lagoon Wastewater Treatment Plant Property Annexation and Zoning (Matt Sturgeon)
 - A. Resolution 24-10
 - B. Resolution 25-10
 - C. Second Reading of Ordinance 15-10
 - D. Second Reading of Ordinance 16-10 PUBLIC HEARING
- 8:15 p.m. 11. PUBLIC HEARING: Watershed District Permit No. 4-10 - ETC Canyon Pipeline, LLC Beaver Creek Watershed (Jim Neu)
- 8:25 p.m. 12. Administrative Reports
 - A. City Manager Report
 - B. Other Reports
- 8:35 p.m. 13. Comments from Mayor and Council
- 8:45 p.m. 14. Executive Session for a Conference with the City Attorney for the Purpose of Receiving Legal Advice on Specific Legal Questions Under CRS 24-6-402(4)(b) (Jim Neu)
- 8:55 p.m. 15. Executive Session for Discussion of a Personnel Matter under CRS 24-6-402(2)(f) and Not Involving: (1) Any Specific Employees Who Have Requested Discussion of the Matter in Open Session; (2) Any Member of This Body or Any Elected Official; (3) The Appointment of Any Person to Fill an Office of This Body or of an Elected Official; or (4) Personnel Policies That Do Not Require the Discussion of Matters Personal to Particular Employees (John Hier)

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Council Meeting: October 6, 2010 at 7:00 p.m.



Intended as a guideline for the City Council.

Next Regular Council Meeting: ~~September~~ ~~October 6-15~~, 2010 at 7:00 p.m.



RIFLE CITY COUNCIL MEETING

Wednesday, September 1, 2010

REGULAR MEETING

7:00 p.m. * Council Chambers

The regular meeting of the Rifle City Council was called to order at 7:04 p.m. by Mayor Keith Lambert.

PRESENT ON ROLL CALL: Councilors Alan Lambert, Jay Miller, Jonathan Rice, Jeanette Thompson, Randy Winkler, and Mayor Keith Lambert.

Councilor A. Lambert moved to excuse Councilor Jen Sanborn from tonight's meeting; seconded by Councilor Miller.

Roll Call: Yes – A. Lambert, Miller, Rice, Thompson, Winkler, K. Lambert

OTHERS PRESENT: John Hier, City Manager; Lisa Cain, City Clerk; Matt Sturgeon, Assistant City Manager; Jim Neu, City Attorney; Mike Braaten, Government Affairs Coordinator; Dick Deussen, City Engineer; Aleks Briedis, Recreation Director; Rod Hamilton, Public Works Director; Michael Churchill, Cable 10; Gil Frontella, Tom Stuver, Laura Embleton, Mike Johnson, Kale King.

CONSENT AGENDA

MINUTES FROM THE AUGUST 18, 2010 REGULAR MEETING; MINUTES FROM THE AUGUST 11, 2010 SPECIAL MEETING; RESOLUTION 19-10: SIGNATURES ON CITY CHECKS; LICENSE TO ENCROACH AGREEMENT WITH GENEVIEVE CLOUGH; JULY FINANCIAL REPORT; JULY SALES TAX REPORT; ACCOUNTS PAYABLE

Councilor A. Lambert moved to approve the Consent Agenda; seconded by Councilor Winkler.

Roll Call: Yes – A. Lambert, Miller, Rice, Thompson, Winkler, K. Lambert

CITIZEN COMMENTS AND LIVE CALL-IN

There were no citizen comments or live call-ins.

RIFLE CREEK THEATRE FAÇADE CONSTRUCTION AGREEMENT WITH NEW UTE THEATRE SOCIETY, INC.

Mr. Hier reported that at Council's August 18, 2010 workshop with the New Ute Theatre Society, Inc. (NUTS), Council discussed appropriating \$105,000 towards the renovation of the Rifle Creek Theatre façade to restore it to its historic condition. NUTS has agreed to manage the project on behalf of the City. The proposed Rifle Creek Theatre Façade Construction Agreement sets forth the terms of that relationship. NUTS will be hiring a general contractor to perform the work and will utilize a standard AIA Contract form typical in the construction industry. That Construction Contract will set forth the terms and conditions of the construction of the project, such as the plans and specifications of the work, insurance requirements, disputes, etc. Therefore, the City's agreement with NUTS only needs to set forth the City's funding of the project. The proposed agreement provides that NUTS will submit the draw requests for the project to the City, and the City will act on the requests within 3 business days. Payments will be made to NUTS, which will then pay the Contractor. The agreement

limits the City's contribution to the appropriated \$105,000 and requires the project to be completed by December 31, 2010.

Council's consensus was to delete "working on behalf of the City" from Section 2 of the agreement, because this clause was unnecessary and somewhat misleading. Councilor Miller moved to approve the Rifle Creek Theatre Façade Construction Agreement with New Ute Theatre Society, Inc. as amended; seconded by Councilor Rice.

Roll Call: Yes – A. Lambert, Miller, Rice, Thompson, Winkler, K. Lambert

CONSIDER REQUEST FOR FUNDING FOR THEATER RENOVATION

Councilor Winkler left the Council Chambers.

Mr. Hier noted that NUTS has requested that the City of Rifle consider providing them funding for the first phase of a scaled-down theatre renovation plan. The cost estimate provided to the Council at the August 18, 2010 work session was \$104,000. Additionally, it is now known that extensive asbestos removal may be required. City staff members are pursuing a State Health Department grant for the asbestos removal. It will require a local match, and staff hopes that the City can meet that requirement with approximately \$20,000. The Visitor Improvement Advisory Board has recommended that \$20,000 be allocated for theatre repairs from the Visitor Improvement Fund. Mr. Hier recommended that the balance of any funds approved for this project be awarded from the Capital Fund. He suggested that the Council approve \$105,000 from the Capital Fund, and \$20,000 from the Visitor Improvement Fund. He noted that any expenditure of funds from the Capital Fund must be approved by a minimum of 5 council members. Councilor A. Lambert moved to approve \$105,000 from the Capital Fund, and \$20,000 from the Visitor Improvement Fund, for the first phase of Rifle Creek Theatre renovations; seconded by Councilor Thompson.

Roll Call: Yes – A. Lambert, Miller, Rice, Thompson, K. Lambert

Councilor Winkler returned to the Council Chambers.

Council excused Councilor A. Lambert from attending the rest of the meeting.

RESOLUTION 20-10: SUPPORT OF FUNDING FOR THE LAND AND WATER CONSERVATION FUND

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO
SUPPORTING THE FULL FUNDING OF THE LAND AND WATER
CONSERVATION FUND

Mr. Braaten introduced Ms. Embleton, representing Western Voices Project. Ms. Embleton informed Council that monies for the Land and Water Conservation Fund are derived from offshore natural gas and oil royalties and dedicated to land and water protection. The fund has provided over \$11 million for outdoor projects in counties surrounding Garfield County, over \$9.5 million for outdoor projects in Garfield County, and over \$121,000 for outdoor projects in Rifle, including the Rifle Municipal Pool and the Rifle Creek Trail. This month, the U.S. Senate will consider whether to fund the Land and Water Conservation Fund in the full amount of \$900 million authorized by Congress. Councilor Rice moved to approve Resolution 20-10, supporting the full funding of the Land and Water Conservation Fund; seconded by Councilor Miller.

Roll Call: Yes – Miller, Rice, Thompson, Winkler, K. Lambert

FIRST READING OF ORDINANCE 12-10: MOBILE HOME PARK CODE AMENDMENTS

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING SECTION 16-3-90(h)(5) OF THE RIFLE MUNICIPAL CODE TO EXTEND THE DEADLINES FOR UPGRADES TO NONCONFORMING MOBILE HOME DEVELOPMENTS AND MOBILE HOMES

Mr. Neu explained that Section 16-3-90(h)(5) of the Rifle Municipal Code establishes deadlines for existing nonconforming mobile home developments and mobile homes to conform to City standards. The intent of the Section is to bring nonconforming mobile home developments and mobile homes into compliance with City of Rifle regulations, and HUD standards, by certain specified deadlines. Although these deadlines were considered realistic when enacted, the ongoing recession has impacted the financial ability of residents and property owners to complete the upgrades. September 1, 2010 is cited as the deadline for upgrading street lighting and individual storage to current City standards and upgrading mobile homes to HUD standard approved structures. This would mean that mobile home development owners with sub-standard lighting and storage facilities would need to undertake improvements to their properties now, and certain existing mobile homes in the City would violate the Code. Staff recommends that Council approve proposed Ordinance 12-10 extending the deadline for upgrading these items to September 1, 2013, thus allowing mobile home developments and mobile home owners three additional years to obtain compliance. At that time, staff will analyze the state of existing mobile homes and mobile home developments and determine if further steps to enforce or modify Section 16-3-90(h)(5) should be taken. Councilor Miller moved to approve Ordinance 12-10 on first reading as presented and ordered it to be published by title as required by Charter; seconded by Councilor Thompson.

Roll Call: Yes – Miller, Rice, Thompson, Winkler, K. Lambert

RIFLE REGIONAL WATER PURIFICATION FACILITY PROPERTY ANNEXATION AND ZONING

FIRST READING OF ORDINANCE 13-10: ANNEXATION

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ANNEXING TO THE CITY OF RIFLE, COLORADO CERTAIN REAL PROPERTY KNOWN AS RIFLE REGIONAL WATER PURIFICATION FACILITY PROPERTY ANNEXATION

FIRST READING OF ORDINANCE 14-10: ZONING

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ZONING CERTAIN REAL PROPERTY KNOWN AS THE RIFLE REGIONAL WATER PURIFICATION FACILITY PROPERTY ANNEXATION PUBLIC ZONE DISTRICT

Mr. Sturgeon explained that the City of Rifle Water Utility requests the property commonly known as the Clough Pit be annexed into the City and zoned Public Use. The subject property is located east of the Public Works facility and north of East Centennial Pkwy (aka Hwy 6); 1.86 acres is located on the south side of said roadway. The Planning Commission recommended City Council approve the requested annexation and zoning at its July 27, 2010, meeting. The property is comprised of 34.14 acres and is bordered on two sides by the City's corporate boundaries. The property to the west—40 acres given the City—is zoned Developing Resources and other surrounding properties are zoned Public Use. The Comprehensive Plan calls for zoning the property Mixed-Use Business. This classification occurred prior to the City water utility conducting due diligence for a new water plant site. This site has been selected as the preferred site for a new water treatment plant. The City has already acquired the site and begun engineering design. Staff is recommending the zoning be Public Use. Proposed

Ordinance 13-10 would annex the property to the City, and Ordinance 14-10 accomplish the proposed zoning. Councilor Miller moved to approve Ordinance 13-10 and Ordinance 14-10 on first reading as presented and ordered them to be published by title as required by Charter; seconded by Councilor Rice.

Roll Call: Yes – Miller, Rice, Thompson, Winkler, K. Lambert

NORTH RIFLE LAGOON WASTEWATER TREATMENT PLANT PROPERTY ANNEXATION AND ZONING

FIRST READING OF ORDINANCE 15-10: ANNEXATION

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ANNEXING TO THE CITY OF RIFLE, COLORADO CERTAIN REAL PROPERTY KNOWN AS THE NORTH RIFLE LAGOON WASTEWATER TREATMENT PLANT PROPERTY

FIRST READING OF ORDINANCE 16-10: ZONING

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ZONING CERTAIN REAL PROPERTY KNOWN AS THE NORTH RIFLE LAGOON WASTEWATER TREATMENT PLANT PROPERTY ANNEXATION PUBLIC ZONE DISTRICT

Mr. Sturgeon reported that the City of Rifle Wastewater Utility requests the property commonly known as the North Rifle Sewer Lagoons be annexed into the City and zoned Public Use. The Rifle Planning Commission recommended City Council approve the requested annexation and zoning on July 27, 2010. The property is comprised of 25.878 acres and is bordered on three sides by the City's corporate boundaries. The property to the west—the new wastewater plant site—is zoned Public Use and other surrounding properties are zoned Light Industrial. The Comprehensive Plan calls for zoning the property Industrial. Staff is recommending the zoning be Public Use, which permits industrial type activities. This zoning is more consistent with zoning assigned to City-owned properties. Proposed Ordinance 15-10 would annex the property to the City, and Ordinance 16-10 accomplish the proposed zoning. Councilor Winkler moved to approve Ordinance 15-10 and Ordinance 16-10 on first reading as presented and ordered them to be published by title as required by Charter; seconded by Councilor Rice.

Roll Call: Yes – Miller, Rice, Thompson, Winkler, K. Lambert

DEERFIELD REGIONAL PARK COMPLETION PLAN PRESENTATION

Mr. Briedis and Mr. Whitmore presented a master plan for Deerfield Regional Park.

AWARD OF 2010 STREET IMPROVEMENTS

Mr. Deussen and Mr. Hamilton reported that bids for the following street improvements were opened on August 23, 2010:

- Reconstruction of Acacia Avenue (Schedule A)
- Reconstruction of South 7th Street (Schedule B)
- Overlay of 24th Street (Schedule C)
- Overlay of Railroad Avenue (Schedule D). Alternate A of Schedule D is paving the parking area in front of the skate park along 16th Street.

The low bidder for Schedule A was Johnson Construction with a total bid price of \$420,198.06. The low bidder for Schedule B was Frontier Paving with a bid price of \$218,395.35. The low bidder for Schedules C and D (including Alternate A) was Frontier Paving with a total bid price of \$226,352.50.

Councilor Rice moved to award construction of the 2010 Street Improvements, Schedule A, to Johnson Construction Inc. in the amount of \$420,198.06; and Schedules B, C, and D (including Alternate A) to Frontier Paving in the amount of \$444,747.85, for a total of \$864,945.91; seconded by Councilor Miller.

Roll Call: Yes – Miller, Rice, Thompson, Winkler, K. Lambert

ADMINISTRATIVE REPORTS

Mr. Hier informed Council of pending budget issues which will be discussed in greater detail in work sessions. Mr. Whitmore discussed possible installation of central irrigation control for city parks and facilities. He noted that three of the four electric vehicles that the City had ordered would be delivered this week. Mr. Briedis provided an update on Centennial Park;

COMMENTS FROM MAYOR AND COUNCIL

Councilors thanked everyone involved with completion of the first phase of Centennial Park.

Councilor Rice announced that Rifle High School's first game of the football season would take place September 3 at 7:00 p.m. against Grand Valley. He encouraged citizens to purchase Bears Cards from area merchants.

EXECUTIVE SESSION

EXECUTIVE SESSION: FOR DISCUSSION OF A PERSONNEL MATTER UNDER CRS 24-6-402(2)(F) AND NOT INVOLVING ANY SPECIFIC EMPLOYEES WHO HAVE REQUESTED DISCUSSION OF THE MATTER IN OPEN SESSION; ANY MEMBER OF THIS BODY OR ANY ELECTED OFFICIAL; THE APPOINTMENT OF ANY PERSON TO FILL AN OFFICE OF THIS BODY OR OF AN ELECTED OFFICIAL; OR PERSONNEL POLICIES THAT DO NOT REQUIRE THE DISCUSSION OF MATTERS PERSONAL TO PARTICULAR EMPLOYEES

Councilor Rice moved to adjourn to Executive Session for Personnel Matters; seconded by Councilor Miller (8:40 p.m.).

Roll Call: Yes – Miller, Rice, Thompson, Winkler, K. Lambert

Councilor Rice moved to adjourn from Executive Session; seconded by Councilor Miller (9:17 p.m.).

Roll Call: Yes – Miller, Rice, Thompson, Winkler, K. Lambert

Meeting adjourned at 9:18 p.m.

Lisa H. Cain
City Clerk

Keith Lambert
Mayor

INTERGOVERNMENTAL AGREEMENT FOR
CONGREGATE MEAL/NUTRITION PROGRAM
CITY OF RIFLE SENIOR CENTER
GARFIELD COUNTY DEPARTMENT OF HUMAN SERVICES SENIOR
PROGRAMS

THE PARTIES to this intergovernmental agreement ("IGA") are the BOARD OF COUNTY COMMISSIONERS OF GARFIELD COUNTY, STATE OF COLORADO ("BOCC"), sitting as the BOCC and the Board of Social Services ("BOSS"), and the CITY OF RIFLE, STATE OF COLORADO, a Home Rule municipality ("Rifle" or "City").

WHEREAS, the Parties to this IGA are authorized to provide for joint funding and cooperation in the development of public purpose projects pursuant to Section 29-1-201, et seq., C.R.S., as amended; and

WHEREAS, the BOCC and Rifle recognize the responsibilities and authority of the BOCC and the BOSS, through the Garfield County Department of Human Services ("GCDHS"), under the Human Services Code, Section 26-1-101, et seq., C.R.S., as amended; and

WHEREAS, the County and the City support the statewide policies enunciated in the "Colorado Older Americans Act," Section 26-11-101.1 through 26-11-207; and

WHEREAS, the Parties to this IGA wish to cooperate to provide congregate meals for the senior citizens of the City and of the wider County under the terms and provisions herein.

NOW, THEREFORE, in mutual consideration of the covenants and promises set forth below, the Parties agree as follows:

1. Project. The BOCC, through DHS, administers Senior Programs, including a transportation service known as the Traveler and congregate meal/nutrition services ("Senior Meal Services Program"). The City and the County are each signatories to a multiple party intergovernmental agreement, including other municipal corporations, the Roaring Fork Transit Authority and Colorado Mountain College, related to the overall funding and management of programs for senior citizens in Garfield County. Under prior administration, through Colorado Mountain College, Rifle prepared meals at the Rifle Senior Center, served to senior citizens in the Senior Center and at other meal

sites along the I-70 corridor. This IGA deals with the BOCC's and Rifle's continued commitment to the Senior Meal Services Program.

2. City Responsibilities. Rifle shall:

A. Perform the services defined in the "Scope of Services", attached to and incorporated herein as Exhibit A.

B. Provide the BOCC, through the DHS Director, quarterly progress reports (due October 31, 2010, January 31, 2011, April 30, 2011, and June 30, 2011) outlining program accomplishments and accounting for expenditures under this IGA.

C. Maintain the following insurance:

Workers' Compensation & Employers' Liability and Unemployment Insurance: in accordance with §§8-40-101 and 8-70-101, et seq., C.R.S., as amended;

Comprehensive Automobile Liability: Including owned, non-owned and hired vehicles: \$150,000 per person and \$600,000 per occurrence, or as specified in the Colorado Governmental Immunity Act, §24-10-101, et seq., C.R.S., as amended, whichever amount is greater; and

Comprehensive General Liability, including broad form property damage: \$150,000.00 per person and \$600,000.00 per occurrence or as specified in the Colorado Governmental Immunity Act, §24-10-101, et seq., C.R.S., as amended whichever amount is greater, and in addition \$1,000,000 aggregate.

If any aggregate limits set forth above are reduced below the stated amount because of claims made or paid during the required policy period, the City shall immediately obtain additional insurance to restore the full aggregate limit and furnish a certificate or other document showing compliance with this provision.

All insurance shall be issued by company(ies) authorized to do business in the State of Colorado and shall be written in a form satisfactory to the BOCC and filed with and approved by the Colorado Department of Insurance. City shall demonstrate contractual liability coverage supporting the indemnity provision of this Agreement, either through policy language or by waiver of exclusion.

The BOCC shall be named as an additional insured on City's Comprehensive General Liability Policy. Additionally, if City's insurer determines that the BOCC has an insurable interest as a result of the contractual relationship created herein, the BOCC shall also be named as an additional insured on the Comprehensive Automobile Liability Policy. Proof of Workers' Compensation & Employer's Liability and Unemployment Insurance is required. Certificate(s) of insurance or copies of policies and appropriate endorsements required by this Agreement shall be delivered to the BOCC at the time originals of this Agreement, executed by the City, are delivered to the BOCC's Representative, identified below, for execution by the BOCC. The Certificate(s) shall provide that the insurance may not be materially changed, altered or canceled by the insurer without first giving ten (10) days written notice by certified or registered U. S. Mail, return receipt requested, to the BOCC.

AS A PUBLIC ENTITY, WITHIN THE MEANING OF THE COLORADO GOVERNMENT IMMUNITY ACT, THE CITY MAY MAINTAIN SUCH INSURANCE BY COMMERCIAL POLICY OR SELF INSURANCE AND SHALL PROVIDE PROOF OF INSURANCE UPON THE REQUEST OF THE COUNTY.

3. County Responsibilities. The BOCC shall:

A. Provide funding in a not-to-exceed amount of Sixty Five Thousand Dollars (\$65,000.00) over the term of this IGA.

B. Provide overall administration and management of the Senior Meal Services Program.

C. The BOCC reserves the right to inspect the work of the City under this IGA during operational hours. This right of inspection is to assure that the work is proceeding in a timely, safe and satisfactory manner. Inspection by the BOCC does not relieve the City of responsibility for selecting appropriate means of fulfilling the City's obligations hereunder, as detailed in Exhibit A. The BOCC's right of inspection includes inspection of food storage and preparation areas, transportation equipment, and vehicles, if any, for the purpose of determining the adequacy of cleanliness, sanitation, maintenance and transportation practices.

4. Term. The term of this IGA shall begin on the 1st day of July, 2010 and shall terminate on the 30th day of June, 2011, no matter the date of execution. This IGA will terminate on June 30, 2011, unless renewed by an extension amendment; any terms or conditions may be reviewed and renegotiated annually. The Parties expressly agree, however, that the BOCC's obligations under this IGA are subject to the annual appropriation of funds, as detailed in paragraph 7, below.

5. Mutual Indemnification. The Parties each agree to indemnify and hold harmless the other Party, its officers, employees and agents, acting officially or otherwise, from any and all claims, demands, damages and actions of any kind brought by anyone, including attorneys fees, which may arise out of or result from the negligent or willful conduct of the City in the performance of the services set forth in Exhibit A and/or the breach of any condition of this IGA by either Party.

6. Termination. Either Party may terminate this IGA upon notice, with such termination being effective thirty (30) calendar days following receipt of notification by the other Party. Upon such termination, Rifle shall be entitled to compensation for services performed prior to the date of termination.

