

CITY OF RIFLE, COLORADO
RESOLUTION NO. 6
SERIES OF 2016

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, APPROVING AN ANNEXATION PLAN FOR THE RIFLE REGIONAL WATER PURIFICATION FACILITY EXPANSION PROPERTY ANNEXATION AS REQUIRED UNDER THE MUNICIPAL ANNEXATION ACT OF 1965, AS AMENDED.

WHEREAS, the City Council of the City of Rifle, Colorado is currently considering the annexation to the City of certain unincorporated property owned solely by the City and located in Garfield County, Colorado, which property is known as the Rifle Regional Water Purification Facility Expansion Property, described on Exhibit A attached hereto and incorporated herein by reference (hereinafter the "Property"); and

WHEREAS, C.R.S. Section 31-12-105(1)(e) provides that prior to the completion of any annexation within a three-mile area, the municipality shall have in place a plan for that area, which generally describes the proposed location, character, and extent of streets, subways, bridges, waterways, waterfronts, parkways, playgrounds, squares, parks, aviation fields, other public ways, grounds, open spaces, public utilities and terminals for water, light, sanitation, transportation and power to be provided by the municipality and the proposed land uses for the area; and

WHEREAS, the City currently has in place a Comprehensive Plan and other long-range planning documents which constitute the City's annexation plan; and

WHEREAS, by this Resolution the City Council desires to recognize that such documents function as the City's annexation plan, as required by C.R.S. Section 31-12-105(1)(e), and that such plan is in place with regard to the proposed annexation to the City of the Property.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE, COLORADO, THAT:

1) The City of Rifle's Annexation Plan, as required under C.R.S. Section 31-12-105(1)(e) consists of the following documents, each of which is incorporated herein by this reference as if set forth in full:

- A. City of Rifle Comprehensive Plan dated 2009.
- B. Rifle Bicycle Master Plan dated 2012
- C. Zone District Map of the City of Rifle
- D. Any and all staff reports and minutes of any Planning & Zoning Commission

meetings relating to this development application.

2. The City, acting through its staff, consultants, and attorneys shall update the City's annexation plan as necessary and at least once annually.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 2nd day of March, 2016.

CITY OF RIFLE, COLORADO

By

Mayor

ATTEST:

City Clerk



EXHIBIT A

A parcel of land lying in the SW1/4SW1/4 of Section 10, Township 6 South, Range 93 West of the 6th P.M., more particularly described as follows: Beginning at the southwest corner of said Section 10; thence North $0^{\circ}41'27''$ West 1009.21 feet to a point on the southerly right of way line of County Road No. 294; thence along said right of way line the following three courses: North $66^{\circ}53'40''$ East 28.84 feet; North $66^{\circ}31'33''$ East 264.71 feet; North $65^{\circ}37'50''$ East 53.00 feet; thence South $55^{\circ}10'00''$ East 210.00 feet; thence South $72^{\circ}50'00''$ East 125.00 feet; thence South $0^{\circ}00'00''$ East 140.00 feet; thence North $90^{\circ}00'00''$ East 130.00 feet; thence North $0^{\circ}00'00''$ East 150.00 feet; thence North $68^{\circ}42'00''$ East 75.50 feet; thence North $29^{\circ}22'00''$ West 298.81 feet to a point on the southerly right of way line of County Road No. 294; thence along said right of way line along a non-radial curve to the right having a central angle of $16^{\circ}01'20''$, a radius of 170.00 feet; an arc length of 47.54 feet and of which the chord bears North $81^{\circ}43'44''$ East 47.38 feet; thence continuing along said right of way North $89^{\circ}44'24''$ East 614.86 feet; thence South $0^{\circ}39'11''$ East 1289.77 feet along the east line of the SW1/4SW1/4 of Section 10 to the southeast corner of said SW1/4SW1/4 of Section 10; thence South $89^{\circ}37'31''$ West 1327.52 feet along the South line of the SW1/4SW1/4 of Section 10 to the POINT OF BEGINNING.