7. Appropriation of Funds. Pursuant to §29-1-110, C.R.S., as amended, the financial obligations of the County, payable as set forth within this IGA, are contingent upon funds being appropriated, budgeted, and otherwise made available. Further, this IGA is expressly conditioned upon the BOCC's receipt of federal and/or State of Colorado funds. The County acknowledges that the appropriate percentage or portion of County funds to be utilized as compensation of this IGA have been appropriated and budgeted or otherwise made available through December 31, 2010. The BOCC is not obligated to make any future apportionment or allocation to this IGA. Any work performed in excess of amounts appropriated shall be solely the risk of the City. Notwithstanding any other terms of this IGA, it is expressly understood and agreed that: (1) Any BOCC financial obligation, whether direct or contingent, for all or any part of the work under this IGA, shall extend only to monies duly and lawfully appropriated and budgeted by the BOCC and irrevocably pledged pursuant to the purposes of this IGA; (2) The BOCC does not by this IGA irrevocably pledge present cash reserves for payments in this or future fiscal years; (3) This IGA is not

intended to create a multiple/fiscal year direct or indirect financial obligation of the BOCC; (4) The obligation of the BOCC for expenditures, if any, arising during subsequent fiscal years in which this IGA could be extended and be in effect, shall only extend to utilization of monies appropriated and budgeted and encumbered for the purpose of this IGA in the fiscal year in which obligations arise; and (5) No change order may be issued requiring compensation for work which causes the aggregate payable amount under this IGA to exceed the amounts appropriated, budgeted and encumbered for the payment of this IGA in the fiscal year in which such obligations arise, unless the City receives written assurance by the BOCC that lawful appropriations to cover the cost of the additional work have been made.

8. Amendment, Assignment, Subcontracting. This IGA may be amended, altered or modified by the Parties solely through written agreements signed by both the City and the BOCC. This IGA may not be assigned or subcontracted by either Party without the written agreement of the other Party.

9. Governing Law, Venue, Survival of Remedies. The laws of the State of Colorado shall govern the validity, performance and enforcement of this IGA. Should either the City or the BOCC institute legal action regarding this IGA, venue shall be in Garfield County, Colorado and all rights concerning remedies shall survive the termination of this IGA.

10. Severability. Should any provisions of this IGA be determined by a court of competent jurisdiction to be unconstitutional or otherwise null and void, the remaining provisions shall remain in full force and effect.

11. Notices and Contact Persons. Notices to be provided under this IGA shall be given in writing, either by hand delivery or by certified return receipt requested United States mail or receipted delivery service to the following:

BOCC/BOSS:
Lynn Renick,
Director Garfield County
Dept. of Human Services
195 West 14th Street
Rifle, CO 81650
(970) 625-8282

City:
John Hier
City Manager
P.O. Box 1908
Rifle, CO 81650
(970) 625-6266

Contact persons under this IGA are:

BOCC/BOSS:
Judy Martin
Senior Programs Director
195 West 14th Street
Rifle, CO 81650
(970) 945-9191

City:
Food Services Director
Rifle Senior Center
Rifle, CO 81650
(970) _____

12. Facsimiles and Counterparts. This document and all documents required for performance of this IGA may be signed in counterparts. Facsimile signatures may be substituted for original signatures on such document.

13. Authority. Each person signing this IGA represents and warrants that he/she is fully authorized to enter into and execute this IGA and to bind the Party represented.

14. Whole Agreement. This IGA represents the entire agreement between the Parties and supersedes all prior negotiations and representations, written or oral, as to the subject matter hereof. The Parties recognize and agree that there are other agreements related to the Garfield County Senior Services Programs imbedded in other documents. Nothing herein shall be deemed to give anyone not a party to this IGA any right of action against either the BOCC or Rifle.

IN WITNESS WHEREOF, the BOCC and Rifle have set their hands and seals, to be effective the 1st day of July, 2010, no matter the date of execution of this IGA.

ATTEST:



J. Clayton, Deputy
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS
GARFIELD COUNTY, COLORADO

By: *[Signature]*
John Martin, Chairman

Date: *8/16/10*

CITY OF RIFLE
STATE OF COLORADO

City Clerk

By: _____
Chairman, City Council/Mayor

Date: _____

Report Criteria:

Detail report.
Invoices with totals above \$0 included.
Paid and unpaid invoices included.

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------------|----------------|-----------------------|--------------|--------------------|-------------|-----------|
| 1003 | | | | | | |
| Action Shop Services, Inc | | | | | | |
| | RO28729 | bar oil | 07/28/2010 | 104.41 | .00 | |
| | SI154308 | THRUST WASHER | 08/20/2010 | 26.40 | .00 | |
| Total 1003: | | | | 130.81 | .00 | |
| 1018 | | | | | | |
| Valley Lumber | | | | | | |
| | 45985 | HORNET KILLER | 08/25/2010 | 29.94 | .00 | |
| | 46092 | PLUG | 08/27/2010 | 28.73 | .00 | |
| | 46117 | spryce furring strips | 08/27/2010 | 38.49 | .00 | |
| | 46209 | ADAPTER | 08/30/2010 | 19.28 | .00 | |
| | 46212 | GRINDING WHEEL | 08/30/2010 | 14.98 | .00 | |
| | 46234 | phillips bit | 08/31/2010 | 4.99 | .00 | |
| | 46286 | treated fir | 09/01/2010 | 76.62 | .00 | |
| | 46291 | survey stakes | 09/01/2010 | 17.99 | .00 | |
| | 46303 | carriage | 09/01/2010 | .91 | .00 | |
| | 46348 | LAG BOLT | 09/02/2010 | 35.27 | .00 | |
| Total 1018: | | | | 267.20 | .00 | |
| 1022 | | | | | | |
| Central Distributing Co | | | | | | |
| | 844256 | Supplies | 08/25/2010 | 16.58 | .00 | |
| | 844993 | Supplies | 09/01/2010 | 153.09 | .00 | |
| | 844994 | Supplies | 09/01/2010 | 563.43 | .00 | |
| | 844995 | Supplies | 09/01/2010 | 52.04 | .00 | |
| | 844999 | Supplies | 09/01/2010 | 64.79 | .00 | |
| Total 1022: | | | | 849.93 | .00 | |
| 1023 | | | | | | |
| Chelewski Pipe & Supply | | | | | | |
| | STMT-08-26-1 | PIPE & FITTINGS | 08/26/2010 | 95.56 | .00 | |
| | STMT-08-26-1 | PIPE & FITTINGS | 08/26/2010 | 322.18 | .00 | |
| Total 1023: | | | | 417.74 | .00 | |
| 1055 | | | | | | |
| Columbine Ford, Inc | | | | | | |
| | 101380 | SWITCH ASY | 08/16/2010 | 104.92 | .00 | |
| | 101447 | RELAY | 08/18/2010 | 27.67 | .00 | |
| | 101456 | DARM | 08/18/2010 | 321.22 | .00 | |
| | 200666 | FILTER CHANGE | 08/13/2010 | 184.97 | .00 | |
| Total 1055: | | | | 638.78 | .00 | |
| 1059 | | | | | | |
| Consolidated Electrical Distr | | | | | | |
| | 4983-507443 | 26w cfl 3500k 20881 | 08/17/2010 | 33.76 | .00 | |
| | 4983-507922 | WIRE MARKER BOOK | 08/30/2010 | 27.86 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------------------------|----------------|--------------------------|--------------|--------------------|-------------|-----------|
| Total 1059: | | | | 61.62 | .00 | |
| 1060 | | | | | | |
| Copeland Concrete, Inc | | | | | | |
| | 30264 | CONCRETE WHEEL STOPS | 08/31/2010 | 396.00 | .00 | |
| Total 1060: | | | | 396.00 | .00 | |
| 1062 | | | | | | |
| Dana Kepner Company | | | | | | |
| | 1338619 | WATER METERS AND MXU'S | 08/31/2010 | 2,033.89 | .00 | |
| Total 1062: | | | | 2,033.89 | .00 | |
| 1070 | | | | | | |
| Federal Express Corp | | | | | | |
| | 7-204-24739 | SHIPPING | 08/26/2010 | 19.18 | .00 | |
| | 7-211-71012 | SHIPPING | 09/02/2010 | 59.15 | .00 | |
| | 7-211-71012 | SHIPPING | 09/02/2010 | 59.16 | .00 | |
| Total 1070: | | | | 137.49 | .00 | |
| 1087 | | | | | | |
| Grainger | | | | | | |
| | 9333177567 | PUMP | 08/25/2010 | 715.50 | .00 | |
| Total 1087: | | | | 715.50 | .00 | |
| 1105 | | | | | | |
| Meadow Gold Dairies | | | | | | |
| | 50204253 | DAIRY PRODUCTS/SENIOR CT | 08/26/2010 | 87.80 | .00 | |
| | 50204312 | DAIRY PRODUCTS/SENIOR CT | 09/02/2010 | 78.42 | .00 | |
| Total 1105: | | | | 166.22 | .00 | |
| 1106 | | | | | | |
| Micro Plastics Inc | | | | | | |
| | 82697 | lettered signs | 08/26/2010 | 115.28 | .00 | |
| | 82766 | lettered signs | 09/01/2010 | 226.04 | .00 | |
| | 82780 | lettered signs | 09/02/2010 | 350.00 | .00 | |
| Total 1106: | | | | 691.32 | .00 | |
| 1110 | | | | | | |
| Napa Auto Parts | | | | | | |
| | 114467 | hose | 07/29/2010 | 61.06 | .00 | |
| | 116051 | BATTERY | 08/06/2010 | 212.88 | .00 | |
| | 116557 | FUEL FILTER | 08/10/2010 | 6.58 | .00 | |
| | 116845 | A/C FITTING | 08/11/2010 | 27.36 | .00 | |
| | 116935 | UP HOSE | 08/12/2010 | 240.56 | .00 | |
| | 117174 | WHEEL | 08/13/2010 | 18.88 | .00 | |
| | 117205 | CP SCREW | 08/13/2010 | 15.49 | .00 | |
| | 117362 | CUT OFF WHLS | 08/14/2010 | 26.29 | .00 | |
| | 117630 | MULTI HO | 08/16/2010 | 12.27 | .00 | |
| | 117695 | PRESS FTG | 08/16/2010 | 10.00 | .00 | |
| | 118469 | WARRANTY | 08/19/2010 | 274.50 | .00 | |
| | 119119 | AIR FILTER | 08/23/2010 | 24.88 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|----------------|-------------------------|--------------|--------------------|-------------|------------|
| | 119300 | FUEL FILTER | 08/24/2010 | 7.98 | .00 | |
| | 119511 | CAP SCRW | 08/25/2010 | 4.56 | .00 | |
| Total 1110: | | | | 394.29 | .00 | |
| 1111 | | | | | | |
| Neve's Uniforms, Inc | | | | | | |
| | NE4852 | UNIFORM /PD | 08/02/2010 | 156.89 | .00 | |
| Total 1111: | | | | 156.89 | .00 | |
| 1114 | | | | | | |
| Wells Fargo Bank West | | | | | | |
| | 083110 | OBI CWRPDA-SWRP/CO WATE | 08/31/2010 | 2,059.76 | 2,059.76 | 08/31/2010 |
| | 083110 | OBI CWRPDA-SWRP/CO WATE | 08/31/2010 | 6,666.67 | 6,666.67 | 08/31/2010 |
| Total 1114: | | | | 8,726.43 | 8,726.43 | |
| 1118 | | | | | | |
| Parts House | | | | | | |
| | 5613-2857 | DRUMS | 08/10/2010 | 124.89 | .00 | |
| | 5613-2910 | filters | 08/12/2010 | 64.50 | .00 | |
| | 5613-2992 | POWER STRG FL QT | 08/16/2010 | 15.80 | .00 | |
| | 5613-3124 | CLUTCH KIT | 08/20/2010 | 367.49 | .00 | |
| | 5613-3130 | FLYWHEEL | 08/20/2010 | 32.50 | .00 | |
| | 5613-3131 | BRAKE SHOE | 08/20/2010 | 28.45 | .00 | |
| | 5613-3187 | FUEL FILTER | 08/24/2010 | 3.28 | .00 | |
| Total 1118: | | | | 580.01 | .00 | |
| 1123 | | | | | | |
| Rifle Conoco/Rifle Towing | | | | | | |
| | 16600 | tire repair | 06/30/2010 | 102.00 | .00 | |
| Total 1123: | | | | 102.00 | .00 | |
| 1126 | | | | | | |
| Rifle City Of | | | | | | |
| | 1357101 0910 | 2416-22 Rail Ave | 09/01/2010 | 855.50 | 855.50 | 09/09/2010 |
| | 1453101 0910 | 50 ute | 09/01/2010 | 598.90 | 598.90 | 09/09/2010 |
| | 2003101 0910 | 201 E. 18th st | 09/01/2010 | 565.01 | 565.01 | 09/09/2010 |
| | 2004101 0910 | 1612 RAILROAD AVE | 09/01/2010 | 633.55 | 633.55 | 09/09/2010 |
| | 2005101 0910 | 1612 RAILROAD AVE | 09/01/2010 | 1,163.76 | 1,163.76 | 09/09/2010 |
| | 2006101 0910 | 101 S East Ave | 09/01/2010 | 919.30 | 919.30 | 09/09/2010 |
| | 20071001 0910 | 301 e 30th st | 09/01/2010 | 126.09 | 126.09 | 09/09/2010 |
| | 2017102 0910 | 1718 Railroad Ave | 09/01/2010 | 1,094.36 | 1,094.36 | 09/09/2010 |
| | 2033001 0910 | 750 ute | 09/01/2010 | 116.11 | 116.11 | 09/09/2010 |
| | 2038001 0910 | 0409 CR 265/POUND | 09/01/2010 | 94.57 | 94.57 | 09/09/2010 |
| | 2046001 0910 | 143 E 4TH ST/DDA | 09/01/2010 | 41.95 | 41.95 | 09/09/2010 |
| | 2211101 0910 | 1201 Railroad Ave | 09/01/2010 | 551.00 | 551.00 | 09/09/2010 |
| | 2214101 0910 | 1500 DOGWOOD DR | 09/01/2010 | 494.51 | 494.51 | 09/09/2010 |
| | 2215101 0910 | 225 east ave | 09/01/2010 | 16.65 | 16.65 | 09/09/2010 |
| | 2325101 0910 | 1500 DOGWOOD DR | 09/01/2010 | 8.70 | 8.70 | 09/09/2010 |
| | 2575101 0910 | e 4th st | 09/01/2010 | 16.65 | 16.65 | 09/09/2010 |
| | 2616102 0910 | 124 W 2nd st | 09/01/2010 | 47.53 | 47.53 | 09/09/2010 |
| | 265104 0910 | 638 Park Ave | 09/01/2010 | 64.77 | 64.77 | 09/09/2010 |
| | 2975101 0910 | 24998wy 6 | 09/01/2010 | 338.65 | 338.65 | 09/09/2010 |
| | 3079101 0910 | 595 w 24th st | 09/01/2010 | 754.03 | 754.03 | 09/09/2010 |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--|----------------|-------------------------------------|--------------|--------------------|-------------|------------|
| | 3221101 0910 | 000 BROWNING DR | 09/01/2010 | 16.65 | 16.65 | 09/09/2010 |
| | 3351101 0910 | 1221 e centennial pkwy | 09/01/2010 | 16.65 | 16.65 | 09/09/2010 |
| | 3636101 0910 | 250 e 16th st | 09/01/2010 | 171.10 | 171.10 | 09/09/2010 |
| | 3641101 0910 | 360 s 7th st #B | 09/01/2010 | 16.65 | 16.65 | 09/09/2010 |
| | 3673101 0910 | 3100 dokes ln | 09/01/2010 | 89.39 | 89.39 | 09/09/2010 |
| | 3677101 0910 | 2515 WEST CENTENNIAL PARK | 09/01/2010 | 3,752.39 | 3,752.39 | 09/09/2010 |
| | 779102 0910 | rifle creek theater | 09/01/2010 | 54.67 | 54.67 | 09/09/2010 |
| | 823101 0910 | 202 railroad ave | 09/01/2010 | 296.53 | 296.53 | 09/09/2010 |
| | 873106 0901 | 236 w 4th st-Utilites Rental Proper | 09/01/2010 | 56.51 | 56.51 | 09/09/2010 |
| | 944103 0910 | 221 WEST 2ND STREET | 09/01/2010 | 108.01 | 108.01 | 09/09/2010 |
| Total 1126: | | | | 13,080.14 | 13,080.14 | |
| 1132 | | | | | | |
| Rifle Lock & Safe | | | | | | |
| | 29840 | KEY duplicates | 05/07/2010 | 4.50 | .00 | |
| | 30087 | KEY duplicates | 08/13/2010 | 401.60 | .00 | |
| Total 1132: | | | | 406.10 | .00 | |
| 1138 | | | | | | |
| Schmueser/Gordon/Meyer, Inc | | | | | | |
| | 99055F-2-5 | WWTP COMPOSTING FACILITY | 08/24/2010 | 1,705.00 | .00 | |
| | 99055G-33 | PO #56 /WWTF CONSTRUCTION | 08/23/2010 | 880.00 | .00 | |
| | 99055G-33 | PO #56 /WWTF CONSTRUCTION | 08/23/2010 | 4,045.00 | .00 | |
| Total 1138: | | | | 6,630.00 | .00 | |
| 1143 | | | | | | |
| Swallow Oil Company | | | | | | |
| | 083110 | DIESEL /FLEET | 08/31/2010 | 1,659.82 | .00 | |
| | 083110 | UNLEADED /FLEET | 08/31/2010 | 2,640.48 | .00 | |
| | 083110 | cw | 08/31/2010 | 22.00 | .00 | |
| Total 1143: | | | | 4,322.30 | .00 | |
| 1161 | | | | | | |
| American Planning Association | | | | | | |
| | 098452-10050 | APA MEMBERSHIP/STURGEON | 08/20/2010 | 478.00 | .00 | |
| Total 1161: | | | | 478.00 | .00 | |
| 1181 | | | | | | |
| Garfield Steel & Machine, Inc | | | | | | |
| | 00072251 | PIPE BLACK | 06/24/2010 | 639.04 | .00 | |
| Total 1181: | | | | 639.04 | .00 | |
| 1188 | | | | | | |
| Jean's Printing | | | | | | |
| | 102578 | printing | 08/05/2010 | 2,920.00 | .00 | |
| | 102765 | printing | 08/24/2010 | 160.46 | .00 | |
| | 102792 | printing | 08/26/2010 | 98.62 | .00 | |
| | 102793 | printing | 08/26/2010 | 126.26 | .00 | |
| | 102833 | printing | 08/30/2010 | 26.61 | .00 | |
| Total 1188: | | | | 3,331.95 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|----------------|---------------------------|--------------|--------------------|-------------|-----------|
| 1258 | | | | | | |
| Hach Company | | | | | | |
| | 6880377 | RYTON SALT BRIDGE | 08/26/2010 | 278.75 | .00 | |
| | 6880378 | CAP DISPENSER | 08/26/2010 | 60.35 | .00 | |
| Total 1258: | | | | 339.10 | .00 | |
| 1339 | | | | | | |
| Grand Junction Pipe & Supply | | | | | | |
| | C23295530 | SOLID PIPE | 08/25/2010 | 90.00 | .00 | |
| | C2329726 | STAINLESS STEEL | 08/27/2010 | 4.90 | .00 | |
| | C2329969 | MARKING PAINT BLUE WATER | 08/31/2010 | 51.00 | .00 | |
| | C2330092 | PURE CORE | 09/01/2010 | 28.80 | .00 | |
| | C2330094 | AMETEK | 09/01/2010 | 458.99 | .00 | |
| Total 1339: | | | | 623.89 | .00 | |
| 1358 | | | | | | |
| Timber Line Electric & Control | | | | | | |
| | 13895 | 3 MOSCAD L MAIN BATTERIES | 08/30/2010 | 105.90 | .00 | |
| Total 1358: | | | | 105.90 | .00 | |
| 1397 | | | | | | |
| Western Implement Co | | | | | | |
| | IN58584 | PARTS | 08/11/2010 | 91.15 | .00 | |
| Total 1397: | | | | 91.15 | .00 | |
| 1437 | | | | | | |
| TAYLOR FENCE COMPANY OF GRAND | | | | | | |
| | G28965 | CONST. PANEL RENTAL | 08/31/2010 | 15.00 | .00 | |
| | G28966 | CONST. PANEL RENTAL | 07/29/2010 | 28.80 | .00 | |
| Total 1437: | | | | 43.80 | .00 | |
| 1560 | | | | | | |
| Applied Concepts,inc | | | | | | |
| | 192725 | STALKER MOVING FASTEST DI | 07/30/2010 | 65.00 | .00 | |
| | 193723 | STALKER RADAR | 08/20/2010 | 400.00 | .00 | |
| | 193724 | STALKER RADAR | 08/20/2010 | 65.00 | .00 | |
| | RMDCI5374 | CHLORINE | 08/30/2010 | 1,095.00 | .00 | |
| Total 1560: | | | | 1,625.00 | .00 | |
| 1727 | | | | | | |
| Canyon Systems Inc | | | | | | |
| | 9393 | BEARING HOUSING | 08/20/2010 | 34.98 | .00 | |
| Total 1727: | | | | 34.98 | .00 | |
| 1768 | | | | | | |
| Faris Machinery Company | | | | | | |
| | G20224 | FLAT BAR FOR SWITCH | 08/26/2010 | 50.10 | .00 | |
| | G20283 | support | 09/03/2010 | 138.52 | .00 | |
| Total 1768: | | | | 188.62 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------------|----------------|--------------------------|--------------|--------------------|-------------|-----------|
| 1785 | | | | | | |
| Cole-parmer Instrument Company | | | | | | |
| | 7547270 | GEAR HOUSING ASSEMBLY | 08/20/2010 | 563.87 | .00 | |
| Total 1785: | | | | 563.87 | .00 | |
| 1830 | | | | | | |
| Grand Valley Foods | | | | | | |
| | 109231 | FOOD PRODUCT/SR CENTER | 08/27/2010 | 543.67 | .00 | |
| | 109363 | FOOD PRODUCT/SR CENTER | 09/03/2010 | 467.39 | .00 | |
| Total 1830: | | | | 1,011.06 | .00 | |
| 1833 | | | | | | |
| P & K's Auto Body | | | | | | |
| | 7584 | IMPOUND | 06/08/2010 | 50.00 | .00 | |
| Total 1833: | | | | 50.00 | .00 | |
| 2122 | | | | | | |
| Utility Notification Center Co | | | | | | |
| | 21008614 | RTL TRANSMISSIONS | 08/31/2010 | 170.66 | .00 | |
| Total 2122: | | | | 170.66 | .00 | |
| 2149 | | | | | | |
| Dell Marketing L.p. | | | | | | |
| | XF2JKDCR5 | MoUSE | 08/25/2010 | 49.22 | .00 | |
| | XF2K5TM62 | SAMSUNG HDTV | 08/26/2010 | 2,849.99 | .00 | |
| | XF2KP3CN1 | OPTIPLEX | 08/27/2010 | 1,594.58 | .00 | |
| Total 2149: | | | | 4,493.79 | .00 | |
| 2235 | | | | | | |
| Acme Alarm Company Inc | | | | | | |
| | 5622MON | 4TH QTR MONITORING | 09/01/2010 | 90.00 | .00 | |
| | 5644MON | 4TH QTR MONITORING | 09/01/2010 | 90.00 | .00 | |
| | 5735MON | 4TH QTR MONITORING | 09/01/2010 | 90.00 | .00 | |
| | 5737MON | 4TH QTR MONITORING | 09/01/2010 | 162.00 | .00 | |
| | 5738MON | 4TH QTR MONITORING | 09/01/2010 | 105.00 | .00 | |
| | 6197T&I | annual test & inspection | 08/23/2010 | 260.00 | .00 | |
| Total 2235: | | | | 797.00 | .00 | |
| 2255 | | | | | | |
| California Contractors Supply | | | | | | |
| | DD87258 | DRILL INDEX | 08/27/2010 | 189.80 | .00 | |
| Total 2255: | | | | 189.80 | .00 | |
| 2343 | | | | | | |
| Mountain Pest Control | | | | | | |
| | 0242720 | PEST CONTROL | 08/04/2010 | 50.00 | .00 | |
| Total 2343: | | | | 50.00 | .00 | |
| 2573 | | | | | | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|----------------|--------------------------|--------------|--------------------|-------------|-----------|
| Mountain West Office Products | | | | | | |
| | 245746 | supplies | 08/30/2010 | 44.76 | .00 | |
| | 245746 | supplies | 08/30/2010 | 44.76 | .00 | |
| | 245746 | supplies | 08/30/2010 | 44.78 | .00 | |
| | 247965I | supplies | 08/27/2010 | 14.40 | .00 | |
| | 248059I | supplies | 08/27/2010 | 19.69 | .00 | |
| | 248305 | supplies | 08/31/2010 | 369.02 | .00 | |
| | 248305 | supplies | 08/31/2010 | 91.66 | .00 | |
| | 248305 | supplies | 08/31/2010 | 91.66 | .00 | |
| | 248322 | supplies | 09/02/2010 | 91.66 | .00 | |
| | 248322 | supplies | 09/02/2010 | 91.66 | .00 | |
| | 248322 | supplies | 09/02/2010 | 91.66 | .00 | |
| Total 2573: | | | | 995.71 | .00 | |
| 2690 | | | | | | |
| Down Valley Septic & Drain LLC | | | | | | |
| | AUG100021 | ROLL OFF - TIP /CEMETARY | 08/31/2010 | 200.00 | .00 | |
| Total 2690: | | | | 200.00 | .00 | |
| 2846 | | | | | | |
| Colo Mtn News Media | | | | | | |
| | 5114901D | ADS | 06/02/2010 | 409.67 | .00 | |
| | 5387442R | ADS | 08/05/2010 | 129.90 | .00 | |
| | 5411558A | ADS | 08/09/2010 | 78.66 | .00 | |
| | 5421714R | ADS | 08/12/2010 | 129.90 | .00 | |
| | 5450452R | ADS | 08/19/2010 | 129.90 | .00 | |
| | 5463877R | ADS | 08/26/2010 | 129.90 | .00 | |
| | 5484214D | ADS | 09/02/2010 | 68.31 | .00 | |
| | 5489626D | ADS | 09/02/2010 | 455.40 | .00 | |
| | 5538052A | ADS | 09/07/2010 | 14.17 | .00 | |
| | 5538696A | ADS | 09/05/2010 | 9.61 | .00 | |
| | 5538713A | ADS | 09/07/2010 | 13.66 | .00 | |
| | 5538736A | ADS | 09/07/2010 | 13.66 | .00 | |
| | 5538760A | ADS | 09/07/2010 | 14.17 | .00 | |
| | 5538778A | ADS | 09/07/2010 | 13.66 | .00 | |
| Total 2846: | | | | 1,610.57 | .00 | |
| 2940 | | | | | | |
| Face-n-space Silkscreening | | | | | | |
| | 3489 | T-shirts | 09/07/2010 | 605.00 | .00 | |
| Total 2940: | | | | 605.00 | .00 | |
| 2948 | | | | | | |
| Gvf Distributing | | | | | | |
| | 777368 | cartridges | 08/25/2010 | 15.90 | .00 | |
| Total 2948: | | | | 15.90 | .00 | |
| 3016 | | | | | | |
| Flattops Fencing And Supply | | | | | | |
| | 97418 | HINGE | 09/01/2010 | 27.99 | .00 | |
| Total 3016: | | | | 27.99 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------------|----------------|-------------------------|--------------|--------------------|-------------|------------|
| 3083 | | | | | | |
| ALSCO | | | | | | |
| | LGRA895267 | LAUNDRY/senior center | 08/24/2010 | 50.75 | .00 | |
| | LGRA898418 | LAUNDRY/senior center | 08/31/2010 | 57.24 | .00 | |
| Total 3083: | | | | 107.99 | .00 | |
| 3091 | | | | | | |
| Newman Signs Inc | | | | | | |
| | TI-0225788 | sheeted blank | 09/01/2010 | 1,539.37 | .00 | |
| Total 3091: | | | | 1,539.37 | .00 | |
| 3133 | | | | | | |
| University Of Colorado Boulder | | | | | | |
| | 090810 | Drainage program | 09/08/2010 | 90.00 | .00 | |
| | 090810 | Drainage program | 09/08/2010 | 45.00 | .00 | |
| Total 3133: | | | | 135.00 | .00 | |
| 3156 | | | | | | |
| Superwash Of Rifle | | | | | | |
| | 2030 090210 | CAR WASH | 09/02/2010 | 12.84 | .00 | |
| Total 3156: | | | | 12.84 | .00 | |
| 3389 | | | | | | |
| Sandy's Office Supply Inc | | | | | | |
| | 874742 | SUPPLIES | 08/05/2010 | 75.71 | .00 | |
| | 879669 | crt dg | 08/31/2010 | 331.97 | .00 | |
| | 880445 | crt dg | 09/03/2010 | 122.99 | .00 | |
| Total 3389: | | | | 530.67 | .00 | |
| 3771 | | | | | | |
| Waste Management Inc | | | | | | |
| | 0587291-1185- | RMP DUMPSTER SERVICES/R | 09/01/2010 | 637.72 | .00 | |
| | 0590151-1185- | RMP DUMPSTER SERVICES/R | 09/01/2010 | 9,576.50 | .00 | |
| | 0966324-0576- | RMP DUMPSTER SERVICES/R | 09/01/2010 | 1,755.31 | .00 | |
| | 0966325-0576- | RMP DUMPSTER SERVICES/R | 09/01/2010 | 1,567.38 | .00 | |
| | 0966326-0576- | RMP DUMPSTER SERVICES/R | 09/01/2010 | 542.91 | .00 | |
| Total 3771: | | | | 14,079.82 | .00 | |
| 3858 | | | | | | |
| Wells Fargo Bank Mn Na | | | | | | |
| | 083110 | OBI:CWRPDA-SWRP/COLO WT | 08/31/2010 | 5,416.67 | 5,416.67 | 08/31/2010 |
| | 083110 | OBI:CWRPDA-SWRP/COLO WT | 08/31/2010 | 3,746.25 | 3,746.25 | 08/31/2010 |
| Total 3858: | | | | 9,162.92 | 9,162.92 | |
| 3995 | | | | | | |
| Anthem Sports | | | | | | |
| | 44386 | flags soccer | 08/31/2010 | 137.89 | .00 | |
| Total 3995: | | | | 137.89 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------------|----------------|----------------------------------|--------------|--------------------|-------------|-----------|
| 4045 | | | | | | |
| Sanborn Studio | | | | | | |
| | 785 | DIGITAL PRINTS/DDA | 07/30/2010 | 95.00 | .00 | |
| Total 4045: | | | | 95.00 | .00 | |
| 4055 | | | | | | |
| UPS/United Parcel Service | | | | | | |
| | 0000Y2097W | SHIPPING | 08/14/2010 | 18.36 | .00 | |
| | 0000Y2097W3 | SHIPPING | 08/07/2010 | 10.58 | .00 | |
| | 0000Y2097W3 | SHIPPING | 08/21/2010 | 32.71 | .00 | |
| Total 4055: | | | | 61.65 | .00 | |
| 4098 | | | | | | |
| Heuton Tire Co | | | | | | |
| | 80435 | TIRES./FLEET | 08/17/2010 | 438.00 | .00 | |
| Total 4098: | | | | 438.00 | .00 | |
| 4141 | | | | | | |
| True Brew Coffee Service | | | | | | |
| | 129087 | COFFEE | 08/26/2010 | 63.04 | .00 | |
| Total 4141: | | | | 63.04 | .00 | |
| 4239 | | | | | | |
| Hall Irwin Construction Co Inc | | | | | | |
| | 31866 | PREMIUM RED INFIELD | 08/06/2010 | 805.88 | .00 | |
| Total 4239: | | | | 805.88 | .00 | |
| 4321 | | | | | | |
| Barnes Distribution | | | | | | |
| | 2381054001 | CLEANER | 09/02/2010 | 89.43 | .00 | |
| Total 4321: | | | | 89.43 | .00 | |
| 4339 | | | | | | |
| Design Concepts | | | | | | |
| | 0013625 | SCHEMATIC DESIGN, COST ES | 08/27/2010 | 21,044.00 | .00 | |
| Total 4339: | | | | 21,044.00 | .00 | |
| 4406 | | | | | | |
| Rifle Creek Stone Inc | | | | | | |
| | 24794 | ROAD BASE | 08/17/2010 | 159.51 | .00 | |
| Total 4406: | | | | 159.51 | .00 | |
| 4459 | | | | | | |
| Ground Engineering Consultants | | | | | | |
| | 106564.0-1 | Material Testing Rifle INNOVATIO | 08/24/2010 | 656.00 | .00 | |
| Total 4459: | | | | 656.00 | .00 | |
| 4682 | | | | | | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|----------------|----------------------------------|--------------|--------------------|-------------|-----------|
| Lighting Accessory & Warning S | | | | | | |
| | 2975 | 2008 FORD EDGE | 08/12/2010 | 4,790.00 | .00 | |
| Total 4682: | | | | 4,790.00 | .00 | |
| 4695 | | | | | | |
| Davidson, Linda | | | | | | |
| | CITY OF RIFL | Job Coaching | 09/02/2010 | 6,231.50 | .00 | |
| Total 4695: | | | | 6,231.50 | .00 | |
| 4711 | | | | | | |
| Rocky Mountain Valve Llc | | | | | | |
| | 10479 | REPAIR KIT | 08/13/2010 | 512.81 | .00 | |
| Total 4711: | | | | 512.81 | .00 | |
| 4777 | | | | | | |
| Garfield County | | | | | | |
| | 395 083110 | landfill fees | 08/31/2010 | 21,056.64 | .00 | |
| Total 4777: | | | | 21,056.64 | .00 | |
| 4811 | | | | | | |
| United Site Services Inc | | | | | | |
| | 103-41032 | PORTABLE RESTROOM/ deerfiel | 08/27/2010 | 520.00 | .00 | |
| Total 4811: | | | | 520.00 | .00 | |
| 4839 | | | | | | |
| Apeiron Utility Construction | | | | | | |
| | 3495 | MOBILIZATION Electrician w/ truc | 08/20/2010 | 410.00 | .00 | |
| | 3496 | MOBILIZATION Electrician w/ truc | 08/20/2010 | 881.40 | .00 | |
| | 3497 | MOBILIZATION Electrician w/ truc | 08/20/2010 | 215.00 | .00 | |
| | 3498 | MOBILIZATION Electrician w/ truc | 08/20/2010 | 215.00 | .00 | |
| Total 4839: | | | | 1,721.40 | .00 | |
| 4879 | | | | | | |
| Cardiff Cleaning Services | | | | | | |
| | 3902 | Contract cleaning | 08/15/2010 | 4,175.00 | .00 | |
| Total 4879: | | | | 4,175.00 | .00 | |
| 4926 | | | | | | |
| Ge Capital | | | | | | |
| | 54406868 | SHARP COPIERS/ FINANCE | 08/18/2010 | 216.47 | .00 | |
| | 54406868 | SHARP COPIERS/ PD | 08/18/2010 | 359.22 | .00 | |
| Total 4926: | | | | 575.69 | .00 | |
| 4989 | | | | | | |
| Mr Power S/Sandor Drucker | | | | | | |
| | 127 | SIDEWALK CLEANING/DDA | 08/31/2010 | 1,970.00 | .00 | |
| Total 4989: | | | | 1,970.00 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--|----------------|------------------------|--------------|--------------------|-------------|-----------|
| 5181 | | | | | | |
| FRED'S HARDWARE | | | | | | |
| | 20300 083110 | SUPPLIES | 08/31/2010 | 175.18 | .00 | |
| | 20300 083110 | SUPPLIES | 08/31/2010 | 158.65 | .00 | |
| | 20303-083110 | SUPPLIES | 08/31/2010 | 90.47 | .00 | |
| | 20306 083110 | SUPPLIES | 08/31/2010 | 314.22 | .00 | |
| | 203601 083110 | SUPPLIES | 08/31/2010 | 39.97 | .00 | |
| Total 5181: | | | | 778.49 | .00 | |
| 5192 | | | | | | |
| PECZUH PRINTING COMPANY | | | | | | |
| | 163973 | BUSINESS CARDS | 08/12/2010 | 37.45 | .00 | |
| | 163973 | BUSINESS CARDS | 08/12/2010 | 37.45 | .00 | |
| Total 5192: | | | | 74.90 | .00 | |
| 5211 | | | | | | |
| STAPLES | | | | | | |
| | 081510 | OFFICE SUPPLIES | 08/15/2010 | 172.94 | .00 | |
| Total 5211: | | | | 172.94 | .00 | |
| 5253 | | | | | | |
| FASTENAL | | | | | | |
| | CORIF34721 | V-GARD HAT WHITE | 08/26/2010 | 314.30 | .00 | |
| | CORIF34725 | LOCK | 08/26/2010 | 64.58 | .00 | |
| Total 5253: | | | | 378.88 | .00 | |
| 5384 | | | | | | |
| MOUNTAIN HIGH PAINT | | | | | | |
| | 066204 | athletic field marking | 08/18/2010 | 291.96 | .00 | |
| Total 5384: | | | | 291.96 | .00 | |
| 5548 | | | | | | |
| Power Equipment Company | | | | | | |
| | G008046428 | filter element | 08/17/2010 | 80.23 | .00 | |
| | G008046493 | filter element | 08/24/2010 | 97.41 | .00 | |
| | G008046494 | filter element | 08/24/2010 | 36.99 | .00 | |
| | G008046495 | filter element | 08/24/2010 | 51.00 | .00 | |
| | XG12342 | filter element | 08/24/2010 | 137.23- | .00 | |
| Total 5548: | | | | 128.40 | .00 | |
| 5611 | | | | | | |
| G.H. Daniels III & Associates | | | | | | |
| | 61727-2 | IRRIGATION DESIGN | 08/31/2010 | 1,080.00 | .00 | |
| Total 5611: | | | | 1,080.00 | .00 | |
| 5613 | | | | | | |
| SunEdison, LLC/pump station | | | | | | |
| | 007710090052 | PUMP STATION #1 | 09/01/2010 | 5,395.64 | .00 | |
| Total 5613: | | | | 5,395.64 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--|----------------|--------------------------------|--------------|--------------------|-------------|-----------|
| 5796 | | | | | | |
| Norit Americas Inc. | | | | | | |
| | 509380 | LEASE OF DOSING EQUIPMEN | 08/23/2010 | 3,175.00 | .00 | |
| Total 5796: | | | | 3,175.00 | .00 | |
| 5797 | | | | | | |
| JFW Corp. | | | | | | |
| | 0009240 | PREMIUM RED INFIELD | 08/09/2010 | 580.00 | .00 | |
| Total 5797: | | | | 580.00 | .00 | |
| 5900 | | | | | | |
| Gallagher Benefit Services Inc | | | | | | |
| | 51320-IN | PROFESSIONAL SERVICES | 08/23/2010 | 2,210.00 | .00 | |
| Total 5900: | | | | 2,210.00 | .00 | |
| 5984 | | | | | | |
| JIM DIBLE OIL CO | | | | | | |
| | Q8100 | LITH SCH | 08/30/2010 | 278.00 | .00 | |
| Total 5984: | | | | 278.00 | .00 | |
| 6001 | | | | | | |
| Christie Ward & Associates, Inc | | | | | | |
| | 979 | CONSULTING | 08/31/2010 | 2,344.79 | .00 | |
| Total 6001: | | | | 2,344.79 | .00 | |
| 6047 | | | | | | |
| Climate Control Company | | | | | | |
| | S37740 | Chiller Coil Replacement | 08/26/2010 | 7,292.28 | .00 | |
| Total 6047: | | | | 7,292.28 | .00 | |
| 6098 | | | | | | |
| MALCOLM PIRNIE, INC. | | | | | | |
| | 100112335 | PROFESSIONAL SERVICES | 08/30/2010 | 4,998.00 | .00 | |
| | 100112335-1 | PROFESSIONAL SERVICES | 08/30/2010 | 1,566.04 | .00 | |
| Total 6098: | | | | 6,564.04 | .00 | |
| 6099 | | | | | | |
| REVGEAR SPORTS CO. | | | | | | |
| | 118612B | professional gear | 08/26/2010 | 792.91 | .00 | |
| Total 6099: | | | | 792.91 | .00 | |
| 6100 | | | | | | |
| Patricia Phillips Coward | | | | | | |
| | 007810090052 | Energy Innovation Center-Sunu6 | 09/01/2010 | 15,335.96 | .00 | |
| Total 6100: | | | | 15,335.96 | .00 | |
| 6102 | | | | | | |
| SENSUS | | | | | | |
| | ZA11007091 | SENSUS SYSTEM SUPPORT | 08/31/2010 | 1,320.00 | .00 | |

| Vendor Name and Number | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|------------------------|----------------|-------------|--------------|--------------------|-------------|-----------|
| Total 6102: | | | | 1,320.00 | .00 | |
| Grand Totals: | | | | 198,053.68 | 30,969.49 | |

Dated: _____

City Treasurer: _____

Report Criteria:

- Detail report.
 - Invoices with totals above \$0 included.
 - Paid and unpaid invoices included.
-

Report Criteria:

Report type: GL detail

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Check Amount |
|--------------|------------------|--------------|---------------|--------------------------------|----------------|------------------|--------------------|----------------|--------------|
| 08/10 | 08/27/2010 | 47781 | 2824 | Aflac | 288847ER | 1 | 100-4800-400-3 | .00 | 165.00 |
| Total 47781: | | | | | | | | .00 | 165.00 |
| 08/10 | 08/27/2010 | 47782 | 6090 | David Sprague/PBS&J | 082710 | 1 | 100-3000-378-0 | .00 | 100.00 |
| Total 47782: | | | | | | | | .00 | 100.00 |
| 08/10 | 08/27/2010 | 47783 | 3697 | Department Of Local Affairs | EIAF#4749 0 | 1 | 320-4326-400-8 | .00 | 13,958.25 |
| 08/10 | 08/27/2010 | 47783 | 3697 | Department Of Local Affairs | EIAF#4749 0 | 2 | 320-4326-400-8 | .00 | 50,521.84 |
| Total 47783: | | | | | | | | .00 | 64,480.09 |
| 08/10 | 08/27/2010 | 47784 | 4339 | Design Concepts | 082710 | 1 | 100-3000-378-0 | .00 | 100.00 |
| Total 47784: | | | | | | | | .00 | 100.00 |
| 08/10 | 08/27/2010 | 47785 | 3055 | Dustin Marantino | 082710 | 1 | 100-4210-400-5 | .00 | 18.53 |
| Total 47785: | | | | | | | | .00 | 18.53 |
| 08/10 | 08/27/2010 | 47786 | 2694 | Gould Construction | 082710 | 1 | 100-3000-378-0 | .00 | 100.00 |
| Total 47786: | | | | | | | | .00 | 100.00 |
| 08/10 | 08/27/2010 | 47787 | 1100 | Karp, Neu, Hanlon P.c. | 082710 | 1 | 100-3000-378-0 | .00 | 100.00 |
| Total 47787: | | | | | | | | .00 | 100.00 |
| 08/10 | 08/27/2010 | 47788 | 3015 | Kroger/King Sooper Cust Charge | 000000 0824 | 1 | 100-4111-400-5 | .00 | 3.47- |
| 08/10 | 08/27/2010 | 47788 | 3015 | Kroger/King Sooper Cust Charge | 010736 | 1 | 100-4114-400-5 | .00 | 40.80 |
| 08/10 | 08/27/2010 | 47788 | 3015 | Kroger/King Sooper Cust Charge | 010736 | 2 | 100-4132-400-5 | .00 | 40.80 |
| 08/10 | 08/27/2010 | 47788 | 3015 | Kroger/King Sooper Cust Charge | 058661 | 1 | 100-4121-400-6 | .00 | 109.34 |
| 08/10 | 08/27/2010 | 47788 | 3015 | Kroger/King Sooper Cust Charge | 065586 | 1 | 100-4111-400-5 | .00 | 61.87 |
| 08/10 | 08/27/2010 | 47788 | 3015 | Kroger/King Sooper Cust Charge | 105282 | 1 | 100-4514-400-6 | .00 | 67.86 |
| 08/10 | 08/27/2010 | 47788 | 3015 | Kroger/King Sooper Cust Charge | 109852 | 1 | 100-4514-400-6 | .00 | 16.07 |
| 08/10 | 08/27/2010 | 47788 | 3015 | Kroger/King Sooper Cust Charge | 220944 | 1 | 210-4512-400-6 | .00 | 69.90 |
| Total 47788: | | | | | | | | .00 | 403.17 |
| 08/10 | 08/27/2010 | 47789 | 3974 | Kuersten Concrete LLC | 082710 | 1 | 100-3000-378-0 | .00 | 100.00 |
| Total 47789: | | | | | | | | .00 | 100.00 |
| 08/10 | 08/27/2010 | 47790 | 5680 | Malcolm Pirnie, Inc. | 082710 | 1 | 100-3000-378-0 | .00 | 250.00 |
| Total 47790: | | | | | | | | .00 | 250.00 |
| 08/10 | 08/27/2010 | 47791 | 3157 | Nelson Wanda | 0802710 | 1 | 100-4114-400-5 | .00 | 81.40 |
| Total 47791: | | | | | | | | .00 | 81.40 |
| 08/10 | 08/27/2010 | 47792 | 4240 | Platinum Plus/Hamilton | HAMILTON | 1 | 100-4317-400-6 | .00 | 25.28 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Check Amount |
|--------------|------------------|--------------|---------------|--------------------------------|----------------|------------------|--------------------|----------------|--------------|
| Total 47792: | | | | | | | | .00 | 25.28 |
| 08/10 | 08/27/2010 | 47793 | 4240 | Platinum Plus For Business | MARANTINO | 1 | 100-4210-400-5 | .00 | 490.00 |
| 08/10 | 08/27/2010 | 47793 | 4240 | Platinum Plus For Business | MARANTINO | 2 | 100-4210-400-5 | .00 | 163.74 |
| Total 47793: | | | | | | | | .00 | 653.74 |
| 08/10 | 08/27/2010 | 47794 | 4240 | PLATIMUM PLUS/pina | PINA | 1 | 100-4210-400-5 | .00 | 266.10 |
| Total 47794: | | | | | | | | .00 | 266.10 |
| 08/10 | 08/27/2010 | 47795 | 4240 | Platinum Plus/Prentiss | PRENTIS | 1 | 320-4325-400-6 | .00 | 271.60 |
| 08/10 | 08/27/2010 | 47795 | 4240 | Platinum Plus/Prentiss | PRENTIS | 2 | 320-4325-400-5 | .00 | 1,391.00 |
| Total 47795: | | | | | | | | .00 | 1,662.60 |
| 08/10 | 08/27/2010 | 47796 | 4240 | Platinum Plus For Business | 081110 | 1 | 100-4210-400-5 | .00 | 15.13 |
| Total 47796: | | | | | | | | .00 | 15.13 |
| 08/10 | 08/27/2010 | 47797 | 5960 | Pando Lucia | 2000541002 | 1 | 210-3000-347-0 | .00 | 75.00 |
| Total 47797: | | | | | | | | .00 | 75.00 |
| 08/10 | 08/27/2010 | 47798 | 1256 | Resource Engineering, Inc | 082710 | 1 | 100-3000-378-0 | .00 | 100.00 |
| Total 47798: | | | | | | | | .00 | 100.00 |
| 08/10 | 08/27/2010 | 47799 | 5516 | Rifle City Petty Cash - PD | 082710 | 1 | 100-4210-400-3 | .00 | 31.88 |
| 08/10 | 08/27/2010 | 47799 | 5516 | Rifle City Petty Cash - PD | 082710 | 2 | 100-4210-400-5 | .00 | 7.95 |
| 08/10 | 08/27/2010 | 47799 | 5516 | Rifle City Petty Cash - PD | 082710 | 3 | 100-4210-400-6 | .00 | 4.88 |
| Total 47799: | | | | | | | | .00 | 44.71 |
| 08/10 | 08/27/2010 | 47800 | 2247 | Rocky Mountain Electric Motors | 082710 | 1 | 100-3000-378-0 | .00 | 200.00 |
| Total 47800: | | | | | | | | .00 | 200.00 |
| 08/10 | 08/27/2010 | 47801 | 6089 | SGM | 082710 | 1 | 100-3000-378-0 | .00 | 100.00 |
| Total 47801: | | | | | | | | .00 | 100.00 |
| 08/10 | 08/27/2010 | 47802 | 6091 | TLECC | 082710 | 1 | 100-3000-378-0 | .00 | 100.00 |
| Total 47802: | | | | | | | | .00 | 100.00 |
| 08/10 | 08/27/2010 | 47803 | 2452 | Tyler, Mike | 082710 | 1 | 100-4210-400-5 | .00 | 99.93 |
| Total 47803: | | | | | | | | .00 | 99.93 |
| 08/10 | 08/27/2010 | 47804 | 5958 | Brian Rust | 296102 | 1 | 001-004-175 | .00 | 941.36 |
| Total 47804: | | | | | | | | .00 | 941.36 |
| 08/10 | 08/27/2010 | 47805 | 5958 | Promontory Dev Co | 3439101 082 | 1 | 001-004-175 | .00 | 200.53 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Check Amount |
|--------------|------------------|--------------|---------------|------------------------|----------------|------------------|--------------------|----------------|--------------|
| Total 47805: | | | | | | | | .00 | 200.53 |
| 08/10 | 08/27/2010 | 47806 | 2960 | Walmart Community | 018740 | 1 | 100-4422-400-6 | .00 | 7.94 |
| Total 47806: | | | | | | | | .00 | 7.94 |
| 08/10 | 08/27/2010 | 47807 | 6088 | Williams Energy | 082710 | 1 | 100-3000-378-0 | .00 | 100.00 |
| Total 47807: | | | | | | | | .00 | 100.00 |
| 08/10 | 08/27/2010 | 47808 | 4184 | Winston Associates Inc | 082710 | 1 | 100-3000-378-0 | .00 | 100.00 |
| Total 47808: | | | | | | | | .00 | 100.00 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 1 | 210-4513-400-4 | .00 | 1,225.66 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 2 | 210-4513-400-4 | .00 | 37.63 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 3 | 210-4513-400-4 | .00 | 1,589.42 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 4 | 310-4331-400-4 | .00 | 21.46 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 5 | 310-4331-400-4 | .00 | 28.51 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 6 | 310-4331-400-4 | .00 | 4,975.45 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 7 | 320-4325-400-4 | .00 | 327.55 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 8 | 310-4331-400-4 | .00 | 2,258.98 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 9 | 100-4310-400-4 | .00 | 10.90 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 10 | 100-4422-400-4 | .00 | 81.10 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 11 | 320-4325-400-4 | .00 | 3,493.28 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 12 | 100-4800-400-4 | .00 | 162.75 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 13 | 100-4310-400-4 | .00 | 23.02 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 14 | 210-4521-400-4 | .00 | 13.37 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 15 | 100-4310-400-4 | .00 | 45.22 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 16 | 100-4422-400-4 | .00 | 350.70 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 17 | 310-4331-400-4 | .00 | 40.58 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 18 | 210-4521-400-4 | .00 | 2,069.03 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 19 | 210-4521-400-4 | .00 | 1,122.44 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 20 | 310-4331-400-4 | .00 | 10.90 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 21 | 320-4325-400-4 | .00 | 189.36 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 22 | 100-4310-400-4 | .00 | 25.03 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 23 | 210-4521-400-4 | .00 | 95.16 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 24 | 210-4521-400-4 | .00 | 10.90 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 25 | 100-4414-400-4 | .00 | 122.13 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 26 | 210-4521-400-4 | .00 | 20.31 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 27 | 100-4310-400-4 | .00 | 10.90 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 28 | 310-4331-400-4 | .00 | 488.26 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 29 | 210-4513-400-4 | .00 | 101.88 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 30 | 100-4194-400-4 | .00 | 2,427.83 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 31 | 100-4800-400-4 | .00 | 10.90 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 32 | 100-4310-400-4 | .00 | 10.90 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 33 | 100-4310-400-4 | .00 | 23.23 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 34 | 210-4521-400-4 | .00 | 387.80 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 35 | 310-4331-400-4 | .00 | 40.06 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 36 | 210-4521-400-4 | .00 | 70.20 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 37 | 100-4514-400-4 | .00 | 1,106.79 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 38 | 210-4521-400-4 | .00 | 944.01 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 39 | 100-4310-400-4 | .00 | 31.09 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 40 | 100-4310-400-4 | .00 | 1,839.62 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 41 | 210-4521-400-4 | .00 | 2,463.80 |

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Check Amount |
|---------------|------------------|--------------|---------------|-----------------|----------------|------------------|--------------------|----------------|--------------|
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 42 | 310-4331-400-4 | .00 | 12.58 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 43 | 100-4310-400-4 | .00 | 680.65 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 44 | 320-4325-400-4 | .00 | 5,728.47 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 45 | 100-4310-400-4 | .00 | 123.23 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 46 | 210-4521-400-4 | .00 | 651.93 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 47 | 210-4521-400-4 | .00 | 22.44 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 48 | 310-4331-400-4 | .00 | 70.45 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 49 | 100-4310-400-4 | .00 | 114.60 |
| 08/10 | 08/27/2010 | 47809 | 1120 | Xcel Energy Inc | 250369090 0 | 50 | 100-4215-400-4 | .00 | 1,742.57 |
| Total 47809: | | | | | | | | .00 | 37,455.03 |
| Grand Totals: | | | | | | | | .00 | 108,045.54 |

Dated: 8/27/10

Accounts Payable: _____

Finance Director: Chad Deery

Report Criteria:

Report type: GL detail

Report Criteria:
Report type: GL detail

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Check Amount | |
|------------------|------------------|--------------|---------------|------------------------|----------------|------------------|--------------------|----------------|--------------|---|
| 08/10 | 08/31/2010 | 47753 | 6075 | Acoustic Mayhem | 082010 | 1 | 210-4512-400-5 | .00 | 400.00- | V |
| Total 47753: | | | | | | | | .00 | 400.00- | |
| 08/10 | 08/31/2010 | 907100062 | 1114 | Wells Fargo Bank West | 083110 | 1 | 310-4331-400-8 | .00 | 2,059.76 | M |
| 08/10 | 08/31/2010 | 907100062 | 1114 | Wells Fargo Bank West | 083110 | 2 | 310-4331-400-8 | .00 | 6,666.67 | M |
| Total 907100062: | | | | | | | | .00 | 8,726.43 | |
| 08/10 | 08/31/2010 | 907100063 | 3858 | Wells Fargo Bank Mn Na | 083110 | 1 | 310-4333-400-8 | .00 | 5,416.67 | M |
| 08/10 | 08/31/2010 | 907100063 | 3858 | Wells Fargo Bank Mn Na | 083110 | 2 | 310-4333-400-8 | .00 | 3,746.25 | M |
| Total 907100063: | | | | | | | | .00 | 9,162.92 | |
| Grand Totals: | | | | | | | | .00 | 17,489.35 | |

Dated: 9/9/10

Accounts Payable: _____

Finance Director: *Charlie Nelson*

Report Criteria:
Report type: GL detail

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Check Amount |
|---------------|------------------|--------------|---------------|-------------------------|----------------|------------------|--------------------|----------------|--------------|
| 08/10 | 08/30/2010 | 47810 | 6092 | Homestead Natural Meats | 080910 | 1 | 100-4514-400-3 | .00 | 147.93 |
| Total 47810: | | | | | | | | .00 | 147.93 |
| 08/10 | 08/30/2010 | 47811 | 6093 | Rifle Postal Service | 083010 | 1 | 210-4512-400-5 | .00 | 1,021.10 |
| Total 47811: | | | | | | | | .00 | 1,021.10 |
| Grand Totals: | | | | | | | | .00 | 1,169.03 |

Dated: 9/1/10

Accounts Payable : _____

Finance Director : Chad Kelly

Sort Criteria:
Report type: GL detail

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Check Amount |
|--------------|------------------|--------------|---------------|--------------------------------|----------------|------------------|--------------------|----------------|--------------|
| 09/10 | 09/03/2010 | 47936 | 4121 | Cebt | 090110 | 1 | 100-202-007 | .00 | 70,274.99 |
| 09/10 | 09/03/2010 | 47936 | 4121 | Cebt | 090110 | 2 | 210-202-007 | .00 | 13,671.41 |
| 09/10 | 09/03/2010 | 47936 | 4121 | Cebt | 090110 | 3 | 310-202-007 | .00 | 14,548.52 |
| 09/10 | 09/03/2010 | 47936 | 4121 | Cebt | 090110 | 4 | 320-202-007 | .00 | 3,926.19 |
| 09/10 | 09/03/2010 | 47936 | 4121 | Cebt | 090110 | 5 | 330-202-007 | .00 | 1,015.08 |
| 09/10 | 09/03/2010 | 47936 | 4121 | Cebt | 090110 | 6 | 610-202-007 | .00 | 1,595.08 |
| 09/10 | 09/03/2010 | 47936 | 4121 | Cebt | 090110 | 7 | 620-202-007 | .00 | 3,190.16 |
| 09/10 | 09/03/2010 | 47936 | 4121 | Cebt | 090110 | 8 | 100-202-007 | .00 | 3,673.07 |
| Total 47936: | | | | | | | | .00 | 111,894.50 |
| 09/10 | 09/03/2010 | 47937 | 6096 | Curry Lorraine | 082010 | 1 | 210-4512-400-5 | .00 | 400.00 |
| Total 47937: | | | | | | | | .00 | 400.00 |
| 09/10 | 09/03/2010 | 47938 | 1074 | Garfield County Clerk | 083110 | 1 | 100-4317-400-6 | .00 | 78.00 |
| Total 47938: | | | | | | | | .00 | 78.00 |
| 09/10 | 09/03/2010 | 47939 | 1078 | Garfield County Sheriff | 081810 | 1 | 100-4210-400-5 | .00 | 899.20 |
| Total 47939: | | | | | | | | .00 | 899.20 |
| 09/10 | 09/03/2010 | 47940 | 5742 | HARTMAN, MELODY | 090110 | 1 | 210-4512-400-5 | .00 | 400.00 |
| Total 47940: | | | | | | | | .00 | 400.00 |
| 09/10 | 09/03/2010 | 47941 | 6094 | Karr Joel | 081510 | 1 | 100-4210-400-4 | .00 | 600.00 |
| Total 47941: | | | | | | | | .00 | 600.00 |
| 09/10 | 09/03/2010 | 47942 | 3015 | Kroger/King Sooper Cust Charge | 095657 | 1 | 100-4191-400-5 | .00 | 58.19 |
| 09/10 | 09/03/2010 | 47942 | 3015 | Kroger/King Sooper Cust Charge | 143336 | 1 | 100-4514-400-6 | .00 | 43.30 |
| 09/10 | 09/03/2010 | 47942 | 3015 | Kroger/King Sooper Cust Charge | 182963 | 1 | 100-4199-400-6 | .00 | 11.06 |
| Total 47942: | | | | | | | | .00 | 112.55 |
| 09/10 | 09/03/2010 | 47943 | 4240 | PLATINUM PLUS/EDGETON | EDGETON 0 | 1 | 210-4521-400-5 | .00 | 657.75 |
| Total 47943: | | | | | | | | .00 | 657.75 |
| 09/10 | 09/03/2010 | 47944 | 4240 | PLATINUM PLUS/KEHOE | KEHOE | 1 | 620-4192-400-6 | .00 | 59.95 |
| Total 47944: | | | | | | | | .00 | 59.95 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-030 | 1 | 210-4521-400-5 | .00 | 52.76 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-033 | 1 | 100-4310-400-5 | .00 | 92.83 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-106 | 1 | 310-4331-400-5 | .00 | 81.36 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-163 | 1 | 210-4521-400-5 | .00 | 53.04 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-187 | 1 | 100-4514-400-5 | .00 | 48.71 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-284 | 1 | 310-4331-400-5 | .00 | 49.80 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-318 | 1 | 100-4210-400-5 | .00 | 43.63 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-318 | 1 | 210-4513-400-5 | .00 | 47.97 |

| Mod | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Check Amount |
|--------------|------------------|--------------|---------------|---------------------------|----------------|------------------|--------------------|----------------|--------------|
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-371 | 1 | 100-4215-400-5 | .00 | 60.38 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-372 | 1 | 310-4331-400-5 | .00 | 53.70 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-379 | 1 | 210-4521-400-5 | .00 | 52.32 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-395 | 1 | 100-4310-400-5 | .00 | 52.88 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-462 | 1 | 320-4325-400-5 | .00 | 69.42 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-462 | 1 | 320-4325-400-5 | .00 | 62.93 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-496 | 1 | 100-4210-400-5 | .00 | 127.13 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 1 | 100-4114-400-5 | .00 | 8.55 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 2 | 100-4121-400-5 | .00 | 11.40 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 3 | 100-4132-400-5 | .00 | 14.24 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 4 | 100-4151-400-5 | .00 | 28.49 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 5 | 100-4191-400-5 | .00 | 28.49 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 6 | 100-4199-400-5 | .00 | 11.40 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 7 | 100-4240-400-5 | .00 | 17.09 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 8 | 100-4317-400-5 | .00 | 19.94 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 9 | 210-4521-400-5 | .00 | 43.47 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 10 | 100-4215-400-5 | .00 | 96.86 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 11 | 310-4331-400-5 | .00 | 4.27 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 12 | 320-4325-400-5 | .00 | 4.27 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 13 | 210-4521-400-5 | .00 | 22.79 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 14 | 620-4192-400-5 | .00 | 11.40 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 15 | 310-4331-400-5 | .00 | 11.40 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 16 | 320-4325-400-5 | .00 | 11.40 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-733 | 17 | 100-4310-400-5 | .00 | 28.48 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-880 | 1 | 100-4414-400-5 | .00 | 101.04 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-892 | 1 | 210-4521-400-5 | .00 | 97.32 |
| 09/10 | 09/03/2010 | 47945 | 2830 | Qwest | 970-625-917 | 1 | 100-4151-400-5 | .00 | 87.26 |
| Total 47945: | | | | | | | | .00 | 1,608.42 |
| 09/10 | 09/03/2010 | 47946 | 1125 | Rifle Chamber Of Commerce | 090110 | 1 | 204-4650-400-7 | .00 | 25,000.00 |
| Total 47946: | | | | | | | | .00 | 25,000.00 |
| 09/10 | 09/03/2010 | 47947 | 6093 | Rifle Postal Service | 090110 | 1 | 210-4512-400-3 | .00 | 44.00 |
| Total 47947: | | | | | | | | .00 | 44.00 |
| 09/10 | 09/03/2010 | 47948 | 6095 | RMFMA | 082710 | 1 | 610-4196-400-5 | .00 | 105.00 |
| 09/10 | 09/03/2010 | 47948 | 6095 | RMFMA | 082710 | 1 | 610-4196-400-5 | .00 | 105.00 |
| Total 47948: | | | | | | | | .00 | 210.00 |
| 09/10 | 09/03/2010 | 47949 | 5767 | Smith, James Michael | 082710 | 1 | 210-4512-400-5 | .00 | 400.00 |
| Total 47949: | | | | | | | | .00 | 400.00 |
| 09/10 | 09/03/2010 | 47950 | 5958 | Heather Bleak | 1101104 | 1 | 001-004-175 | .00 | 154.03 |
| Total 47950: | | | | | | | | .00 | 154.03 |
| 09/10 | 09/03/2010 | 47951 | 2960 | Walmart Community | 023140 | 1 | 100-4514-400-6 | .00 | 44.94 |
| 09/10 | 09/03/2010 | 47951 | 2960 | Walmart Community | 025297 | 1 | 100-4514-400-6 | .00 | 37.00 |
| 09/10 | 09/03/2010 | 47951 | 2960 | Walmart Community | 26306 | 1 | 100-4514-400-6 | .00 | 5.76 |
| 09/10 | 09/03/2010 | 47951 | 2960 | Walmart Community | REFUND | 1 | 100-4514-400-6 | .00 | 15.94 |

| Check Code | Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Check Amount |
|---------------|---------------------|-----------------|------------------|-----------------|-------------------|---------------------|-----------------------|-------------------|-----------------|
| Total 47951: | | | | | | | | .00 | 71.76 |
| 09/10 | 09/03/2010 | 47952 | 6097 | Williams | 090110 | 1 | 100-3000-313-0 | .00 | 2,055.35 |
| 09/10 | 09/03/2010 | 47952 | 6097 | Williams | 090110 | 2 | 201-3000-313-0 | .00 | 535.97 |
| 09/10 | 09/03/2010 | 47952 | 6097 | Williams | 090110 | 3 | 207-3000-313-0 | .00 | 88.54 |
| 09/10 | 09/03/2010 | 47952 | 6097 | Williams | 090110 | 4 | 210-3000-313-0 | .00 | 1,071.95 |
| 09/10 | 09/03/2010 | 47952 | 6097 | Williams | 090110 | 5 | 100-3000-318-0 | .00 | 3,122.22 |
| Total 47952: | | | | | | | | .00 | 6,874.03 |
| 09/10 | 09/03/2010 | 47953 | 1120 | Xcel Energy Inc | 083110 | 1 | 310-4331-400-4 | .00 | 4,933.51 |
| Total 47953: | | | | | | | | .00 | 4,933.51 |
| Grand Totals: | | | | | | | | .00 | 154,397.70 |

Dated: 9/2/10

Accounts Payable: _____

Finance Director: Charles Kelly

Report Criteria:
 Report type: GL detail

Commendation

On August 2, 2010 Officer William Van Teylingen, along with other officers of the Rifle Police Department and Garfield County Sheriff's Office, were investigating a suspicious vehicle that was believed to be occupied by escaped felons.

Officer Van Teylingen attempted to initiate a stop of the vehicle. The suspect vehicle failed to respond to Officer Van Teylingen's emergency vehicle and continued traveling on Interstate 70. When the vehicle exited the interstate, the rear window of the suspect vehicle exploded and Officer Van Teylingen began taking gun fire from the suspect vehicle.

The suspect vehicle, still failing to yield, turned into a parking lot where Officer Van Teylingen decided to end the deadly force encounter by ramming the suspect vehicle with his patrol unit. The suspect vehicle spun around, and in the process the suspect was outside of the vehicle without his firearm.

Officer Van Teylingen and other backup officers quickly took the suspect safely into custody.

The suspect was an escaped murderer from an Arizona prison who had escaped with two other murder convicts. Their resulting crime spree while escaped is believed to have taken the lives of at least two innocent persons. The safe capture of this suspect provided invaluable evidence to Federal investigators in this crime.

This dangerous suspect was apprehended by Officer Van Teylingen before he could present any threat to the Citizens of Rifle.

Officer Van Teylingen displayed many personal attributes worthy of commendation including: Thinking quickly in a dangerous situation, focusing on results without loss of life, the effective use of all tools available to him, and teamwork with other officers to protect our community.

Officer Van Teylingen's actions surrounding this incident were truly heroic and exceeded the highest standards and expectations of the Rifle Police Department.

To Officer William Van Teylingen:

THANK YOU FROM A GRATEFUL COMMUNITY!

Daryl L. Meisner, Chief of Police

Commendation

On August 2, 2010 Officer Jose Valadez, along with other officers of the Rifle Police Department and Garfield County Sheriff's Office, were investigating a suspicious vehicle that was believed to be occupied by escaped felons.

Officer Valadez and other Rifle Police Officers attempted to initiate a stop of the vehicle. The suspect vehicle failed to respond to emergency vehicles, including Officer Valadez's, and continued traveling on Interstate 70. When the vehicle exited the interstate, the rear window of the suspect vehicle exploded and the lead officer began taking gun fire from the suspect vehicle.

The suspect vehicle, still failing to yield, turned into a parking lot where the lead officer decided to end the deadly force encounter by ramming the suspect vehicle with the patrol unit. The suspect vehicle spun around, and in the process the suspect was outside of the vehicle without his firearm.

Officer Valadez, who was the third unit, and other backup officers, quickly took the suspect safely into custody and secured the scene.

The suspect was an escaped murderer from an Arizona prison who had escaped with two other murder convicts. Their resulting crime spree while escaped is believed to have taken the lives of at least two innocent persons. The safe capture of this suspect provided invaluable evidence to Federal investigators in this crime.

This dangerous suspect was apprehended in large part by Officer Valadez before he could present any threat to the Citizens of Rifle.

Officer Valadez displayed personal attributes worthy of commendation including: Effective teamwork, thinking quickly in a dangerous situation, and focusing on results without loss of life to protect our community.

Officer Valadez's actions surrounding this incident demonstrated the highest standards and expectations of the Rifle Police Department.

To Officer Jose Valadez:

THANK YOU FROM A GRATEFUL COMMUNITY!

Daryl L. Meisner, Chief of Police

Commendation

On August 2, 2010 Officer Nicholas N. Flaten, along with other officers of the Rifle Police Department and Garfield County Sheriff's Office, were investigating a suspicious vehicle that was believed to be occupied by escaped felons.

Officer Flaten and other Rifle Police Officers attempted to initiate a stop of the vehicle. The suspect vehicle failed to respond to emergency vehicles, including Officer Flaten's, and continued traveling on Interstate 70. When the vehicle exited the interstate, the rear window of the suspect vehicle exploded and the lead officer began taking gun fire from the suspect vehicle.

The suspect vehicle, still failing to yield, turned into a parking lot where the lead officer decided to end the deadly force encounter by ramming the suspect vehicle with the patrol unit. The suspect vehicle spun around, and in the process the suspect was outside of the vehicle without his firearm.

Officer Flaten, who was the secondary unit, and other backup officers, quickly took the suspect safely into custody.

The suspect was an escaped murderer from an Arizona prison who had escaped with two other murder convicts. Their resulting crime spree while escaped is believed to have taken the lives of at least two innocent persons. The safe capture of this suspect provided invaluable evidence to Federal investigators in this crime.

This dangerous suspect was apprehended in large part by Officer Flaten before he could present any threat to the Citizens of Rifle.

Officer Flaten displayed personal attributes worthy of commendation including: Effective teamwork, thinking quickly in a dangerous situation, and focusing on results without loss of life to protect our community.

Officer Flaten's actions surrounding this incident demonstrated the highest standards and expectations of the Rifle Police Department.

To Officer Nick Flaten:

THANK YOU FROM A GRATEFUL COMMUNITY!

Daryl L. Meisner, Chief of Police

September 10, 2010

Mayor Keith Lambert
Rifle City Council
P. O. Box 1908
Rifle, Colorado 81650

Re: September 15, 2010 City Council Meeting

Dear Mayor Lambert and Members of the Rifle City Council:

The purpose of this letter is to briefly outline the discussion we will have at the September 15, 2010 Rifle City Council Meeting.

1. Ordinance No. 12, Series of 2010 (Mobile Home Park Code Amendments). Section 16-3-90(h)(5) of the Rifle Municipal Code establishes deadlines for existing nonconforming mobile home developments and mobile homes to conform to City standards. The intent of the Section is to bring nonconforming mobile home developments and mobile homes into compliance with City of Rifle regulations, and HUD standards, by certain specified deadlines. Although these deadlines were considered realistic when enacted, the ongoing recession has impacted the financial ability of residents and property owners to complete the upgrades. September 1, 2010 is cited as the deadline for upgrading street lighting and individual storage to current City standards and upgrading mobile homes to HUD approved standard. This would mean that mobile home development owners with sub-standard lighting and storage facilities would need to undertake improvements to their properties now, and certain existing mobile homes in the City would violate the Code. Staff recommends extending the deadline for upgrading these items to September 1, 2013, thus allowing mobile home development owners and mobile home owners three additional years to obtain compliance. At that time, we will analyze the state of existing mobile homes and mobile home developments and determine if further steps to enforce or modify Section 16-3-90(h)(5) should be taken.

We recommend approval of Ordinance No. 12, Series of 2010 on second reading.

2. Resolution Nos. 22 and 23, Series of 2010, Ordinance Nos. 13 and 14, Series of 2010 (Rifle Regional Water Purification Facility Property Annexation and Zoning). The City recently acquired the Clough Gravel Pit Property located east of the City's public works facility and north of East Centennial Parkway. 1.86 acres of the 34.14 acre parcel is located south of the Parkway. The Property is bordered on two sides by the City's corporate boundaries and is eligible for annexation. The City intends to use the site as a new water treatment facility for its Colorado River intake and staff recommends that it be zoned Public Use Zone District. Ordinance No. 13, Series of 2010 before you on

Mayor Keith Lambert
Rifle City Council
Page 2

first reading would annex the property to the City, and Ordinance No. 14, Series of 2010 would accomplish the proposed zoning. The Planning Commission considered annexation and zoning of the Rifle Regional Water Purification Facility Property at its July 27, 2010 meeting and recommended its annexation and Public Use Zoning. Resolution No. 22, Series of 2010 makes the required findings of fact for the annexation and Resolution No. 23, Series of 2010 sets forth the required annexation plan for the City. The Rifle Municipal Code requires public notice and a public hearing on the zoning of the Property, so a public hearing needs to be opened for Ordinance No. 14, Series of 2010.

We recommend approval of Resolution Nos. 22 and 23, Series of 2010 and Ordinance Nos. 13 and 14, Series of 2010 on second reading.

3. Resolution Nos. 24 and 25, Series of 2010, Ordinance Nos. 15 and 16, Series of 2010 (North Rifle Lagoon Wastewater Treatment Plant Property Annexation and Zoning). Ordinance Nos. 15 and 16, Series of 2010 would annex and zone, respectively, another City-owned parcel located in unincorporated Garfield County—the old North Rifle Lagoon Wastewater Treatment Plant Property. The Property is comprised of 25.878 acres and is bordered on three sides by the City's corporate boundaries. The property to the west—the new wastewater plant site—is zoned Public Use, and other surrounding properties are zoned Light Industrial. Although the Comprehensive Plan calls for zoning the property Industrial, staff recommends Public Use zoning, which permits industrial type activities, to be more consistent with zoning assigned to City owned properties. At its July 27, 2010 meeting, the Planning Commission recommended approval of the North Rifle Lagoon Wastewater Treatment Plant Property annexation and proposed zoning. Similar to above, Resolution No. 24, Series of 2010 makes the required findings of fact for the annexation and Resolution No. 25, Series of 2010 sets forth the required annexation plan for the City and a public hearing needs to be opened for Ordinance No. 16, Series of 2010 zoning the Property.

We recommend approval of Resolution Nos. 24 and 25, Series of 2010 and Ordinance Nos. 15 and 16, Series of 2010 on second reading.

4. Watershed District Permit No. 4-10 (ETC Canyon Pipeline, LLC Beaver Creek Watershed). ETC Canyon Pipeline, LLC applied for a Watershed District Permit from the City for the construction of a sixteen inch (16") diameter steel natural gas pipeline in the City's Beaver Creek Watershed. Approximately three (3) miles of the Pipeline is located in the City's watershed. Michael Erion, P.E. has provided his review of the Application in a letter dated September 8, 2010 attached to the draft Permit in your packet, which Permit will be finalized based upon Council's action. Mr. Erion classifies the Activity as Minor Impact under the Rifle Municipal Code and recommends several conditions for the issuance of the Permit. Council needs to open a public hearing to consider the Application and the Applicant will be present to answer any questions.

KARP NEU HANLON, P.C.

Mayor Keith Lambert
Rifle City Council
Page 3

As always, please feel free to call us prior to the meeting if you have any questions.

Very truly yours,

KARP NEU HANLON, P.C.

James S. Neu

JSN:
Enclosure

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 21
SERIES OF 2010**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO SUPPORTING THE COUNTYWIDE ADOPTION OF
ENERGY EFFICIENCY AND ECONOMIC DEVELOPMENT GOALS

WHEREAS, in Garfield County, we spent 95 Million Dollars¹ on energy to heat, light, and run our homes, businesses, and community facilities in 2009; and

WHEREAS, countywide, we collectively spent 124 Million Dollars² on fuel to operate our vehicles and run our transportation systems in 2009; and

WHEREAS, countywide, in 2009, we collectively spent a total of 219 Million Dollars³ on energy; and

WHEREAS, countywide, in 2009, we collectively used 12,136,026 Million BTU⁴ of energy; and

WHEREAS, with proven technology and energy management measures, we can significantly increase our overall energy efficiency, achieving the same level of comfort and service with lower energy consumption and greater use of renewable energy sources; and

WHEREAS, the U.S. Bureau of Labor and Statistics historical average rate of inflation for U.S. energy prices for 2000-2010 is 6.5% per year and taking no action to increase energy efficiency means a significant increase in energy costs by 2020; and

WHEREAS, energy efficiency, renewable energy investments, and reduced dependence on petroleum result in numerous positive results including job creation, cost savings, energy independence, energy security, and reduced emissions; and

WHEREAS, across the country and across Colorado, businesses and units of government are adopting energy efficiency, renewable energy, and petroleum reduction targets⁵ as a way to accelerate achieving energy efficiency and economic benefits; and

WHEREAS, the State of Colorado and multiple municipalities in Garfield County have already adopted energy and economic goals and policy statements; and

¹ Garfield County Energy Inventory, page 7

² Garfield County Energy Inventory, page 7

³ Garfield County Energy Inventory, page 7

⁴ Garfield County Energy Inventory, page 4

⁵ Garfield County Energy Inventory, page 12

WHEREAS, working together countywide, we can significantly reduce energy costs and energy waste and increase energy productivity, making more funds available for other purposes and creating a stronger and more resilient economy; and

WHEREAS, working together, we can tap the economic benefits for households, businesses and units of government, by striving to make our entire county a model of energy efficiency, energy security, and energy independence.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

1. The City incorporates the foregoing recitals as findings by the City Council.
2. The City of Rifle hereby supports adoption of a county wide goal to increase energy efficiency as measured by reducing energy consumption by 20% by 2020 and reducing petroleum consumption by 25% by 2020, over a 2009 baseline, and obtain 30% of our electricity from renewable sources by 2020 as a means to a stronger, more resilient and more energy-secure economy.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at the Organizational Meeting held this 15th day of September, 2010.

CITY OF RIFLE, COLORADO

By

Mayor

ATTEST:

City Clerk



Memo

To: John Hier, City Manager
From: Lisa Cain, City Clerk / HR Director
Date: Thursday, September 09, 2010
Subject: Liquor License Renewal(s)

LIQUOR LICENSE RENEWALS HAVE BEEN RECEIVED FOR:

Rifle Brewing Company
412 Park Avenue

Type of License: Brew Pub License

The following criteria have been met by this/these business(es):

- The applications are complete.
- The fees have been paid.

Based on the above information, I recommend approval of this/these renewal(s).



**LIQUOR OR 3.2 BEER LICENSE
 RENEWAL APPLICATION**



RIFLE BREWING COMPANY
~~ROBERT FOGLIA~~ Shaun Brainard
 P O BOX 733
 RIFLE CO 81650-0733

| | |
|--|----------------------|
| License Number 42-51187-0000 | License Type 1975 |
| Liability Information 24 035 722110 C 101309 | |
| Business Location 412 PARK AVENUE RIFLE CO | |
| Current License Expires OCT 12, 2010 | |
| DEPARTMENTAL USE ONLY | |
| Total Amount Due | |
| Total Paid \$ | Date |

- This renewal reflects no changes from the last application. Complete page 2 and file now!
- Yes there are changes from the last application.** If applicant is a Corporation or Limited Liability company, use DR 8177 and send in with this renewal. Any other changes of ownership require a transfer of ownership. See your Local Licensing Authority immediately.

Wholesaler, manufacturer, importer, and public transportation system license renewals do not need Local Licensing Authority approval and must be returned directly to the Colorado Department of Revenue at least 30 days prior to the current license expiration date.

This application for renewal must be returned to your CITY OR COUNTY Licensing Authority at least 45 days prior to the expiration date of your current license. Failure to do so may result in your license not being renewed. Include both pages of this renewal and payment.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge.

| | | |
|--------------------------|------------------------------|--------------------------------|
| Authorized Signature | Date 9/2/2010 | Business Phone 970 425 8008 |
| Title President | Sales Tax Number 42-51187 | |

REPORT AND APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S.
THEREFORE THIS APPLICATION IS APPROVED.

| | |
|-------------------------------|--------|
| Local Licensing Authority for | Date |
| Signature | Title |
| | Attest |

DO NOT DETACH

DO NOT DETACH

DO NOT DETACH

**LIQUOR OR 3.2 BEER LICENSE
 RENEWAL APPLICATION**

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department of Revenue may collect the payment amount directly from your banking account electronically.

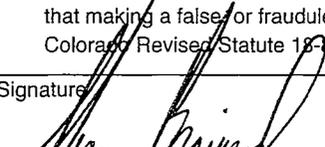
21

| | | | |
|---|---|---|--|
| Business Name RIFLE BREWING | LICENSE NUMBER (Use for all reference) 42-51187-0000 | | PERIOD 10-11 |
| TYPE OF LICENSE ISSUED BREW PUB LICENSE - MALT, VINOUS, AND SPIRITUOUS | CASH FUND 2320-100(999) \$ 50.00 | STATE FEE 1975-750(999) \$ 275.00 | CITY 85% OAP 2180-100(999) \$ 425.00 |

\$ 750.00

ATTACHMENT TO LIQUOR OR 3.2 BEER LICENSE RENEWAL APPLICATION

**This page must be completed and attached to your signed renewal application form.
 Failure to include this page with the application may result in your license not being renewed.**

| | | |
|---|---------------------------------------|---|
| Trade Name of Establishment Doc's Brewing Company dba Sammy's dba Rifle Brewing Company | | State License Number 42-51187-0000 |
| 1. Operating Manager Shaun Brainard | Home Address [REDACTED] | Date of Birth [REDACTED] |
| 2. Do you have legal possession of the premises for which this application for license is made? Are the premises owned or rented: <u>Owned</u> If rented, expiration date of lease: _____ | | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 3. Has there been any change in financial interest (new notes, loans, owners, etc.) since the last annual application? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders or owners, (other than licensed financial institutions) are materially interested. | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 4. Since the date of filing of the last annual application, has the applicant, or any of its agents, owners, managers, principals, or lenders (other than licensed financial institutions), been convicted of a crime? If yes, attach a detailed explanation. | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 5. Since the date of filing of the last annual application, has the applicant, or any of its agents, owners, managers, principals, or lenders (other than licensed financial institutions), been denied an alcoholic beverage license, had an alcoholic beverage license suspended or revoked, or had interest in any entity that had an alcoholic beverage license denied, suspended or revoked? If yes, attach a detailed explanation. | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 6. Does the applicant, or any of its agents, owners, managers, principals, or lenders (other than licensed financial institutions), have a direct or indirect interest in any other Colorado liquor license (include loans to or from any licensee, or interest in a loan to any licensee)? If yes, attach a detailed explanation. | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 7. Corporation or Limited Liability Company (LLC) or Partnership applicants must answer these questions. Since the date of filing of the last annual license application: | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| (a) Are there, or have there been: any officers or directors; or managing members; or general partners added to or deleted from applicant for renewal of a 3.2 beer or liquor license? | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| (b) Are there or have there been: any stockholders with 10% or more of the issued stock of the Corporation; or any members with 10% or more membership interest in the LLC; or any partners with 10% or more interest in the partnership added to or deleted from the applicant for renewal of a 3.2 beer or liquor license? | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| (c) If Yes to (a) or (b), complete and attach Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, and all supporting documentation, and fees your Local Licensing Authority immediately. | | |
| 8. Sole proprietorships, Husband-Wife Partnerships or Partners in General Partnerships: | | |
| EVIDENCE OF LAWFUL PRESENCE | | |
| Each person identified above must complete and sign the following affidavit. Please make additional copies if necessary. Each person must also provide a copy of their driver's license or state issued identification card. | | |
| In lieu of form DR 4679, the undersigned swears or affirms under penalty of perjury under the laws of the State of Colorado that (check one): | | |
| <input checked="" type="checkbox"/> I am a United States Citizen <input type="checkbox"/> I am not a United States Citizen but I am a Permanent Resident of the United States <input type="checkbox"/> I am not a United States Citizen but I am lawfully present in the United States pursuant to Federal Law <input type="checkbox"/> I am a foreign national not physically present in the United States | | |
| I understand that this sworn statement is required by law because I have applied for a public benefit. I understand that state law requires me to provide proof that I am lawfully present in the United States prior to receipt of this public benefit. I further acknowledge that making a false or fraudulent statement or misrepresentation in this sworn affidavit is punishable under the criminal laws of Colorado Revised Statute 18-6-503 and it shall constitute a separate criminal offense each time a public benefit is fraudulently received. | | |
| Signature  | Printed name Shaun Brainard | Date 9/2/10 |

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 12
SERIES OF 2010**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, AMENDING
SECTION 16-3-90(h)(5) OF THE RIFLE MUNICIPAL CODE TO EXTEND THE
DEADLINES FOR UPGRADES TO NONCONFORMING MOBILE HOME
DEVELOPMENTS AND MOBILE HOMES.

WHEREAS, Section 16-3-90(h)(5) of the Rifle Municipal Code establishes deadlines for existing nonconforming mobile home developments and mobile homes to conform to City standards; and

WHEREAS, the deadline for upgrading street lighting, individual storage to current City standards and upgrading mobile homes to HUD standard approved structures is currently September 1, 2010; and

WHEREAS, due to the ongoing nationwide recession and the challenging local economy, the City believes the best interests of its residents will be served by extending the deadline for upgrading these standards to September 1, 2013, thus allowing mobile home development owners and mobile home owners three additional years to obtain compliance; and

WHEREAS, the Rifle City Council wishes to adopt the following amendments to RMC Section 16-3-90(h)(5) accordingly.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. RMC Section 16-3-90(h)(5) is hereby amended to read as follows, with revisions shown in bold, double-underlined, and strike-out text.

16-3-90. Nonconforming uses.

* * *

(h) Nonconforming mobile homes or mobile home developments. Notwithstanding other provisions to the contrary, nonconforming mobile homes and mobile home developments shall be subject to the following provisions:

* * *

(5) Upgrade of nonconforming mobile home developments. Nonconforming mobile home developments shall be upgraded by the specified date following August 19, 2000, as follows:

- a. Street lighting shall be upgraded no later than September 1, 2010~~3~~, in conformance with the requirements of Section 16-9-60(c)(4) of this Chapter;
- b. Dumpsters/trash receptacles shall be upgraded no later than September 1, 2005, in conformance with the requirements of Section 16-9-60(c)(4) of this Chapter;
- c. Individual storage shall be upgraded no later than September 1, 2010~~3~~, in conformance with the requirements of Section 16-9-50(5) of this Chapter;
- d. Fire hydrants shall be upgraded no later than September 1, 2005, in conformance with the requirements of Section 16-9-60(c)(3)b of this Chapter; and
- e. Use of all mobile home spaces shall be upgraded no later than September 1, 2010~~3~~, in accordance with the definition for *mobile home* in Section 16-1-220 above.

INTRODUCED on September 1, 2010, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on September 15, 2010, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ____ day of _____, 2010.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk



September 9, 2010

Rifle City Council
c/o Lisa Cain
City of Rifle Railroad Ave
Rifle, CO 81650

RE: Ordinance 12-10

Dear Rifle City Council,

Thank you for reconsidering the enforcement of 16-3-90 (m) (5) (e) of the Rifle Zoning Ordinance . While the Association is certainly happy you will not be enforcing the clause at this time, we still believe that this method is amortization, violating Colorado law and is difficult for practical reasons as outlined in my letter of May 23, 2010.

The industry looks forward to meeting with city staff to further discuss alternative possibilities that will meet the cities goals but not require enforcement of this provision in 2013. Thanks again for your time and attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to be "M. Pfanstiel", followed by a long horizontal line extending to the right.

Meghan N Pfanstiel, AICP
Executive Director

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 22
SERIES OF 2010**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, CONCERNING THE RIFLE REGIONAL WATER PURIFICATION
FACILITY PROPERTY ANNEXATION TO THE CITY OF RIFLE.

WHEREAS the City of Rifle is the owner of certain real property in unincorporated Garfield County known as the Rifle Regional Water Purification Facility Property and described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, C.R.S. §31-12-106(3) provides that when a municipality is the sole owner of a parcel of unincorporated land eligible for annexation as set forth in Sections 31-12-104(1)(a) and 31-12-105, C.R.S., the governing body may by ordinance annex said area to the municipality without notice and public hearing as provided in Sections 31-12-108 and 31-12-109, C.R.S.; and

WHEREAS, pursuant to C.R.S. §31-12-106(3), the City of Rifle annexed the Rifle Regional Water Purification Facility Property Annexation to the City by Ordinance No. 13, Series of 2010; and

WHEREAS, no Annexation Impact Report is required; and

WHEREAS, the City Council on September 1, 2010 and September 15, 2010 considered the proposed annexation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

FINDINGS OF FACT, DETERMINATIONS AND CONCLUSIONS

1. The City incorporates the foregoing recitals as findings and determinations by the City Council, and conclusively makes all of the Findings of Fact, Determinations and Conclusions contained herein.

2. City staff has prepared an Annexation Map which contains, among other things, the information required by C.R.S. §31-12-107(1)(d).

3. The requirements of C.R.S. §31-12-104, as amended, exist or have been met, including without limitation the following:

- a. Not less than one-sixth (1/6th) of the perimeter of the Property is contiguous with the City.
- b. A community of interest exists between the Property and the City.

- c. The Property is urban or will be urbanized in the near future.
 - d. The Property is integrated with or is capable of being integrated with the City.
 - e. No election for annexation of the area proposed to be annexed to the City has been held in the preceding twelve (12) months.
4. The requirements of C.R.S. §31-12-105, as amended, exist or have been met, including without limitation the following:
- a. In establishing the boundaries of the area proposed to be annexed, no land held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of real estate:
 - (1) has been divided into separate parts or parcels without the written consent of the landowner or landowners thereof unless such tracts or parcels are separated by a dedicated street, roadway, or other public way; or
 - (2) comprising twenty (20) acres or more (which together with buildings and improvements situated thereon having a valuation for assessment in excess of \$200,000.00 for ad valorem tax purposes for the year preceding the proposed annexation) has been included without the written consent of the landowners.
 - b. No annexation proceedings have been commenced for the annexation to a municipality other than the City of all or part of the Property.
 - c. The annexation proposed in the Petition will not result in the detachment of area from any school district and the attachment of the same area to another school district.
 - d. The annexation proposed in the Petition will not have the effect of extending the municipal boundary of the City more than three (3) miles in any direction from any point on the current municipal boundary of the City.
 - e. The City has previously prepared and adopted a plan meeting the requirements of C.R.S. §31-12-105(e).
5. No election is required under C.R.S. §§31-12-112 and -107(2) for the Property, as no additional terms or conditions are to be imposed upon the owners of property not otherwise agreed to by such owners.

6. The signer of the Petition is the sole owner of one hundred percent (100%) of the area proposed to be annexed, exclusive of public streets and alleys.

7. The annexation to the City of the Property will not result in a change of county boundaries.

8. No area of the Property proposed to be annexed to the City is presently a part of any incorporated city, city and county, or town, and is not contiguous to any other incorporated city, city and county, or town.

9. It is desirable and necessary that the Property described on Exhibit A be annexed to the City.

10. On even date herewith, the City Council of the City of Rifle, Colorado, shall, by ordinance, annex the Property described on Exhibit A to the City of Rifle.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 15th day of September, 2010.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

City Clerk

The Northeast 1/4 of the Northwest 1/4 (NE1/4NW1/4) of Section 15, Township 6 South, Range 93 West of the 6th Principal Meridian.

EXCEPTING THEREFROM that parcel conveyed to the Board of County Commissioners of Garfield County, Colorado, and their successors in office, as more fully described in Quit Claim Deed recorded March 9, 1933 in Book 159 at Page 420.

Also Excepting any portion of the Northeast 1/4 of the Northwest 1/4 (NE1/4NW1/4) of said Section 15 lying within the right of way of the Denver & Rio Grande Western Railroad.

COUNTY OF GARFIELD
STATE OF COLORADO

EXHIBIT A

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 23
SERIES OF 2010**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, APPROVING AN ANNEXATION PLAN FOR THE RIFLE
REGIONAL WATER PURIFICATION FACILITY PROPERTY
ANNEXATION AS REQUIRED UNDER THE MUNICIPAL ANNEXATION
ACT OF 1965, AS AMENDED.

WHEREAS, the City Council of the City of Rifle, Colorado is currently considering the annexation to the City of certain unincorporated property owned solely by the City and located in Garfield County, Colorado, which property is known as the Rifle Regional Water Purification Facility Property, described on Exhibit A attached hereto and incorporated herein by reference (hereinafter the "Property"); and

WHEREAS, C.R.S. §31-12-105(1)(e) provides that prior to the completion of any annexation within a three-mile area, the municipality shall have in place a plan for that area, which generally describes the proposed location, character, and extent of streets, subways, bridges, waterways, waterfronts, parkways, playgrounds, squares, parks, aviation fields, other public ways, grounds, open spaces, public utilities and terminals for water, light, sanitation, transportation and power to be provided by the municipality and the proposed land uses for the area; and

WHEREAS, the City currently has in place a Comprehensive Plan and other long-range planning documents which constitute the City's annexation plan; and

WHEREAS, by this Resolution the City Council desires to recognize that such documents function as the City's annexation plan, as required by C.R.S. §31-12-105(1)(e), and that such plan is in place with regard to the proposed annexation to the City of the Property.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

1) The City of Rifle's Annexation Plan, as required under C.R.S. §31-12-105(1)(e) consists of the following documents, each of which is incorporated herein by this reference as if set forth in full:

- a) City of Rifle Comprehensive Plan dated 2009.
- b) Rifle Trail System Planning Program dated December 6, 1991
- c) Zone District Map of the City of Rifle
- D. Any and all staff reports and minutes of any Planning & Zoning Commission

meetings relating to this development application.

2. The City, acting through its staff, consultants, and attorneys shall update the City's annexation plan as necessary and at least once annually.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 15th day of September, 2010.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

City Clerk

The Northeast 1/4 of the Northwest 1/4 (NE1/4NW1/4) of Section 15, Township 6 South, Range 93 West of the 6th Principal Meridian.

EXCEPTING THEREFROM that parcel conveyed to the Board of County Commissioners of Garfield County, Colorado, and their successors in office, as more fully described in Quit Claim Deed recorded March 9, 1933 in Book 159 at Page 420.

Also Excepting any portion of the Northeast 1/4 of the Northwest 1/4 (NE1/4NW1/4) of said Section 15 lying within the right of way of the Denver & Rio Grande Western Railroad.

COUNTY OF GARFIELD
STATE OF COLORADO

EXHIBIT A

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 13
SERIES OF 2010**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ANNEXING TO THE
CITY OF RIFLE, COLORADO CERTAIN REAL PROPERTY KNOWN AS RIFLE
REGIONAL WATER PURIFICATION FACILITY PROPERTY ANNEXATION.

WHEREAS, the City of Rifle is the owner of certain real property in unincorporated Garfield County known as the Rifle Regional Water Purification Facility Property and described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, C.R.S. §31-12-106(3) provides that when a municipality is the sole owner of a parcel of unincorporated land eligible for annexation as set forth in Sections 31-12-104(1)(a) and 31-12-105, C.R.S., the governing body may by ordinance annex said area to the municipality without notice and public hearing as provided in Sections 31-12-108 and 31-12-109, C.R.S.; and

WHEREAS, pursuant to C.R.S. §31-12-106(3), the Rifle City Council desires to commence proceedings to annex the Property to the City by annexation; and

WHEREAS, the Property proposed to be annexed is not solely a public street or right-of-way;
and

WHEREAS, the City Council on September 1, 2010 and September 15, 2010 considered the proposed annexation.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The annexation to the City of the real property described on Exhibit A is hereby approved, and such real property known as the Rifle Regional Water Purification Facility Property, is hereby annexed to and made a part of the City of Rifle.
2. Within ten (10) days after final publication of this Ordinance, the City Clerk of the City of Rifle, Colorado, on behalf of the City shall:
 - a. File one (1) copy of the Annexation Maps and the original of this Annexation Ordinance in the office of the City Clerk of the City of Rifle, Colorado;
 - b. File for recording two (2) certified copies of this Annexation Ordinance and two (2) copies of the Annexation Maps, containing a legal description of the annexation parcel, with the County Clerk and Recorder of Garfield County, Colorado, with directions to the Garfield County Clerk and Recorder to file one certified copy of this Annexation Ordinance and one copy of the Annexation Maps with the Division of Local Government of the Department of Local Affairs of the State of Colorado;

- c. File one certified copy of this Annexation Ordinance and one copy of the Annexation Maps in the office of the County Assessor of Garfield County, Colorado.

INTRODUCED on September 1, 2010, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on September 15, 2010, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ___ day of _____, 2010.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 14
SERIES OF 2010**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ZONING CERTAIN
REAL PROPERTY KNOWN AS THE RIFLE REGIONAL WATER
PURIFICATION FACILITY PROPERTY ANNEXATION PUBLIC ZONE
DISTRICT.

WHEREAS, the City of Rifle is the owner of certain real property in unincorporated Garfield County known as the Rifle Regional Water Purification Facility Property and described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, pursuant to C.R.S. §31-12-106(3), the City of Rifle annexed the Rifle Regional Water Purification Facility Property to the City by Ordinance No. 13, Series of 2010; and

WHEREAS, on July 27, 2010, the City of Rifle Planning Commission considered the zoning application for the Property and recommended that the City Council zone the Property Public Zone ("PZ") District; and

WHEREAS, the City of Rifle Planning Commission and the Rifle City Council have held duly-noticed public hearings as required by the Rifle Municipal Code, and now wish to establish the zoning for the Property described on Exhibit A.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The aforementioned recitals are hereby fully incorporated herein.
2. The Property described on Exhibit A is hereby zoned Public Zone ("PZ") District.
3. Within thirty (30) days after the effective date of this Ordinance, the City Clerk shall incorporate the terms of this Ordinance into the Geographical Information System described in RMC §16-3-20, shall cause a printed copy of the amendment to the City Zone District Map to be made, which shall be dated and signed by the Mayor and attested to by the City Clerk, and which shall bear the seal of the City. The amended map shall include the number of this Ordinance. The signed original printed copy of the Zoning Map shall be filed with the City Clerk. The Clerk shall also record a certified copy of this Ordinance with the Garfield County Clerk and Recorder. The City staff is further directed to comply with all provisions of the Rifle Land Use Regulations, RMC §16-1-10 *et seq.*, to implement the provisions of this Ordinance.

INTRODUCED on September 1, 2010, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on September 15, 2010, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ____ day of _____, 2010.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk

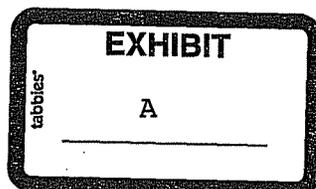
PARCELS OF LAND BEING PREVIOUSLY DESCRIBED IN BOOK 338, PAGE 110, BOOK 262, PAGE 4, AND BOOK 339, PAGE 443, ALL RECORDED AT THE GARFIELD COUNTY CLERK AND RECORDERS OFFICE SITUATE IN THE WEST 1/2 OF SECTION 17 AND THE EAST 1/2 OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 93 WEST OF THE 6TH PRINCIPAL MERIDIAN. ALL BEARINGS RELATIVE TO A BEARING OF S55°25'06"W BETWEEN NORTH 1/4 CORNER OF SAID SECTION 17, A GARFIELD COUNTY SURVEYOR BRASS CAP IN PLACE AND THE NORTHWEST BOUNDARY CORNER OF SUBJECT PARCEL, A REBAR AND CAP LS NO. 27925 IN PLACE. SAID PARCELS OF LAND NOW BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT SAID NORTH 1/4 CORNER OF SECTION 17; THENCE S55°25'06"W 3553.16 FEET TO A POINT ON THE SOUTHERLY LINE OF DENVER AND RIO GRANDE WESTERN RAILROAD RIGHT-OF-WAY LINE, THE TRUE POINT OF BEGINNING; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE N87°55'00"E 1618.47 FEET; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE N02°05'00"W 25.00 FEET; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE N87°55'00"E 675.56 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF THE SOUTH SIDE ADDITION RECORDED AT THE GARFIELD COUNTY CLERK AND RECORDERS OFFICE AS RECEPTION NO. 221201; THENCE ALONG SAID WESTERLY BOUNDARY LINE S00°00'00"E 992.16 FEET TO A POINT ON THE NORTHERLY BANK OF THE COLORADO RIVER; THENCE ALONG SAID NORTHERLY BANK THE FOLLOWING ELEVEN (11) COURSES:

- 1.) N87°32'00"W 18.80 FEET
- 2.) S00°00'00"W 33.64 FEET
- 3.) N63°17'00"W 147.00 FEET
- 4.) N00°00'00"E 87.14 FEET
- 5.) N59°57'00"W 759.25 FEET
- 6.) N68°14'00"W 212.42 FEET
- 7.) N86°26'00"W 303.36 FEET
- 8.) S89°43'00"W 701.39 FEET
- 9.) S42°49'00"W 149.36 FEET
- 10.) S04°39'14"W 215.68 FEET

11.) S79°19'00"W 166.77 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF BOOK 739, PAGE 684; THENCE ALONG SAID EASTERLY BOUNDARY LINE N00°00'00"E 644.46 FEET PARALLEL TO THE SECTION LINE OF SAID SECTIONS 17 AND 18 TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINING 25.878 ACRES, MORE OR LESS.

COUNTY OF GARFIELD
STATE OF COLORADO



CITY OF RIFLE, COLORADO
RESOLUTION NO. 24
SERIES OF 2010

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, CONCERNING THE NORTH RIFLE LAGOON WASTEWATER
TREATMENT PLANT PROPERTY ANNEXATION TO THE CITY OF RIFLE.

WHEREAS the City of Rifle is the owner of certain real property in unincorporated Garfield County known as the North Rifle Lagoon Wastewater Treatment Plant Property and described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, C.R.S. §31-12-106(3) provides that when a municipality is the sole owner of a parcel of unincorporated land eligible for annexation as set forth in Sections 31-12-104(1)(a) and 31-12-105, C.R.S., the governing body may by ordinance annex said area to the municipality without notice and public hearing as provided in Sections 31-12-108 and 31-12-109, C.R.S.; and

WHEREAS, pursuant to C.R.S. §31-12-106(3), the City of Rifle annexed the North Rifle Lagoon Wastewater Treatment Plant Property to the City by Ordinance No. 15, Series of 2010; and

WHEREAS, no Annexation Impact Report is required; and

WHEREAS, the City Council on September 1, 2010 and September 15, 2010 considered the proposed annexation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

FINDINGS OF FACT, DETERMINATIONS AND CONCLUSIONS

1. The City incorporates the foregoing recitals as findings and determinations by the City Council, and conclusively makes all of the Findings of Fact, Determinations and Conclusions contained herein.
2. City staff has prepared an Annexation Map which contains, among other things, the information required by C.R.S. §31-12-107(1)(d).
3. The requirements of C.R.S. §31-12-104, as amended, exist or have been met, including without limitation the following:
 - a. Not less than one-sixth (1/6th) of the perimeter of the Property is contiguous with the City.

- b. A community of interest exists between the Property and the City.
 - c. The Property is urban or will be urbanized in the near future.
 - d. The Property is integrated with or is capable of being integrated with the City.
 - e. No election for annexation of the area proposed to be annexed to the City has been held in the preceding twelve (12) months.
4. The requirements of C.R.S. §31-12-105, as amended, exist or have been met, including without limitation the following:
- a. In establishing the boundaries of the area proposed to be annexed, no land held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of real estate:
 - (1) has been divided into separate parts or parcels without the written consent of the landowner or landowners thereof unless such tracts or parcels are separated by a dedicated street, roadway, or other public way; or
 - (2) comprising twenty (20) acres or more (which together with buildings and improvements situated thereon having a valuation for assessment in excess of \$200,000.00 for ad valorem tax purposes for the year preceding the proposed annexation) has been included without the written consent of the landowners.
 - b. No annexation proceedings have been commenced for the annexation to a municipality other than the City of all or part of the Property.
 - c. The annexation proposed in the Petition will not result in the detachment of area from any school district and the attachment of the same area to another school district.
 - d. The annexation proposed in the Petition will not have the effect of extending the municipal boundary of the City more than three (3) miles in any direction from any point on the current municipal boundary of the City.
 - e. The City has previously prepared and adopted a plan meeting the requirements of C.R.S. §31-12-105(e).
5. No election is required under C.R.S. §§31-12-112 and -107(2) for the Property, as no additional terms or conditions are to be imposed upon the owners of property not otherwise agreed to

by such owners.

6. The signer of the Petition is the sole owner of one hundred percent (100%) of the area proposed to be annexed, exclusive of public streets and alleys.

7. The annexation to the City of the Property will not result in a change of county boundaries.

8. No area of the Property proposed to be annexed to the City is presently a part of any incorporated city, city and county, or town, and is not contiguous to any other incorporated city, city and county, or town.

9. It is desirable and necessary that the Property described on Exhibit A be annexed to the City.

10. On even date herewith, the City Council of the City of Rifle, Colorado, shall, by ordinance, annex the Property described on Exhibit A to the City of Rifle.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 15th day of September, 2010.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

City Clerk

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 25
SERIES OF 2010**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, APPROVING AN ANNEXATION PLAN FOR THE NORTH
RIFLE LAGOON WASTEWATER TREATMENT PLANT PROPERTY
ANNEXATION AS REQUIRED UNDER THE MUNICIPAL ANNEXATION
ACT OF 1965, AS AMENDED.

WHEREAS, the City Council of the City of Rifle, Colorado is currently considering the annexation to the City of certain unincorporated property owned solely by the City and located in Garfield County, Colorado, which property is known as the North Rifle Lagoon Wastewater Treatment Plant Property, described on Exhibit A attached hereto and incorporated herein by reference (hereinafter the "Property"); and

WHEREAS, C.R.S. §31-12-105(1)(e) provides that prior to the completion of any annexation within a three-mile area, the municipality shall have in place a plan for that area, which generally describes the proposed location, character, and extent of streets, subways, bridges, waterways, waterfronts, parkways, playgrounds, squares, parks, aviation fields, other public ways, grounds, open spaces, public utilities and terminals for water, light, sanitation, transportation and power to be provided by the municipality and the proposed land uses for the area; and

WHEREAS, the City currently has in place a Comprehensive Plan and other long-range planning documents which constitute the City's annexation plan; and

WHEREAS, by this Resolution the City Council desires to recognize that such documents function as the City's annexation plan, as required by C.R.S. §31-12-105(1)(e), and that such plan is in place with regard to the proposed annexation to the City of the Property.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

1) The City of Rifle's Annexation Plan, as required under C.R.S. §31-12-105(1)(e) consists of the following documents, each of which is incorporated herein by this reference as if set forth in full:

- A. City of Rifle Comprehensive Plan dated 2009.
- B. Rifle Trail System Planning Program dated December 6, 1991
- C. Zone District Map of the City of Rifle
- D. Any and all staff reports and minutes of any Planning & Zoning Commission

meetings relating to this development application.

2. The City, acting through its staff, consultants, and attorneys shall update the City's annexation plan as necessary and at least once annually.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 15th day of September, 2010.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

City Clerk

**CITY OF RIFLE, COLORADO
ORDINANCE NO. 15
SERIES OF 2010**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ANNEXING TO THE
CITY OF RIFLE, COLORADO CERTAIN REAL PROPERTY KNOWN AS THE
NORTH RIFLE LAGOON WASTEWATER TREATMENT PLANT PROPERTY.

WHEREAS, the City of Rifle is the owner of certain real property in unincorporated Garfield County known as the North Rifle Lagoon Wastewater Treatment Plant Property and described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, C.R.S. §31-12-106(3) provides that when a municipality is the sole owner of a parcel of unincorporated land eligible for annexation as set forth in Sections 31-12-104(1)(a) and 31-12-105, C.R.S., the governing body may by ordinance annex said area to the municipality without notice and public hearing as provided in Sections 31-12-108 and 31-12-109, C.R.S.; and

WHEREAS, pursuant to C.R.S. §31-12-106(3), the Rifle City Council desires to commence proceedings to annex the Property to the City; and

WHEREAS, the Property proposed to be annexed is not solely a public street or right-of-way; and

WHEREAS, the City Council on September 1, 2010 and September 15, 2010 considered the proposed annexation.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The annexation to the City of the real property described on Exhibit A is hereby approved, and such real property known as the North Rifle Lagoon Wastewater Treatment Plant Property, is hereby annexed to and made a part of the City of Rifle.

2. Within ten (10) days after final publication of this Ordinance, the City Clerk of the City of Rifle, Colorado, on behalf of the City shall:

a. File one (1) copy of the Annexation Maps and the original of this Annexation Ordinance in the office of the City Clerk of the City of Rifle, Colorado;

b. File for recording two (2) certified copies of this Annexation Ordinance and two (2) copies of the Annexation Maps, containing a legal description of the annexation parcel, with the County Clerk and Recorder of Garfield County, Colorado, with directions to the Garfield County Clerk and Recorder to file one certified copy of this Annexation Ordinance and one copy of the Annexation Maps with the Division of Local Government of the Department of Local Affairs of the State of Colorado;

- c. File one certified copy of this Annexation Ordinance and one copy of the Annexation Maps in the office of the County Assessor of Garfield County, Colorado.

INTRODUCED on September 1, 2010, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on September 15, 2010, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ____ day of _____, 2010.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk

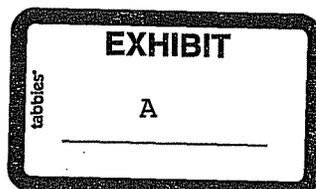
PARCELS OF LAND BEING PREVIOUSLY DESCRIBED IN BOOK 338, PAGE 110, BOOK 262, PAGE 4, AND BOOK 339, PAGE 443, ALL RECORDED AT THE GARFIELD COUNTY CLERK AND RECORDERS OFFICE SITUATE IN THE WEST 1/2 OF SECTION 17 AND THE EAST 1/2 OF SECTION 18, TOWNSHIP 6 SOUTH, RANGE 93 WEST OF THE 6TH PRINCIPAL MERIDIAN. ALL BEARINGS RELATIVE TO A BEARING OF S55°25'06"W BETWEEN NORTH 1/4 CORNER OF SAID SECTION 17, A GARFIELD COUNTY SURVEYOR BRASS CAP IN PLACE AND THE NORTHWEST BOUNDARY CORNER OF SUBJECT PARCEL, A REBAR AND CAP LS NO. 27925 IN PLACE. SAID PARCELS OF LAND NOW BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT SAID NORTH 1/4 CORNER OF SECTION 17; THENCE S55°25'06"W 3553.16 FEET TO A POINT ON THE SOUTHERLY LINE OF DENVER AND RIO GRANDE WESTERN RAILROAD RIGHT-OF-WAY LINE, THE TRUE POINT OF BEGINNING; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE N87°55'00"E 1618.47 FEET; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE N02°05'00"W 25.00 FEET; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE N87°55'00"E 675.56 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF THE SOUTH SIDE ADDITION RECORDED AT THE GARFIELD COUNTY CLERK AND RECORDERS OFFICE AS RECEPTION NO. 221201; THENCE ALONG SAID WESTERLY BOUNDARY LINE S00°00'00"E 992.16 FEET TO A POINT ON THE NORTHERLY BANK OF THE COLORADO RIVER; THENCE ALONG SAID NORTHERLY BANK THE FOLLOWING ELEVEN (11) COURSES:

- 1.) N87°32'00"W 18.80 FEET
- 2.) S00°00'00"W 33.64 FEET
- 3.) N63°17'00"W 147.00 FEET
- 4.) N00°00'00"E 87.14 FEET
- 5.) N59°57'00"W 759.25 FEET
- 6.) N68°14'00"W 212.42 FEET
- 7.) N86°26'00"W 303.36 FEET
- 8.) S89°43'00"W 701.39 FEET
- 9.) S42°49'00"W 149.36 FEET
- 10.) S04°39'14"W 215.68 FEET

11.) S79°19'00"W 166.77 FEET TO A POINT ON THE EASTERLY BOUNDARY LINE OF BOOK 739, PAGE 684; THENCE ALONG SAID EASTERLY BOUNDARY LINE N00°00'00"E 644.46 FEET PARALLEL TO THE SECTION LINE OF SAID SECTIONS 17 AND 18 TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINING 25.878 ACRES, MORE OR LESS.

COUNTY OF GARFIELD
STATE OF COLORADO



**CITY OF RIFLE, COLORADO
ORDINANCE NO. 16
SERIES OF 2010**

AN ORDINANCE OF THE CITY OF RIFLE, COLORADO, ZONING CERTAIN
REAL PROPERTY KNOWN AS THE NORTH RIFLE LAGOON WASTEWATER
TREATMENT PLANT PROPERTY ANNEXATION PUBLIC ZONE DISTRICT.

WHEREAS, the City of Rifle is the owner of certain real property in unincorporated Garfield County known as the North Rifle Lagoon Wastewater Treatment Plant Property and described on Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Property"); and

WHEREAS, pursuant to C.R.S. §31-12-106(3), the City of Rifle annexed the Rifle North Lagoon Wastewater Treatment Plant Property Annexation to the City by Ordinance No. 15, Series of 2010; and

WHEREAS, on July 27, 2010, the City of Rifle Planning Commission considered the zoning application for the Property and recommended that the City Council zone the Property Public Zone ("PZ") District; and

WHEREAS, the City of Rifle Planning Commission and the Rifle City Council have held duly-noticed public hearings as required by the Rifle Municipal Code, and now wish to establish the zoning for the Property described on Exhibit A.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF RIFLE, COLORADO, ORDAINS THAT:

1. The aforementioned recitals are hereby fully incorporated herein.
2. The Property described on Exhibit A is hereby zoned Public Zone ("PZ") District.
3. Within thirty (30) days after the effective date of this Ordinance, the City Clerk shall incorporate the terms of this Ordinance into the Geographical Information System described in RMC §16-3-20, shall cause a printed copy of the amendment to the City Zone District Map to be made, which shall be dated and signed by the Mayor and attested to by the City Clerk, and which shall bear the seal of the City. The amended map shall include the number of this Ordinance. The signed original printed copy of the Zoning Map shall be filed with the City Clerk. The Clerk shall also record a certified copy of this Ordinance with the Garfield County Clerk and Recorder. The City staff is further directed to comply with all provisions of the Rifle Land Use Regulations, RMC §16-1-10 *et seq.*, to implement the provisions of this Ordinance.

INTRODUCED on September 1, 2010, read by title, passed on first reading, and ordered published by title as required by the Charter.

INTRODUCED a second time at a regular meeting of the Council of the City of Rifle, Colorado, held on September 15, 2010, passed without amendment, approved, and ordered published in full as required by the Charter.

Dated this ____ day of _____, 2010.

CITY OF RIFLE, COLORADO

BY _____
Mayor

ATTEST:

City Clerk

PROJECT OVERVIEW SPRUCE CREEK TO MAMM CREEK

The project consists of approximately 4.6 miles of 16 inch and 2.8 miles of 12 inch diameter buried, steel, natural gas pipeline and related valve facilities. The 16" pipeline section begins at an existing 12" pipeline interconnect located in Section 1, Township 7S, Range 94W and terminates at a point in Section 16, Township 7S, Range 93W. The 12" pipeline section will begin at the termination point of the 16" pipe in Section 16, Township 7S, Range 93W and will terminate within Section 29, Township 7S, Range 93 W, on Forest Service Lands. The pipeline will reside totally within Garfield County, Colorado. Of the total 7.4 miles of pipeline, approximately 3.5 miles will be installed on BLM lands and 1.8 miles on Forest Service lands. The remaining 2.1 miles will be on private fee properties. Construction may occur with two construction spreads (one spread on 12" and one spread on 16") and is scheduled to start in early fall, 2010, with the completion of construction approximately 14 to 16 weeks later.

ETC Canyon Pipeline, LLC has requested a 40ft permanent ROW width along with an additional 35ft of temporary construction ROW. The pipeline will be installed immediately adjacent to existing pipelines and/or roads where possible. Two temporary, staging areas are proposed for use during mobilization and demobilization of equipment and for the delivery of pipe and materials. ROW agreements, to include a staging area at the termination point of the 16" pipeline, near Grass Mesa. ETC is currently negotiating w/ EnCana for the permission to temporarily utilize a portion of an existing well pad for the unloading of pipe during the construction phase. The second staging area will be located on Youberg property near the proposed Beaver Creek bore. A metering facility and launcher/receiver and associated valve set will be installed as above ground appurtenances, on Forest Service lands at the southern termination point of the 12 inch section.

The 16 inch and 12 inch diameter pipeline will offset the existing pipeline by a distance of 20 feet and will be installed at a depth so as to allow for 36 inches of cover above the top of the pipe. Where irrigation ditches are encountered, ETC plans to use a "bore" technique to cross under the ditches in order to maintain water flow and to prevent damage to the integrity of the ditch. The bore technique will also be utilized to install the pipeline under Beaver Creek to protect the Rifle Watershed and potential trout habitat. The pipeline will be installed in compliance with all BLM and private landowner stipulations.

PURPOSE AND NEED

NEED FOR PROPOSED ACTION: ETC Canyon Pipeline is proposing to install a 16-inch and 12 inch gas gathering pipeline to expand the current natural gas gathering infrastructure in order to provide a gathering and transportation system to developing gas producing fields within the area. The total line capacity of the pipeline will be approximately ~160 million standard cubic feet per day. In the initial operating phase, the proposed pipeline will gather and transport ~100 million standard cubic feet per day of natural gas at expected operating pressures. The actual gas volumes will be dependant upon available produced gas and operating pressures. The pipeline will connect to the existing 12 inch ETC Beaver Creek pipeline, which will deliver produced gas to interconnects located north of Parachute, CO. The proposed 16" & 12" pipeline is designed to handle anticipated increases in natural gas production from wells currently being drilled as well as future wells to be drilled by operators in this area. The larger diameter of the pipeline (16") will provide increased gathering capacities in order to serve other potential gathering contracts farther to the east as existing pipeline infrastructures continue to experience maximum capacities.

The pipeline alignment selected is immediately adjacent to existing pipelines and roads where possible. Impacts to new disturbed areas will be minimized or avoided where feasible.

BEFORE THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO

CONCERNING THE APPLICATION FOR A WATERSHED DISTRICT PERMIT FOR THE
CONSTRUCTION OF NATURAL GAS PIPELINE

SPRUCE CREEK TO MAMM CREEK PIPELINE

FINDINGS OF FACT, CONCLUSIONS OF LAW AND APPROVAL OF WATERSHED
DISTRICT PERMIT NO. 4-10

ETC CANYON PIPELINE, LLC

DRAFT

BEAVER CREEK WATERSHED

I. BACKGROUND

1. In July 2010, ETC Canyon Pipeline, LLC ("ETC" or the "Applicant") applied to the City of Rifle (the "City") for a watershed district permit to install a sixteen inch (16") diameter steel natural gas pipeline and related facilities within City of Rifle's Beaver Creek Watershed in Sections 6, 7, 8 Twn. S, Rng. 93W and Sections 1 and 12 Twn. 7S, Rng. 94W (the "Activity" or the "Project"). The Activity is located within five (5) miles of the City's Beaver Creek water intake structure within the City's Watershed District jurisdiction and the application was submitted pursuant to City of Rifle Ordinance No. 22, Series of 1994, codified in Article II of Chapter 13 of the Rifle Municipal Code ("RMC").

2. For the purposes of this permit (the "Permit"), the application shall consist of the watershed permit application entitled ETC Canyon Pipeline, LLC Rifle Beaver Creek Watershed Permit Spruce Creek to Mamm Creek Pipeline prepared by Wagon Wheel Consulting (which includes, among other items, Technical Design Specifications; Soil Conservation, Sedimentation and Erosion Control Plan; Stream Crossing and Wetland Protection Plan; Pressure Testing Plan; Reclamation Plan; Fire Prevention and Suppression Plan; Hazardous Material Management and Spill Prevention Plan; Safety Plan; Stormwater Discharge Permit; Wetland Report; Biological Evaluation and Assessment; and Stormwater Management Plan), all correspondence and materials submitted to the City by the Applicant or its agents and representatives with this application, as well as all representations, whether oral or written, made as part of the application, and the Erion Letter, discussed below. These items shall be collectively referred to herein as the "Application."

3. Any and all other permits issued or to be issued by county, state and/or federal agencies in relation to the construction and operation of the Activity are incorporated herein by this reference.

4. Following his review of the application, Michael Erion, P.E. of Resource Engineering, Inc., Consulting Professional Engineer for the City, stated his findings in a letter dated September 8, 2010, attached hereto as Exhibit A and incorporated herein by this reference (the "Erion Letter"). The Erion Letter concluded that the proposed activities to be performed do not present or create a clear or foreseeable risk of significant injury to the City's waterworks or pollution to the City water so long as the Applicant adheres to the proposed mitigation measures contained in the Application and the conditions stated in the Erion letter. Therefore, the activities are classified as a "Minor Impact" under the RMC.

II. FINDINGS OF FACT

5. The proposed activities are within the defined boundaries of the City's Watershed District as defined in RMC §13-2-20, specifically within five (5) miles of the City's Beaver Creek municipal water diversion and intake structure. The proposed activities include the construction of a sixteen inch (16") diameter steel natural gas pipeline and related facilities. Due to the cumulative nature of the Project and proximity to Beaver Creek, the proposed Project is classified as a "Minor Impact" pursuant to the RMC. Because of the potential for the Applicant's Activity to impact the City's Beaver Creek water source, certain conditions must apply to this Permit as set forth in the Erion Letter to obtain this classification.

6. The Application filed by ETC is complete.

7. ETC has paid the application fee required under RMC §13-2-110.

8. A duly noticed Public Hearing was held before the Rifle City Council on September 15, 2010. At the hearing, testimony was presented by Jim Neu, City Attorney, and Michael Erion regarding the Activity proposed by the Applicant and the applicability of the City's Watershed District Ordinance. Mr. Neu explained to the City Council that its jurisdiction on this matter extended five (5) miles beyond the City's Beaver Creek intake point, and that its authority was limited to the protection of the City's water quality and supply. Mr. Erion explained the provisions of the Permit, and the terms and conditions set forth in the Erion Letter, which classified the proposed activities as a Minor Impact pursuant to RMC §13-2-120(c). Mr. Erion testified regarding his knowledge of the Project, his analysis of the Application, and the conditions stated in the Erion Letter. _____, representative for ETC also provided testimony regarding the Application and the proposed activity. The City Council expressed _____. Testimony was opened up for members of the public.

9. With the conditions stated in the Erion Letter in place, the Council finds that the Project, if constructed and operated as proposed in the Application and pursuant to the conditions

stated in the Erion Letter, does not present or create a clear or foreseeable risk of significant injury to injury to the City's waterworks or pollution to the City's water supply.

10. The City Council hereby finds and determines that the issuance of the Permit requires the inclusion of conditions as set forth in the Erion Letter, that such conditions are necessary to prevent a risk of injury to the City's water works and pollution of the City's water supply, and that such conditions are authorized pursuant to Sections §13-2-140 of the RMC.

III. CONCLUSIONS OF LAW AND ISSUANCE OF PERMIT

11. The foregoing Findings of Facts are incorporated herein by reference.

12. The City has jurisdiction over the proposed activity pursuant to RMC §13-2-20 and City of Rifle Ordinance No. 22, Series of 1994.

13. Based on the evidence presented at the Public Hearing and the Erion Letter, the City hereby determines that this decision shall constitute a Watershed District Permit for the construction of a sixteen inch (16") diameter steel natural gas pipeline and related facilities, as described more fully in the Application, and as modified by the conditions of approval recommended by Mr. Erion in the Erion Letter, which conditions of approval are hereby approved and adopted by the City as conditions of approval of this Permit. Some of the conditions stated in the Erion Letter are reiterated as follows:

- Applicant shall comply with all aspects of the Application, specifically but in no way of limitation, the Storm Water Management Plan, Hazardous Materials Management and SPCC Plan, Soil Conservation Plan, Sedimentation and Erosion Control Plan, Stream Crossing and Wetland Protection Plan, Pressure Testing Plan, Reclamation Plan, Safety Plan, Storm Water Discharge Permit, and Engineering Standards developed for the Project.
- Approval of the commencement of construction of the Project is conditioned upon the City's review and approval of the technical design details for the Project.
- Applicant shall construct the pipeline crossing of Beaver Creek with a redundant double wall pipe and liner system. Prior to construction, Applicant shall submit the technical details for the creek crossing to the City for its review and approval twenty (20) days prior to the proposed construction date.
- The Project shall be subject to inspections during construction as needed by the City City and/or its consultants to be determined in the City's sole discretion. Post

construction inspections will be made quarterly, or more frequently if needed, until all permanent mitigation measures (revegetation, grass berms/swales, etc.) are deemed complete by the City. Applicant shall be responsible for all costs associated with such inspections.

- A bond should be in place to cover any clean up, restoration, or other unforeseen conditions that may present a potential hazard to the City's water facilities or water supply in the amount of \$100,000. The bond may be reduced to \$25,000 upon completion of the Project and all permanent mitigation measures, as determined by the City.
- Applicant shall participate on a pro rata basis in the City's water quality monitoring program on Beaver Creek. This includes the periodic stream monitoring program with sampling at various locations along the creek and the operation and maintenance costs associated with the "24/7" monitoring system at the City Beaver Creek intake structure.

In addition, all representations, whether oral or written, made by The Applicant and/or its agents as part of the Application and public hearing process shall be conditions of approval of the Permit.

14. The bond that the Applicant shall post pursuant to Section 13 above shall ensure compliance with the terms and conditions set forth herein. Said performance guarantee shall indemnify and hold harmless the City from any injuries which are the result of the activities undertaken pursuant to this Permit and ensure the strict compliance and performance by the Applicant of the terms and conditions set forth herein. The City may upon thirty (30) days written notice require the Applicant to indemnify the City for damages suffered as a result of activities undertaken pursuant to this Permit or to take corrective action for any violations of the Permit regardless of whether said violations result in damages to the City. In the event that the Applicant fails to respond or take action as required within said thirty (30) days, the Applicant shall be deemed in default under the terms and conditions of this Permit and the City may execute upon the performance guarantee without further notice to the Applicant.

15. All conditions of approval contained within any permit issued to the Applicant by any county, state and/or federal agency shall be deemed conditions of approval of this Permit. Any violation of the conditions of any other such permit issued to the Applicant shall be deemed a violation of this Permit subject to all of the remedies provided for herein.

16. Pursuant to Rifle Municipal Code §13-2-110(7), Applicant shall reimburse the City for all outside professional services, including but not limited to engineering, legal, consulting,

consulting, publication and copying fees associated with the review of the Application, and inspection and enforcement of the Permit following issuance.

17. This Permit shall not be effective until approved by the City and agreed to and by Applicant.

Dated this _____ day of _____, 2010.

CITY OF RIFLE, COLORADO

DRAFT

By

Mayor

ATTEST:

City Clerk

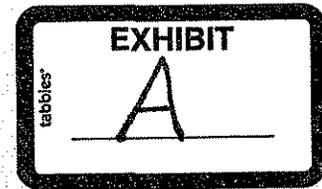
City of Rifle Watershed District Permit No. 4-10 accepted and agreed to this _____ day of _____, 2010.

ETC CANYON PIPELINE, LLC

By:

Name: _____

Title: _____



September 8, 2010

Mr. Charlie Stevens
City of Rifle
PO Box 1908
Rifle CO 81650

Jim Neu, Esq.
Karp, Neu and Hanlon, P.C.
PO Box 2030
Glenwood Springs CO 81602

RE: ETC Canyon Pipeline, LLC – Rifle Beaver Creek Watershed District Permit
Application for Gas Pipeline from Spruce Creek to Mamm Creek

Dear Charlie and Jim:

This letter presents our review of the application submittal by ETC Canyon Pipeline, LLC for a Watershed District permit for a gas pipeline across the Beaver Creek watershed and within 5 miles of City's intake diversion structure. The permit application includes approximately 3 miles of 16 inch gas pipeline. The location of the pipeline is shown on the attached vicinity map from the application. The submittal is titled "ETC Canyon Pipeline, LLC Rifle Watershed permit, Spruce Creek to Mamm Creek Pipeline" prepared by Wagon Wheel Consulting.

CLASSIFICATION

Based on our analysis and review set forth below, we recommend classifying the activity as "minor impact." This classification is due to the nature of the project and it being part of the cumulative impacts within the Beaver Creek watershed.

RECOMMENDATIONS

In accordance with Section 13-2-120(c) of the Rifle Municipal Code, we recommend issuance of a Watershed District Permit with the following conditions:

1. The permit approves the construction of a 16 inch gas pipeline, as outlined in the application submittal, subject to review and final approval of technical design details by the City.
2. The pipeline crossing of Beaver Creek shall be constructed with a redundant double wall pipe and liner system. Details for the proposed creek crossing shall be submitted to the City for review and approval at least 20 days prior to construction.
3. Applicant shall comply with all provisions of the Storm Water Management Plan, Hazardous Materials Management and SPCC Plan, Soil Conservation Plan, Sedimentation and Erosion Control Plan, Stream Crossing and Wetland Protection Plan, Pressure Testing Plan, Reclamation Plan, Safety Plan, Storm Water Discharge Permit, and Engineering Standards developed for the project.

4. The project shall be subject to inspections during construction as needed by the City and/or its consultants. Post construction inspections will be made quarterly, or more frequently if needed, until all permanent mitigation measures (revegetation, grass berms/swales, etc.) are deemed complete by the City. Applicant shall be responsible for all costs associated with such inspections.
5. Consistent with other watershed permits, a bond should be in place to cover any clean up, restoration, or other unforeseen permits conditions that may present a potential hazard to the city's water facilities or water supply. We recommend a \$100,000 bond for the project. The bond would be reduced to \$25,000 upon completion of the project and all permanent mitigation measures, as determined by the City.
6. Applicant shall participate on a pro rata basis in the city's water quality monitoring program on Beaver Creek. The requirement is already in effect for ETC Canyon Pipeline, LLC pursuant to Permit No. 3-08. This includes the periodic stream monitoring program with sampling at various locations along the creek and the operation and maintenance costs associated with the "24/7" monitoring system at the City intake structure.

ANALYSIS

The proposed pipeline project crosses through the Watershed District boundary and includes approximately 3 miles of 16 inch gas pipeline. Approximately 2.25 miles are located in the unnamed tributary basin east of Beaver Creek and 0.75 mile is located within the main Beaver Creek basin. The pipeline follows existing roads and pipelines for approximately 1 mile of the 3 miles.

The submittal included a plan layout and construction specifications. RESOURCE requested design details for the Beaver Creek crossing. Any permit approval should be conditioned on City review and approval of the Beaver Creek crossing details.

The Beaver Creek crossing is proposed to be constructed by boring under the creek. Details regarding depth below the creek, redundancy for protection from leaks, etc. are not provided. RESOURCE recommends that a redundant double wall/liner system such as "power crete" or equivalent epoxy concrete coating be utilized. The annular space in the boring should be grouted. The applicant should submit details for the proposed crossing at least 20 days prior to construction for review and approval by the City.

The application submittal includes the following:

- Technical Design Specifications
- Soil Conservation, Sedimentation and Erosion Control Plan
- Stream Crossing and Wetland Protection Plan
- Pressure Testing Plan
- Reclamation Plan
- Five Prevention and Suppression
- Hazardous Material Management and Spill Prevention

Mr. Charlie Stevens
Jim Neu, Esq.

September 8, 2010
Page 3

- Safety Plan
- Stormwater Discharge Permit
- Wetland Report
- Biological Evaluation and Assessment
- Stormwater Management

All of the above documents should be incorporated into the permit by a condition requiring compliance with all of the documents submitted for consideration of the application.

We recommend the City have a bond which provides for potential impact from construction activities and long term risks. We recommend a \$100,000 bond for construction, reduced to \$25,000 after the City determines that construction, revegetation and mitigation structures are complete and functional. This is consistent with Permit No. 3-08.

The proposed alignment crosses a potential future reservoir site for the City of Rifle. This site ranks third among other potential sites for a future reservoir and does not meet many of the criteria for the City and would likely not be selected for construction. The size is limited by existing well pads, the reservoir would inundate public land, there is a higher risk of direct surface contamination from O & G activities, and the cost per acre foot of storage is high. RESOURCE has brought this item to the attention of the Applicant and requests that the reservoir footprint be avoided if possible. RESOURCE does not recommend requiring avoidance of the footprint due to the extremely low probability that this reservoir site would be developed.

The ETC Canyon Pipeline LLC pipeline project activities do not have a clear and foreseeable risk of significant injury to the city's water facilities and potable water supply so long as all conditions presented in this letter are met by the Applicant. We believe that implementation of the SWMP, Conservation Plan, Sedimentation and Erosion Control Plan, SPCC, Emergency Response Plans, engineering design standards, inspections by the City, water quality monitoring and bond will minimize the risk to the City.

Please call if you have any questions or need additional information.

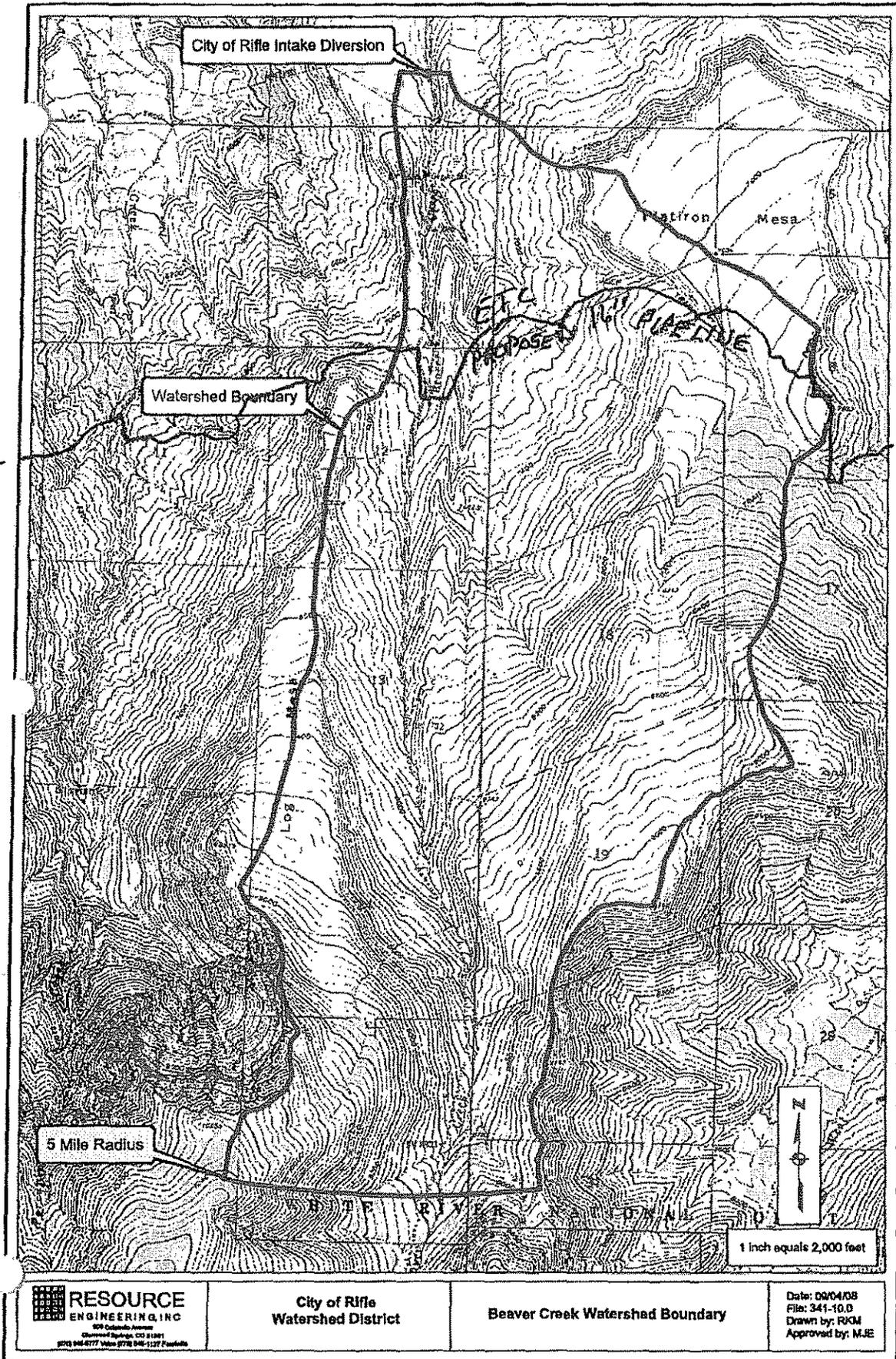
Sincerely,

RESOURCE ENGINEERING, INC.



Michael J. Egan, P.E.
Water Resources Engineer

MJE/mmm
341-10.24

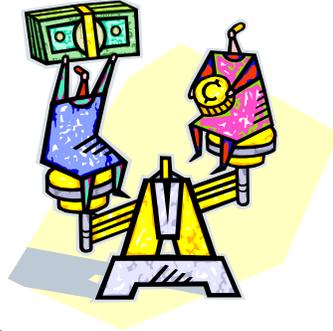


Vicinity Map from ETC Application

Manager's Report

September 9, 2010

These past two weeks have involved a focus on budget issues for all City Departments. The budget committee (Charles Kelty, Matt Sturgeon, and I) have been meeting with each department Supervisor to review their line item requests. This process will continue throughout September.



The agenda for September 15th is brief with a limited number of items scheduled for City Council action. I would like to note that the Intergovernmental Agreement (IGA) with Garfield County which is scheduled on the consent agenda is primarily a "housekeeping item". It merely continues the present arrangement for senior transportation and meals. Please call me if you have any questions concerning this IGA. Other Reports Include:

Code Enforcement

The last two months we have been attempting to obtain compliance from several property owners with respect to City Ordinances concerning weeds, trash, etc.

Charlotte Squires has assisted in this process and has been very helpful. We presently have no Code Enforcement Officer.



We have been successful in achieving compliance from some property owners. However, a number of citations were issued. Also, for the first time ever, we directed City crews to mow and clean up properties

where owners refused to comply. Those property owners will be billed for the cleanup.

Centennial Park

I want to congratulate the City Parks and Recreation Departments for the excellent job they did in completing Phase I of Centennial Park. This park will be a truly outstanding amenity to the community. Special thanks are due to Aleks Briedis and Tom Whitmore.

Please mark your calendars for September 25th for the Grand Opening Ceremonies.

WestFest

The follow up meeting with Garfield County officials is scheduled for Oct 4th, 6:30 p.m. at the Garfield County Fairgrounds. We will plan to have staff in attendance at this meeting. Also, the Visitor Improvement Advisory Board and DDA have been notified.



While some feel the festival was not successful, I am of the belief that a quality annual festival of this nature is still a good "fit" for Rifle. We should explore this possibility, if the event organizers are interested in continuing it.

Theater

We have been advised that demolition work on the Ute Theater Facade will begin within the next two weeks.

All agreements are in place and our staff is proceeding with additional asbestos analysis of the building interior.

Thanks,

John

INTEROFFICE MEMORANDUM

TO: JOHN HIER, CITY MANAGER
FROM: MATT STURGEON, ASSISTANT CITY MANAGER
SUBJECT: ADMINISTRATIVE REPORT – PLANNING DEPARTMENT
DATE: 9/8/2010
CC: CITY COUNCIL PACKET

The following is provided as a brief on key Planning Department projects and issues.

RIFLE CIRCULATOR FEASIBILITY STUDY

Nelson Nygaard was awarded the contract to perform the Rifle Circulator Feasibility Study. The contract for the study is with RFTA; however, Rifle staff was involved in the selection of the Nelson Nygaard and will be involved in the management of the project. A copy of the schedule is attached for your information. A stakeholders group is being created, and it would be beneficial to have a City Council member participating on this group. It will involve participation in one meeting occurring early November and a second meeting in early December.

CENTRAL BUSINESS DISTRICT CODE REWRITE

A draft of the Central Business District Zoning rewrite was circulated to the Rifle P&Z at their last meeting. A second workshop will occur at their September meeting to discuss issues, concerns, and recommendations. Staff's intent is to have the document before the P&Z in October and City Council in November for formal action.

CODE COMPLIANCE ISSUES

Charlotte Squires has taken on the responsibility of zoning code compliance in the absence of a Code Compliance Tech. She is doing a remarkable job, and I have received positive feedback from the public on the success she is achieving. She is to be commended for what she has accomplished in such a short period of time. P&Z nicknamed her the "Velvet Hammer."

P&Z has voiced concerns with staff regarding several issues related to code compliance. The majority took exception to the temporary agricultural stands that have popped up in parking lots around Rifle this summer. The P&Z was concerned about the permanent nature of some of stands and the potential impacts they could be having on the success of Farmers Market. A text amendment to Title 16 may be forthcoming as a recommendation to City Council.

GARFIELD COUNTY COMP PLAN

The P&Z adopted a resolution addressing the draft Garfield County Comprehensive Plan at their August meeting. A copy of the resolution is attached.

FAIRWAY AVENUE

CDOT awarded the City of Rifle the requested A-Line Break providing a formal access point to Hwy 13, and a Notice to Proceed has been granted to allow for construction of the intersection. Staff met recently with the Queen's Crown Developers, and they have promised to evaluate their ability to participate financially in the construction of the intersection as well as a portion of Fairway Ave into their property. As discussed with Council, staffs' hope is the developer will be able to construct the subject improvements next spring.

INTERMOUNTAIN WEST FUNDER NETWORK

I will be setting on a panel with Thomas Gougen, Gates Family Foundation President and former executive officer of the Stapleton Redevelopment Foundation, at the Intermountain West Funder Network on September 22. I will be speaking to the long-range planning Rifle has been involved in since 2005. The purpose of the meeting is for charitable organizations to learn about local and regional land use issues facing the Intermountain West.

**CITY OF RIFLE, COLORADO
PLANNING COMMISSION
RESOLUTION NO. 1
SERIES OF 2010**

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF
RIFLE, COLORADO, SUPPORTING THE GARFIELD COUNTY
COMPREHENSIVE PLAN 2030 WITH RECOMMENDATIONS

WHEREAS, since September 2009, Garfield County has been holding public meetings and working on a comprehensive plan to guide land use decision in the County; and

WHEREAS, the Garfield County Planning Commission will be considering the adoption of the Garfield County Comprehensive Plan 2030 at its September meeting; and

WHEREAS, the City of Rifle staff and Planning Commission have been involved in the County's public process recognizing that land use decisions in Garfield County can have profound impacts on the City of Rifle, especially if made in contradiction to the City of Rifle Comprehensive Plan and its policies towards the City's Sphere of Influence and Urban Growth Area; and

WHEREAS, the City of Rifle Planning Commission supports the Garfield County Comprehensive Plan 2030 and encourages the Garfield County Planning Commission to adopt it with the recommendations contained herein.

NOW, THEREFORE, BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF RIFLE, COLORADO, THAT:

Section 1. The foregoing recitals are incorporated herein as if set forth in full.

Section 2. The City of Rifle Planning Commission encourages the Garfield County Planning Commission to adopt the Garfield County Comprehensive Plan 2030 for Garfield County with the following recommendations:

- A. The City of Rifle supports the Garfield County Comprehensive Plan's movement towards greater coordination with municipalities via the policy that "Each municipality's plan for its Urban Growth Area (UGA) is incorporated into the Garfield County Comprehensive Plan." The City of Rifle recognizes that implementation of this policy will require an updated Inter-Governmental Agreement (IGA) between municipalities and the County, and recommends that following the Plan's adoption the County promptly begin the IGA process.
- B. The City of Rifle supports the recommendation of the Garfield County Comprehensive Plan for joint review of land use applications by County and municipal Planning Commissions. The Rifle Comprehensive Plan shares this goal. In order to implement

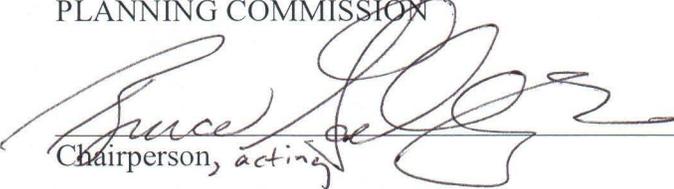
the joint review process the City of Rifle recommends that an IGA-update process begin promptly.

- C. The City of Rifle supports the *town-centered growth* concept that was the public's top preference and recommends that the Garfield County Comprehensive Plan include stronger language to support town-centered growth through the conservation of agricultural land. Section 5 of the plan should include a strategy, as recommended by the Garfield County Trails and Land Conservation Initiative, to: *work with residents, ranchers and organizations to develop an effective countywide land conservation program.*
- D. The City of Rifle supports the Garfield County Comprehensive Plan's recommendations for County-municipal cooperation on economic development, affordable housing, and transportation. These issues are critical to the implementation of the Rifle Comprehensive Plan. The City of Rifle recommends that cooperation on these issues be a top priority for the County after the Plan's adoption.

THIS RESOLUTION, was read, passed and adopted by the Rifle Planning Commission at a regular meeting held this 31st day of August, 2010.

CITY OF RIFLE, COLORADO
PLANNING COMMISSION

By


Chairperson, acting

| ID | Task Name | Duration | Start | Finish | Sep '10 | Oct '10 | Nov '10 | Dec '10 | Jan '11 | Feb '11 |
|----|----------------------------------|-----------------|---------------------|---------------------|------------------|------------|------------|---------------|--------------|---------|
| | | | | | 22 29 5 12 19 26 | 3 10 17 24 | 31 7 14 21 | 28 5 12 19 26 | 2 9 16 23 30 | 6 13 20 |
| 1 | NTP | 0 days | Thu 9/2/10 | Thu 9/2/10 | ◆ 9/2 | | | | | |
| 2 | Project Management | 112 days | Wed 9/8/10 | Fri 2/11/11 | | | | | | |
| 3 | Project Management Kickoff | 0 days | Wed 9/8/10 | Wed 9/8/10 | ◆ 9/8 | | | | | |
| 4 | Initial Project Kickoff Meeting | 0 days | Thu 9/16/10 | Thu 9/16/10 | ◆ 9/16 | | | | | |
| 5 | Monthly Progress Reports | 90 days | Fri 10/8/10 | Fri 2/11/11 | | ◆ 10/8 | | | | |
| 6 | September | 0 days | Fri 10/8/10 | Fri 10/8/10 | | | | | | |
| 7 | October | 0 days | Fri 11/5/10 | Fri 11/5/10 | | | ◆ 11/5 | | | |
| 8 | November | 0 days | Fri 12/10/10 | Fri 12/10/10 | | | | ◆ 12/10 | | |
| 9 | December | 0 days | Fri 1/7/11 | Fri 1/7/11 | | | | | ◆ 1/7 | |
| 10 | January | 0 days | Fri 2/11/11 | Fri 2/11/11 | | | | | | ◆ 2/11 |
| 11 | Stakeholder Involvement | 57 days | Wed 9/8/10 | Thu 11/25/10 | | | | | | |
| 12 | Organize Steering Committee | 3 days | Wed 9/8/10 | Fri 9/10/10 | ■ | | | | | |
| 13 | Conduct Stakeholder Interviews | 0 days | Thu 9/16/10 | Thu 9/16/10 | ◆ 9/16 | | | | | |
| 14 | Stakeholder Goal Setting Meeting | 0 days | Thu 10/28/10 | Thu 10/28/10 | | | ◆ 10/28 | | | |
| 15 | On-Street Intercept Surveys | 0 days | Thu 10/28/10 | Thu 10/28/10 | | | ◆ 10/28 | | | |
| 16 | Service Planning Workshop | 0 days | Thu 11/25/10 | Thu 11/25/10 | | | | ◆ 11/25 | | |
| 17 | Market Analysis | 37 days | Wed 9/8/10 | Thu 10/28/10 | | | | | | |
| 18 | Inventory Existing Services | 15 days | Wed 9/8/10 | Tue 9/28/10 | ■ | | | | | |
| 19 | Map Key Origins and Destinations | 15 days | Fri 9/17/10 | Thu 10/7/10 | ■ | | | | | |
| 20 | Identify Unmet Needs | 15 days | Fri 10/8/10 | Thu 10/28/10 | ■ | | | | | |
| 21 | Service Design | 40 days | Fri 10/29/10 | Thu 12/23/10 | | | | | | |
| 22 | Design Routing Alternatives | 20 days | Fri 10/29/10 | Thu 11/25/10 | ■ | | | | | |
| 23 | Develop Funding Plan | 15 days | Fri 11/26/10 | Thu 12/16/10 | ■ | | | | | |
| 24 | Develop Implementation Plan | 15 days | Fri 12/3/10 | Thu 12/23/10 | ■ | | | | | |
| 25 | Final Report | 24 days | Fri 12/24/10 | Wed 1/26/11 | | | | | | |
| 26 | Draft Report | 7 days | Fri 12/24/10 | Mon 1/3/11 | ■ | | | | | |
| 27 | Comment Period | 7 days | Tue 1/4/11 | Wed 1/12/11 | ■ | | | | | |
| 28 | Final Report | 10 days | Thu 1/13/11 | Wed 1/26/11 | ■ | | | | | |
| 29 | Presentation of Final Report | 0 days | Wed 1/26/11 | Wed 1/26/11 | | | | | | ◆ 1/26 |

| | | | | | | |
|--|----------|--|-----------------|---|--------------------|---|
| Project: Detailed Schedule Date: Tue 9/7/10 | Task | | Milestone | ◆ | External Tasks | |
| | Split | | Summary | | External Milestone | ◆ |
| | Progress | | Project Summary | | Deadline | ⇩ |



ENGINEERING / PUBLIC WORKS / UTILITIES

PROJECT STATUS REPORT as of: 9/15//10

* = New Information

Capital Improvement Projects

Rifle Regional Wastewater Reclamation Facility

A single item remains to be completed on the final punch list.

Water Treatment Plant Design

The Final Draft Basis of Design Report (BODR) and 30% drawings have been submitted for Staff review, comments made and returned to the consultant for correction. *An updated BODR is expected with the 60% submittal.

A separate task included development of a report on the feasibility of connecting Beaver Creek to the new water treatment facility (thus avoiding the future cost of replacement/expansion of the BCWTP). The report was included in the packet for the previous Council meeting for your review.

*The final draft Membrane Procurement Document has been delivered to 3 manufacturers (GE, Siemens and Pall) to solicit final comments by September 10th. They will then be issued for bid on September 23rd with bids expected in October.

Bypass Pipeline at Rifle Pond

This project, funded partially by a STAG Grant, will consist of a bypass pipeline from the River Intake to the raw water pump station, a pond outlet back to the river and one or two bores across the railroad and U.S. 6 for a future raw water pipeline to the new Water Treatment facility. Design plans and specifications, submitted for review by Staff, have been returned to the consultant for correction. Staff has met with CDOT to discuss a boring location for the raw water pipeline to the new RRWPF. CDOT wishes to replace an existing culvert under US 6 adjacent to the location we propose for the raw water pipeline bore. *We are waiting on a cost from CDOT to determine whether to participate with their construction or proceed with our own construction.

Centennial Park Development

Amphitheater construction is nearing completion. Sandblasting work is continuing. *Curbs, gutters and sidewalks and paving at the west parking area have been completed. The sun dial has been set and concrete poured. The project is about 90% complete. The Rifle Creek crossing at 5th Street is now open and the handrails have been installed. Picnic shelters are nearing completion. Sod has been placed in the great bowl and trees are being installed throughout the park. *Furnishings (Benches, etc.) are being placed. A punch list has been prepared for the contractor. Opening has been set for September 25th.



Amphitheater Stage



Benches in Central Plaza

Deerfield Park Planning

*A third generation concept plan for the Park has been prepared by the Consultant. Staff has reviewed these drawings with the consultant, the veterans' memorial group and other stakeholders and final drawings are being prepared. A cost for Phase 1 construction is being developed.

Rifle Arterial Transportation Engineering (Gateway, S.H. 13 & U.S. 6)

Alternatives reviewed and evaluated for both the gateway entrance to the City and Park Avenue extension can be viewed on www.riflegateway.com. Modeling is presently underway. CDOT Transportation Commission has approved further development of the one-way couplet and has returned comments on the draft final report. *The consultant has delivered the final report with costs for various phases of the work which is under review by Staff.

Energy Park Improvements

Phase 1 improvements include roadways, water and sewer service, a solids line extension from the RRWWRF to the composting plant, electrical service, detention ponds and drainage swales. A gravity service to the existing sewer is also included. *The contractor has graded the roadways and installed water and sewer mains. Completion is expected the middle of November.



Road Grading



Water & Sewer Line Construction

Generator at Airport Pump Station

The generator has been set on the pad at the station. Training has been completed with Staff and the equipment is in operation. Operation and Maintenance Manuals have been delivered for Staff review and returned for correction.

Biosolids Removal at the North Wastewater Plant

Contract documents for removal of Biosolids from the existing NWWTP have been signed. *Work has now begun as CDPHE has approved land disposal at selected sites.

Water Sales Building

Staff has received a proposal from a vendor to improve the existing water sales building which is being reviewed by Staff. This would include a new meter and the ability to allow credit card purchases. Transactions would be automatically transferred to the Finance Department.

2010 Street Improvements

Letters have been sent to all residents and property owners along Acacia Avenue explaining the construction activities and that access to their homes will be limited during the construction period. *A meeting with the residents was held September 9th in Council Chambers. Work will also be performed on water services. The project includes the overlay of Railroad Avenue from 16th Street to S.H. 13 (includes a right-in/right-out entrance to Jean's printing parking lot), overlay of 24th Street from Howard Avenue to Fairway Avenue, as well as reconstruction of Acacia Avenue from the south end to the Apartments north of 26th Street, and South 7th Street from the Roundabout at Airport Road to Garden Lane. *Work has begun on South 7th Street and is expected to start on Acacia Avenue on September 13th.



Removal of Existing Curb & Walk on South 7th Street

Development Projects

Staff is working on the following development projects:

Development projects on hold because of the present economic downturn:

| | |
|--------------------------|-------------------------------------|
| Pioneer Mesa, Phase 2 | 14 th Street Marketplace |
| Scalzo Ranch (The Grove) | West Side Mobile Homes |
| Comfort Suites | Whiteriver Plaza |
| Remington Square | The Farm |
| Eagles Nest | |

Development projects presently under construction include:

- Rifle Heights (re-vegetation required)
- Creekside Townhomes (punch list items)
- Habitat Complex on Coal Mine Avenue
- Napa Building
- Water main at CMC (need easement and As-builts)
- *880 Hickory retaining walls
- *Corner of 5th Street and Whiteriver Avenue retaining wall
- *1828 Enterprise Court washbay
- *NUTS sidewalk demolition

Projects in progress through Planning/Engineering are:

- Kum & Go at Centennial Parkway and Railroad Avenue
- Kum & Go at 26th Street
- Queen's Crown
- Roan View Industrial Park
- Rimrock
- Trapper Hollow
- North Pasture Commercial
- 762 Buckhorn Drive
- Rifle Regional Water Purification Facility Annexation
- Rifle Airpark

Kitchen remodel at the Fairgrounds
Mountain Family Health Center
*1828 Enterprise Court

Right-of-Way Permits

Active permits for Contractors to use the public R/W include:

Water & Sewer Connection on CR 352 for Airport Project
Water & Sewer Connection at CR 319 & 346 for Airport
Comcast cable installation along Airport Road
Qwest at the Railroad Avenue Bridge

Garfield County Projects within the Rifle Area

Garfield County Sheriff Annex

The County is constructing a new Sheriff's Annex near the Airport and other County facilities on Hunter Mesa. The City is providing out-of-city water and sewer services. The City is awaiting As-built drawings and final easement plats/descriptions.

Garfield County Health Services Center

This facility is being constructed adjacent to and south of the Social Services Building at Railroad Avenue and 14th Street. The County has contributed funds to improve the intersection and move the traffic signal on the southwest corner to a location which would allow a larger turn radius. Staff has received easements from the County for review.

Garfield County Airport Runway Realignment and Improvements

The County of Garfield and the FAA are expanding and realigning the airport runway, CR 346 and CR 319, alignment of Dry Creek and relocating the City's water main and trunk sewer. Staff is providing inspection of public improvements within the City. The large box culvert has been backfilled and the outlet basin is under construction. *The raised islands at the intersection of Airport Road and CR 346 are nearly complete. *The County logo is scheduled to be installed shortly on the wall at the end of the airport. *Paving of CR 346 and connection with Baron Lane is scheduled for the first week of September.

Garfield County Airport Water and Sewer System Expansion

The new mains and services are now operational. The new sewer has been installed to service the hanger area and services are being connected. Smoke testing of existing services is underway. *A report has been delivered on deficiencies in the existing water/wastewater systems at the Airport and a meeting was held to discuss these concerns with the County Airport Manager.

Garfield County Library and Future Civic Center Complex

Work is underway on the plaza area between City Hall and the garage. Decorative boulders have been placed and sidewalks, entrances and stairs constructed. *Irrigation pipeline is presently been installed. Landscaping should begin the third week of September. The lower and east entrances to City Hall have been closed to allow work at these locations. The curb and gutter along East Avenue will be poured shortly. *The alley north of City Hall is under construction.



Exposing Aggregate in Civic Center



3rd Street Alley Reconstruction

Lisa Cain

From: CML Update [cml@cml.org]
Sent: Wednesday, September 08, 2010 10:37 AM
To: Lisa Cain
Subject: RSVP by next Friday!

If this email does not display properly, please view our [online version](#).
To ensure receipt of our email, please add cml@cml.org to your address book.
Please do not reply to this automatic e-mail.



CML UPDATE

The Voice of Colorado's Cities and Towns



RSVP today for the District 11 meeting...You won't want to miss it!

*CML staff will soon be on the road to visit with members across the state
we hope you will be able to join us - please RSVP and save the date!*

*Together we'll have dinner - and a delicious one it will be
we truly appreciate the City of Craig for working hard to make this event so lovely.*

*Your CML colleagues are eager to learn the latest from your city or town
we're also eager to talk about 60-61-101 - with your help, in November these measures are going DOWN!*

The District 11 fall meeting will be hosted by the City of Craig on Thurs, Sept. ²³~~24~~ at the Holiday Inn, 300 S. Colorado Highway 13 in Craig.

3:45: Meet at Holiday Inn

4:00: Bus departs for a tour of Colorado Northwestern Community College

Then enjoy informal networking and information sharing followed by dinner

(Sen. Al White has been invited to share with attendees concerns regarding the 2011 budget during the dinner)

RSVP by Friday, Sept. 17 by clicking [here](#) or send an email to [Dia Lovato](mailto:Dia.Lovato). Send checks to: City of Craig, attn: Jim Ferree, Craig City Manager, 300 W. 4th St. Craig, 81625

Please note: Your local media will be invited to attend.

Please share with your colleagues and encourage them to attend!

Colorado Municipal League
1144 Sherman Street | Denver, CO 80203
(p) 303-831-6411 or 866-578-0936 | (f) 303-860-8175
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